

# ANNUAL TOWN REPORT



# CHELMSFORD 1982

**IN MEMORIAM**

**1982**

**LOUISE M. BISHOP**  
Council on Aging  
1971 - 1982

**ARTHUR J. COLMER**  
Cemetery Commissioner  
1951 - 1982

**JOHN GERVAIS**  
Industrial Development Financing Authority  
1979 - 1982

**FLORENCE M. KELLEY**  
Board of Appeals  
1977 - 1982

**JULIAN H. ZABIEREK**  
Board of Assessors  
1977 - 1981

ANNUAL REPORT  
of the  
**Town of Chelmsford**



FOR THE YEAR ENDING DECEMBER 31,

**1982**

## GENERAL INFORMATION

Incorporated . . . . .	May, 1655
Type of Government . . . . .	Town Meeting
Location . . . . .	Eastern Massachusetts, bordered by Lowell and Tyngsboro on the North, Billerica on the East, Carlisle on the South, and Westford on the West. It is 24 miles from Boston, 40 miles from Worcester, and 225 miles from New York City.
County . . . . .	Middlesex
Land Area: . . . . .	22.54 Square Miles
Population, 1982: . . . . .	31,145
Assessed Valuation 1982 . . . . .	\$291,837,245 (Real Estate) \$ 12,551,505 (Personal Property)
Tax Rate: . . . . .	\$52.60
United States Senators in Congress:	
5th Congressional District . . . . .	James M. Shannon, Lawrence
State Senator . . . . .	Carol C. Amick, Bedford
Representative in General Court:	
16th Middlesex District . . . . .	Bruce N. Freeman, Chelmsford
Accounting Department . . . . .	Monday thru Friday . . . . . 8:30 a.m.-5:00 p.m.
Assessors Office . . . . .	Monday thru Friday . . . . . 8:30 a.m.-5:00 p.m. Monday Evenings . . . . . 7:00 p.m.-8:00 p.m. (Except June, July & August)
Board of Health . . . . .	Monday thru Friday . . . . . 8:30 a.m.-5:00 p.m.
Highway Department	
Office . . . . .	Monday thru Friday . . . . . 8:30 a.m.-5:00 p.m.
Garage . . . . .	Monday thru Friday . . . . . 8:30 a.m.-5:00 p.m.
Public Libraries	
Adams Library . . . . .	Closed Monday Tuesday thru Thursday . . . . . 9:00 a.m.-9:00 p.m. Friday and Saturday . . . . . 9:00 a.m.-6:00 p.m. Monday, Wed. and Friday . . . . . 10:00 a.m.-6:00 p.m. Tuesday and Thursday . . . . . 2:00 p.m.-8:00 p.m. Saturday . . . . . 10:00 a.m.-5:00 p.m. Monday, Tuesday and Thursday . . . . . 1 p.m.-8 p.m. Closed Wednesday and Friday
Children's House . . . . .	Saturday . . . . . 9:00 a.m.-5:00 p.m.
McKay Library . . . . .	Monday thru Friday . . . . . 8:00 a.m.-4:30 p.m.
School Superintendent . . . . .	Monday thru Friday . . . . . 8:30 a.m.-5:00 p.m.
Selectmen's Office . . . . .	Monday thru Friday . . . . . 8:30 a.m.-5:00 p.m.
Town Clerk . . . . .	Monday thru Friday . . . . . 8:30 a.m.-5:00 p.m. Monday Evenings . . . . . 7:00 p.m.-8:00 p.m. (Except June, July & August)
Tax Collector & Treasurer . . . . .	Monday thru Friday . . . . . 8:30 a.m.-5:00 p.m. Monday Evenings . . . . . 7:00 p.m.-8:00 p.m. (Except June, July & August)
Veterans Agent . . . . .	Monday thru Friday . . . . . 8:30 a.m.-5:00 p.m.

## MEETINGS

Annual Election	First Saturday in April	12 Precincts
Annual Town Meeting	Last Monday in April	McCarthy Jr. High
Selectmen	Every other Monday 7:30 p.m.	Town Offices
School Committee	Every other Tuesday 8:00 p.m.	High School
Planning Board	7:30 p.m.-2nd & 4th Wed. every month	Town Hall
Appeals Board	7:30 p.m.-4th Thursday every month	Town Hall
Conservation Commission	8:00 p.m.-1st & 3rd Tues. every month	Town Hall
Board of Health	7:30 p.m.-2nd & 4th Mon. every month	Town Hall
Housing Authority	7:30 p.m.-1st Tuesday every month	1 Smith Street

## ELECTED TOWN OFFICIALS

### Moderator

Dennis E. McHugh  
(Term Expires 1984)

### Town Clerk

Mary E. St.Hilaire  
(Term Expires 1984)

### Board of Selectmen

Paul C. Hart	Term Expires 1983
Dennis J. Ready	Term Expires 1983
Claude A. Harvey	Term Expires 1984
Bonita A. Towle	Term Expires 1985
Bradford O. Emerson	Term Expires 1985

### Treasurer & Tax Collector

James R. Doukzewicz	Term Expires 1984
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### Board of Assessors

Ruth K. Delaney	Term Expires 1983
Victor E. Stewart	Resigned
James H. McBride (Unexpired Term)	Term Expires 1983
Janet Lombard	Term Expires 1984

### Cemetery Commissioners

Arthur J. Colmer	Deceased
Gerald L. Hardy	Term Expires 1983
Charlotte DeWolf (Unexpired Term)	Term Expires 1983
Everett V. Olsen	Term Expires 1985

### Chelmsford Housing Authority

Robert L. Hughes	Term Expires 1983
Pamela Turnbull	Term Expires 1983
Ruth K. Delaney	Term Expires 1985
William P. Keohane	Term Expires 1986
Claude A. Harvey	Term Expires 1987

### Board of Health

Paul J. Canniff	Term Expires 1983
Peter Dulchinos	Term Expires 1984
Paul F. McCarthy	Term Expires 1985

### Park Commissioners

Eileen Duffy	Term Expires 1983
Arthur L. Bennett	Term Expires 1984
Robert L. Wetmore	Term Expires 1985

### Planning Board

Ann McCarthy	Term Expires 1983
Carolyn J. Fenn	Term Expires 1983
Thomas Firth	Term Expires 1984
Eugene E. Gilet	Term Expires 1984
Rosalind M. Boyle	Term Expires 1985
Henrick R. Johnson, Jr.	Term Expires 1985
Charles A. Parlee	Term Expires 1985

### School Committee

Myra Silver	Term Expired 1982
Edward H. Hilliard	Term Expires 1983
Kenneth C. Taylor	Term Expires 1983
Carol C. Cleven	Term Expires 1984
Samuel Poulten	Term Expires 1984
Nicholas G. Gavriel	Term Expires 1985

### Sewer Commissioners

John P. Emerson, Jr.	Term Expires 1983
Dennis J. Ready	Term Expires 1984
Burton A. Segall	Term Expires 1985

### Trustees of Public Libraries

Janet B. Hendl	Term Expires 1983
Brenda M. McDermott	Term Expires 1983
Elizabeth A. McCarthy	Term Expires 1984
Howard K. Moore	Term Expires 1984
Roger P. Welch	Term Expires 1985
James W. Cooper	Term Expires 1985

### Constable

William E. Spence	Term Expires 1983
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### Tree Warden

Donald P. Gray	Term Expires 1984
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### Varney Playground Commissioners

(Elected at Town Meeting)

Bernard Battle	Term Expires 1983
Harry J. Ayotte	Term Expires 1984
Robert C. McManimon	Term Expires 1985

### Finance Committee

(Appointed by Moderator)

George Ripsom	Term Expires 1983
Mary B. Pease	Term Expires 1983
William Edge	Term Expires 1984
George Nelson	Term Expires 1984
Roger Blomgren	Term Expires 1984
James Decker	Term Expires 1985
Marion E. Marshall	Term Expires 1985





#### BOARD OF SELECTMEN

(Rear): Claude A. Harvey, Vice Chairman, Bonita A. Towle, Dennis J. Ready, Chairman. (Front): Paul C. Hart, Bradford O. Emerson, Clerk

#### BOARD OF SELECTMEN

On April 5, 1982, following the Town Election the Board met and elected Dennis J. Ready as Chairman, Claude A. Harvey as Vice Chairman and Bradford O. Emerson as Clerk. The remaining members of the Board include Bonita A. Towle and Paul C. Hart.

Calendar 1982 was an extremely busy year for the Board and an extremely cold and snowy winter. Highlights of the year are summarized below:

**JANUARY:** Planning began for the re-use of the North School gym and planning for the renovation of the Center Town Hall was underway. Paul Murray is honored by the Selectmen for saving a woman from a burning car.

**FEBRUARY:** The controversy at the Mobile Home Park continues and revaluation of the Towns' Real Estate begins.

**MARCH:** The Town Clock in the First Parish Church Steeple is re-dedicated after being renovated with private funds. Also, the preliminary discussions on the Central and Vinal Square Urban Systems project begins.

**APRIL:** On April 6th, the Town had an unexpected blizzard which cost over \$20,000 to clear. Also, a non-binding referendum on the use of the Town Hall showed approval for a self-supporting Cultural and Civic Center.

**MAY:** Town Meeting approves self-service gas stations and new problems with the 251 service in North Chelmsford are revealed.

**JUNE, JULY:** The Fourth of July parade, sponsored by the Elks was the biggest ever and the Mobile Home Park Bill was signed by the Governor.

**AUGUST:** A combined Housing Rehabilitation Grant for Chelmsford and Tyngsboro wins preliminary approval.

**SEPTEMBER:** Traffic counts are begun in Central and Vinal Square as preliminary work for the Central and Vinal Square Urban Systems Project.

**OCTOBER:** Selectmen approve "concept" of closing drinking establishments at 1:00 a.m. on a State-wide basis and the complaints continue on the "251" exchange problems.

**NOVEMBER:** Discussion was begun by the Selectmen on the location of a new Dog Pound and a Special Town Meeting voted for rent control for the Mobile Home Park. The Chelmsford Selectmen continue their efforts to divest the County of the County Training School in North Chelmsford.

**DECEMBER:** A program, begun the year before, continues this year with the blacktopping of the unused railroad tracks in Central Square and Highway Superintendent Harold Gray was chosen as Chelmsford's Municipal Employee of the year.

The Board of Selectmen continued their active role in the Massachusetts Selectmen's Association, the Middlesex County Selectmen's Association, the Middlesex County Advisory Board, the Northern Middlesex Area Commission, and the Massachusetts Municipal Association. Individual Selectmen also served as liaisons between the Board of Selectmen and various town and regional boards and commissions during the year.

Due to the fact that National and State legislative decisions have a great impact on Town affairs, the Board maintained constant contact with Congressman Shannon's office as well as with Senator Carol Amick and State Representative Bruce Freeman. The Selectmen wish to express their gratitude to Congressman Shannon, Senator Amick and Representative Freeman for their help and cooperation during the past year.

In closing, the Selectmen, on behalf of the citizens of Chelmsford, wish to express their sincere gratitude to the various Town boards and committees for their accomplishments during the past year. It should be remembered that these boards and committees are composed of unpaid volunteers who take many long hours out of their free time to work on issues and projects that benefit the Town of Chelmsford.

### TOWN CLERK

Mary E. St.Hilaire, Town Clerk  
Elizabeth D. Zamanakos, Ass't. Town Clerk

<u>Sporting Licenses</u> 1232	<u>Dog Licenses</u> 2671	<u>Kennel Licenses</u> 11	<u>Marriage Intentions</u> 262
<u>Recorded Mortgages etc.</u> 538	<u>Births (Inc.)</u> 284	<u>Marriage Licenses</u> 259	<u>Deaths</u> 216

**WARRANT FOR  
THE ANNUAL TOWN MEETING  
April 3, 1982 and April 26, 1982**

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

**GREETING:**

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, Viz:

- |              |   |
|--------------|---|
| Precinct 1.  | The New Town Office Building Gym                |
| Precinct 2.  | North Congregational Church Hall                |
| Precinct 3.  | Parker School Band Room                         |
| Precinct 4.  | East Chelmsford School                          |
| Precinct 5.  | Byam School Cafetorium                          |
| Precinct 6.  | Westlands School Cafeteria                      |
| Precinct 7.  | North Congregational Church Hall                |
| Precinct 8.  | McCarthy Junior High School,<br>Small Gymnasium |
| Precinct 9.  | South Row School Auditorium                     |
| Precinct 10. | South Row School Auditorium                     |
| Precinct 11. | Westlands School Cafeteria                      |
| Precinct 12. | McCarthy Junior High School,<br>Small Gymnasium |

On Saturday, the third day of April, 1982, being the first Saturday in said month, at 10:00 A.M., for the following purposes:

To bring in their vote for the following officers:

- Two Selectmen for three years
- One member of the Board of Assessors for three years
- One member of Board of Health for three years
- One member of School Committee for three years
- One Cemetery Commissioner for three years
- One member of Housing Authority for five years
- Two Trustees of Public Library for three years
- One Park Commissioner for three years
- Three members of Planning Board for three years
- One Sewer Commissioner for three years

And to vote on the following question:

**QUESTION 1—THIS QUESTION IS NON-BINDING**  
"Shall the Town of Chelmsford maintain a Cultural Center on the premises of the Old Town Hall to be supported at the Town's Expense?"

YES   
NO

**QUESTION 2—THIS QUESTION IS NON-BINDING**  
"Shall the Town of Chelmsford allow a Cultural Center on the premises of the Old Town Hall to be entirely self-supporting?"

YES   
NO

**QUESTION 3—THIS QUESTION IS NON-BINDING**  
"Shall the Town of Chelmsford sell the premises known as the Old Town Hall?"

YES   
NO

The polls will be open from 10:00 A.M. to 8:00 P.M.; and to meet in the McCarthy Junior High School Gymnasium on Monday, the twenty-sixth (26th) day of April, 1982, at 7:30 P.M. o'clock in the evening, then and there to act upon the following articles, viz:

**ARTICLE 1.** To hear reports of Town Officers and Committees; or act in relation thereto.

**ARTICLE 2.** To see if the Town will vote to amend the Personnel Wage and Salary By-Law, to be effective July 1, 1982, as follows:

1. Under Section 3 subtitled Personnel Board, delete the second paragraph and substitute the following in its place:

The third member, to be known as the personnel member, shall be elected by town employees who are subject to this by law and whose name appears on the town payroll list for the Wednesday prior to the election or who otherwise is identified as an eligible voter. Each voter must be 18 years of age or over on the day of the election. The term of office shall be for two years and shall expire on July 1 of each odd number year. The election of the personnel member shall be secret and shall be supervised by a board of three election officers appointed by the town moderator. The election shall be held in June to be effective in July. Special elections shall be held to fill the unexpired term of the personnel member who resigned before the term has expired. All elections will be held between the hours of 10:00 A.M. and 3:00 P.M. on a weekday selected by the above mentioned board of three election officers. Each permanent full-time employee or part-time regular employee with a work schedule over twenty (20) or more hours per week will be granted one vote. All other eligible voters will be granted ½ vote each.

2. Under Section 3 subtitled **Personnel Board**, delete the fifth paragraph and substitute the following in its place:

No public member of the Personnel Board shall be an employee of the town nor hold town office whether appointed or elected. The personnel member of the Personnel Board shall not be an elected official or appointed department head but may otherwise be an employee who is subject to this by-law.

3. Under Section 4 subtitled **Scope of the Plan and Authority of the Personnel Board**, delete paragraph 4C.



4. Under Section 6 subtitled Classification of Present Town Employees, amend Subsection (e) — “Wage and Salary Schedule”—by deleting the existing schedule and substituting the following:

**e. Wage and Salary Schedule  
July 1, 1982 - June 30, 1983**

Grade Level	Salary Range
1	\$ 7,458-10,292
2	8,576-11,835
3	9,695-13,379
4	10,814-14,923
5	11,933-16,468
6	13,051-18,010
7	14,170-19,555
8	15,289-21,099
9	16,407-22,642
10	17,526-24,186
11	18,645-25,730
12	19,763-27,273
13	20,882-28,817
14	22,000-30,360
15	23,120-31,906
16	24,238-33,448
17	25,356-35,004
18	26,476-36,537
19	27,594-38,080
20	28,713-39,624

5. Under Section 16 subtitled Sick Leave, delete paragraph (a) and substitute the following:

a. All permanent employees of the town regardless of their length of service will earn up to twelve (12) days sick leave per year at the rate of one day per month. At the end of the calendar year, each employee may carry over any unused sick leave so that 135 days may be accrued.

6. Under Section 16 subtitled Sick Leave, delete paragraph (c) and substitute the following:

c. Accrued sick leave will be paid at the time of retirement to the maximum extent of 120 days. This amendment shall be applicable to all employees covered by this by-law including those employees previously represented by a labor organization.

7. Under Section 19 subtitled Hours of Work, delete paragraph (d) and substitute the following:

d. Overtime work for those beyond these hours will be compensated for at the regular rate of pay times one and one-half if so budgeted when the budget was prepared at the beginning of the fiscal year, otherwise by compensation time off at the rate of one and one-half times the overtime hours worked.

8. Under Section 20 subtitled The Work Week, delete Section 20 and substitute the following:

**SECTION 20. — THE WORK WEEK**

The work week shall consist of seven days from Saturday midnight to Saturday midnight.

9. Under Section 24 subtitled “Job Titles and Standard Rates for Wage and Salaries of the Personnel Wage and Salary By-Law” by deleting the following positions:

**ADMINISTRATIVE AND CLERICAL**

1. Veteran’s Agent
2. Clerk, Senior
3. Town Accountant
4. Assistant Treasurer
5. Town Counsel
6. Executive Secretary
7. Board of Registrars’ Clerk
8. Board of Reg., three members
9. Clerk, part-time
10. Town Aide
11. Assistant Town Clerk

**LIBRARY:**

7. Library Specialist—Bookkeeper, and further amending Section 24 by adding the following positions:

**ADMINISTRATIVE AND CLERICAL**

1. Executive Secretary
2. Town Accountant
3. Veteran’s Agent
4. Town Aide
5. Assistant to the Assessor
6. Assistant Town Clerk
7. Assistant Treasurer
8. Clerk, Senior
9. Clerk, Junior
10. Clerk, part-time
11. Town Counsel
12. Board of Reg., three members

**LIBRARY**

7. Technical Services Assistant

or act in relation thereto.

Personnel Board

ARTICLE 2A. To see if the Town will vote to amend the Personnel Wage and Salary By-Law by further amending Section 24, Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws Chapter 150E, and to reflect current salaries and grade levels under the Personnel By-Law as follows:

7/1/82-6/30/83  
Proposed Level Proposed Salary

**ADMINISTRATIVE AND CLERICAL**

1. Executive Secretary	15
2. Town Accountant	12
3. Veteran’s Agent	8

4. Town Aide .....	7	
5. Assistant to the Assessors .....	5	
6. Assistant Town Clerk .....	5	
7. Assistant Treasurer .....	5	
8. Clerk, Senior .....	4	
9. Clerk, Junior .....	2	
10. Clerk, part-time .....	2	
11. Town Counsel .....	—	\$500 P.A.
12. Board of Reg., three members .....	—	\$360 P.A.

**CONSERVATION, PARKS & CEMETERY**

1. Cemetery Superintendent .....	9	
2. Supt. of Insect & Pest Control .....	—	\$1,250 P.A.
3. Landscaper—Park .....	2	
4. Laborer—Park .....	1	
5. Unskilled Laborer .....	#4, #2	
6. Skilled Forest Workman—Conservation .....	1	
7. Equipment Operator .....	4	
8. Park Superintendent .....	9	

**CUSTODIAL**

1. Custodian .....	2	
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**LIBRARY**

1. Library Director .....	12	
2. Library Assistant Director .....	7	
3. Branch Librarian—part-time .....	4	
4. Librarian, Department Head .....	4	
5. Technical Services Department Head .....	4	
6. Fine Arts Department Head, part-time .....	3	
7. Technical Services Assistant .....	3	
8. Library Specialist—Circulation .....	3	
9. Library Specialist—Reference Lib. .....	3	
10. Library Specialist—Sec./Rec. .....	2	
11. Librarian Assistants .....	2	
12. Librarian Clerk .....	1	
13. Aides .....	#2, #4	
14. Supervisor—Maintenance .....	4	
15. Maintenance Assistant .....	2	

**HIGHWAY DEPARTMENT**

1. Highway Superintendent .....	12	
2. Highway Foreman .....	9	

**TOWN FIRE DEPARTMENT**

1. Fire Chief .....	#2, #5	
2. Deputy Fire Chief .....	#2, #6	
3. Mechanic (Fire & Police) .....	6	

**TOWN POLICE DEPARTMENT**

1. Police Chief .....	20	
2. Deputy Chief .....	18	
3. Captain .....	16	

**RECREATION**

1. Director, Youth Center Coordinator .....	9	
2. Clerk, part-time .....	2	
3. Waterfront Director .....	#2	\$5.00/hr.
4. Swimming Instructor .....	#2	4.00/hr.
5. Lifeguard .....	#2	3.75/hr.
6. Playground Supervisor .....	#2	5.00/hr.
7. Recreation Specialist .....	#2	4.00/hr.
8. Recreation Leader .....	#2	3.50/hr.
9. Youth Center Supervisor .....	4	
10. Youth Center Leaders .....	2	

**MISCELLANEOUS**

1. Animal Inspector .....	#2	\$1,000 P.A.
2. Building Inspector .....	10	
3. Gas Inspector .....	#2	5,000 P.A.
4. Electric Inspector .....	9	
5. Sealer of Weights & Measures .....	#2	2,000 P.A.
6. Dog Officer .....	2	
7. Assistant Dog Officer .....	1	
8. Clock Winder .....	#2	100 P.A.
9. Local Inspector .....	7	
10. Van Driver .....	3	

**FOOTNOTES**

- #1—Represented by Collective Bargaining
- #2—Not in "Job Rating Plan"
- #4—Federal Minimum Hour Wage
- #5—Salary will be 200% of the Highest Paid Union Firefighters established by State Law.
- #6—Salary will be 84% of the Fire Chief

or act in relation thereto.

Personnel Board

ARTICLE 3. To see if the Town will vote to raise and appropriate such sums of money as may be required to defray town charges for the fiscal period from July 1, 1982 to June 30, 1982; or act in relation thereto.

Town Treasurer

ARTICLE 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1982; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Town Treasurer

ARTICLE 5. To see if the Town will vote to request the Department of Revenue, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford; or act in relation thereto.

Town Treasurer

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money with which to meet bills for previous years; or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to match LEAA Federal Funds, for the purpose of providing mutual aid programs for the Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension expense and military service funds; or act in relation thereto.

Board of Selectmen

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

Finance Committee

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay reasonable hospital, medical and surgical, chiropractic, nursing, pharmaceutical, prosthetic and related expenses, and reasonable charges for podiatry, pursuant to the provisions of Chapter 41, Section 100B, for certain retired Police Officers and Fire-



fighters as classified under Chapter 41, Section 100B of the Massachusetts General Laws, accepted by vote of the 1979 Annual Town Meeting; or act in relation thereto.

Board of Selectmen

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,800.00 to be used to join or buy into Elder Services of Merrimack Valley, Inc. for the purpose of obtaining services for the care of the Town's Older Americans; or act in relation thereto.

Board of Selectmen

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of Chapter 90 Construction; or act in relation thereto.

Board of Selectmen

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds, or appropriate and transfer from the Stabilization Fund, a certain sum of money for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete, and other road materials; or act in relation thereto.

Board of Selectmen

ARTICLE 14. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money to alleviate certain drainage problems existing in the Town under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 15. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of purchasing four (4) new four door sedan police cruisers, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 16. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, as follows:

- a. One (1) Pickup Truck
- b. One (1) Sander Body

or act in relation thereto.

Board of Selectmen

ARTICLE 17. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of

money for the purchase of equipment for the Fire Department, such purchase to be made under the supervision of the Board of Selectmen, as follows:

- a. Six (6) Self Contained Breathing Apparatus
- b. One Thousand (1000) feet of 2½ inch hose
- c. One Portable Radio

or act in relation thereto.

Board of Selectmen

ARTICLE 18. To see if the Town will vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale equipment presently being used by the Highway Department, Police Department and Fire Department; or act in relation thereto.

Board of Selectmen

ARTICLE 19. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of school building capital improvements and preservation including energy conservation components, and authorize the School Committee to proceed with the work of said project and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary; or act in relation thereto.

School Committee

ARTICLE 20. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of preparing design plans and for construction of renovations to the North Elementary School Property, including necessary site preparation; or act in relation thereto.

Board of Selectmen

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from proceeds from Sale of Real Estate Account a certain sum of money for the purpose of renovating the Center Town Hall Building; or act in relation thereto.

Board of Selectmen

ARTICLE 22. To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 59, Section 5, Clause 17C; or act in relation thereto.

Board of Selectmen

ARTICLE 23. To see if the Town will vote to amend the General By-Laws, Article VII, Section 7, by deleting the present Section 7 and substituting in its place the following:

“Section 7. ‘Self-Service’ and/or ‘Split Island’ Service Stations be permitted in the Town of Chelmsford subject to complying with safety requirements, as determined by the local Fire Department and the Massachusetts State

## Fire Marshall.”

or act in relation thereto.

## Petition

ARTICLE 24. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money and authorize the Board of Selectmen to enter a contract with an approved agency, excluding scientific research facilities, for the humane and final disposition of live animals confined by the Town pursuant to the authority of Massachusetts General Laws Chapter 140, and that said animals not be delivered for the purpose of scientific investigation, experiment or instruction except as mandatorily required by the provisions of Massachusetts General Laws Chapter 49A; or act in relation thereto.

## Petition

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$17,000 for the purpose of purchasing from the Northeastern Massachusetts Law Enforcement Council (NMLEC) under existing contract MRCS-4B with Motorola, Twelve (12) new Motorola portable hand held radios, model number H34BBU3164A with twenty-four (24) additional new batteries, plus a new multiple battery charger, to be used by the Chelmsford Police Department. Said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

## Petition

ARTICLE 26. To see if the Town will vote to amend the General By-Laws by adding Article X — “Control and Management of Hazardous Materials” — as follows:

Section 1. **Purpose**—There is hereby adopted the following measures to provide adequate safeguards from hazardous materials which pose substantial present or potential hazards to public health, welfare, safety, and to the environment, and to establish a program to provide for safe management of all such hazardous materials.

Section 2. **Definitions**—In this By-Law the following terms shall have the following meaning:

(a) **By-law:** Town of Chelmsford By-Law entitled “Control and Management of Hazardous Materials.”

(b) **Disposal:** The unlawful discharge, deposit, injection, dumping, spilling, leaking, incineration or placing of hazardous materials into or on any land or water so that such hazardous materials or any constituent thereof may enter the environment or be emitted into the air

or discharged into any waters, including groundwaters.

(c) **Hazardous Materials:** A substance, or combination of substances, which because of its quantity, concentration, or physical, chemical or infectious characteristics may cause, or significantly contribute to an increase in mortality or an increase in serious irreversible, or incapacitating reversible illness or pose a substantial present or potential hazard to human health, safety or welfare or to the environment when improperly treated, stored, transported, used or disposed of, or otherwise managed, however not to include solid or dissolved material in domestic sewage, or solid or dissolved materials in irrigation return flows or industrial discharges which are point sources subject to permits under Section 402 of the Federal Water Pollution Control Act of 1967 as amended, or source, special nuclear, or byproduct material as defined by the Atomic Energy Acts of 1954. Those substances considered to be hazardous materials shall include but shall not be limited to substances considered to be toxic or hazardous by the Division of Hazardous Waste of the Commonwealth of Massachusetts under the provision of Massachusetts General Laws, Chapter 21(c).

(d) **Storage:** The actual or intended containment of hazardous materials in a safe manner so as to prevent unlawful disposal.

Section 3. **Prohibitions**—The disposal of hazardous materials within the Town of Chelmsford is hereby prohibited except at a hazardous waste disposal facility established and maintained in accordance with applicable law. Occupancy of any existing or new premises, other than residential dwellings, is hereby prohibited except in conformance with the provisions of this By-law.

Section 4. **Control Standards**—

(a) All hazardous materials shall be properly stored within a building in product tight containers protected from corrosion, accidental damage or vandalism, and shall be used and handled in a



manner which does not constitute disposal. An inventory of such hazardous materials stored or handled in quantities that could pose a present or potential hazard shall be maintained and reconciled with purchase, use, sales and disposal record at sufficient intervals to detect product loss. Subsurface fuel and chemical storage facilities in compliance with the Town of Chelmsford Underground Fuel and Chemical Storage by-law and applicable Massachusetts Fire Prevention regulations shall be deemed to be in compliance with this standard.

- (b) No hazardous materials shall be present in materials disposed on the site. Waste materials composed in part or entirely of hazardous materials shall be retained in product tight containers for removal and disposal by a hazardous waste licensee, or as directed by the Board of Health or its Enforcement Officer.

Section 5. **Administration**—the provisions of this By-law shall be enforced by the Board of Health or by a designated Enforcement Officer appointed annually by the Board of Health.

(a) **Certificate of Compliance**

- (1) **New Premises.** Owners or occupants of new premises, other than residential dwellings, for which a building permit is issued after the effective date of this By-law shall obtain a Certificate of Compliance prior to occupying the premises.
- (2) **Existing Premises.** Owners or occupants of existing premises, other than residential dwellings, shall obtain a Certificate of Compliance before January 1, 1983 or upon any change in use or occupancy requiring a Certificate of Use and Occupancy under Section 119.0 of the Massachusetts Building Code which ever occurs first.
- (3) **Requirements.** The Certificate of Compliance shall be issued by the Board of Health or by its Enforcement Officer upon demonstration by the owner or occupant that the use and occupancy of the premises are in conformance with the requirements of this By-law; or, in the case of ex-

isting premises not in compliance, shall specify a compliance schedule which is reasonable with regard to the public health threat involved and the difficulty of compliance.

(b) **Compliance Review**

Application for an original Certificate of Compliance shall be forwarded by the Board of Health or its enforcement Officer to the Board of Selectmen, Conservation Commission, Fire Department and Water Department for determination that the proposed use meets all control standards. All information necessary to demonstrate compliance must be submitted, including, but not limited to, the following:

- (1) A complete list of all chemicals, pesticides, fuels and other potentially hazardous materials to be used or stored on the premises in quantities that could pose a present or potential hazard accompanied by a description of measures to protect from corrosion, accidental damage, or vandalism, leakage or any disposal together with provision to control any accidental disposals; and
- (2) A description of hazardous materials to be generated, indicating the type of storage and the method and place of disposal.

Any information, record, or particular part thereof, obtained by the Board of Health or its Enforcement Officer pursuant to the provisions of this By-law, shall, upon request, be kept confidential and not considered to be public record when it is deemed by the Board that such information, record, or report relates to secret processes, methods of manufacture, or production or that such information, record, or report if made public would divulge a trade secret. This section shall not prevent disclosure of any information necessary for an enforcement action.

The Board of Health or its Enforcement Officer shall act upon an application within thirty (30) days of a filing. Upon failure of the Board of Health or its Enforcement Officer to act within said thirty (30) days, the Certifi-

cate of Compliance shall be deemed to be granted.

- (c) **Renewal Application.** Application shall be made for renewal of the Certificate of Compliance upon change in use or occupancy requiring a Certificate of Use and Occupancy under the Massachusetts Building Code or upon significant change in materials used or stored on the premises from those described in the original application.
- (d) **Report of Spills and Leaks.** Any person having knowledge of a spill, leak or other disposal of hazardous materials or violation of this By-law shall report the same to the Board of Health or its Enforcement Officer within two hours of detection.
- (e) **Enforcement.** The Board of Health or its Enforcement Officer may, according to law, enter upon any premises at any reasonable time to inspect for compliance with the provisions of this By-law. Upon demand by the owner or person in control of the premises, however, the Board of Health or its Enforcement Officer shall obtain a warrant authorizing such entry and inspection. Information necessary to demonstrate compliance shall be submitted by the occupant of the premises at the request of the Board of Health or its Enforcement Officer. If requested, samples of hazardous materials shall be provided to the Board of Health or its Enforcement Officer for testing. All records pertaining to hazardous materials, disposal and removal shall be retained for no less than five years, and shall be made available for review within 48 hours of a request.
- (f) **Violation.** Upon determination by the Board of Health of a violation of this By-law, the Board may issue such order as it deems appropriate to remedy the violation. The order may include a compliance schedule for those activities which the Board of Health deems reasonably necessary to abate the violation.
- (g) **Penalty.** Violation of this by-law shall be punishable by a fine of \$200.00 for each offense. Each day that such violation continues

shall constitute a separate offense.

Section 6. **Severability.** It is hereby declared that the provisions of this By-law are severable, and if any provisions of this By-law shall be declared unlawful by a valid judgment or decree of any court of competent jurisdiction, such invalidity shall not affect any of the remaining provisions of this By-law.

or act in relation thereto.

Board of Selectmen

ARTICLE 27. To see if the Town will vote to amend the General By-Laws, Article VII—"Miscellaneous"—by adding the following Section:

"Section 9. **Town Office Building—Business Hours.** All Departmental Offices funded by the Town, having one or more full-time employees, shall remain open for business to the general public during the hours 8:30 A.M. to 5:00 P.M. Monday through Friday of every week, provided, however, that said Offices shall close in observance of legal holidays as voted by the Board of Selectmen, and at such other times as the Board of Selectmen deem necessary to safeguard the health, safety and welfare of employees or the general public, and at such other times as the Board of Selectmen deem to be in the best interests of the Town."

or act in relation thereto.

Board of Selectmen

ARTICLE 28. To see if the Town will vote to accept the following mentioned street as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk:

Alpha Road

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met;

or act in relation thereto.

Board of Selectmen

ARTICLE 29. To see if the Town will vote to authorize the Board of Selectmen to convey to Andrew F. Sheehan, Laura Sheehan, Mary B. Sheehan and Clarida B. Dolan, for a specific consideration, all right, title and interest, if any, held by the Town in a certain parcel of land located on Pine Hill Road, as described in an Order of Taking, dated March 13, 1970 and recorded in Middlesex North District Registry of Deeds in Book 1915, Page 721, and shown on plan entitled "Plan of Land in Chelmsford, Massachusetts, surveyed for Chelmsford Elementary School Needs Committee, Scale 1 inch = 100 feet, dated



February, 1970, by Emmons, Fleming and Bienvenu, Inc., Engineers and Surveyors, Billerica, Massachusetts," containing 31.52 acres as shown on said plan; or act in relation thereto.

Board of Selectmen

ARTICLE 30. To see if the town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of making renovations to the New Town Office Building, including the purchase and installation of a fireproof curtain; or act in relation thereto.

Board of Selectmen

ARTICLE 31. To see if the Town will vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town, or grant an easement over said land, for consideration to be determined, in a certain parcel of land located on Turnpike Road and Mill Road, containing approximately 1.61 acres of land, all as shown on Assessors Map Plat 127 as Lot 72; or act in relation thereto.

Board of Selectmen

ARTICLE 32. To see if the Town will vote to adopt the following Resolution:

"BE IT RESOLVED that the Town of Chelmsford by vote of this Town Meeting ask members of the Massachusetts Congressional Delegation to sponsor, co-sponsor or support a resolution in the United States Congress to:

REQUEST the President of the United States to propose to the Government of the Soviet Union that the United States and the Soviet Union adopt an immediate and mutual freeze on the testing, production and development of all nuclear armaments, with verifiable safeguards satisfactory to both countries."

or act in relation thereto.

Petition

ARTICLE 33. To see if the Town will vote to amend the Zoning By-Law as follows:

- 1. Amend Article V—"Definitions"—by adding between the definitions of "Granite Operations" and "Home Occupation" the following definition:

"Home Child Care"—Any private residence which on a regular basis receives for temporary custody and care during part or all of the day, children under seven years of age or children under sixteen years of age if such children have special needs. Provided, however, in either case, that the total number of children shall not exceed more than twelve, including participating children living in the residence.

- 2. Amend Article II—"District Regulations"—Section 2300—Use Regulations Schedule, by adding under "Accessory Uses" the following:

Home Child Care:

Table with 11 columns: RA, RB, RC, RM, CA, CB, CC, IA, IS, RMH. Row 1: RA, RB, RC, RM, CA, CB, CC, IA, IS, RMH. Row 2: P, P, P, O, O, O, O, O, O, O.

- 3. Amend Article IV—"Special Regulations"—by adding Section 4110A as follows:

"4110A—Home Child Care"—Home Child Care providers shall be registered with and have obtained all applicable licenses from the Commonwealth of Massachusetts Department of Children, and shall be in full compliance with all applicable Rules and Regulations promulgated by the Department of Children. Providers shall also comply with the provisions of the Life Safety Code adopted by the National Fire Protection Association, Section 10-9, Family Child Day Care Homes, and any amendments or revisions thereto;

or act in relation thereto.

Board of Selectmen

ARTICLE 34. To see if the Town will vote to amend the Zoning By-Law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Multiple Residence (RM) the following described land of James S. Emanouil et al:

A certain parcel of land situated on the Southerly side of Route 495, bounded and described as follows:

Beginning at a point on the Southerly side of Route 495, said point being the most Northwesterly corner of said land at the intersection of Hunt Road and Route 495; thence running East by the Southerly line of said Route 495 nine hundred and 00/100 (900.00) feet to a point at the most Northeasterly corner of said land; thence turning and running South in two (2) courses seven hundred fifty-nine and 83/100 (759.83) feet to a point at the most Southeasterly corner of said land; thence turning and running West four hundred forty-three and 72/100 (443.72) feet to a point at land of Christy Emanouil and Dorothy I. Emanouil; thence turning and running North by said land of Christy Emanouil and Dorothy I. Emanouil two hundred twenty-three and 00/100 (223.00) feet to a point at the most Northeasterly corner of said land of Christy Emanouil and Dorothy I. Emanouil; thence turning and running Southwest in two (2) courses two hundred eighty-two and 57/100 (282.57) feet to a point at Hunt Road; thence turning and running North three hundred and six and 75/100 (306.75) feet to the point of beginning.

Containing nine and 30/100 (9.30) acres more or less and being a portion of the land shown on Chelmsford Assessors Plat 188, Parcel 193, and all

of the land shown on Chelmsford Assessors Plat 188, Parcel 193C;

or act in relation thereto.

Petition

ARTICLE 35. To see if the Town will vote to amend the Zoning By-Law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Roadside Commercial (CB) the following described land of James S. Emanouil, Timothy S. Emanouil, Peter S. Emanouil and Spiros Emanouil:

A certain parcel of land situated on the Northerly side of Littleton Road bounded and described as follows:

Beginning at a point at the most Southwesterly corner of said land at the intersection of Hunt Road and Littleton Road (Route 110); thence running East in two (2) courses seven hundred and five and 11/100 (705.11) feet to a point at land of James S. Emanouil et al; thence turning and running North by said James S. Emanouil et al in three (3) courses two hundred ninety-nine and 92/100 (299.92) feet to a point at the most Northeasterly corner of said land; thence turning and running West by land of James S. Emanouil et al and land of Christy Emanouil and Dorothy I. Emanouil in two (2) courses six hundred ninety-three and 72/100 (693.72) feet; thence turning and running South by the Easterly line of said Hunt Road in three (3) courses three hundred ninety-seven and 26/100 (397.26) feet to the point of beginning.

Containing five and 60/100 (5.60) acres more or less and being a portion of the land shown on Chelmsford Assessors Plat 188, Parcel 193;

or act in relation thereto.

Petition

ARTICLE 36. To see if the Town will vote to amend the Zoning By-Law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Multiple Residence (RM) the following described land of Richard Joseph Soucier and Theresa D. Soucier:

A certain parcel of land situated on the Northeasterly side of U.S. Route 3 bounded and described as follows:

Beginning at a point on the Northeasterly side of U.S. Route 3, said point being the Southerly corner of land of H.E. Fletcher Co.; thence running Northeasterly by said land of H.E. Fletcher Co. one hundred sixty-one and 13/100 (161.13) feet to a point at land of The Congregational Church of North Chelmsford; thence running Northeasterly by said land of The Congregational Church of North Chelmsford six hundred fifty-three and 40/100 (653.40) feet to a point at land of H.E. Fletcher Co. and Town of Chelmsford; thence turning and running Southerly by said land of Town of Chelmsford three hundred five and 25/100

(305.25) feet to a point of land of Surfview Realty Coor.; thence running Southerly by said land of Surfview Realty Corp. in three (3) courses eight hundred twelve and 93/100 (812.93) feet to a point at the Northerly side of a ramp to the aforementioned U.S. Route 3; thence turning and running Westerly by said ramp to U.S. Route 3 two hundred eighty-two and 09/100 (282.09) feet to the intersection of said ramp and U.S. Route 3; thence turning and running Northwesterly by the Northeasterly sideline of said U.S. Route 3 six hundred thirty and 39/100 (630.39) feet to the point of beginning.

Containing 8 and 95/100 (8.95) acres more or less and being shown on Chelmsford Assessors Plat 69, Parcel 8C.

or act in relation thereto.

Petition

ARTICLE 37. To see if the Town will vote to elect one Constable for a term of three (3) years and in addition authorize the Board of Selectmen to appoint, for terms not to exceed three (3) years, as many additional Constables as they deem necessary, upon the recommendation of the elected Constable; or act in relation thereto.

Town Constable

ARTICLE 38. To see if the Town will vote to transfer the sum of \$26,232.57 from the North School Fire Insurance Proceeds Account to the Stabilization Fund; or act in relation thereto.

Board of Selectmen

ARTICLE 39. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund the sum of \$61,240,000 for the purpose of automating the Chelmsford Public Library; or act in relation thereto.

Library Trustees

ARTICLE 40. To see if the Town will vote to amend the General By-Laws by adding Article XI entitled "General Wetlands By-Law" as follows:

**Section 1: Application**

The purpose of this Bylaw is to protect the wetlands of the Town of Chelmsford by controlling activities deemed to have a significant effect upon wetland values, including but not limited to the following: public or private water supply, groundwater supply, flood control, erosion control, storm damage prevention, water pollution, fisheries, shellfish, wildlife, recreation and aesthetics (collectively, the "interests protected by this Bylaw").

No person shall remove, fill, dredge, alter or build upon or within one hundred feet of any bank, fresh water wetland, beach, flat, marsh, meadow, bog, swamp or lands bordering or on any estuary, creek, river, stream, pond or lake or any land under said waters or any land subject to flooding or innunda-



tion, or within one hundred feet of the 100-year storm line, other than in the course of maintaining, repairing or replacing but not substantially changing or enlarging an existing and lawfully located structure or facility used in the service of the public and used to provide electric, gas, water, telephone, telegraph and other telecommunication services, without first filing written application for a permit so to remove, fill, dredge, alter or build upon, including such plans as may be necessary to describe such proposed activity and its effect on the environment, and receiving and complying with a permit issued by the Conservation Commission.

#### **Section 1A: Emergency Projects**

This Bylaw shall not apply to emergency projects as defined in General Laws Chapter 131, Section 40, which are necessary for the protection of the health or safety of the citizens of the Commonwealth and to be performed or ordered to be performed by an agency of the Commonwealth or of the Town. An emergency project may be any project certified to be an emergency by the Commission or its authorized agent. This Bylaw shall not apply to work performed for normal maintenance or improvement of lands in agricultural use at the time of this application.

#### **Section 2: Determination of Applicability**

Any person may request Conservation Commission to make a determination as to whether or not this Bylaw applies to a particular area of land.

This request shall be sent by certified mail or hand delivered to the Commission or its authorized representative. If the applicant is other than the owner, the applicant shall send a copy of the request to the owner. If the applicant hand delivers the request to the Commission, he/she shall be given a dated receipt.

The Commission shall determine, within 21 days of receipt of such request, whether this Bylaw does apply to the particular area of land. The Commission will send to the applicant a Determination of Applicability.

The Determination of Applicability will be sent to the applicant by certified mail. If the applicant is other than the owner, the Commission will send a copy of the Determination to the owner by certified mail.

#### **Section 3: Notice Of Intent**

If the particular area of land is subject to this Bylaw, then the applicant must file a Notice of Intent. This Notice will be on a form available from the Commission. Said Notice shall include plans and specifications as required of an applicant under G.L., Ch. 131, Section 40, as of July 28, 1978. These plans will clearly show the location of wetland boundaries.

The Notice of Intent may be filed before other permits, variances and approvals required under other Town bylaws, Subdivision Control Law or regulations have been obtained.

The Notice of Intent shall be accompanied by a check for the amount of the filing fee (see Filing

Fees). No filing fee is required when the Town of Chelmsford files a Notice of Intent.

Each Notice of Intent shall be sent by certified mail or shall be hand delivered to the Conservation Commission or its authorized representative. A person delivering a Notice of Intent by hand shall be given a dated receipt. Copies of the Notice of Intent shall be sent by the applicant, at the same time, by certified mail or hand delivered, to the Planning Board, the Board of Appeals, and the Board of Health. Copies of the Notice of Intent shall be sent by the applicant, at the same time, by certified mail to all abutters and to the owner if other than the applicant. A list of persons so notified shall be provided to the Commission prior to the Public Hearing.

#### **Section 4: Public Hearing**

The Commission shall hold a Public Hearing on the application within 21 days of the filing of the Notice of Intent. Notice of the date, time and place of the hearing shall be given by the Commission, at the expense of the applicant, not less than five days prior to the hearing by publication in a newspaper of general circulation in Chelmsford and by mailing a notice to the applicant, the Board of Health, Board of Appeals and Planning Board. Such hearing may be held at the same time and place as any public hearing required to be held under G.L. Ch. 131, Section 40. If the Commission determines that additional data or information is necessary, the hearing may be continued to a future date.

#### **Section 5: Burden Of Proof**

The applicant shall have the burden of proving by preponderance of the credible evidence that the work proposed in the application will not harm the interests protected by this Bylaw. Failure to provide adequate evidence to the Commission supporting a determination that the proposed work will not harm the interests protected by this Bylaw shall be sufficient cause for the Commission to deny a permit or grant a permit with conditions, or, in the Commission's discretion, to continue the hearing to another date to enable the applicant or others to present additional evidence upon such terms and conditions as seems to the Commission to be reasonable.

#### **Section 6: Order Of Conditions**

If after said hearing, the Conservation Commission determines that the land on which the proposed work is to be done is significant to the interests protected by this Bylaw, it shall by written order, within 21 days or such further time as the Commission and applicant shall agree upon, impose such conditions reasonably necessary for the protection of interests described herein and all work shall be done in accordance therewith. The Conservation Commission may impose such conditions on any proposed removing, dredging, filling or altering as it deems necessary to protect and preserve the interests covered by this Bylaw. Such Order of Conditions shall be in writing and may be subject to the same constraints as any such order issued by the Chelmsford Conservation Commission under the

provisions of G.L. 131, Section 40, or successor statutes, and shall be issued within 21 days after the Public Hearing. Such Order of Conditions shall expire one year from the date of issuance. If the project is not completed within one year, than 30 days prior to the expiration date, a one year extension must be applied for. No proposed work governed by an Order of Conditions shall be undertaken until all permits, approvals and variances required by the local Bylaws have been obtained and all applicable appeal periods have expired. If the Commission determines that the area which is the subject of the application is not significant to the interests protected by this Bylaw, or that the proposed activity does not require imposition of conditions, it shall issue a permit without conditions within 21 days of the public hearing. The applicant and all others who have received notice of such hearing by mail shall be notified of such determination within 21 days after said hearing.

#### **Section 7: Denial**

The Commission is empowered to deny permission for any removal, dredging, filling, or altering, on subject lands within the Town, if, in its judgment such denial is necessary to protect the interest of this Bylaw.

#### **Section 8: Relationship To Chapter 131, Section 40**

The Commission shall not impose additional or more stringent conditions pursuant to Chapter 131, Section 40 of the General Laws than it imposes pursuant to this Bylaw, nor shall it require a Notice of Intention pursuant to Section 40 to provide materials or data in addition to those required pursuant to this Bylaw.

#### **Section 9: Additional Information**

At any time up to the closing of the hearing, the Commission may require such additional information from the applicant as the Commission reasonably deems necessary.

#### **Section 10: Entry Upon Land**

The Commission, its agents, and employees may enter upon privately-owned land for the purpose of performing their duties under this Bylaw.

#### **Section 10: Recording**

Both the original order of conditions and a statement of compliance with this order shall be recorded with the Registry of Deeds in Lowell for the property defined in the order. Evidence certifying that recording has been done must be returned to the Commission before work begins.

#### **Section 12: Pre-Acquisition Violation**

Any person who purchases, inherits or otherwise acquires real estate upon which work has been done in violation of the provisions of this Bylaw or in violation of any permit issued pursuant to this Bylaw shall forthwith comply with any such order or restore such land to its condition prior to any violation; provided, however, that no action, civil or criminal, shall be brought against such person un-

less commenced within three years following the date of acquisition of the real estate by such person.

#### **Section 13: Legal Action**

The Board of Selectmen shall, upon the request of the Conservation Commission, instruct Town Counsel to take such legal action as may be necessary to restrain a violation of this Bylaw, and enforce the orders of the Commission hereunder and the Town Counsel shall forthwith comply with such instructions.

#### **Section 14: Regulations**

After due notice and public hearing, the Commission may promulgate rules and regulations to effectuate the purposes of this Bylaw. Failure by the Commission to promulgate such rules and regulations or a legal declaration of their invalidity by a court or law shall not act to suspend or invalidate the effect of this Bylaw.

#### **Section 15: Fee Schedule**

- Rules:
- 1.) Permit fees are payable at the time of application and are non-refundable.
  - 2.) Permit fees shall be calculated by this department per schedule below.
  - 3.) Town, County, State or Federal projects are exempt from fees.
  - 4.) No fee is charged for Requests of Determination under the law or extensions of Orders of Condition.
  - 5.) Failure to comply with the law after official notification shall result in fees twice those normally assessed.

- Fees:
- 1.) Wetlands Bylaw Hearing—\$25.00 (i.e. dwelling, tennis court, swimming pool, bridge, etc.)
  - 2.) Multiple Dwelling units, Commercial and Industrial—\$100  
In addition, if the Commission deems it necessary to obtain an independent engineering review, the cost of obtaining adequate engineering and environmental information shall be borne by the applicant. This cost must be paid by the applicant prior to the issuance of an Order of Conditions or the Commission will render the application incomplete.

#### **Section 16: Definitions**

The following definitions shall apply in the interpretation and implementation of this Bylaw:

- a. The term "person" shall include any individual, group of individuals, association, partnership, corporation, company, business organization, trust, estate, the Commonwealth or political subdivision thereof to the extent subject to town bylaws, administrative agencies, public



or quasi-public corporations or bodies, the Town of Chelmsford, and any other legal entity, its legal representatives, agents or assigns.

b. The term "applicant" as used in this Bylaw shall mean a person giving Notice of Intention to build, remove, fill, dredge or alter.

c. The term "alter" shall include, without limitation, the following actions when undertaken in areas subject to this Bylaw:

1. Removal, excavation or dredging of soil, sand, gravel or aggregate material of any kind;
2. Changing of pre-existing drainage characteristics, flushing characteristics, salinity distribution, sedimentation patterns, flow patterns and flood storage retention characteristics;
3. Drainage or other disturbance of water level or water table;
4. Dumping, discharging, filling with any material or other activity which may degrade water quality in or out of the town of Chelmsford;
5. Driving of piles, erection of buildings or structures of any kind.
6. Placing of obstructions whether or not they interfere with the flow of water;
7. Destruction of plantlife, including cutting of trees;
8. Changing of water temperature, biochemical oxygen demand or other physical or chemical characteristics of the water.

d. The term "banks" shall mean that part of land adjoining any body of water which confines the water.

e. The terms "marsh", "freshwater wetland", "swamp", "wet meadow", "bog", as used in this Bylaw shall be defined as defined in G.L. Chapter 131, Section 40.

The Commission may adopt additional definitions not inconsistent with this Section 16 of this Bylaw.

#### Section 17: Security

The Commission may require, as a permit condition, that the performance and observance of other conditions be secured by one or both of the following methods:

- a. By a bond or deposit of money or negotiable securities in an amount determined by the Commission to be sufficient to secure performance of conditions and observance of the safeguards of such Order of Conditions and payable to the Town of Chelmsford upon default;
- b. By a conservation restriction, easement or by a covenant, executed and duly recorded by the

owner of record, running with the land, whereby the conditions and safeguards included in such Order of Conditions shall be performed before any lot may be conveyed other than by mortgage deed.

#### Section 18: Enforcement

Any person who violates any provision of this Bylaw or of any conditions of a permit issued pursuant to it shall be punished by a fine of not more than \$300. Each day or portion thereof during which a violation continues shall constitute a separate offense. This Bylaw may be enforced by a Town police officer or other officer having police powers. Upon request of the Commission, the Board of Selectmen and Town Counsel shall take such legal action as may be necessary to enforce this Bylaw and permits issued pursuant to it.

#### Section 19: Invalidity

The invalidity of any section or provision of this Bylaw shall not invalidate any other section or provision thereof, nor shall it invalidate any Order of Conditions which have previously become final;

or act in relation thereto.

Conservation Commission

ARTICLE 41. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of completing Engineering Design and securing all necessary plans and specifications for implementation of Traffic Design at Central Square and Vinal Square, and further to authorize the Board of Selectmen to complete all applications and take all necessary steps to apply for Federal and State funds for the implementation of these plans and specifications, and further to authorize the Board of Selectmen to enter any and all contracts for the implementation of these plans and specifications, and for the expenditure of all Federal and State funds available to the Town for said implementation; or act in relation thereto.

Board of Selectmen

ARTICLE 42. To see if the Town will vote to instruct the Board of Assessors to issue a certain sum of money from Free Cash in the Treasury for the reduction of the Tax Rate for the current fiscal period; or act in relation thereto.

Finance Committee

Hereof fail not and make return of this Warrant with your doings at the time and place of said meeting.

Given unto our hands this 23rd day of March, A.D. 1982

Paul C. Hart, Chairman  
Dennis J. Ready, Vice Chairman  
Bradford O. Emerson, Clerk  
Claude A. Harvey  
Bonita A. Towle

## COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

March 24, 1982

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker Junior High School Band Room, East Chelmsford School; Byam School Cafeteria; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; seven days at least before the time appointed for holding the meeting aforesaid.

William E. Spence  
Constable of Chelmsford

A True Copy Attest,  
William E. Spence, Constable of Chelmsford

**WARRANT FOR  
SPECIAL TOWN MEETING  
May 3, 1982**

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford;

## GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Gymnasium on Monday evening, the third day of May, 1982, at 9:00 o'clock P.M. then and there to act upon the following Article, viz:

ARTICLE 1. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the timely alleviation of the gypsy moth infestation in all affected areas of the Town by the means of the aerial spraying of the chemical Sevin under the supervision of the Superintendent of Insect Pest Control; or act in relation thereto.

Board of Selectmen

Hereof fail not and make return of this Warant with your doings at the time and place of said meeting.

Given into our hands this 15th day of April, A.D. 1982

Dennis J. Ready, Chairman  
Claude A. Harvey, Vice Chairman  
Bradford O. Emerson, Clerk  
Bonita A. Towle  
Paul C. Hart

## COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

April 16, 1982

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker Junior High School Band Room, East Chelmsford School; Byam School Cafeteria; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; seven days at least before the time appointed for holding the meeting aforesaid.

William E. Spence  
Constable of Chelmsford

A True Copy Attest,  
William E. Spence, Constable of Chelmsford



## TOWN ELECTION April 3, 1982

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	Total
<b>SELECTMEN (2) 3 Years</b>													
Bonita Towle (re-election)	192	124	193	90	186	172	106	139	61	136	109	142	1650
Bradford O. Emerson (re-election)	211	127	200	61	185	163	101	147	59	140	106	153	1653
All Others	0	0	2	2	3	1	0	2	1	1	0	2	14
Blanks	155	97	111	73	124	120	65	104	73	109	71	145	1247
<b>TOTAL</b>	<b>558</b>	<b>348</b>	<b>506</b>	<b>226</b>	<b>498</b>	<b>456</b>	<b>272</b>	<b>392</b>	<b>194</b>	<b>386</b>	<b>286</b>	<b>442</b>	<b>4564</b>
<b>ASSESSOR 3 Years</b>													
Victor E. Stewart (re-election)	209	126	188	84	188	178	110	141	66	138	108	131	1667
All Others	0	0	0	0	0	0	0	0	0	1	1	1	3
Blanks	70	48	65	29	61	50	26	55	31	54	34	89	612
<b>TOTAL</b>	<b>279</b>	<b>174</b>	<b>253</b>	<b>113</b>	<b>249</b>	<b>228</b>	<b>136</b>	<b>196</b>	<b>97</b>	<b>193</b>	<b>143</b>	<b>221</b>	<b>2282</b>
<b>BOARD OF HEALTH 3 Years</b>													
Paul E. McCarthy (re-elected)	164	93	102	72	135	134	72	109	49	96	81	117	1224
Thomas O. Fitzpatrick	100	74	139	26	101	81	57	69	40	87	54	87	915
All Others	0	0	0	0	0	0	0	0	0	0	0	2	2
Blanks	15	7	12	15	13	13	7	18	8	10	8	15	141
<b>TOTAL</b>	<b>279</b>	<b>174</b>	<b>253</b>	<b>113</b>	<b>249</b>	<b>228</b>	<b>136</b>	<b>196</b>	<b>97</b>	<b>193</b>	<b>143</b>	<b>221</b>	<b>2282</b>
<b>SCHOOL COMMITTEE MEMBER 3 Years</b>													
Nicholas G. Gavriel	172	102	156	55	153	142	94	100	43	115	96	111	1339
Elias Safdie	89	54	83	38	85	72	35	82	43	74	40	98	793
All Others	3	0	0	0	0	0	0	0	0	0	0	0	3
Blanks	15	18	14	20	11	14	7	14	11	4	7	12	147
<b>TOTAL</b>	<b>279</b>	<b>174</b>	<b>253</b>	<b>113</b>	<b>249</b>	<b>228</b>	<b>136</b>	<b>196</b>	<b>97</b>	<b>193</b>	<b>143</b>	<b>221</b>	<b>2282</b>
<b>CEMETERY COMMISSIONER 3 Years</b>													
Everett V. Olsen (re-election)	220	139	190	90	196	182	122	141	65	146	113	150	1754
All Others	0	0	0	0	0	0	0	0	0	1	0	0	1
Blanks	59	35	63	23	53	46	14	55	32	46	30	71	527
<b>TOTAL</b>	<b>279</b>	<b>174</b>	<b>253</b>	<b>113</b>	<b>249</b>	<b>228</b>	<b>136</b>	<b>196</b>	<b>97</b>	<b>193</b>	<b>143</b>	<b>221</b>	<b>2282</b>
<b>HOUSING AUTHORITY 5 Years</b>													
Claude A. Harvey (re-election)	214	135	180	91	183	170	111	135	64	142	113	141	1679
All Others	1	0	0	1	0	0	0	0	0	1	0	2	5
Blanks	64	39	73	21	66	58	25	61	33	50	30	78	598
<b>TOTAL</b>	<b>279</b>	<b>174</b>	<b>253</b>	<b>113</b>	<b>249</b>	<b>228</b>	<b>136</b>	<b>196</b>	<b>97</b>	<b>193</b>	<b>143</b>	<b>221</b>	<b>2282</b>
<b>PUBLIC LIBRARY TRUSTEE (2) 3 Years</b>													
James W. Cooper (re-election)	176	76	160	58	168	132	70	119	59	127	82	154	1381
Jonathan C. Stubbs	26	15	32	10	45	26	8	16	14	30	18	28	268
Roger P. Welch (re-election)	172	77	118	68	124	140	70	109	44	99	82	112	1215
Harry A. Foster	42	98	56	22	40	63	73	26	20	42	32	38	552
Richard J. Sterling	54	32	37	12	57	40	30	35	16	28	25	28	394
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	88	50	103	56	64	55	21	87	41	60	47	82	754
<b>TOTAL</b>	<b>558</b>	<b>348</b>	<b>506</b>	<b>226</b>	<b>498</b>	<b>456</b>	<b>272</b>	<b>392</b>	<b>194</b>	<b>386</b>	<b>286</b>	<b>442</b>	<b>4564</b>
<b>PARK COMMISSIONER 3 Years</b>													
Robert L. Wetmore (re-election)	211	137	183	82	190	181	116	142	65	137	109	146	1699
All Others	0	0	0	0	0	0	1	0	0	1	0	0	2
Blanks	68	37	70	31	59	47	19	54	32	55	34	75	581
<b>TOTAL</b>	<b>279</b>	<b>174</b>	<b>253</b>	<b>113</b>	<b>249</b>	<b>228</b>	<b>136</b>	<b>196</b>	<b>97</b>	<b>193</b>	<b>143</b>	<b>221</b>	<b>2282</b>
<b>PLANNING BOARD MEMBER (3) 3 Years</b>													
Charles A. Parlee (re-election)	207	123	84	70	174	160	101	129	56	138	101	140	1583
Henrick B. Johnson Jr. (re-election)	205	117	168	70	170	155	107	131	61	133	102	125	1544
Rosalind M. Boyle (re-election)	193	109	170	70	165	154	99	127	60	124	94	135	1500
All Others	0	0	0	0	0	0	0	2	0	3	0	0	5
Blanks	232	173	237	129	238	215	101	199	114	181	132	263	2214
<b>TOTALS</b>	<b>837</b>	<b>522</b>	<b>759</b>	<b>339</b>	<b>747</b>	<b>684</b>	<b>408</b>	<b>588</b>	<b>291</b>	<b>579</b>	<b>429</b>	<b>663</b>	<b>6846</b>
<b>SEWER COMMISSIONER 3 years</b>													
Burton A. Segall (re-election)	195	120	177	82	179	164	107	131	62	138	110	136	1601
All Others	0	0	0	0	1	0	0	0	0	0	1	0	2
Blanks	84	54	76	31	69	64	29	65	35	55	32	85	679
<b>TOTAL</b>	<b>279</b>	<b>174</b>	<b>253</b>	<b>113</b>	<b>249</b>	<b>228</b>	<b>136</b>	<b>196</b>	<b>97</b>	<b>193</b>	<b>143</b>	<b>221</b>	<b>2282</b>
<b>QUESTION 1</b>													
Yes	68	30	78	36	57	57	31	52	22	37	29	60	557
No	144	95	125	53	131	123	76	99	56	114	78	117	1211
Blanks	67	49	50	24	61	48	29	45	19	42	36	44	514
<b>TOTAL</b>	<b>279</b>	<b>174</b>	<b>253</b>	<b>113</b>	<b>249</b>	<b>228</b>	<b>136</b>	<b>196</b>	<b>97</b>	<b>193</b>	<b>143</b>	<b>221</b>	<b>2282</b>
<b>QUESTION 2</b>													
Yes	198	111	177	66	173	162	91	123	66	140	98	158	1563
No	33	36	43	27	44	41	30	42	18	34	25	39	412
Blanks	48	27	33	20	32	25	15	31	13	19	20	24	307
<b>TOTAL</b>	<b>279</b>	<b>174</b>	<b>253</b>	<b>113</b>	<b>249</b>	<b>228</b>	<b>136</b>	<b>196</b>	<b>97</b>	<b>193</b>	<b>143</b>	<b>221</b>	<b>2282</b>

## QUESTION 3

Tes	46	37	39	24	46	48	29	34	18	42	32	38	433
No	175	94	160	67	138	132	79	116	59	117	75	137	1349
Blanks	58	43	54	22	65	48	28	46	20	34	36	46	500
TOTAL	279	174	253	113	249	228	136	196	97	193	143	221	2282

## ANNUAL TOWN MEETING April 26, 1982

The Annual Town Meeting was called to order at 7:40 PM by the Moderator Dennis McHugh who recognized the presence of a quorum. There were 335 voters present.

Selectman Ready moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Selectman Ready then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

George Ripsom, Chairman of the Finance Committee moved to recess the Annual Town Meeting at 7:45 PM, in order to conduct a Public Budget Hearing of Federal Revenue Sharing Funds. The Annual Meeting will reconvene at the end of the Federal Revenue hearing. Motion carried, unanimously.

George Ripsom discussed the Federal Revenue Sharing. The sum of \$500,000.00 will be available for use in fiscal year 1982-1983 be allocated as follows: Fire Department Salaries \$250,000.00, Police Department Salaries \$250,000.00. The transfer and appropriation of the respective departmental budgets as they are brought before the body for action. The sum of \$500,000.00 represents approximately \$1.59 on the tax rate. Mr. Ripsom moved to have the Town Meeting Body accept for approval the Federal Revenue Sharing Funds amounts as presented. Motion carried, unanimously by voice vote.

The Annual Town Meeting reconvened at 8:00 PM.

UNDER ARTICLE 1 Selectman Dennis J. Ready moved that the Town vote to hear reports of Town Officers and Committees.

Selectman Dennis J. Ready moved to nominate Robert McManimon to the Varney Playground Commission for a three year term. The Moderator asked for any more nominations from the floor, hearing none, the Moderator declared nominations closed. The Town Meeting body then voted on Robert McManimon, Commissioner of the Varney Playground. It was so voted by voice, unanimously.

UNDER ARTICLE 2 Alan Murphy of the Personnel Board moved that the Town vote to amend the Personnel Wage and Salary By-Law to be effective July 1, 1982 as follows: Alan Murphy presented a brief explanation on each section (1-7). The Moderator asked for a voice vote on the article in its entirety, Motion carried, unanimously and reads as follows:

1. Under Section 3 subtitled **Personnel Board**, delete the second paragraph and substitute the following in its place:

The third member, to be known as the personnel member, shall be elected by Town employees who are subject to this By-law and whose name appears on the Town payroll list for the Wednesday prior to the election or who otherwise is identified as an eligible voter. Each voter must be 18

years of age or over on the day of the election. The term of office shall be for two years and shall expire on July 1 of each odd numbered year. The election of the personnel member shall be secret and shall be supervised by a board of three election officers appointed by the Town Moderator. The election shall be held in June to be effective in July. Special elections shall be held to fill the unexpired term of the personnel member who resigned before the term has expired. All elections will be held between the hours of 10:00 A.M. and 3:00 P.M. on a weekday selected by the above mentioned board of three election officers. Each permanent full-time employee or part-time regular employee with a work schedule over twenty (20) or more hours per week will be granted one vote. All other eligible voters will be granted 1/2 vote each.

2. Under Section 3 subtitled **Personnel Board**, delete the fifth paragraph and substitute the following in its place:

No public member of the Personnel Board shall be an employee of the Town nor hold Town office whether appointed or elected. The personnel member of the Personnel Board shall not be an elected official or appointed department head but may otherwise be an employee who is subject to this by-law.

3. Under Section 4 subtitled **Scope of the Plan and Authority of the Personnel Board**, delete paragraph 4C.

4. Under Section 6 subtitled **Classification of Present Town Employees**, amend Subsection (e) — "Wage and Salary Schedule"—by deleting the existing schedule and substituting the following:

e. **Wage and Salary Schedule**  
**July 1, 1982 - June 30, 1983**

Grade Level	Salary Range
1	\$ 7,458-10,292
2	8,576-11,835
3	9,695-13,379
4	10,814-14,923
5	11,933-16,468
6	13,051-18,010
7	14,170-19,555
8	15,289-21,099
9	16,407-22,642
10	17,526-24,186
11	18,645-25,730
12	19,763-27,273
13	20,882-28,817
14	22,000-30,360
15	23,120-31,906
16	24,238-33,448
17	25,356-35,004
18	26,476-36,537
19	27,594-38,080
20	28,713-39,624



5. Under Section 16 subtitled Sick Leave, delete paragraph (a) and substitute the following:
  - a. All permanent employees of the Town regardless of their length of service will earn up to twelve (12) days sick leave per year at the rate of one day per month. At the end of the calendar year, each employee may carry over any unused sick leave so that 135 days may be accrued.
6. Under Section 16 subtitled Sick Leave, delete paragraph (b) and substitute the following:
  - b. Accrued sick leave will be paid at the time of retirement to the maximum extent of 120 days. This amendment shall be applicable to all employees covered by this by-law including those employees previously represented by a labor organization.
7. Under Section 19 subtitled Hours of Work, delete paragraph (c) and substitute the following:
  - c. Overtime work for those beyond these hours will be compensated for at the regular rate of pay times one and one-half if so budgeted when the budget was prepared at the beginning of the fiscal year, otherwise by compensation time off at the rate of one and one-half times the overtime hours worked.
8. Under Section 20 subtitled The Work Week, delete Section 20 and substitute the following:

**SECTION 20. – THE WORK WEEK**

The work week shall consist of seven days from Saturday midnight to Saturday midnight.

9. Under Section 24 subtitled “Job Titles and Standard Rates for Wage and Salaries of the Personnel Wage and Salary By-Law” by deleting the following positions:

**ADMINISTRATIVE AND CLERICAL**

1. Veteran’s Agent
2. Clerk, Senior
3. Town Accountant
4. Assistant Treasurer
5. Town Counsel
6. Executive Secretary
7. Board of Registrars’ Clerk
8. Board of Reg., three members
9. Clerk, part-time
10. Town Aide
11. Assistant Town Clerk

**LIBRARY:**

7. Library Specialist—Bookkeeper, and further amending Section 24 by adding the following positions:

**ADMINISTRATIVE AND CLERICAL**

1. Executive Secretary
2. Town Accountant
3. Veteran’s Agent
4. Town Aide
5. Assistant to the Assessor
6. Assistant Town Clerk
7. Assistant Treasurer
8. Clerk, Senior
9. Clerk, Junior
10. Clerk, part-time
11. Town Counsel
12. Board of Reg., three members

**LIBRARY**

7. Technical Services Assistant

UNDER ARTICLE 2A Alan Murphy moved that the Town vote to amend the Personnel Wage and Salary By-law by further amending Section 24, Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-law, to conform to rates of pay negotiated by the Town with certain labor organizations pursuant to General Laws Chapter 150E, and to reflect current salaries and grade levels under the Personnel By-law as follows: The Moderator asked for a voice vote on Article 2A, motion carried. The article reads as follows:

	7/1/82-6/30/83	
	Proposed Level	Proposed Salary
<b>ADMINISTRATIVE AND CLERICAL</b>		
1. Executive Secretary	15	
2. Town Accountant	12	
3. Veteran’s Agent	8	
4. Town Aide	7	
5. Assistant to the Assessors	5	
6. Assistant Town Clerk	5	
7. Assistant Treasurer	5	
8. Clerk, Senior	4	
9. Clerk, Junior	2	
10. Clerk, part-time	2	
11. Town Counsel	—	\$500 P.A.
12. Board of Reg., three members	—	\$360 P.A.
<b>CONSERVATION, PARKS &amp; CEMETERY</b>		
1. Cemetery Superintendent	9	
2. Supt. of Insect & Pest Control	—	\$1,250 P.A.
3. Landscaper – Park	2	
4. Laborer – Park	1	
5. Unskilled Laborer	#4, #2	
6. Skilled Forest Workman – Conservation	1	
7. Equipment Operator	4	
8. Park Superintendent	9	
<b>CUSTODIAL</b>		
1. Custodian	2	
<b>LIBRARY</b>		
1. Library Director	12	
2. Library Assistant Director	7	
3. Branch Librarian – part-time	4	
4. Librarian, Department Head	4	
5. Technical Services Department Head	4	
6. Fine Arts Department Head, part-time	3	
7. Technical Services Assistant	3	
8. Library Specialist – Circulation	3	
9. Library Specialist – Reference Lib.	3	
10. Library Specialist – Sec./Rec.	2	
11. Librarian Assistants	2	
12. Librarian Clerk	1	
13. Aides	#2, #4	
14. Supervisor – Maintenance	4	
15. Maintenance Assistant	2	
<b>HIGHWAY DEPARTMENT</b>		
1. Highway Superintendent	12	
2. Highway Foreman	9	



**TOWN FIRE DEPARTMENT**

1. Fire Chief .....	#2, #5	
2. Deputy Fire Chief .....	#2, #6	
3. Mechanic (Fire & Police) .....		6

**TOWN POLICE DEPARTMENT**

1. Police Chief .....		20
2. Deputy Chief .....		18
3. Captain .....		16

**RECREATION**

1. Director/Youth Center Coordinator .....		9
2. Clerk, part-time .....		2
3. Waterfront Director .....	#2	\$5.00/hr.
4. Swimming Instructor .....	#2	4.00/hr.
5. Lifeguard .....	#2	3.75/hr.
6. Playground Supervisor .....	#2	5.00/hr.
7. Recreation Specialist .....	#2	4.00/hr.
8. Recreation Leader .....	#2	3.50/hr.
9. Youth Center Supervisor .....		4
10. Youth Center Leaders .....		2

**MISCELLANEOUS**

1. Animal Inspector .....	#2	\$1,000 P.A.
2. Building Inspector .....		10
3. Gas Inspector .....	#2	5,000 P.A.
4. Electric Inspector .....		9
5. Sealer of Weights & Measures .....	#2	2,000 P.A.
6. Dog Officer .....		2
7. Assistant Dog Officer .....		1
8. Clock Winder .....	#2	100 P.A.
9. Local Inspector .....		7
10. Van Driver .....		3

**FOOTNOTES**

#1—Represented by Collective Bargaining

#2—Not in "Job Rating Plan"

#4—Federal Minimum Hour Wage

#5—Salary will be 200% of the Highest Paid Union Firefighters established by State Law.

#6—Salary will be 84% of the Fire Chief

Robert Sexton moved to take Article 32 out of order. Gordon Reed spoke against the motion, he felt that articles should not be taken out of order. William Drury moved the question. The Moderator asked for a voice vote on the motion to stop debate, Motion carried unanimously. He then asked for a voice vote on the motion to take the article out of order, Motion defeated.

UNDER ARTICLE 3 James R. Doukszewicz, Treasurer, moved that the Town vote to raise and appropriate the sum of \$23,884,957.00 and to transfer from: Revenue Sharing \$500,000 and from the Sinking Fund \$24,000 for a total of \$24,408,957.00 to defray Town charges for the fiscal period from July 1, 1982, to June 30, 1983.

George Ripsom stated that the budgets will not be voted on individually but may be discussed individually and a vote will be taken on the entire budget as presented at the end of the Veterans Benefits Department. The Budgets from Accounting to Town Clerk were discussed.

James Doukszewicz, Treasurer, moved to amend his salary to a 2% increase from the Finance Committee's recommended figure. Mr. Doukszewicz stated that this represents the increase due to him last year, but due to an oversight he did not receive the increase. This 2% is the amount of \$529.00, which if passed would increase the Finance Committee's figure of \$25,935.00 to \$26,464.00. Also the figure for the Total Treasurer/Collector Dept. would be increased from \$119,096.00 to \$119,625.00. After a lengthy discussion, in which a number of voters spoke in favor of the increase, the Moderator asked for a voice vote on the motion to amend, Motion carried.

The budgets from Tree Warden to Veterans Benefits were discussed.

James R. Doukszewicz, Treasurer moved that the Town vote to raise and appropriate the sum as amended of \$23,885,486.00 and to transfer from: Revenue Sharing \$500,000 and from the Sinking Fund \$24,000 for an amended total of \$24,409,486.00 to defray Town Charges for the fiscal period from July 1, 1982 to June 30, 1983. Motion Carried, unanimously. The budget reads as follows:

Note (A) Wages Subject to Collective Bargaining  
Finance Comm. Recom.

**ACCOUNTING DEPARTMENT**

1. Wages and Salaries	\$ 60,888.
2. Expenses	1,500.
3. Outlay	1.

TOTAL ACCOUNTING DEPT. 62,389.

**ANIMAL INSPECTOR DEPARTMENT**

4. Inspector's Salary	1,000.
5. Expenses	200.

TOTAL ANIMAL INSPECTOR'S DEPT. 1,200.

**BOARD OF APPEALS**

6. Expenses	4,247.
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**ASSESSOR'S DEPARTMENT**

7. Total Salaries	81,506.
8. Total Expenses	25,880.
9. Outlay	1.
10. Legal Services	1.

TOTAL ASSESSORS DEPT. 107,388.

**CEMETERY DEPARTMENT**

11. Total Salaries	84,169.
12. Total Expenses	16,118.
13. Out of State	300.
14. Outlay	1.

Total Cemetery Dept. 100,588.

Transfer from P/C Interest 10,000.

NET COST CEMETERY DEPT. 90,588.

**CIVILIAN DEFENSE**

15. Expenses	2,040.
16. Outlay	1,026.

TOTAL CIVILIAN DEFENSE 3,066.

**CONSERVATION COMMISSION**

17. Expenses	9,575.
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**CONSTABLE**

18. Constable's Salary	150.
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**COUNCIL ON AGING**

19. Salary (Van Driver)	11,537.
20. Expenses	14,000.

TOTAL COUNCIL on AGING 25,537.

**DEBT AND INTEREST**

21. Total Debt	1,588,000.
22. Total Interest	207,605.

TOTAL DEBT and INTEREST 1,795,605.

<b>DOG OFFICER</b>		Total Insurance Department	773,342.
23. Wages and Salaries	19,546.	Transfer from Sinking Fund	24,000.
24. Expenses	2,169.		
25. Care of Deceased Animals	2,500.	<b>NET COST INSURANCE DEPT.</b>	<u>749,342.</u>
<b>TOTAL DOG OFFICER</b>	<u>24,215.</u>		
<b>EDWARDS MEMORIAL BEACH</b>		<b>LAW DEPARTMENT</b>	
26. Expenses	1,000.	53. Town Counsel	500.
		54. Legal Services	25,000.
		55. Misc. Expenses & Assoc. Dues	750.
		<b>TOTAL LAW DEPT.</b>	<u>26,250.</u>
<b>ELECTIONS</b>		<b>LIBRARY DEPARTMENT</b>	
27. Wages and Expenses	19,000.	56. Wages and Salaries	230,354.
		57. Total Expenses	38,770.
<b>FINANCE COMMITTEE</b>		58. Books and Periodicals	66,800.
28. Expenses	1,250.	59. Outlay	1.
		Total Library Department	335,925.
		Less—State Funds Received	15,587.
<b>FIRE DEPARTMENT</b>		<b>NET COST LIBRARY DEPT.</b>	<u>320,338.</u>
29. Total Salaries	1,611,027.		
30. Total Expenses	80,646.	<b>MODERATOR</b>	
31. Out of State	1.	60. Moderator's Salary	300.
32. Outlay	1,245.		
<b>TOTAL FIRE DEPT.</b>	<u>1,692,919.</u>	<b>NASHOBA VALLEY TECHNICAL HIGH SCHOOL</b>	
Appropriation from Revenue Sharing for Salaries	250,000.	32.68% assessment	546,649.
<b>NET COST FIRE DEPT.</b>	<u>1,442,919.</u>		
		<b>PARK DEPARTMENT</b>	
<b>HEALTH AND SANITATION DEPARTMENT</b>		62. Wages and Salaries	26,751.
33. Total Salaries	52,921.	63. Expenses	3,250.
34. Total Expenses	13,751.	64. Outlay	1.
35. Out of State Expenses	300.	<b>TOTAL PARK DEPT.</b>	<u>30,002.</u>
36. Outlay	1.		
<b>TOTAL HEALTH DEPT.</b>	<u>66,973.</u>	<b>PERSONNEL BOARD</b>	
		65. Expenses	650.
<b>HIGHWAY DEPARTMENT</b>		<b>PLANNING BOARD</b>	
37. Total Salaries	391,385.	66. Expenses	13,100.
38. Total Expenses	230,001.	67. Outlay	1.
39. Waste Collection	439,000.	<b>TOTAL PLANNING BOARD</b>	<u>13,101.</u>
40. Snow and Ice	250,000.		
<b>TOTAL HIGHWAY DEPT.</b>	<u>1,310,386.</u>	<b>POLICE DEPARTMENT</b>	
		68. Total Salaries	1,338,769.
<b>HISTORICAL COMMISSION</b>		69. Total Expenses	183,901.
41. Expenses	1,000.	70. Chief's Out of State	1,050.
		71. Outlay	14,880.
<b>HYDRANT SERVICE</b>		<b>AUXILIARY POLICE</b>	
42. Center	44,250.	72. Expenses	3,470.
43. North	17,976.	73. Outlay	400.
44. East	7,000.	Total Police Department	1,542,070.
45. South	5,500.	Appropriation from Revenue Sharing for Salaries	250,000.
<b>TOTAL HYDRANT SERVICE</b>	<u>74,726.</u>	<b>NET COST POLICE DEPT.</b>	<u>1,292,070.</u>
<b>INSECT PEST CONTROL</b>		<b>PUBLIC BUILDINGS</b>	
46. Superintendent's Salary	1,250.	74. Wages and Salaries	22,679.
47. Expenses	10,735.	75. Total Expenses	30,500.
<b>TOTAL INSECT PEST CONTROL</b>	<u>11,985.</u>	76. Public Building Supervision Fee	5,500.
		77. Outlay	1.
<b>INSPECTION DEPARTMENT</b>		<b>TOTAL PUBLIC BUILDINGS</b>	<u>58,680.</u>
48. Total Salaries	92,937.		
49. Total Expenses	11,776.	<b>RECREATION COMMISSION</b>	
50. Out of State Expense	200.	78. Salaries	10,269.
<b>TOTAL INSPECTION DEPT.</b>	<u>104,913.</u>	79. Expenses	12,800.
		80. Outlay	500.
<b>INSURANCE DEPARTMENT</b>		<b>TOTAL RECREATION</b>	<u>23,569.</u>
51. Prop. Liab. & All Types	300,000.		
52. Chapter 32-B	473,342.		



**REGISTRAR'S DEPARTMENT**

81. Wages and Salaries	13,691.
82. Total Expenses	10,641.
83. Outlay	1.
<b>TOTAL REGISTRAR'S DEPT.</b>	<b>24,333.</b>

**SCHOOL DEPARTMENT**

84. Total	15,050,709.
Minus PL 874	64,000.
Sub-Total	14,986,709.
Minus Educational Collaborative Funds	15,500.
<b>TOTAL TOWN FUNDS</b>	<b>14,971,209.</b>

**SEALER OF WEIGHTS & MEASURES**

85. Salary	2,000.
86. Expenses	300.
<b>TOTAL SEALER OF WEIGHTS &amp; MEASURES</b>	<b>2,300.</b>

**SELECTMEN'S DEPARTMENT**

87. Total Salaries	61,048.
88. Total Expenses	22,251.
89. Outlay	1.
90. Out of State Expense	500.
<b>TOTAL SELECTMEN'S DEPT.</b>	<b>83,800.</b>

**SEWER COMMISSION**

91. Professional Fees	12,500.
92. Expenses	3,250.
<b>TOTAL SEWER COMMISSION</b>	<b>15,750.</b>

**STREET LIGHTING**

93. Street Lighting	100,000.
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**TOWN AIDE**

94. Salaries	17,247.
95. Expenses	830.
<b>TOTAL TOWN AIDE</b>	<b>18,077.</b>

**TOWN CELEBRATION COMMITTEE**

96. Expenses	500.
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**TOWN CLERK DEPARTMENT**

97. Total Salaries	60,742.
98. Total Expenses	3,700.
99. Outlay	1.
<b>TOTAL TOWN CLERK DEPT.</b>	<b>64,444.</b>

**TREASURER AND COLLECTOR**

100. Total Salaries	96,905.
101. Total Expenses	22,719.
102. Outlay	1.
<b>TOTAL TREASURER/COLLECTOR DEPT.</b>	<b>119,625.</b>

**TREE WARDEN DEPARTMENT**

103. Total Salaries	1,001.
104. Expenses	13,875.
105. Outlay	1.
<b>TOTAL TREE WARDEN DEPT.</b>	<b>14,877.</b>

**UNCLASSIFIED DEPARTMENT**

106. Ambulance Service	1.
107. Bus Transportation subsidy	1.
108. Cable T. V. Commission	1,360.

109. Clerk of Committees	1.
110. Cultural Council	100.
111. Energy Committee	100.
112. Historic District Commission	750.
113. Home Rule Advisory Committee	1.
114. Industrial Development Comm.	100.
115. Lowell Mental Health Assoc.	8,695.
116. Memorial Day Expense	1.
117. N.M.A.C. Assessment	8,016.
118. Preliminary Project Studies	1.
119. Share Inc. (Drug Rehab.)	0.
120. Sign Advisory Committee	100.
121. Town Clock Expense	525.
122. Town Festival Committee	0.
123. Town & Finance Comm. Reports	7,000.
124. Unemployment benefits—due state	125,000.
125. Veterans Pension Claims	6,000.
<b>TOTAL UNCLASSIFIED DEPTS.</b>	<b>157,752.</b>

**VARNEY PLAYGROUND**

126. Labor—Part Time	3,500.
127. Expenses	1,499.
128. Outlay	1.
<b>TOTAL VARNEY PLAYGROUND</b>	<b>5,000.</b>

**VETERANS BENEFITS DEPARTMENT**

129. Wages and Salaries	30,306.
130. Expenses	3,300.
131. Outlay	150.
132. Cash & Material Grants	55,000.
<b>TOTAL VETERANS BENEFITS DEPT.</b>	<b>88,756.</b>

UNDER ARTICLE 4 James Doukaszewicz, Treasurer, moved that the Town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1983; in accordance with General Laws, Chapter 44, Section 17.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 5 James Doukaszewicz, Treasurer, moved that the Town vote to request the Department of Revenue, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford.

The Finance Committee recommended this article, Motion carried, unanimously.

UNDER ARTICLE 6 Selectman Ready, moved that the Town vote to transfer from overlay surplus reserve the sum of \$3,342.90 with which to meet bills for previous years.

The Finance Committee recommended this article, Motion carried, unanimously.

UNDER ARTICLE 7 Selectman Ready, moved that the Town voted to raise and appropriate the sum of \$1.00 to match LEAA Federal Funds, for the purpose of providing mutual aid programs for the Police Department.

The Finance Committee recommended the article, Motion carried, unanimously.



UNDER ARTICLE 8 Selectman Ready, moved that the Town vote to raise and appropriate the sum of \$656,632.00 to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension expense and military service funds.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 9 George Ripsom, Chairman of the Finance Committee, moved that the Town vote to raise and appropriate the sum of \$250,000.00 to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 10 Selectman Ready, moved that the Town vote to raise and appropriate the sum of \$1.00 to pay reasonable hospital, medical and surgical, chiropractic, nursing, pharmaceutical, prosthetic and related expenses, and reasonable charges for podiatry pursuant to the provisions of Chapter 41, Section 100B, for certain retired Police Officers and Firefighters as classified under Chapter 41, Section 100B of the Massachusetts General Laws, accepted by vote of the 1979 Annual Town Meeting.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 11 Selectman Ready, moved that the Town vote to raise and appropriate the sum of \$1,800.00 to be used to join or buy into Elder services of Merrimack Valley, Inc. for the purpose of obtaining services for the care of the Town's Older Americans.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 12 Selectman Ready, moved to withdraw this article, Motion carried, unanimously.

UNDER ARTICLE 13 Selectman Ready, moved that the town vote to appropriate and transfer from the Stabilization Fund the sum of \$294,000.00 for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete, and other road materials.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 14 Selectman Ready moved that the Town vote to raise and appropriate the sum of \$36,000.00 to alleviate certain drainage problems existing in the Town under the supervision of the Board of Selectmen.

The Finance Committee recommended the article, Motion carried.

UNDER ARTICLE 15 Selectman Ready, moved that the Town vote to appropriate and transfer from the

Stabilization Fund the sum of \$36,000.00 for the purpose of purchasing four (4) new four door sedan police cruisers, said purchase to be made under the supervision of the Board of Selectmen.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 16 Selectman Ready, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$21,000.00 for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, as follows:

- a. one (1) Pickup Truck
- b. one (1) Sander Body

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 17 Selectman Ready, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$10,490. for the purchase of equipment for the Fire Department, such purchase to be made under the supervision of the Board of Selectmen, as follows:

- a. Six (6) Self Contained Breathing Apparatus
- b. One Thousand (1000) feet of 2½ inch hose
- c. One Portable Radio

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 18 Selectman Ready, moved that the town vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale equipment presently being used by the Highway Department, Police Department and Fire Department.

Motion carried, unanimously.

UNDER ARTICLE 19 Kenneth Taylor, Chairman of the School Committee, moved that the Town vote to borrow the sum of \$637,000. for the purpose of school building capital improvements and preservation including energy conservation components, and authorize the School Committee to proceed with the work of said project and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary.

George Ripsom of the Finance Committee, moved to amend this article to read the sum of \$473,061. and presented a list of which schools would receive the money and the amount to be spent. Superintendent Bradshaw spoke against the motion, and explained why the School Committee needed the amount requested. A discussion followed. The Moderator asked for a voice vote on the motion to amend, which left the chair in doubt, he asked for a show of hands, motion carried. Samuel Poulton moved to amend the figure to read \$560,061, and explained that the Byam School needed new windows and that the Gym floor at the High School needed to be repaired. The Finance Committee spoke against the motion to amend. After a lengthy discussion, the Moderator asked for a voice vote on the motion to amend, motion de-

feated. He then asked for a voice vote on the main motion as amended with the figure of \$473,061., Motion carried, unanimously and the article reads as follows:

To see if the Town will vote to borrow a sum of \$473,061. for the purpose of School Building Capital improvements and preservation including energy conservation components as follows:

A. High School Roof	33,950
B. High School Ceiling	23,101
C. High School Lockers	39,860
D. McCarthy Roof	117,100
E. Parker Roofs	88,500
F. Graniteville Rd. Fields	25,000
G. Energy Retrofit (Matching Grants)	145,550
High School	
McCarthy	
Parker	
Harrington	

And authorize the School Committee to proceed with the work of said project and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary, or act in relation thereto.

UNDER ARTICLE 20 Selectman Ready, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$200,000. for the purpose of preparing design plans and for construction of renovations to the North Elementary School Property, including necessary site preparation.

The Finance Committee does not recommend this article. After a lengthy discussion in which a lot of voters spoke in favor and against, Elias Safdie moved that the article be tabled until such time as the Board of Selectmen can prepare a presentation to the town. The Moderator asked for a voice vote on the motion to table the article. This left the chair in doubt, he then asked for a show of hands, Motion carried.

UNDER ARTICLE 21 Selectman Ready, moved that the Town vote to raise and appropriate the sum of \$23,400. and transfer from proceeds from Sale of Real Estate Account the sum of \$76,000. for the purpose of renovating the Center Town Hall Building.

The Finance Committee recommended the article. David McLachlan spoke against the article. The Selectmen were in favor of the article. Ronald Wetmore, Building Inspector spoke in favor. The Moderator asked for a voice vote, Motion defeated. Selectman Emerson asked for reconsideration of the article and further explained why the Selectmen felt that the renovations should be done. After a lengthy discussion the Moderator asked for a voice vote on the motion to reconsider. Motion carried. He then asked for a voice vote on the article, which left the chair in doubt, the following tellers came forward.

Julian Zabierek	Joe Maher
Myra Silver	Ruth Delaney
Sandra Kilburn	Ed Marshall
Dan Burke	Margaret Johnson
Dick Burt	Dorothy Lerer

A hand count was taken, Yes 167 No 81, Motion carried.

Jean Rook moved to reconsider Article 19. Motion defeated by voice.

UNDER ARTICLE 22 Selectman Ready moved that the Town vote to accept the provisions of Massachusetts General Laws Chapter 59, Section 5 Clause 17C.

Assessor Victor Stewart spoke about the article, and explained that this was a law that would effect the Widow's abatement clause where as the Town would pay the abatements instead of the state reimbursing the Town as presently being done. The Finance Committee and the Board of Selectmen were against this article. Motion defeated by voice.

Selectmen moved to adjourn the meeting until Monday evening May 3rd, at 7:30 PM at the McCarthy Junior High Gym. Motion carried unanimously.

The meeting adjourned at 10:55 PM.

Dennis McHugh	Mary E. St.Hilaire
Moderator	Town Clerk

## ADJOURNED ANNUAL TOWN MEETING May 3, 1982

The Adjourned Annual Town Meeting was called to order at 7:40 PM by the Moderator Dennis McHugh who recognized the presence of a quorum. There were 519 voters present.

UNDER ARTICLE 23 Selectman Ready, moved that the Town vote to amend the General By-Laws, Article VII, Section 7, by deleting the present Section 7 and Substituting in its place the following:

"Section 7. "Self-Service" and/or "Split Island" Service Stations be permitted in the Town of Chelmsford subject to complying with safety requirements, as determined by the local Fire Department and the Massachusetts State Fire Marshall."

The Finance Committee did not recommend the article. The Selectmen were against the article. William Boyle spoke in favor of the article. Gerald Johnson, retailer for the Shell Oil Co. spoke in favor. James Sousa, Captain of the Fire Department spoke against the article. The Moderator asked for a voice vote on the motion, which left the chair in doubt, a show of hands was taken, Motion carried.

UNDER ARTICLE 24 John P. Emerson, Jr., moved that the Town vote to raise and appropriate the sum of \$1,500. and authorize the Board of Selectmen to enter a contract with an approved agency, excluding scientific research facilities, for the humane and final disposition of live animals confined by the Town pursuant to the authority of Massachusetts General Laws, Chapter 140, and that said animals not be delivered for the purpose of scientific investigation, experiment or instruction except



as mandatorily required by the provisions of Massachusetts General Laws, Chapter 49A.

Tom Christiano spoke in favor of the article. The Finance Committee was against the article. John Emerson spoke in favor of the article. The Moderator asked for a voice vote, Motion carried.

UNDER ARTICLE 25 Russell H. Linstad, moved that the Town vote to raise and appropriate the sum of \$17,000. for the purpose of purchasing from the Northeastern Massachusetts Law Enforcement Council (NM-LEC) under existing contract MRCS-4B with Motorola, Twelve (12) new Motorola portable hand held radios, model number H34BBU3164A with twenty four (24) additional new batteries, plus a new multiple battery charger, to be used by the Chelmsford Police Department, said purchase to be made under the supervision of the Board of Selectmen.

The Finance Committee and the Board of Selectmen were against the article. Tom Niemaszyk spoke in favor and stressed that the need was there for the additional radios. The Moderator asked for a voice vote, which left the chair in doubt, the following tellers came forward and a hand count was taken:

Richard Burt	Sandra Kilburn
Dorothy Lerer	Margaret Johnson
Mary Jo Deleppo	Ed Marshall
Carol Stark	George Baxendale
Julian Zabicrek	Norman LeBrecque
Ruth Delaney	

Result of the hand count Yes 256 No 174 Motion carried.

UNDER ARTICLE 26 (Hazardous Materials By-Law) The Finance Committee was in favor of the article. The Selectmen were in favor. Selectman Ready stated that this by-law was worded just like the Town of Bedford's and that the Town Meeting body should not try to amend it in any way. Paul McCarthy of the Board of Health moved to amend the article, and presented a number of sections that he felt should be amended. The Moderator made a point of order and stated that the Special Town Meeting was advertised to start at 9:00 PM and that the Town Meeting body must adjourn at this time in order to conduct the Special. When the Special Town Meeting is over the Annual Meeting will reconvene to Article 26. Motion carried.

## SPECIAL TOWN MEETING May 3, 1982

The Special Town Meeting was called to order at 9:02 PM by the Moderator Dennis McHugh who recognized the presence of a quorum.

Selectman Ready moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. The Moderator then read the article.

UNDER ARTICLE 1 Selectman Ready, moved that the Town vote to transfer from available funds the sum of \$120,000. for the timely alleviation of the gypsy moth infestation in all affected areas of the Town by the means of the aerial spraying of the chemical sevin under the supervision of the Superintendent of Insect Pest Control.

The Board of Selectmen were in favor of the article. The Finance Committee members were three in favor and three against. Dr. Farnham, and Dr. Beaucher, presented a slide presentation stating the effects of the gypsy moths on the human skin. Elias Safdie presented a motion to amend this article. The Moderator asked for a voice vote on the motion to amend. Motion carried. George Ripson asked for reconsideration of the motion to amend. A voice vote left the chair in doubt a hand count by the tellers was taken, Yes 227 No 180 Motion carried. After a lengthy discussion Dolores McGuire moved the question. This required a  $\frac{2}{3}$ 's vote a voice vote was taken, which left the chair in doubt, a hand count was taken by the tellers Yes 412 No 10, Motion carried, no more discussion was allowed. A voice vote was taken on Mr. Safdie's motion to amend, Motion defeated. Dolores McGuire moved the question, which stopped any more discussion on the article, Motion carried, unanimously. The Moderator asked for a voice vote on the article, Motion defeated. The voice vote was questioned by Mr. McDonough and other voters, and the tellers came forward and took a hand count Yes 202 No 222 the article was defeated. Selectman Ready moved to adjourn the Special Town Meeting Sine die. Motion carried, the Annual Town Meeting reconvened at 10:25.

UNDER ARTICLE 26 Paul McCarthy of the Board of Health, withdrew his motion to amend. The Moderator asked for a voice vote motion carried unanimously. The article in its entirety reads as follows:

Selectman Dennis Ready, moved that the Town vote to amend the General By-Laws by adding Article X—"Control and Management of Hazardous Materials" as follows:

Section 1. **Purpose**—There is hereby adopted the following measures to provide adequate safeguards from hazardous materials which pose substantial present or potential hazards to public health, welfare, safety, and to the environment, and to establish a program to provide for safe management of all such hazardous materials.

Section 2. **Definitions**—In this By-Law the following terms shall have the following meaning:

(a) By-law: Town of Chelmsford By-Law entitled "Control and Management of Hazardous Materials."

(b) Disposal: The Unlawful discharge, deposit, injection, dumping, spilling, leaking, incineration or placing of hazardous materials into or on any land or water so that such hazardous materials or any constituent thereof may enter the environment or be emitted into the air or discharged into any waters, including groundwaters.

(c) Hazardous Materials: A substance, or combination of substances, which because of its quantity, concentration, or physical, chemical or infectious characteristics may cause, or significantly contribute to an increase in



mortality or an increase in serious irreversible, or incapacitating reversible illness or pose a substantial present or potential hazard to human health, safety or welfare or to the environment when improperly treated, stored, transported, used or disposed of, or otherwise managed, however, not to include solid or dissolved materials in irrigation return flows or industrial discharges which are point sources subject to permits under Section 402 of the Federal Water Pollution Control Act of 1967 as amended, or source, special nuclear or byproduct material as defined by the Atomic Energy Acts of 1954. Those substances considered to be hazardous materials shall include but shall not be limited to substances considered to be toxic or hazardous by the Division of Hazardous Waste of the Commonwealth of Massachusetts under the provision of Massachusetts General Laws, Chapter 21 (c).

(d) Storage: The actual or intended containment of hazardous materials in a safe manner so as to prevent unlawful disposal.

**Section 3. Prohibitions**—The disposal of hazardous materials within the Town of Chelmsford is hereby prohibited except at a hazardous waste disposal facility established and maintained in accordance with applicable law. Occupancy of any existing or new premises, other than residential dwellings, is hereby prohibited except in conformance with the provisions of this By-law.

#### **Section 4. Control Standards—**

(a) All hazardous materials shall be properly stored within a building in product tight containers protected from corrosion, accidental damage or vandalism, and shall be used and handled in a manner which does not constitute disposal. An inventory of such hazardous materials stored or handled in quantities that could pose a present or potential hazard shall be maintained and reconciled with purchase, use, sales and disposal record at sufficient intervals to detect product loss. Subsurface fuel and chemical storage facilities in compliance with the Town of Chelmsford Underground Fuel and Chemical Storage By-law and applicable Massachusetts Fire Prevention regulations shall be deemed to be in compliance with this standard.

(b) No hazardous materials shall be present in materials disposed on the site. Waste materials composed in part or entirely of hazardous materials shall be retained in product tight containers for removal and disposal by a hazardous waste licensee, or as directed by the Board of Health or its Enforcement Officer.

**Section 5. Administration**—The provisions of this By-law shall be enforced by the Board of Health or by a designated Enforcement Officer appointed annually by the Board of Health.

#### **(a) Certificate of Compliance**

(1) **New Premises.** Owners or occupants of new premises, other than residential dwellings, for which a building permit is issued after the effective date of this By-law shall obtain a Certificate of Compliance prior to occupying the premises.

(2) **Existing Premises.** Owners or occupants of existing premises, other than residential dwellings, shall obtain a Certificate of Compliance before January 1, 1983 or upon any change in use or occupancy requiring a Certificate of Use and Occupancy under Section 119.0 of the Massachusetts Building Code whichever occurs first.

(3) **Requirements.** The Certificate of Compliance shall be issued by the Board of Health or by its Enforcement Officer upon demonstration by the owner or occupant that the use and occupancy of the premises are in conformance with the requirements of this By-law; or, in the case of existing premises not in compliance, shall specify a compliance schedule which is reasonable with regard to the public health threat involved and the difficulty of compliance.

#### **(b) Compliance Review**

Application for an original Certificate of Compliance shall be forwarded by the Board of Health or its Enforcement Officer to the Board of Selectmen, Conservation Commission, Fire Department and Water Department for determination that the proposed use meets all control standards. All information necessary to demonstrate compliance must be submitted, including, but not limited to, the following:

(1) A complete list of all chemicals, pesticides, fuels and other potentially hazardous materials to be used or stored on the premises in quantities that could pose a present or potential hazard accompanied by a description of measures to protect from corrosion, accidental damage, or vandalism, leakage or any disposal together with provision to control any accidental disposals; and

(2) A description of hazardous materials to be generated, indicating the type of storage and the method and place of disposal.

Any information, record, or particular part thereof, obtained by the Board of Health or its Enforcement Officer pursuant to the provisions of this By-law, shall, upon request, be kept confidential and not considered to be public record when it is deemed by the Board that such information, record, or report relates to secret processes, methods or manufacture, or production or that such information, record, or report if made public would divulge a trade secret. This section shall not prevent disclosure of any information necessary for an enforcement action.

The Board of Health or its Enforcement Officer shall act upon an application within thirty (30) days of a filing. Upon failure of the Board of Health or its Enforcement Officer to act within said thirty (30) days, the Certificate of Compliance shall be deemed to be granted.

(c) **Renewal Application.** Application shall be made for renewal of the Certificate of Compliance upon change in use or occupancy requiring a Certificate of Use and Occupancy under the Massachusetts Building Code or upon significant change in materials used or stored on the premises from those described in the original application.

(d) **Report of Spills and Leaks.** Any person having knowledge of a spill, leak or other disposal of hazardous materials or violation of this By-law shall report the same to the Board of Health or its Enforcement Officer within two hours of detection.

(e) **Enforcement.** The Board of Health or its Enforcement Officer may, according to law, enter upon any premises at any reasonable time to inspect for compliance with the provisions of this By-law. Upon demand by the owner or person in control of the premises, however, the Board of Health or its Enforcement Officer shall obtain a warrant authorizing such entry and inspection. Information necessary to demonstrate compliance shall be submitted by the occupant of the premises at the request of the Board of Health or its Enforcement Officer. If requested, samples of hazardous materials shall be provided to the Board of Health or its Enforcement Officer for testing. All records pertaining to hazardous materials, disposal and removal shall be retained for no less than five years, and shall be made available for review within 48 hours of a request.

(f) **Violation.** Upon determination by the Board of Health of a violation of this By-law, the Board may issue such order as it deems appropriate to remedy the violation. The order may include a compliance schedule for those activities which the Board of Health deems reasonably necessary to abate the violation.

(g) **Penalty.** Violation of this By-law shall be punishable by a fine of \$200.00 for each offense. Each day that such violation continues shall constitute a separate offense.

**Section 6. Severability.** It is hereby declared that the provisions of this By-law are severable, and if any provisions of this By-law shall be declared unlawful by a valid judgment or decree of any court of competent jurisdiction, such invalidity shall not affect any of the remaining provisions of this By-law.

Selectman Ready moved to remove article 20 from the table. The Moderator attempted a voice vote, which left the chair in doubt, the tellers came forward and a hand count was taken. Yes 163 No 175, Motion defeated to remove the article from the table.

**UNDER ARTICLE 27** Selectman Ready moved that the Town vote to amend the General By-Laws, Article VII—"Miscellaneous" by adding the following section:

"Section 9. Town Office Building—Business Hours. All Departmental Offices funded by the Town, having one or more full-time employees, shall remain open for business to the general public during the hours 8:30 AM to 5:00 PM Monday through Friday of every week, provided, however, that said Offices shall close in observance of legal holidays as voted by the Board of Selectmen, and at such other times as the Board of Selectmen deem necessary to safeguard the health, safety and welfare of employees or the general public, and at such other time as the Board of Selectmen deem to be in the best interests of the Town."

The Finance Committee supported the article. After a lengthy discussion, the Moderator asked for a voice vote, which left the chair in doubt, a hand count was taken Yes 156 No 168 Motion defeated.

**UNDER ARTICLE 28** Selectman Ready, moved that the Town vote to accept the following mentioned street as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the office of the Town Clerk: **Alpha Road** Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met. Gordon Reed moved to adjourn, Motion defeated.

The Finance Committee is in favor of the article. Motion Carried.

**UNDER ARTICLE 29** Selectman Ready, moved that the town vote to authorize the Board of Selectmen to convey to Andrew F. Sheehan, Laura Sheehan, Mary B. Sheehan and Clarida B. Dolan, for the sum of \$62,295.71 all right, title and interest, if any held by the Town in a certain parcel of land located on Pine Hill Road, as described in an Order of Taking, dated March 13, 1970 and recorded in Middlesex North Registry of Deeds in Book 1915, Page 721, and shown on a plan entitled "Plan of Land in Chelmsford, Massachusetts, surveyed for Chelmsford Elementary School Needs Committee, Scale 1 inch = 100 feet, dated February, 1970, by Emmons, Fleming and Bienvenu, Inc., Engineers and Surveyors, Billerica, Massachusetts," containing 31.52 acres as shown on said plan.

George Ripsom of the Finance Committee moved to amend the article to read \$142,100. James Decker of the Finance Committee was against the Finance Committee's motion. He felt that the Town Meeting Body should hear a minority view of the Finance Committee. He felt that the Sheehan Family should not have to pay the amount that the Committee recommended. He felt that the figure of \$39,200, the amount that the Town paid for the land back in 1970 was the figure that the family should pay, but that the figure of \$62,295.71 is a fair figure, and if the Sheehan Family was willing to pay that price then that is the figure that the Town should accept. Attorney James Geary, representing the Sheehan family, spoke about the article, giving a brief history on the land, and how it was taken from the Sheehan family by the Town by eminent domain to build a School. Attorney Geary said that the family was willing to spend the \$62,295.71, but added that the town paid the family \$39,200, for the land when it was taken. Selectman Emerson stated that the Board of Selectmen were in favor unanimously for the figure of \$62,295.71. After a lengthy discussion, John Emerson moved the question. Motion Carried, unanimously. The Moderator asked for a voice vote on the Finance Committee's motion of \$412,100. Motion defeated. George Kalogeropoulos moved that the figure be amended to read \$39,200. The Moderator asked for a voice vote, which left the chair in doubt. A hand count was taken: Yes 160 No 149, motion carried. The Moderator asked for a hand count on the main motion with the amended figure of \$39,200, Yes 261 No 73, a  $\frac{2}{3}$ 's vote was needed for passage, the motion carried.



Selectman Ready moved to adjourn the Meeting until Monday evening May 10th, 1982 at the McCarthy Junior High Gym, at 7:30 PM. Motion Carried, unanimously. The Meeting adjourned at 11:30 PM

Dennis McHugh  
Moderator

Mary E. St.Hilaire,  
Town Clerk

## ADJOURNED ANNUAL TOWN MEETING May 10, 1982

The Adjourned Annual Town Meeting was called to order at 7:35 P.M., by the Moderator Dennis McHugh, who recognized a quorum. There were 396 voters present.

UNDER ARTICLE 30 Selectmen Ready moved that the town vote to raise and appropriate the sum of \$13,500.00 for the purpose of making renovations to the New Town Office Building, including the purchase and installation of a fireproof curtain.

Norman Thidemann, Executive Secretary to the Board of Selectman, spoke about article and explained why this amount was needed. The Finance Committee supported the article. Motion carried.

UNDER ARTICLE 31 Selectman Ready moved that the Town vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town, or grant an easement over said land, for consideration to be determined, in a certain parcel of land located on Turnpike Road and Mill Road, containing approximately 1.61 acres of land, all as shown on Assessors Map Plat 127 as Lot 72 being a portion of the land conveyed to the Town by deed of Salathiel Adams dated October 9, 1823.

Harry Vandermeer presented to the Town Meeting body a diagram showing the location of a building he was planning to put on the land. The diagram also showed where the location of the entrance and exit from the property onto Turnpike Road, would be.

George Ripsom of the Finance Committee moved to amend the article to read as follows:

That the Town vote to amend the motion by substituting the following:

To authorize the Board of Selectmen to convey to Harry W.A. Vandermeer or Optical Systems, Inc. with certain conditions with respect to restriction of traffic, all right, title and interest, if any, held by the Town, for consideration to be determined, in a certain parcel of land located on Turnpike Road and Mill Road, containing approximately 1.61 acres of land, all as shown on Assessors Map Plat 127 as Lot 72, being a portion of the land conveyed to the Town by Deed of Salathiel Adams dated October 9, 1823.

Selectman Emerson supported the article as amended. A number of residents from the immediate area spoke against passage, they cited the dangers of having additional traffic on Turnpike Road, plus the location of the entrance and exit. After a lengthy discussion the Moderator asked for a voice vote on the motion to amend, Motion carried. The Moderator then asked for a voice vote on the article as amended, Motion carried.

UNDER ARTICLE 32 James Brough, moved that the Town vote to adopt the following resolution:

“BE IT RESOLVED that the Town of Chelmsford by vote of this Town Meeting ask members of the Massachusetts Congressional Delegation to sponsor, co-sponsor or support a resolution in the United States Congress to:

REQUEST the President of the United States to propose to the Government of the Soviet Union that the United States and the Soviet Union adopt an immediate and mutual freeze on the testing, production and deployment of all nuclear armaments, with verifiable safeguards satisfactory to both countries.”

James Brough spoke about the article, and asked the Town Meeting Body for their support. Richard Miron spoke in favor. The Finance Committee was against passage of the article. Gordon Reed moved to amend the article by substituting the word reduction instead of the word freeze. Edward McAndrew moved the question. The Moderator asked for a voice vote, which left the chair in doubt, the tellers came forward and a hand count was taken:

Richard Burt	Myra Silver
Sandy Kilburn	Normand LaBrecque
Vicki Cooper	Dorothy Lerer
Jim Doukszewicz	Julian Zabierek
Edward Marshall	Vic Stewart
Ruth Delaney	Jean Organ

Result of the hand count Yes 297 No 7 motion carried to stop debate. The Moderator asked for a voice vote on the motion to substitute the word reduction, Motion defeated. More discussion followed, Malcolm Roberts moved the question. The Moderator attempted a voice vote, which failed and the tellers came forward and a hand count was taken Yes 308 No 2 Motion carried to stop debate. The Moderator attempted a voice vote on the article, which left the chair in doubt, the tellers came forward and a hand count was taken: Yes 229 No 82, motion carried.

William Keohane moved to take Article 20 off the table. The Moderator asked for a voice vote, which failed the tellers came forward and a hand count was taken Yes 166 No 110, motion carried.

UNDER ARTICLE 20 Selectman Ready, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$200,000.00 for the purpose of preparing design plans and for construction of renovations to the North Elementary School Property, including necessary site preparation.



Steve Wojcik, the architect that the Selectman hired to draw up plans showing the work to be done at the North School Property, presented a plan and explained what was to be done.

The Finance Committee did not recommend the article. They felt that if another project would coincide with the Development of the gym then at that time they would recommend the monies needed to restore the building. Ruth Delaney, Chairman of the Housing Authority spoke about the property. She said that the CHA was in favor of obtaining the property for future housing for the elderly, and that if the state would provide the monies needed then the CHA would commit themselves to that site for future housing. Chelmsford needs more elderly housing and if the Town would be willing to commit that property or any development of that property to co-incide with building elderly housing, she felt that once the monies were made available, then Chelmsford would have a good chance of receiving the necessary permission to start developing the property, as elderly housing.

Edward Hilliard moved to amend the figure to read \$15,000. Selectmen Emerson moved to amend the article by adding additional wording which would put the money aside but not use it until the CHA develops the property. The Finance Committee was in favor of Selectman's motion. Discussion followed. Mr. Hilliard moved to withdraw his motion to amend, the Moderator made a point-of order, in which Selectman Emerson would have to withdraw his motion first, then Mr. Hilliard could withdraw his, then Selectman Emerson would have to re-submit his motion. It was done just that way, and the motion carried on both votes, to withdraw. Selectman Emerson moved to amend the article with the following wording: subject to funding and final approval of elderly housing on the same site. The Moderator asked for a voice vote on the motion to amend, which left the chair in doubt, a hand count was taken by the tellers Yes 141 No 138, motion carried. George Merrill moved for reconsideration of the amendment. The Moderator asked for a voice vote which failed the tellers came forward and a hand count was taken Yes 122 No 167, motion defeated. George Kalogeropoulos moved the question. A voice vote was taken by the Moderator which failed, the tellers came forward and a hand count was taken, Yes 274 No 0 Motion carried. The Moderator attempted a voice vote on the main article as amended, which left the chair in doubt, the tellers came forward and hand count was taken, Yes 227 No 48 Motion carried, the article reads as follows:

Selectmen Ready moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$200,000.00 for the purpose of preparing design plans and for construction of renovations to the North Elementary School Property, including necessary site preparation. Subject to funding and final approval of elderly housing on the same site.

UNDER ARTICLE 33 The Board of Selectmen and the Finance Committee were in favor of this article. John R. Bowles moved to amend this article.\*\* The Planning Board Chairman Carolyn Fenn read the Board's recommendation concerning this article which is as follows:

The Planning Board held a Public Hearing on Article 33 on April 14, 1982 and after discovering a discrepancy in the number of children to be cared for in this amendment's definition and the number required in the Department of Children Rules & Regulations definition of "Family Day Care Homes", the majority of the Planning Board voted to recommend against this article in its present form. The Planning Board vote was 4 in favor and 1 opposed.

Mr. Bowles moved to withdraw his motion to amend. Motion carried by voice vote. (He wanted to add to his motion an additional sentence.)

Mr. Bowles moved to amend the article by adding a sentence to the end of the first paragraph under number 1.

\*\*See end of article for wording.

Mr. Bowles stated the reasons why he felt this article should be amended. Peggy DeStepano spoke on the reasoning behind the article. Presently many of the "Family Day Care" mothers have licenses through the Office of Children, but because Chelmsford does not have a special section in the Town Zoning laws, these residences are considered Home Occupations which would mean that the Licensed Mother would need a variance from the Board of Appeals in order to conduct a "Family Day Care". Once Chelmsford accepted a district regulation regarding family day care then there would be no violations occurring. Town Counsel James Harrington stated that the original article was legal except for the wording of Dept. of Children should say Office of Children. The Moderator asked for a voice vote on the motion to amend. Motion carried. Robert Fesmire moved to amend the amendment "The Town does not apply any restrictions, other that provided by state law, as pertaining to the private arrangements by private citizens for the care of their children." Motion defeated by voice vote. The Moderator asked for a voice vote on the motion as amended by Mr. Bowles (which includes the additional sentence) Motion defeated. Mr. Bowles moved to amend the article (as he originally had at the start of the article) Motion carried, by voice vote. The Moderator then asked for a voice vote on the article as amended, Motion carried, unanimously. Article 33 reads as follows:

\*\*

1. Amend Article V—"Definitions" by adding between the definitions of "Family" and "Farm" the following definition:

"Family Day Care Home"—Any private residence which on a regular basis receives for temporary custody and care during part or all of the day, children under seven years of age or children under sixteen years of age if such children have special needs. Provided, however, in either case, that the total number of children shall not exceed more than six, including participating children living in the residence.

2. Amend Article II "District Regulations"—Section 2300—Use Regulations schedule, by adding under "Accessory Uses" the following:

## Family Day Care Plan:

RA	RB	RC	RM	CA	CB	CC	CD	IA	IS	RMH
P	P	P	O	O	O	O	O	O	O	O

3. Amend Article IV "Special Regulations"—by adding Section 4110A as follows:

"4110A—Family Day Care Homes"—Family Day Care Home providers shall be registered with and have obtained all applicable licenses from the Commonwealth of Massachusetts Office of Children and shall be in full compliance with all applicable Rules and Regulations promulgated by the Office of Children as set forth in accordance with Chapter 28A of the General Laws, particularly Sections 9 through 13 thereof, and in accordance with Section 13 of Chapter 785 of the Acts of 1972. Providers shall also comply with the provisions of the Life Safety Code adopted by the National Fire Protection Association, Section 10-9, Family Child Day Care Homes, and any amendments or revisions thereto; or act in relation thereto. The following regulations 4112, 4113, 4114, 4115, and 4116 applicable to Section 4110—Home Occupations shall apply to 4110A—Family Day Care Homes.

Selectman Ready moved that the Town Meeting Body adjourn to Monday May 17th, 1982 at the McCarthy Junior Gym. Motion Carried. The Meeting adjourned at 11:35 PM.

Dennis McHugh,  
Moderator

Mary E. St.Hilaire,  
Town Clerk

**ADJOURNED  
ANNUAL TOWN MEETING  
May 17, 1982**

The Adjourned Annual Town Meeting was called to order at 7:35 PM by the Moderator Dennis McHugh, who recognized the presence of a quorum, there were 208 voters present.

The Moderator then appointed Selectman Dennis Ready to act as Temporary Moderator until the end of Articles 34, 35, 36, at which time beginning with Article 37 he will preside over the meeting again. The articles mentioned will be represented by Attorney Shanahan, whose law practice is located in the same building as Dennis McHugh's law practice, Moderator McHugh felt it best at this time if he did not preside over the meeting until Article 37. The Town Clerk Mary E. St.Hilaire, then swore in Selectman Dennis Ready, as Temporary Moderator.

Attorney Shanahan moved to postpone Article 34 until immediately after the conclusion of Article 36. The Temporary Moderator asked for a voice vote on the motion to postpone the article, which left the chair in doubt, the following tellers came forward and a hand count was taken:

Joe Maher	Dorothy Lerer
Richard Burt	Julian Zabierek
Normand LaBrecque	Carol Stark

Sandy Kilburn  
Gordon Marshall

Bruce Gullion

Hand count result: Yes 119 No 13 Motion Carried

UNDER ARTICLE 35 Joseph Shanahan moved that the Town vote to amend the Zoning By-Law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Roadside Commercial (CB) the following described land of James S. Emanouil, Timothy S. Emanouil, Peter S. Emanouil and Spiros Emanouil:

A Certain parcel of land situated on the Northerly side of Littleton Road bounded and described as follows:

Beginning at a point at the most Southwesterly corner of said land at the intersection of Hunt Road and Littleton Road (Route 110); thence running East in two (2) courses seven hundred and five and 11/100 (705.11) feet to a point at land of James S. Emanouil et al; thence turning and running North by said land of James S. Emanouil et al in three (3) courses two hundred ninety-nine and 92/100 (299.92) feet to a point at the most Northeasterly corner of said land; thence turning and running West by land of James S. Emanouil et al and land of Christy Emanouil and Dorothy I. Emanouil in two (2) courses six hundred ninety-three and 72/100 (693.72) feet; thence turning and running South by the Easterly line of said Hunt Road in three (3) courses three hundred ninety-seven and 26/100 (397.26) feet to the point of beginning.

Containing five and 60/100 (5.60) acres more or less and being a portion of the land shown on Chelmsford Assessors Plat 188, Parcel 193.

Joseph Shanahan, representing the Emanouil family on said article gave a brief presentation explaining the history of the land and the family businesses located on the property. Carolyn Fenn chairman of the Planning Board read the board's recommendation:

The Planning Board held a Public Hearing on this Article on April 14, 1982. Based on its review and the information presented by the applicant, the majority of the Planning Board voted to recommend in favor of this article because of the existing buildings located on this parcel of land and the location of the property as it pertains to the existing zoning on this portion of Route 110. The Planning Board vote was 4 in favor and 1 abstention.

George Ripsom of the Finance Committee, said that the Board was not in favor of this article, and asked the Town Meeting Body to vote against passage. The Board of Selectmen were in favor of the article. William Reid spoke against the article. The Temp. Moderator attempted a voice vote which left the chair in doubt, the tellers came forward and a hand count was taken (a 2/3's vote was needed) Yes 129 No 45 Motion passes.

UNDER ARTICLE 36 Joseph Shanahan moved that the Town vote to amend the Zoning By-law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Multiple Residence, (RM) the following described land of Richard Joseph Soucier and Theresa D. Soucier:



A certain parcel of land situated on the Northeasterly side of U.S. Route 3 bounded and described as follows:

Beginning at a point on the Northeasterly side of U.S. Route 3, said point being the Southerly corner of land of H.E. Fletcher Co.; thence running Northeasterly by said land of H.E. Fletcher Co. one hundred sixty-one and 13/100 (161.13) feet to a point at land of the Congregational Church of North Chelmsford; thence running Northeasterly by said land of the Congregational Church of North Chelmsford Six hundred fifty-three and 40/100 (653.40) feet to a point at land of H.E. Fletcher Co. and Town of Chelmsford; thence turning and running Southerly by said land of Town of Chelmsford three hundred five and 25/100 (305.25) feet to a point at land of Surfview Realty Corp; thence running Southerly by said land of Surfview Realty Corp. in three (3) courses eight hundred twelve and 93/100 (812.93) feet to a point at the Northerly side of a ramp to the aforementioned U.S. Route 3; thence turning and running Westerly by said ramp to U.S. Route 3 two hundred eighty-two and 09/100 (282.09) feet to the intersection of said ramp and U.S. Route 3; thence turning and running Northwesterly by the Northeasterly sideline of said U.S. Route 3 six hundred thirty and 39/100 (630.39) feet to the point of beginning.

Containing 8 and 98/100 (8.95) acres more or less and being shown on Chelmsford Assessors Plat 69, Parcel 8C.

Joseph Shanahan, representing the Soucier family gave a brief presentation explaining the situation of the land being land locked due to the building of Route 3. Carolyn Fenn Chairman of the Planning Board read the Board's recommendation:

The Planning Board held a Public Hearing on Article 36 on April 14, 1982. Based on its review of this article, the Planning Board unanimously voted to recommend in favor of this zoning change. Because of its location, the Planning Board feels that this would be an appropriate zoning change for this particular parcel of land.

The Finance Committee was in favor of the article. The Board of Selectmen also was in favor. A discussion followed a number of residents from the area spoke against the article. Due to the Surfview Realty Corp. owning 20 acres next to the property, the neighbors had not had any communication from Surfview indicating what would be done with that land, and they felt that if this article wasn't passed the Surfview Corp. wouldn't gain any more land (this is if the Soucier family was to sell the land to Surfview). Attorney Shanahan said that at this point the Soucier family just wanted to change the zoning they didn't know if the Surfview Corp. was interested in their land. Regardless the Surfview Corp. didn't need the Soucier land to build on, they had enough of their own land to go ahead and build whenever they wanted to. The Temp. Moderator asked for a hand count on the article: Yes 146 No 19, a 2/3's vote is required, motion carried.

UNDER ARTICLE 34 Joseph Shanahan moved that the Town vote to amend the Zoning By-law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Multiple Residence (RM) the following described land of James S. Emanouil et al:

A certain parcel of land situated on the Southerly side of Route 495, bounded and described as follows:

Beginning at a point on the Southerly side of Route 495, said point being the most Northwesterly corner of said land at the intersection of Hunt Road and Route 495; thence running East by the Southerly line of said Route 495 nine hundred and 00/100 (900.00) feet to a point at the most Northeasterly corner of said land; thence turning and running South in two (2) courses seven hundred fifty-nine and 83/100 (759.83) feet to a point at the most Southeasterly corner of said land; thence turning and running West four hundred forty-three and 72/100 (443.72) feet to a point at land of Christy Emanouil and Dorothy I. Emanouil; thence turning and running North by said land of Christy Emanouil and Dorothy I. Emanouil two hundred twenty-three and 00/100 (223.00) feet to a point at the most Northeasterly corner of said land of Christy Emanouil and Dorothy I. Emanouil; thence turning and running Southwest in two (2) courses two hundred eighty-two and 57/100 (282.57) feet to a point at Hunt Road; thence turning and running North three hundred and six and 75/100 (306.75) to the point of beginning.

Containing nine and 30/100 (9.30) acres more or less and being a portion of the land shown on Chelmsford Assessors Plat 188, Parcel 193, and all of the land shown on Chelmsford Assessors Plat 188, Parcel 193C.

Attorney Shanahan, representing the Emanouil Family, spoke about the article and explained that the land is zoned Single Residence and is surrounded by Multiple Residence.

Carolyn Fenn, Chairman of the Planning Board, read the Board's recommendation:

The Planning Board held a Public Hearing on Article 34 on April 14, 1982. After careful review of this proposed zoning change, the Planning Board unanimously voted to recommend against this article because of the wetland and floodplain conditions that exist on this parcel of land and also the fact that it will create an isolated (RB) house lot that will almost be entirely surrounded by an RM zone.

The Finance Committee does not support the article. The Board of Selectmen unanimously support the article. The Temp. Moderator asked for a hand count on the article: Yes 127 No 58 a 2/3's vote was needed, motion carried.

The Temporary Moderator turned the meeting over to Moderator Dennis McHugh.

UNDER ARTICLE 37 William Spence moved that the Town vote to elect one Constable for a term of three (3) years and in addition authorize the Board of Selectmen to appoint for terms not to exceed three (3) years, as many additional Constables as they deem necessary, upon the recommendation of the elected Constable.

William Spence, the Constable of Chelmsford, spoke about the article, and said that he was in favor of passage. The Selectmen asked the Town Meeting Body for



support of the article. The Moderator asked for a voice vote, motion carried.

**UNDER ARTICLE 38** Selectman Ready moved that the Town vote to transfer the sum of \$26,232.57 from the North School Fire Insurance Proceeds Account to the Stabilization Fund.

The Selectmen were in favor of the article. The Finance Committee recommend the article. Motion carried, unanimously.

**UNDER ARTICLE 39** Roger Welch, Library Trustee, moved that the Town vote to raise and appropriate the sum of \$8,100. and to appropriate and transfer from the Stabilization Fund the sum of \$52,100. for the purpose of automating the Chelmsford Public Library.

Roger Welch spoke about the article and explained why the Library needed to have this system. The Finance Committee supported the article but moved to amend the article to read raise and appropriate \$60,200. (the full amount instead of transferring from the stabilization fund). After a lengthy discussion Edward Marshall moved the question. Motion carried unanimously. The Moderator asked for a voice vote on the motion to amend. Motion carried. The Moderator asked for a voice vote on the motion as amended, Motion carried.

**UNDER ARTICLE 40** James McBride, Chairman of the Conservation Commission moved that the Town vote to amend the General By-laws by adding Article XI entitled "General Wetlands By-Law"

### **Section 1: Application**

The purpose of this Bylaw is to protect the wetlands of the Town of Chelmsford by controlling activities deemed to have a significant effect upon wetland values, including but not limited to the following: public or private water supply, groundwater supply, flood control, erosion control, storm damage prevention, water pollution, fisheries, shellfish, wildlife, recreation and aesthetics (collectively, the "interests protected by this Bylaw").

No person shall remove, fill dredge, alter or build upon or within one hundred feet of any bank, fresh water wetland, beach, flat, marsh, meadow, bog, swamp or lands bordering or on any estuary, creek, river, stream, pond or lake or any land under said waters or any land subject to flooding or inundation, or within one hundred feet of the 100-year storm line, other than in the course of maintaining, repairing or replacing but not substantially changing or enlarging an existing and lawfully located structure or facility used in the service of the public and used to provide electric, gas, water, telephone, telegraph and other telecommunication services, without first filing written application for a permit so to remove, fill, dredge, alter or build upon, including such plans as may be necessary to describe such proposed activity and its effect on the environment, and receiving and complying with a permit issued by the Conservation Commission.

### **Section 1A: Emergency Projects**

This Bylaw shall not apply to emergency projects as defined in General Laws Chapter 131, Section 40, which are necessary for the protection of the health or safety of

the citizens of the Commonwealth and to be performed or ordered to be performed by an agency of the Commonwealth or of the Town. An emergency project may be any project certified to be an emergency by the Commission or its authorized agent. This Bylaw shall not apply to work performed for normal maintenance or improvement of lands in agricultural use at the time of this application.

### **Section 2: Determination Of Applicability**

Any person may request Conservation Commission to make a determination as to whether or not this Bylaw applies to a particular area of land.

This request shall be sent by certified mail or hand delivered to the Commission or its authorized representative. If the applicant is other than the owner, the applicant shall send a copy of the request to the owner. If the applicant hand delivers the request to the Commission, he/she shall be given a dated receipt.

The Commission shall determine, within 21 days of receipt of such request, whether this Bylaw does apply to the particular area of land. The Commission will send to the applicant a Determination of Applicability.

The Determination of Applicability will be sent to the applicant by certified mail. If the applicant is other than the owner, the Commission will send a copy of the Determination to the owner by certified mail.

### **Section 3: Notice Of Intent**

If the particular area of land is subject to this Bylaw, then the applicant must file a Notice of Intent. This Notice will be on a form available from the Commission. Said Notice shall include plans and specifications as required of an applicant under G.L., Ch. 131, Section 40, as of July 28, 1978. These plans will clearly show the location of wetland boundaries.

The Notice of Intent may be filed before other permits, variances and approvals required under other Town Bylaws, Subdivision Control Law or regulations have been obtained.

The Notice of Intent shall be accompanied by a check for the amount of the filing fee (see Filing Fee). No filing fee is required when the Town of Chelmsford files a Notice of Intent.

Each Notice of Intent shall be sent by certified mail or shall be hand delivered to the Conservation Commission or its authorized representative. A person delivering a Notice of Intent by hand shall be given a dated receipt. Copies of the Notice of Intent shall be sent by the applicant, at the same time, by certified mail or hand delivered, to the Planning Board, the Board of Appeals, and the Board of Health. Copies of the Notice of Intent shall be sent by the applicant, at the same time, by certified mail to all abutters and to the owner if other than the applicant. A list of persons so notified shall be provided to the Commission prior to the Public Hearing.

#### **Section 4: Public Hearing**

The Commission shall hold a Public Hearing on the application within 21 days of the filing of the Notice of Intent. Notice of the date, time and place of the hearing shall be given by the Commission, at the expense of the applicant, not less than five days prior to the hearing, by publication in a newspaper of general circulation in Chelmsford and by mailing a notice to the applicant, the Board of Health, Board of Appeals and Planning Board. Such hearing may be held at the same time and place as any public hearing required to be held under G.L. Ch. 131, Section 40. If the Commission determines that additional data or information is necessary, the hearing may be continued to a future date.

#### **Section 5: Burden Of Proof**

The applicant shall have the burden of proving by preponderance of the credible evidence that the work proposed in the application will not harm the interests protected by this Bylaw. Failure to provide adequate evidence to the Commission supporting a determination that the proposed work will not harm the interests protected by this Bylaw shall be sufficient cause for the Commission to deny a permit or grant a permit with conditions, or, in the Commission's discretion, to continue the hearing to another date to enable the applicant or others to present additional evidence upon such terms and conditions as seems to the Commission to be reasonable.

#### **Section 6: Order Of Conditions**

If after said hearing, the Conservation Commission determines that the land on which the proposed work is to be done is significant to the interests protected by this Bylaw, it shall by written order, within 21 days or such further time as the Commission and applicant shall agree upon, impose such conditions reasonably necessary for the protection of interests described herein and all work shall be done in accordance therewith. The Conservation Commission may impose such conditions on any proposed removing, dredging, filling or altering as it deems necessary to protect and preserve the interests covered by this Bylaw. Such Order of Conditions shall be in writing and may be subject to the same constraints as any such order issued by the Chelmsford Conservation Commission under the provisions of G.L. 131, Section 40, or successor statutes, and shall be issued within 21 days after the Public Hearing. Such Order of Conditions shall expire one year from the date of issuance. If the project is not completed within one year, then 30 days prior to the expiration date, a one year extension must be applied for. No proposed work governed by an Order of Conditions shall be undertaken until all permits, approvals and variances required by the local Bylaws have been obtained and all applicable appeal periods have expired. If the Commission determines that the area which is the subject of the application is not significant to the interests protected by this Bylaw, or that the proposed activity does not require the imposition of conditions, it shall issue a permit without conditions within 21 days of the public hearing. The applicant and all others who have received notice of such hearing by mail shall be notified of such determination within 21 days after said hearing.

#### **Section 7. Denial**

The Commission is empowered to deny permission for any removal, dredging, filling, or altering, on subject lands within the Town, if, in its judgment such denial is necessary to protect the interest of this Bylaw.

#### **Section 8. Relationship To Chapter 131, Section 40**

The Commission shall not impose additional or more stringent conditions pursuant to Chapter 131, Section 40 of the General Laws than it imposes pursuant to this Bylaw, nor shall it require a Notice of Intention pursuant to Section 40 to provide materials or data in addition to those required pursuant to this Bylaw.

#### **Section 9: Additional Information**

At any time up to the closing of the hearing, the Commission may require such additional information from the applicant as the Commission reasonably deems necessary.

#### **Section 10: Entry Upon Land**

The Commission, its agents, and employees may enter upon privately-owned land for the purpose of performing their duties under this Bylaw.

#### **Section 11: Recording**

Both the original order of conditions and a statement of compliance with this order shall be recorded with the Registry of Deeds of Lowell for the property defined in the order. Evidence certifying that recording has been done must be returned to the Commission before work begins.

#### **Section 12: Pre-Acquisition Violation**

Any person who purchases, inherits or otherwise acquires real estate upon which work has been done in violation of the provisions of this Bylaw or in violation of any permit issued pursuant to this Bylaw shall forthwith comply with any such order or restore such land to its condition prior to any violation; provided, however, that no action, civil or criminal, shall be brought against such person unless commenced within three years following the date of acquisition of the real estate by such person.

#### **Section 13: Legal Action**

The Board of Selectmen shall, upon the request of the Conservation Commission, instruct Town Counsel to take such legal action as may be necessary to restrain a violation of this Bylaw, and enforce the orders of the Commission hereunder and the Town Counsel shall forthwith comply with such instructions.

#### **Section 14: Regulations**

After due notice and public hearing, the Commission may promulgate rules and regulations to effectuate the purposes of this Bylaw. Failure by the Commission to promulgate such rules and regulations or a legal declaration of their invalidity by a court or law shall not act to suspend or invalidate the effect of this Bylaw.

#### **Section 15: Fee Schedule**

- Rules: 1.) Permit fees are payable at the time of application and are non-refundable.
- 2.) Permit fees shall be calculated by this department per schedule below.



- 3.) Town, County, State or Federal projects are exempt from fees.
- 4.) No fee is charged for Requests of Determination under the law or extensions of Orders of Condition.
- 5.) Failure to comply with the law after official notification shall result in fees twice those normally assessed.

- Fees:
- 1.) Wetlands Bylaw Hearing . . . . \$25.00  
(i.e. dwelling, tennis court, swimming pool, bridge, etc.)
  - 2.) Multiple Dwelling units, Commercial and Industrial . . . . . \$100.00

In addition, if the Commission deems it necessary to obtain an independent engineering review, the cost of obtaining adequate engineering and environmental information shall be borne by the applicant. This cost must be paid by the applicant prior to the issuance of an Order of Conditions or the Commission will render the application incomplete.

#### Section 16: Definitions

The following definitions shall apply in the interpretation and implementation of this Bylaw:

a. The term "person" shall include any individual, group of individuals, association, partnership, corporation, company, business organization, trust, estate, the Commonwealth or political subdivision thereof to the extent subject to town bylaws, administrative agencies, public or quasi-public corporations or bodies, the Town of Chelmsford, and any other legal entity, its legal representatives, agents or assigns.

b. The term "applicant" as used in this Bylaw shall mean a person giving Notice of Intention to build, remove, fill, dredge or alter.

c. The term "alter" shall include, without limitation, the following actions when undertaken in areas subject to this Bylaw:

1. Removal, excavation or dredging of soil, sand, gravel or aggregate material of any kind;

2. Changing of pre-existing drainage characteristics, flushing characteristics, salinity distribution, sedimentation patterns, flow patterns and flood storage retention characteristics;

3. Drainage or other disturbance of water level or water table;

4. Dumping, discharging, filling with any material or other activity which may degrade water quality in or out of the Town of Chelmsford;

5. Driving of piles, erection of buildings or structures of any kind;

6. Placing of obstructions whether or not they interfere with the flow of water;

7. Destruction of plantlife, including cutting of trees;

8. Changing of water temperature, biochemical oxygen demand or other physical or chemical characteristics of the water.

d. The term "banks" shall mean that part of land adjoining any body of water which confines the water.

e. The term "marsh", "freshwater wetland", "swamp", "wet meadow", "bog", as used in this Bylaw shall be defined as defined in G.L. Chapter 131, Section 40.

The Commission may adopt additional definitions not inconsistent with this Section 16 of this Bylaw.

#### Section 17: Security

The Commission may require, as a permit condition, that the performance and observance of other conditions be secured by one or both of the following methods.

- a. By a bond or deposit of money or negotiable securities in an amount determined by the Commission to be sufficient to secure performance of conditions and observance of the safeguards of such Order of Conditions and payable to the Town of Chelmsford upon default;

- b. By a conservation restriction, easement or by a covenant, executed and duly recorded by the owner of record, running with the land, whereby the conditions and safeguards included in such Order of Conditions shall be performed before any lot may be conveyed other than by mortgage deed.

#### Section 18: Enforcement

Any person who violates any provision of this Bylaw or of any conditions of a permit issued pursuant to it shall be punished by a fine of not more than \$300. Each day or portion thereof during which a violation continues shall constitute a separate offense; if more than one, each condition violated shall constitute a separate offense. This Bylaw may be enforced by a Town police officer or other officer having police powers. Upon request of the Commission, the Board of Selectmen and Town Counsel shall take such legal action as may be necessary to enforce this Bylaw and permits issued pursuant to it.

#### Section 19: Invalidity

The invalidity of any section or provision of this Bylaw shall not invalidate any other section or provision thereof, nor shall it invalidate any Order of Conditions which have previously become final.

Chairman of the Conservation Commission James McBride, spoke about the article and explained the purpose for it and urged that the Town Meeting Body accept this article.

The Finance Committee and the Board of Selectmen, support the article. The Moderator asked for a voice vote, motion carried, unanimously.



UNDER ARTICLE 41 Selectman Ready moved, that the Town vote to raise and appropriate the sum of \$60,000.00 for the purpose of completing Engineering Design and securing all necessary plans and specifications for implementation of Traffic Design at Central Square and Vinal Square, and further authorize the Board of Selectmen to complete all applications and take all necessary steps to apply for Federal and State funds for the implementation of these plans and specifications, and further to authorize the Board of Selectmen to enter any and all contracts for the implementation of these plans and specifications, and for the expenditure of all Federal and State funds available to the Town for said implementation.

Selectman Ready explained the purpose of the article. The Finance Committee recommends the article. A discussion followed. The Moderator asked for a voice vote, motion carried.

UNDER ARTICLE 42 George Ripsom, Chairman of the Finance Committee moved that the Town vote to instruct the Board of Assessors to issue a sum not to exceed \$680,932.00 from Free Cash in the Treasury for the reduction of the Tax Rate for the current fiscal period.

The Finance Committee recommended the article. Motion carried, unanimously.

Julian Zabierek moved to adjourn the meeting Sine die, Motion carried.

Dennis McHugh  
Moderator

Mary E. St.Hilaire  
Town Clerk

## WARRANT FOR THE STATE PRIMARY September 14, 1982

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

### GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at

Precinct 1: The New Town Office Building Gym  
Precinct 2: North Congregational Church Hall  
Precinct 3: Parker School Band Room  
Precinct 4: East Chelmsford School  
Precinct 5: Byam School Cafetorium  
Precinct 6: Westlands School Cafeteria  
Precinct 7: North Congregational Church Hall  
Precinct 8: McCarthy Junior High School,  
Small Gymnasium  
Precinct 9: South Row School Auditorium  
Precinct 10: South Row School Auditorium  
Precinct 11: Westlands School Cafeteria  
Precinct 12: McCarthy Junior High School,  
Small Gymnasium

On Tuesday, the fourteenth day of September, 1982 from 8:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

U.S. Senator	For the Commonwealth
Governor	For the Commonwealth
Lt. Governor	For the Commonwealth
Attorney General	For the Commonwealth
Secretary	For the Commonwealth
Treasurer	For the Commonwealth
Auditor	For the Commonwealth
Representative in Congress	Fifth Congressional District
Councillor	Third Councillor District
Senator in General Court	Fifth Middlesex Senatorial District
Representative in General Court	Sixteenth Middlesex Representative District
District Attorney	Northern District
Clerk of Courts	Middlesex County
Register of Deeds	Northern District
County Commissioner	Middlesex County

Hereof fail not and make return of this Warrant with your doings at the time and place of said elections.

Given unto our hands this 30th day of August, A.D. 1982.

Dennis J. Ready, Chairman  
Claude A. Harvey, Vice Chairman  
Bradford O. Emerson, Clerk  
Bonita A. Towle  
Paul C. Hart

## COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

September 3, 1982

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker Junior High School Band Room, East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; seven days at least before the time appointed for holding the meeting aforesaid.

William E. Spence  
Constable of Chelmsford

A True Copy Attest,  
William E. Spence, Constable of Chelmsford

## REPUBLICAN PRIMARY

### September 14, 1982

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	Total
<b>SENATOR IN CONGRESS</b>													
Ray Shamie	123	52	105	36	149	94	50	89	45	137	78	71	1019
All Others	0	0	0	0	0	0	0	1	0	0	0	0	1
Blanks	22	11	20	5	29	19	17	14	14	28	14	25	218
<b>TOTAL</b>	<b>145</b>	<b>63</b>	<b>125</b>	<b>41</b>	<b>178</b>	<b>103</b>	<b>67</b>	<b>104</b>	<b>59</b>	<b>165</b>	<b>92</b>	<b>96</b>	<b>1238</b>
<b>GOVERNOR</b>													
Andrew H. Card Jr.	60	24	46	15	58	33	15	38	24	56	38	40	447
John R. Lakian	23	16	37	9	35	23	18	13	11	34	17	12	248
John W. Sears	57	22	40	15	78	40	31	51	20	70	34	39	497
All Others	0	0	0	0	0	1	1	1	0	1	0	1	5
Blanks	5	1	2	2	7	6	2	1	4	4	3	4	41
<b>TOTAL</b>	<b>145</b>	<b>63</b>	<b>125</b>	<b>41</b>	<b>178</b>	<b>103</b>	<b>67</b>	<b>104</b>	<b>59</b>	<b>165</b>	<b>92</b>	<b>96</b>	<b>1238</b>
<b>LT. GOVERNOR</b>													
Leon J. Lombardi	124	48	105	30	142	84	54	88	41	123	78	72	989
All Others	0	0	0	0	0	2	0	1	0	0	0	0	3
Blanks	21	15	20	11	36	17	13	15	18	42	14	24	246
<b>TOTAL</b>	<b>145</b>	<b>63</b>	<b>125</b>	<b>41</b>	<b>178</b>	<b>103</b>	<b>67</b>	<b>104</b>	<b>59</b>	<b>165</b>	<b>92</b>	<b>96</b>	<b>1238</b>
<b>ATTORNEY GENERAL</b>													
Richard L. Wainwright	116	50	98	35	135	77	52	86	39	118	78	68	952
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	29	13	27	6	43	26	15	18	20	47	14	28	286
<b>TOTAL</b>	<b>145</b>	<b>63</b>	<b>125</b>	<b>41</b>	<b>178</b>	<b>103</b>	<b>67</b>	<b>104</b>	<b>59</b>	<b>165</b>	<b>92</b>	<b>96</b>	<b>1238</b>
<b>SECRETARY</b>													
Jody DeRoma Dow	115	48	93	32	134	75	50	86	39	115	72	64	923
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	30	15	32	9	44	28	17	18	20	50	20	32	315
<b>TOTAL</b>	<b>145</b>	<b>63</b>	<b>125</b>	<b>41</b>	<b>178</b>	<b>103</b>	<b>67</b>	<b>104</b>	<b>59</b>	<b>165</b>	<b>92</b>	<b>96</b>	<b>1238</b>
<b>TREASURER</b>													
Mary J. LeClair	115	51	95	35	136	79	50	86	41	119	77	70	954
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	30	12	30	6	42	24	17	18	18	46	15	26	284
<b>TOTAL</b>	<b>145</b>	<b>63</b>	<b>125</b>	<b>41</b>	<b>178</b>	<b>103</b>	<b>67</b>	<b>104</b>	<b>59</b>	<b>165</b>	<b>92</b>	<b>96</b>	<b>1238</b>
<b>AUDITOR</b>													
Michael S. Robertson	112	49	94	33	131	77	49	82	37	118	75	69	926
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	33	14	31	8	47	26	18	22	22	47	17	27	312
<b>TOTAL</b>	<b>145</b>	<b>63</b>	<b>125</b>	<b>41</b>	<b>178</b>	<b>103</b>	<b>67</b>	<b>104</b>	<b>59</b>	<b>165</b>	<b>92</b>	<b>96</b>	<b>1238</b>
<b>REPRESENTATIVE IN CONGRESS 5th Congressional District</b>													
Louise Hart (write-in Cand.)	23	8	26	0	2	0	0	4	11	31	0	0	105
All Others	0	1	2	0	4	0	1	1	0	0	1	4	14
Blanks	122	54	97	41	172	103	66	99	48	134	91	92	1119
<b>TOTAL</b>	<b>145</b>	<b>63</b>	<b>125</b>	<b>41</b>	<b>178</b>	<b>103</b>	<b>67</b>	<b>104</b>	<b>59</b>	<b>165</b>	<b>92</b>	<b>96</b>	<b>1238</b>
<b>COUNCILLOR 3rd District</b>													
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	145	63	125	41	178	103	67	104	59	165	92	96	1238
<b>TOTAL</b>	<b>145</b>	<b>63</b>	<b>125</b>	<b>41</b>	<b>178</b>	<b>103</b>	<b>67</b>	<b>104</b>	<b>59</b>	<b>165</b>	<b>92</b>	<b>96</b>	<b>1238</b>
<b>SENATOR IN GENERAL COURT 5th Middlesex District</b>													
John J. Leary	110	50	93	37	125	72	47	83	36	111	72	65	901
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	35	13	32	4	53	31	20	21	23	54	20	31	337
<b>TOTAL</b>	<b>145</b>	<b>63</b>	<b>125</b>	<b>41</b>	<b>178</b>	<b>103</b>	<b>67</b>	<b>104</b>	<b>59</b>	<b>165</b>	<b>92</b>	<b>96</b>	<b>1238</b>
<b>REPRESENTATIVE IN GENERAL COURT 16th Middlesex District</b>													
Bruce N. Freeman	135	57	112	39	154	98	59	93	48	149	84	84	1112
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	10	6	13	2	24	5	8	11	11	16	8	12	126
<b>TOTAL</b>	<b>145</b>	<b>63</b>	<b>125</b>	<b>41</b>	<b>178</b>	<b>103</b>	<b>67</b>	<b>104</b>	<b>59</b>	<b>165</b>	<b>92</b>	<b>96</b>	<b>1238</b>
<b>DISTRICT ATTORNEY Northern District</b>													
Guy A. Carbone	114	48	97	30	133	71	48	81	38	116	73	62	911
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	31	15	28	11	45	32	19	23	21	49	19	34	327
<b>TOTAL</b>	<b>145</b>	<b>63</b>	<b>125</b>	<b>41</b>	<b>178</b>	<b>103</b>	<b>67</b>	<b>104</b>	<b>59</b>	<b>165</b>	<b>92</b>	<b>96</b>	<b>1238</b>
<b>CLERK OF COURTS Middlesex County</b>													
All Others	0	0	0	0	0	0	0	1	0	0	1	0	2
Blanks	145	63	125	41	178	103	67	103	59	165	91	96	1236
<b>TOTAL</b>	<b>145</b>	<b>63</b>	<b>125</b>	<b>41</b>	<b>178</b>	<b>103</b>	<b>67</b>	<b>104</b>	<b>59</b>	<b>165</b>	<b>92</b>	<b>96</b>	<b>1238</b>

## REGISTER OF DEEDS Middlesex County Northern District

All Others	0	0	0	0	0	0	0	1	1	0	0	1	3
Blanks	145	63	125	41	178	103	67	103	58	165	92	95	1235
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238

## COUNTY COMMISSIONER Middlesex County

All Others	1	2	0	0	0	0	0	1	0	2	0	0	6
Blanks	144	61	125	41	178	103	67	103	59	163	92	96	1232
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238

## DEMOCRATIC PRIMARY

### September 14, 1982

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	Total
<b>SENATOR IN CONGRESS</b>													
Edward M. Kennedy	365	298	561	205	509	412	284	298	324	473	326	440	4495
All Others	0	0	1	1	1	0	0	1	0	4	1	1	10
Blanks	174	70	209	63	202	152	103	133	97	200	107	235	1745
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
<b>GOVERNOR</b>													
Edward J. King	282	191	365	156	340	264	208	246	214	324	224	346	3160
Michael S. Dukakis	256	170	402	107	363	291	176	183	204	349	207	329	3037
All Others	0	4	1	0	1	0	0	0	3	0	0	0	9
Blanks	1	3	3	6	8	9	3	3	0	4	3	1	44
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
<b>LT. GOVERNOR</b>													
John F. Kerry	228	186	311	128	254	242	163	172	163	242	173	232	2494
Evelyn Murphy	104	76	134	30	140	104	78	67	70	142	92	126	1163
Lou Nickinello	46	33	59	26	75	41	38	53	39	66	37	87	600
Lois G. Pines	33	20	94	21	96	58	22	44	50	70	40	79	627
Samuel Rotondi	104	45	138	52	119	108	75	80	83	137	84	126	1151
All Others	0	0	0	0	0	0	0	1	0	0	0	0	1
Blanks	24	8	35	12	28	11	11	15	16	20	8	26	214
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
<b>ATTORNEY GENERAL</b>													
Francis X. Bellotti	387	298	594	214	553	458	312	311	338	498	341	478	4782
All Others	0	0	1	0	0	0	0	0	0	1	0	0	2
Blanks	152	70	176	55	159	106	75	121	83	178	93	198	1466
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
<b>SECRETARY</b>													
Michael Joseph Connolly	362	284	564	209	502	434	303	295	307	473	327	440	4500
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	177	84	207	60	210	130	84	137	114	204	107	236	1750
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
<b>TREASURER</b>													
Robert Q. Crane	372	285	575	210	516	441	307	301	316	488	326	454	4591
All Others	0	0	0	0	0	0	0	0	0	1	0	0	1
Blanks	167	83	196	59	196	123	80	131	105	188	108	222	1658
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
<b>AUDITOR</b>													
John J. Finnegan	356	280	546	204	500	433	305	281	307	464	319	435	4430
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	183	88	225	65	212	131	82	151	114	213	115	241	1820
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
<b>REPRESENTATIVE IN CONGRESS 5th Congressional District</b>													
James M. Shannon	366	285	550	196	524	418	290	289	317	482	321	438	4476
All Others	1	0	0	1	0	0	0	0	0	1	0	0	3
Blanks	172	83	221	72	188	146	97	143	104	194	113	238	1771
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
<b>COUNCILLOR 3rd District</b>													
Herbert L. Connolly	335	258	509	197	472	405	280	267	287	437	305	403	4155
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	204	110	262	72	240	159	107	165	134	240	129	273	2095
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
<b>SENATOR IN GENERAL COURT 5th Middlesex District</b>													
Carol C. Amick	391	295	598	211	541	440	313	315	337	476	338	470	4725
All Others	0	0	0	1	0	0	0	0	0	2	0	0	3
Blanks	148	73	173	57	171	124	74	117	84	199	96	206	1522
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250



**REPRESENTATIVE IN GENERAL COURT 16th Middlesex District**

All Others	6	4	9	1	3	5	2	5	6	9	5	10	65
Blanks	<u>533</u>	<u>364</u>	<u>762</u>	<u>268</u>	<u>709</u>	<u>559</u>	<u>385</u>	<u>427</u>	<u>415</u>	<u>668</u>	<u>429</u>	<u>666</u>	<u>6185</u>
<b>TOTAL</b>	<b>539</b>	<b>368</b>	<b>771</b>	<b>269</b>	<b>712</b>	<b>564</b>	<b>387</b>	<b>432</b>	<b>421</b>	<b>677</b>	<b>434</b>	<b>676</b>	<b>6250</b>

**DISTRICT ATTORNEY Northern District**

John J. Droney	77	89	126	59	131	99	97	71	79	105	75	69	1077
Paul J. Cavanaugh	77	58	103	52	99	84	66	66	46	95	63	66	875
Edward R. Gargiulo	115	100	191	71	161	142	99	107	101	158	104	201	1550
L. Scott Harshbarger	230	103	283	77	261	211	106	158	162	268	173	287	2319
All Others	4	0	0	0	0	0	0	0	0	0	0	0	4
Blanks	<u>36</u>	<u>18</u>	<u>68</u>	<u>10</u>	<u>60</u>	<u>28</u>	<u>19</u>	<u>30</u>	<u>33</u>	<u>51</u>	<u>19</u>	<u>53</u>	<u>425</u>
<b>TOTAL</b>	<b>539</b>	<b>368</b>	<b>771</b>	<b>269</b>	<b>712</b>	<b>564</b>	<b>387</b>	<b>432</b>	<b>421</b>	<b>677</b>	<b>434</b>	<b>676</b>	<b>6250</b>

**CLERK OF COURTS Middlesex County**

Edward J. Sullivan	359	271	529	205	484	430	294	281	303	452	314	429	4351
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	<u>180</u>	<u>97</u>	<u>242</u>	<u>64</u>	<u>228</u>	<u>134</u>	<u>93</u>	<u>151</u>	<u>118</u>	<u>225</u>	<u>120</u>	<u>247</u>	<u>1899</u>
<b>TOTAL</b>	<b>539</b>	<b>368</b>	<b>771</b>	<b>269</b>	<b>712</b>	<b>564</b>	<b>387</b>	<b>432</b>	<b>421</b>	<b>677</b>	<b>434</b>	<b>676</b>	<b>6250</b>

**REGISTER OF DEEDS Middlesex County Northern District**

Edward J. Early Jr.	359	272	531	213	485	445	303	289	306	449	317	437	4406
All Others	0	0	0	0	0	0	16	1	1	0	0	1	16
Blanks	<u>180</u>	<u>96</u>	<u>240</u>	<u>56</u>	<u>227</u>	<u>119</u>	<u>68</u>	<u>143</u>	<u>115</u>	<u>228</u>	<u>117</u>	<u>239</u>	<u>1828</u>
<b>TOTAL</b>	<b>539</b>	<b>368</b>	<b>771</b>	<b>269</b>	<b>712</b>	<b>564</b>	<b>387</b>	<b>432</b>	<b>421</b>	<b>677</b>	<b>434</b>	<b>676</b>	<b>6250</b>

**COUNTY COMMISSIONER Middlesex County**

Albert Joseph Onessimo	160	127	186	99	205	158	126	91	110	189	126	161	1738
Bill Schmidt	242	161	362	123	316	275	181	203	213	329	203	331	2939
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	<u>137</u>	<u>80</u>	<u>223</u>	<u>47</u>	<u>191</u>	<u>131</u>	<u>80</u>	<u>138</u>	<u>98</u>	<u>159</u>	<u>105</u>	<u>184</u>	<u>1573</u>
<b>TOTAL</b>	<b>539</b>	<b>368</b>	<b>771</b>	<b>269</b>	<b>712</b>	<b>564</b>	<b>387</b>	<b>432</b>	<b>421</b>	<b>677</b>	<b>434</b>	<b>676</b>	<b>6250</b>

## WARRANT FOR STATE ELECTION November 2, 1982

MIDDLESEX, SS.

To the Constable of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the Inhabitants of said town who are qualified to vote in elections to vote at

Precinct 1: The New Town Office Building Gym  
 Precinct 2: North Congregational Church Hall  
 Precinct 3: Parker School Band Room  
 Precinct 4: East Chelmsford School  
 Precinct 5: Byam School Cafetorium  
 Precinct 6: Westlands School Cafeteria  
 Precinct 7: North Congregational Church Hall  
 Precinct 8: McCarthy Junior High School,  
                   Small Gymnasium  
 Precinct 9: South Row School Auditorium  
 Precinct 10: South Row School Auditorium  
 Precinct 11: Westlands School Cafeteria  
 Precinct 12: McCarthy Junior High School,  
                   Small Gymnasium

TUESDAY, THE SECOND DAY OF NOVEMBER,  
1982

To cast their votes in the State Election for the Candidates for the following offices:

U.S. Senator	For the Commonwealth
Governor	For the Commonwealth
Lt. Governor	For the Commonwealth
Attorney General	For the Commonwealth
Secretary	For the Commonwealth
Treasurer	For the Commonwealth
Auditor	For the Commonwealth
Representative in Congress	Fifth Congressional District
Councillor	Third Councillor District
Senator in General Court	Fifth Middlesex Senatorial District
Representative in General Court	Sixteenth Middlesex Repre- sentative District
District Attorney	Northern District
Clerk of Courts	Middlesex County
Register of Deeds	Northern District
County Commissioner	Middlesex County

### QUESTION 1 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amend- YES  
 ment to the constitution summarized below, NO  
*which was approved by the General Court in joint  
 sessions of the House of Representatives and the  
 Senate on July 2, 1980 by a vote of 171-4, and on  
 June 21, 1982 by a vote of 144-44?*

#### SUMMARY

The proposed constitutional amendment would remove the present constitutional prohibition against the

use of public funds to aid or maintain private primary or secondary schools.

It would permit the Commonwealth, cities and towns to make public funds available to pupils attending private primary and secondary schools in the form of either aid, materials or services subject, however, to three specific limitations. First, the private school could not be one that discriminates on the basis of race, or color in its admission requirements. Second, the grant of aid must be consistent with the First Amendment to the United States Constitution which guarantees the free exercise of religion and prohibits the establishment of religion. Third, individual pupils would have to request the aid, materials or services. In addition to these three specific limitations, the amendment would authorize the legislature to enact other laws imposing conditions or restrictions on the grant of public aid, materials or services.

The proposal would also change the state constitution to allow public money to be spent to aid infirmaries, hospitals, charitable or religious undertakings if they are either publicly owned or under the control of public officials. The state constitution now prohibits such spending unless these institutions are both publicly owned and under the control of public officials.

### QUESTION 2 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amend- YES  
 ment to the constitution summarized below, NO  
*which was approved by the General Court in joint  
 sessions of the House of Representatives and the  
 Senate on September 19, 1980 by a vote of  
 123-63, and on June 21, 1982 by a vote of  
 125-62?*

#### SUMMARY

The proposed constitutional amendment would allow the legislature to enact laws authorizing the state courts to impose the death penalty on the conviction of crimes to be specified by law. The proposed amendment would provide that no provision of the state constitution may in the future be construed as prohibiting the imposition of the punishment of death.

### QUESTION 3 LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, YES  
*on which no vote was taken by the House of* NO  
*Representatives or the Senate before July 7, 1982?*

#### SUMMARY

The proposed law would require that before the construction or operation of any new nuclear power plant or low-level radioactive waste storage or disposal facility in the Commonwealth, the legislature must make certain findings and a majority of voters must approve the new facility at a statewide election.

Before the question of building a new nuclear power plant could be submitted to the voters, the legislature would have to find that (1) the proposed facility is the best means for meeting energy needs based on certain economic, safety, environmental and social considerations; (2) a federally-licensed facility exists for the disposal of the high-level radioactive waste that would be generated; (3) an approved emergency preparedness plan

has been developed; (4) radioactive pollution standards have been promulgated; and (5) a demonstrated, federally-approved technology exists for decommissioning the proposed power plant.

Before the question of building and operating a low-level radioactive waste storage or disposal facility or of entering into an agreement with another state to build and operate such a facility in Massachusetts could be submitted to the voters, the legislature would have to find that the technology and site designated for the proposed facility are the best available based on certain economic, safety, environmental and social considerations. The legislature would also have to find that the obligations imposed on Massachusetts by any interstate agreement were no greater than those imposed on any other state.

The proposal would not apply to a facility which had obtained all necessary government approvals before August 5, 1981, nor to any facility for disposal or storage of radioactive wastes from medical or bio-research applications in Massachusetts.

#### QUESTION 4

##### REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, YES  
which was approved by the House of Representatives on November 10, 1981 by a vote of NO  
108-49, and by the Senate on November 16, 1981  
by a vote of 29-10?

#### SUMMARY

The law requires that a refundable deposit be paid for certain beverage containers sold in Massachusetts.

Beverage containers of less than 32 ounces must have a refund value of at least five cents and larger containers a refund value of at least ten cents. This requirement applies to non-biodegradable containers of carbonated soft drinks, mineral water, beer and other malt beverages, but not to containers of other alcoholic beverages, dairy products, natural fruit juices or wine. All beverage containers subject to deposit must clearly indicate the refund value on the container.

The deposit is paid by the consumer upon purchase and must be refunded when the consumer returns the empty container to a proper dealer or redemption center, so long as the container does not contain any material different from its normal contents. Dealers and distributors are also subject to the same deposit and refund on the beverage containers they handle, and are also entitled to a handling fee of at least one cent per container.

No containers can be sold in the state if they are joined together by plastic rings or any other device that cannot be broken down by light or bacteria.

The law provides a bottler a reduction in corporate excise tax of one-tenth of one cent for each reusable beverage container which the bottler sells in the first three months of 1983. The law provides for additional unemployment benefits and, if the Legislature appropriates the funds, a job retraining program for employees of bottlers, canners, or manufacturers of beverage containers who lose their jobs as a result of this law.

The law takes effect on January 17, 1983.

#### QUESTION 5

Shall the Secretary of the Commonwealth of YES  
Massachusetts inform the President of the NO  
Congress of the United States that it is the desire

of the people of Massachusetts to have the government of the United States work vigorously to negotiate a mutual nuclear weapons moratorium and reduction with appropriate verification with the Soviet Union and other nations?

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this Twelfth day of October, A.D. 1982.

Dennis J. Ready, Chairman  
Claude A. Harvey, Vice Chairman  
Bradford O. Emerson, Clerk  
Bonita A. Towle  
Paul C. Hart

A True Copy, Attest:

Mary E. St.Hilaire, Town Clerk

#### COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

October 22, 1982

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker Junior High School Band Room, East Chelmsford School; Byam School Cafeteria; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; seven days at least before the time appointed for holding the meeting aforesaid.

William E. Spence  
Constable of Chelmsford

A True Copy Attest,  
William E. Spence, Constable of Chelmsford



## STATE ELECTION November 2, 1982

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	Total
<b>SENATOR IN CONGRESS</b>													
Edward M. Kennedy (Candidate for Re-election)	464	437	654	266	656	518	386	323	396	634	412	517	5663
Ray Shamie	620	330	795	187	792	564	351	574	396	739	400	700	6448
Howard S. Katz	13	5	10	4	8	5	13	8	1	14	10	8	99
All Others	0	0	1	2	3	0	0	0	0	0	0	1	7
Blanks	23	7	27	5	14	17	8	13	12	11	17	16	170
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>
<b>GOVERNOR—LIEUTENANT GOVERNOR</b>													
Dukakis/Kerry	512	433	730	258	699	590	386	360	405	671	409	563	6016
Sears/Lombardi	565	304	695	177	709	480	335	525	364	676	386	628	5844
Rich/Davies	13	26	36	16	37	15	20	12	19	30	25	26	275
Shipman/MacConnell	15	4	7	3	5	5	4	6	4	11	7	8	79
All Others	0	2	0	0	1	1	0	3	2	1	0	1	11
Blanks	15	10	19	10	22	13	13	12	11	9	12	16	162
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>
<b>ATTORNEY GENERAL</b>													
Francis X. Bellotti (Candidate for Re-election)	723	608	1044	354	1018	811	541	586	594	963	585	853	8680
Richard L. Wainwright	331	143	365	81	377	243	176	269	169	361	211	324	3050
Michael Reilly	21	14	25	10	20	24	18	23	10	34	16	19	234
All Others	1	0	0	0	0	0	0	0	0	1	0	0	2
Blanks	44	14	53	19	58	26	23	40	32	39	27	46	421
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>
<b>SECRETARY</b>													
Michael Joseph Connolly (Candidate for Re-election)	620	542	927	322	875	721	518	476	520	868	536	691	7616
Jody DeRoma Dow	374	172	418	95	434	500	172	337	198	411	233	421	3565
Robin D. Zazula	30	20	29	10	48	21	17	25	12	33	12	21	278
All Others	0	0	0	0	0	0	0	0	0	1	0	0	1
Blanks	96	45	113	37	116	62	51	80	75	85	58	109	927
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>
<b>TREASURER</b>													
Robert Q. Crane (Candidate for Re-election)	611	535	866	300	857	709	513	487	491	825	531	703	7428
Mary J. LeClair	399	189	508	110	483	317	191	350	232	467	251	437	3934
Freda L. Nason	25	20	22	17	32	16	15	12	20	26	8	20	233
All Others	0	0	0	0	0	0	0	0	0	1	0	0	1
Blanks	85	35	91	37	101	62	39	69	62	79	49	82	791
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>
<b>AUDITOR</b>													
John J. Finnegan	520	486	774	298	760	624	452	384	454	741	497	594	6584
Michael S. Robertson	451	201	514	109	516	361	229	405	247	501	260	481	4275
Donald E. Washburn	32	26	41	16	47	18	17	26	12	32	14	27	308
All Others	0	1	0	0	0	0	0	0	0	0	0	0	1
Blanks	117	65	158	41	150	101	60	103	92	124	68	140	1219
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>
<b>REPRESENTATIVE IN CONGRESS 5th Congressional District</b>													
James M. Shannon (Candidate for Re-election)	781	609	1077	337	1076	810	580	622	611	1043	618	879	9043
Angelo Louis Laudani	204	103	248	78	237	182	103	174	105	224	132	214	2004
Louise Hart (write in candidate)	0	0	0	0	0	0	0	0	0	8	0	0	8
All Others	3	0	3	1	3	1	0	1	2	2	0	6	22
Blanks	132	67	159	48	157	111	75	121	87	121	89	143	1310
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>
<b>COUNCILLOR 3rd District</b>													
Herbert L. Connolly (Candidate for Re-election)	726	577	1042	344	1014	824	561	585	552	964	617	812	8618
All Others	1	2	3	0	0	1	0	4	0	1	1	2	15
Blanks	393	200	442	120	459	279	197	329	253	433	221	428	3754
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>
<b>SENATOR IN GENERAL COURT 5th Congressional District</b>													
Carol C. Amick (Candidate for Re-election)	646	536	925	315	892	697	500	508	487	812	531	747	7596
John J. Leary	418	209	507	127	519	355	218	352	284	536	272	455	4252
All Others	0	0	1	0	0	0	0	0	0	1	0	0	2
Blanks	56	34	54	22	62	52	40	58	34	49	36	40	537
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>
<b>REPRESENTATIVE IN GENERAL COURT 16th Middlesex District</b>													
Bruce N. Freeman (Candidate for Re-election)	948	660	1259	379	1234	953	648	802	674	1187	711	1066	10,521
All Others	3	1	2	0	1	0	0	1	2	1	1	1	13
Blanks	169	118	226	85	238	151	110	115	129	210	127	175	1853
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>

**DISTRICT ATTORNEY Northern District**

Guy A. Carbone	388	200	498	125	481	303	210	356	227	478	255	425	3946
L. Scott Harshbarger	653	527	872	310	880	735	498	488	519	837	531	740	7590
All Others	0	0	1	1	0	0	0	0	0	1	0	1	4
Blanks	79	52	116	28	112	66	50	74	59	82	53	76	847
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>

**CLERK OF COURTS Middlesex County**

Edward J. Sullivan (Candidate for Re-election)	748	575	1063	363	1016	852	583	608	562	995	635	839	8839
All Others	0	0	3	0	0	0	0	1	0	1	0	1	6
Blanks	372	204	421	101	457	252	175	309	243	402	204	402	3542
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>819</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>

**REGISTER OF DEEDS Middlesex County Northern District**

Edward J. Early Jr. (Candidate for Re-election)	760	583	1057	377	1017	870	594	613	557	995	646	839	8908
All Others	0	0	3	0	0	0	0	1	0	0	0	1	5
Blanks	360	196	427	87	456	234	164	304	248	403	193	402	3474
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>

**COUNTY COMMISSIONER Middlesex County**

Bill Schmidt	733	571	1041	357	996	847	575	588	555	974	627	821	8685
All Others	1	0	4	1	0	0	1	1	0	0	0	1	9
Blanks	386	208	442	106	477	257	182	329	250	424	212	420	3693
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>

**QUESTION 1**

Yes	309	249	396	168	425	347	229	242	224	430	241	318	3578
No	746	487	1039	257	986	695	490	634	552	924	546	891	8247
Blanks	65	43	52	39	62	62	39	42	29	44	52	33	562
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>

**QUESTION 2**

Yes	669	490	925	324	947	710	504	576	515	932	520	805	7917
No	383	242	522	115	464	345	227	307	271	433	266	409	3984
Blanks	68	47	40	25	62	49	27	35	19	33	53	28	486
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>

**QUESTION 3**

Yes	686	523	924	296	938	685	504	551	540	914	524	744	7829
No	359	204	520	134	473	348	217	322	242	439	256	462	3976
Blanks	75	52	43	34	62	71	37	45	23	45	59	36	582
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>

**QUESTION 4**

Yes	641	362	829	216	795	565	382	537	468	798	405	731	6729
No	453	406	642	232	654	510	364	362	327	583	408	503	5444
Blanks	26	11	16	16	24	29	12	19	10	17	26	8	214
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>

**QUESTION 5**

Yes	747	504	1003	275	974	710	488	625	554	928	534	830	8172
No	298	221	413	134	428	313	218	240	213	415	237	371	3501
Blanks	75	54	71	55	71	81	52	53	38	55	68	41	714
<b>TOTAL</b>	<b>1120</b>	<b>779</b>	<b>1487</b>	<b>464</b>	<b>1473</b>	<b>1104</b>	<b>758</b>	<b>918</b>	<b>805</b>	<b>1398</b>	<b>839</b>	<b>1242</b>	<b>12,387</b>

**WARRANT FOR  
SPECIAL TOWN MEETING  
November 8, 1982**

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Auditorium on Monday evening, the eighth day of November, 1982, at 7:30 o'clock P.M., then and there to act upon the following Articles, Viz:

ARTICLE 1. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a certain sum of money for the purpose of engineering and architectural design and construction of a building and appurtenant structures to be used as a dog pound on Town property located on Richardson Road; or act in relation thereto.

Board of Selectmen

ARTICLE 2. To see if the Town will vote to amend the General By-Laws of the Town of Chelmsford by inserting therein an Article entitled "By-Law Relating to the Establishment and Administration of Rent Regulations, Minimum Standards for Use and Occupancy, and the Control of Evictions in Mobile Home Park Accommodations in the Town of Chelmsford", substantially in the form hereinafter set forth.

Section 1. The purpose of this By-Law is to regulate rents, to establish minimum standards for use or occupancy, and to control evictions, all as they may relate to mobile home park accommodations with the Town of Chelmsford, so as to remove hardships or correct inequities for both the owner(s) and the tenant(s) of such mobile home park accommodations.

Section 2. For the purpose of this By-Law, the following words shall have the following meanings: "Rent Board" and "Board", shall mean the mobile home park rent control board as established by this act. "Mobile Home" shall mean a dwelling unit built on a chassis and containing complete electrical, plumbing and sanitary facilities, and designed to be installed on a temporary or a permanent foundation for permanent living quarters. "Mobile Home Park" shall mean a park licensed by the Board of Health pursuant to Section thirty-two B of Chapter one hundred and forty of the General Laws.

Section 3. There is hereby established under the authority granted in Chapter 237 of the Acts and Resolves of 1982 of the Commonwealth of Massachusetts, Town of Chelmsford Mobile Home Park Rent Control Board, with all the powers and duties

of a mobile home park rent control board under said Chapter 237 of the Acts and Resolves of 1982. The board shall consist of five (5) members, who shall be residents of the Town of Chelmsford and who shall be appointed by majority vote of the Board of Selectmen of the Town of Chelmsford. The initial appointments to the Board shall be as follows:

- Two members appointed for a one-year term each;
  - Two members appointed for a two-year term each;
  - One member appointed for a three-year term.
- Successors of members shall be appointed for terms of three years.

Section 4. The Board shall have the power to:

- A. Regulate rents for use or occupancy of mobile home park accommodations subject to the provisions of Sections 5 and 6 of this By-Law as hereinafter set forth.
- B. Establish minimum standards for use or occupancy of mobile home park accommodations.
- C. Regulate evictions of tenants from mobile home park accommodations and may issue orders which shall be a defense to an action of summary process for possessions.
- D. Sue and be sued.
- E. Compel attendance of persons and the production of papers and information including the power to require information under penalties of perjury from mobile home park owners relative to their parks.
- F. Issue appropriate orders which shall be binding on both the owner and tenants of such mobile home park accommodations.
- G. To establish further standards, rules and regulations as may be necessary to perform its functions and as are consistent with this By-Law.

Section 5. In regulating rents, for such mobile home park accommodations, the rent board established under Section 3 may make such individual or general adjustments, either upward or downward, as may be necessary to assure that rents for mobile home park accommodations in said town are established at levels which yield to owners a fair net operating income for such units. Fair net operating income shall be that income which yields a return, after all reasonable operating expenses, on the fair market value of the property equal to the debt service rate generally available from institutional first mortgage lenders or such other rates of return as the board, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case. The fair market value of the other valuation as the board, on the basis of evidence presented before it, deems more appropriate to the circum-



stances of the case.

**Section 6.** The initial maximum rent of a mobile home lot or unit shall be that rent in effect for that lot or unit as of June fourteenth, nineteen hundred and eighty-one; provided, however, that the initial maximum rent may be subsequently adjusted by the board under the provisions of Section 5.

**Section 7.** The provisions of Chapter thirty A of the General Laws shall be applicable to the rent board, as if the rent board were an agency of the Commonwealth.

**Section 8.** Violations of the terms and provisions of this by-Law, or any order, regulation, standard or rule of said rent board shall be punishable by a fine of not more than One Thousand (\$1,000.00) Dollars for any one offense.

**Section 9.** Petitions for review, actions to enforce the provisions of this By-Law or actions to enjoin violations thereof shall be commenced pursuant to the provisions of Section 7 of Chapter 237 of the Acts and Resolves of 1982 of the Commonwealth of Massachusetts.

**Section 10.** If any provision of this By-Law or the application of such provision to any person or circumstances shall be held invalid, the validity of the remainder of this By-Law and the application of such provision to other persons or circumstances shall not be affected thereby;

or act in relation thereto.

Petition

**ARTICLE 3.** To see if the Town will vote to transfer from available funds a certain sum of money to the appropriate salary line items to fund approved wage and salary increases in the following departmental accounts:

- Accounting Department
- Assessor's Department
- Inspection
- Fire Department
- Police Department
- Public Buildings Department
- Registrar's Department
- Town Clerk's Department
- Treasurer-Collection Department
- Veteran's Benefits Department
- Cemetery Department
- Highway Department
- Library Department
- Selectmen's Department
- Park Department
- Town Aide and Council on Aging
- Dog Officer's Department
- Health Department

and any other departmental budget recommended by the Board of Selectmen at Town Meeting; or act in relation thereto.

Board of Selectmen

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this Twenty-first day of October, A.D. 1982.

Dennis J. Ready, Chairman  
Claude A. Harvey, Vice Chairman  
Bradford O. Emerson, Clerk  
Bonita A. Towle  
Paul C. Hart

## COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

October 22, 1982

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker Junior High School Band Room, East Chelmsford School; Byam School Cafeteria; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; seven days at least before the time appointed for holding the meeting aforesaid.

William E. Spence  
Constable of Chelmsford

A True Copy Attest,  
William E. Spence, Constable of Chelmsford

## SPECIAL TOWN MEETING November 8, 1982

The Special Town Meeting was called to order at 7:35 PM by the Moderator Dennis E. McHugh, who recognized the presence of a quorum. There were 568 voters present. The Moderator then announced that it was the Town Clerk's Mary St.Hilaire, 35th (?) birthday, and wished her a happy birthday. The Moderator then introduced to the Town Meeting Body Dwight Hayward, who has supplied and helped the Finance Committee through the past year, and was now going to become the liaison person between the School Committee and the Finance Committee.

Selectman Ready moved that the reading of the Constable's return of service and the posting of the warrant be waived. Motion carried. Selectman Ready then moved that the reading of the entire warrant be waived. Motion carried.

UNDER ARTICLE 1 Selectman Dennis Ready moved that the Town vote to dismiss this article. He stated that

the Town will lease from Stasia Wojtas the kennel on her residence, for the next six months. A study committee will be appointed by the Selectmen which will consist of one Selectman, one Dog Officer and three citizens. The Committee will decide the best location for a dog pound.

A voice vote was taken on the motion to dismiss, motion carried unanimously.

UNDER ARTICLE 2 George Ripsom of the Finance Committee stated that the Finance Committee did not recommend this article. Selectman Ready stated that the majority of the Board of Selectmen were not in favor of the article. Pauline Taylor moved the question. The Moderator asked for a voice vote on the motion to stop debate, which left the chair in doubt, the following tellers came forward and a hand count was taken:

Margaret Johnson	Sandra Kilburn
David McLachlan	Richard Burr
Carl Olsson	Alan Murphy
Ruth Delaney	Samuel Poulten
Edward Hilliard	Dorothy Lerer

Result of the hand count: Yes 370 No 24 motion carried. The Moderator then asked for a voice vote on the article, which left the chair in doubt, the tellers came forward and a hand count was taken. The result of the hand count: Yes 284 No 224 motion carried. Article 2 reads as follows:

James Penuel moved that the Town vote to amend the General By-Laws of the Town of Chelmsford by inserting therein an Article entitled "By-Law Relating to the Establishment and Administration of Rent Regulation, Minimum Standards for Use and Occupancy, and the Control of Evictions in Mobile Home Park Accommodations in the Town of Chelmsford", substantially in the form hereinafter set forth.

**Section 1.** The purpose of this By-Law is to regulate rents, to establish minimum standards for use or occupancy, and to control evictions, all as they may relate to mobile home park accommodations with the Town of Chelmsford, so as to remove hardships or correct inequities for both the owner(s) and the tenant(s) of such mobile home park accommodations.

**Section 2.** For the purpose of this By-Law, the following words shall have the following meanings: "Rent Board" and "Board", shall mean the mobile home park rent control board as established by this act. "Mobile Home" shall mean a dwelling unit built on a chassis and containing complete electrical, plumbing and sanitary facilities, and designed to be installed on a temporary or a permanent foundation for permanent living quarters. "Mobile Home Park" shall mean a park licensed by the Board of Health pursuant to Section thirty-two of Chapter one hundred and forty of the General Laws.

**Section 3.** There is hereby established under the authority granted in Chapter 237 of the Acts and Resolves of 1982 of the Commonwealth of Massa-

chusetts, Town of Chelmsford Mobile Home Park Rent Control Board, with all the powers and duties of a mobile home park rent control board under said Chapter 237 of the Acts and Resolves of 1982. The board shall consist of five (5) members, who shall be residents of the Town of Chelmsford and who shall be appointed by majority vote of the Board of Selectmen of the Town of Chelmsford. The initial appointments to the Board shall be as follows:

- Two members appointed for a one-year term each;
  - Two members appointed for a two-year term each;
  - One member appointed for a three-year term.
- Successors of members shall be appointed for terms of three years.

**Section 4.** The Board shall have the power to:

- A. Regulate rents for use or occupancy of mobile home park accommodations subject to the provisions of Sections 5 and 6 of this By-Law as hereinafter set forth.
- B. Establish minimum standards for use or occupancy of mobile home park accommodations.
- C. Regulate evictions of tenants from mobile home park accommodations and may issue orders which shall be a defense to an action of summary process for possessions.
- D. Sue and be sued.
- E. Compel attendance of persons and the production of papers and information including the power to require information under penalties of perjury from mobile home park owners relative to their parks.
- F. Issue appropriate orders which shall be binding on both the owner and tenants of such mobile home park accommodations.
- G. To establish further standards, rules and regulations as may be necessary to perform its functions and as are consistent with this By-Law.

**Section 5.** In regulating rents, for such mobile home park accommodations, the rent board established under Section 3 may make such individual or general adjustments, either upward or downward, as may be necessary to assure that rents for mobile home park accommodations in said town are established at levels which yield to owners a fair net operating income for such units. Fair net operating income shall be that income which yields a return, after all reasonable operating expenses, on the fair market value of the property equal to the debt service rate generally available from institutional first mortgage lenders or such other rates of return as the board, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case. The fair market value of the other valuation as the board, on the basis of evidence presented



before it, deems more appropriate to the circumstances of the case.

**Section 6.** The initial maximum rent of a mobile home lot or unit shall be that rent in effect for that lot or unit as of June fourteenth, nineteen hundred and eighty-one; provided, however, that the initial maximum rent may be subsequently adjusted by the board under the provisions of Section 5.

**Section 7.** The provisions of Chapter thirty A of the General Laws shall be applicable to the rent board, as if the rent board were an agency of the Commonwealth.

**Section 8.** Violations of the terms and provisions of this by-Law, or any order, regulation, standard or rule of said rent board shall be punishable by a fine of not more than One Thousand (\$1,000.00) Dollars for any one offense.

**Section 9.** Petitions for review, actions to enforce the provisions of this By-Law or actions to enjoin violations thereof shall be commenced pursuant to the provisions of Section 7 of Chapter 237 of the Acts and Resolves of 1982 of the Commonwealth of Massachusetts.

**Section 10.** If any provision of this By-Law or the application of such provision to any person or circumstances shall be held invalid, the validity of the remainder of this By-Law and the application of such provision to other persons or circumstances shall not be affected thereby.

UNDER ARTICLE 3 Selectman Ready moved that the Town vote to transfer from free cash the sum of \$282,224.00 to the following accounts to fund wage and salary increases:

Accounting Department:	
Line Item 1. Wages and Salaries	\$ 2,675.
Assessor's Department	
Line Item 7. Salaries	3,718
Cemetery Department:	
Line Item 11. Salaries	5,767.
Council on Aging:	
Line Item 19. Salary (Van Driver)	507.
Fire Department:	
Line Item 29. Salaries	117,000.
Health Department:	
Line Item 33. Salaries	2,225.
Highway Department:	
Line Item 37. Salaries	36,873.
Inspection Department:	
Line Item 48. Salaries	3,642.
Library Department:	
Line Item 56. Wages and Salaries	10,366.

Park Department:	
Line Item 62. Wages and Salaries	1,180.
Police Department:	
Line Item 68. Salaries	84,808.
Public Buildings:	
Line Item 74. Wages and Salaries	952.
Registrars Department:	
Line Item 81. Wages and Salaries	515.
Selectmen's Department:	
Line Item 87. Salaries	3,436.
Town Aide:	
Line Item 94. Salaries	757.
Town Clerk Department:	
Line Item 97. Salaries	2,693.
Treasurer/Collector Department:	
Line Item 100. Salaries	3,779.
Veteran's Benefits Department:	
Line Item 129. Wages and Salaries	1,331.

The Finance Committee recommend the article. Selectman Ready stated that the Board of Selectmen were in favor of the article. A voice vote was taken, motion carried, unanimously.

Modertor Dennis McHugh dissolved the meeting at 8:00 PM.

Dennis E. McHugh  
Moderator

Mary E. St.Hilaire  
Town Clerk



BOARD OF ASSESSORS

Janet Lombard, Chairman
Ruth K. Delaney James McBride
Diane M. Phillips, Assistant to the Assessors

During the past year the Board of Assessors has been deeply involved with the state-mandated revaluation being conducted by the firm of M.M.C., Inc., formerly known as McGee & Magane. Data collection continued through May with the assessors and their staff participating in all phases from measuring to data transcription to familiarize themselves with the process. Preliminary values were finally sent to taxpayers in December and the hearings concluded before the end of the year.

puter terminal available to assist our office in maintaining our valuation base and complying with the state requirement to update values every two years.

On June 13th Victor Stewart resigned from the Board and was replaced by James McBride.

As a reflection of the economy, building permits were down twenty percent from last year. The hardest hit were permits for new dwellings which declined fifty percent for the second year in a row. Only condominium conversions and solar modifications continue to increase.

Because of the timing, estimated tax bills were sent out for the first half payment based on pre-revaluation values. Next year, however, we anticipate having a com-

The following is a summary of the year's activities:

JANUARY-DECEMBER 1982

Table with 4 columns: Category, No. Issued, Total Tax, Total Abated. Rows include M.V. Excise Levy of 82, M.W. Excise Levy of 81, M.V. Excise Levy of 80, Excise Abatements (Levy of 79-73).

JANUARY-DECEMBER 1982

Table with 3 columns: Category, No. Issued, Total Tax. Rows include Real Estate Tax, Real Estate Omitted Assessment, Personal Property, and Number of Dwellings (Residential, Condominium).

Commercial	243
Industrial	90

	No. Abated	Total Abated
Clause 41 (Elderly)	0	0
Clause 22 (Veterans)	0	0
Clause 37 (Blind)	0	0
Clause 17&18 (Age Infirmary, Financial Conditions, Widows)	4	1,593.66
Clause 41A (Tax Deferrals)	6	5,916.75
Clause 42 (Surviving Spouse)	0	0
Real Estate Abatements (Overvalue, Erroneous, Etc.)	38	6,534.64
Personal Property	71	22,319.90

The Board would like to acknowledge the contribution of their assistant Diane Phillips and the staff, Evelyn Philbrook, Nancy Maher and Marie Ronan. They staunchly maintained order in the chaos of revaluation and provided an oasis of human concern to the harried taxpayers.

Respectfully submitted,

Janet Lombard, Chairman

## CEMETERY COMMISSION

**Commissioners**  
 Gerald L. Hardy, Chairman  
 Everett V. Olsen  
 Charlotte P. DeWolf  
**Cemetery Superintendent**  
 George E. Baxendale

In 1982 the total number of burials in the Chelmsford cemeteries was 126—Pine Ridge - 89, Fairview - 12, West Chelmsford - 7, Heart Pond - 13, Forefathers - 3, and Riverside - 2. The total number of lots sold was 90.

The Cemetery Department has completed development of the area on the hill facing the main entrance to Pine Ridge Cemetery and lots are now available in this area. This section contains 2,074 new graves which could return to the Town approximately half a million dollars in revenue. In the past few years new areas have been developed in all the Chelmsford cemeteries with the exception of Riverside. It is hoped that in the future more land will be made available for grave space in the Chelmsford cemeteries.

Beautification of the cemeteries during this past year has included the planting of white pine trees in a section of Pine Ridge Cemetery and shrubs and flowering crab trees in Fairview Cemetery. The area to the rear of the cemetery maintenance garage in Pine Ridge Cemetery has recently been landscaped and will be completed in the spring. At the recommendation of the Historic Commission, new shrubs will be planted in Forefathers Cemetery. Also, plans are being made for the repair of the gates at Fairview Cemetery; this work is to be done by the students at Nashoba Valley Technical High School.

On March 18, 1982, the Cemetery Commission was saddened by the death of Arthur J. Colmer. He had served this department as a commissioner for the past thirty years. His unexpired term has been filled by former Town Clerk, Treasurer and Collector, Charlotte P. DeWolf.

## HEALTH DEPARTMENT

**Chairman** Peter Dulchinos  
**Vice-Chairman** Paul McCarthy  
**Clerk** Paul Canniff D.D.S.

**Health Department Personnel**  
**Director of Public Health** Richard J. Day  
**Health Inspector** John P. Emerson, Jr.  
**Secretary** Diana L. Wright  
**Town Nurse** Judith Dunigan  
**Board of Health Physician** Michael A. Gilchrist M.D.

### Septage and Wastewater Abatement Program

In 1982 the Septage and Wastewater Abatement Program continued its effort to clean up our waterways. The Board of Health has been running an extensive dye testing and water sampling program and positive results are being seen. More than 300 tests have been performed by the Department along with the issuance of 177 septic system permits (Repair) and 40 septic system permits (New).

### Administration and Management

Income for various services and permits is listed below:

Percolation tests—50	\$1,250
Deep Tests—105	2,625
Sewage Repair Permits—177	1,770
Sewage Construction Permits—40	800
Miscellaneous Licenses and Fees	5,111

### Rabies Clinic

Administered by Martin Gruber, D.V.M., a total of 95 dogs were innoculated against rabies.

### Complaint and Inspectional Services

During 1982 six inspections were made of nursing homes; 30 inspections made for Chapter 2 Housing; school inspections 18; complaints received and checked 292; stable inspections 10; Camp Paul inspected 12 times; bathing beaches, 26 inspections; Certify International Travel Vaccination Books 18; restaurants and retail food

store inspections, 152.

### Hazardous Waste and Industrial Waste Water

The Board of Health, because of the new local and state laws and public awareness in the areas of hazardous waste disposal, has been called upon to coordinate all phases of hazardous waste activities.

Mr. Richard J. Day (Director of Public Health) has been appointed by the Board of Selectmen to be Hazardous Waste Coordinator for this town between State and Federal agencies, business community and the general public.

Hazardous Waste and Industrial Waste Waters has opened up a whole new area to be monitored. It is the goal of the Board of Health, along with other town departments, to keep abreast of all current changes and updates in the handling and disposal of all toxic wastes and to supersede any State or Federal Standards where it would best serve to protect this community.

### Communicable Disease Program

Part of the duties of the Public Health Nurse include follow-up on approximately forty-three communicable diseases as mandated by the Massachusetts Department of Public Health. An epidemiological investigation is undertaken by the Town Nurse and the report is submitted to the Department of Public Health. Follow up phone calls or home visits are then made as necessary. Reports on the following diseases were completed during 1982:

Hepatitis	4
Meningitis	1
Mumps	None
Pertussis	None
Rubella (German Measles)	None
Rubeola (Measles)	None
Salmonella	14
Shigella	None
Tuberculosis	1 Active 2 Primary Inactive

The testing of persons exposed to tuberculosis and those persons whose employment require certification of freedom from that disease is another responsibility of the Town Nurse. Seventy mantoux tests were given to town residents and town firms. Home visits and telephone calls are made to families of active and some inactive tuberculosis cases on a periodic basis to insure understanding of the illness and that adequate medical follow-up is achieved.

### Maternal Child Health Services

Telephone correspondence is made to families with premature infants. Home visits are made by the nurse when deemed necessary to assist the mother and alleviate apprehension over the care of a premature infant. Other home visits are made by physician referral.

These follow-ups are not only made for health supervision, but for education and referrals when indicated. Eight premature births were reported for 1982.

### Immunization Program

The Board of Health and Council on Aging sponsored two flu clinics this year. The vaccine was offered to the elderly and chronically ill persons as recommended by the Massachusetts Department of Public Health. One-hundred persons were immunized with pneumonia vaccine and five-hundred persons were immunized with flu vaccine. Sixty doses were given to nursing homes and twenty doses to the school nurses.

### Hypertension

Screening clinics were held the first Wednesday of every month for town employees and residents. A separate screening clinic will be held for members of the Police Department each month at Police Headquarters.

### Community Health

Since good health maintenance is a concern of everyone's, the Public Health Nurse also acts as a resource person in making proper referrals and in implementing health screening programs that can be efficiently offered to residents.

## CHELMSFORD HOUSING AUTHORITY

During the past year we were successful in completing the transfer of the management of our Section 8 Rental Assistance Program over to the Housing Authority. Since 1978 this program had been managed by a contract with Community Teamwork of Lowell. Our Executive Director obtained certification and our office is now able to carry out the responsibilities of the program. We were awarded ten more units with this change bringing our total of Section 8 units to fifty. Funding is supplied through HUD Section 8 Federal Funding. Applications are available at 10 Wilson Street.

Our on-going improvement programs included the completion of the roof project at Chelmsford Arms, resurfacing the drive at the Community Residence and installing additional lighting and an additional gate at McFarlin Manor.

Five of our programs are funded by the Commonwealth of Massachusetts through the Executive Office of Communities and Development. Under Ch. 667: Chelmsford Arms, completed in 1974, fifty-six regular units and eight handicapped units; the Community Residence, purchased in 1974, eight units; six condominiums in Pickwick Estates were purchased in 1981; McFarlin Manor, completed in 1981, forty-three regular units, three handicapped units, one four-bedroom congregate unit which serves the "frail elderly." Under Ch. 707 funding our "scattered site" program which started in 1975 we have eight units under lease in the private market. Our most recent financial statement lists assets at \$3,879,556.94, liabilities at \$3,879,556.94 for all developments.

Our programs provide a total of one hundred and eighty-six units of low income housing: Twenty-six family; eleven handicapped; one hundred and forty-nine elderly. We submitted an application for ten more Section 8 units and are waiting for word of that application for HUD. This year we prepared an update for our pre-



sent applications on file with the Executive Office of Communities and Development for sixty units of elderly under Ch. 667 and five units of family under Ch. 705. If our efforts for funding succeed we look forward to developing the former North School property for the elderly units in conjunction with the Community Center proposed by the Selectmen. We were encouraged by the favorable support we received for this concept from the Finance Committee, the Board of Selectmen, and the townspeople at the Annual Town Meeting in the Spring.

All developments of the Authority are formally inspected every six months by staff and once a year by the members of the Authority. This year the members inspected Chelmsford Arms and Pickwick Estates in June and the Community Residence and McFarlin Manor in October. The inspections noted that only minor repairs were needed. A final inspection of the construction of McFarlin Manor for contract purposes was conducted in December as well as a review of all the current warranties.

Because of the expanded responsibility in the number

of units, a part-time maintenance position was approved by EOCD. Richard O'Neil was chosen to fill this position. Other members of our staff include Helen Cantara, Senior Clerk; John Lovett, Maintenance Mechanic; as well as Lisa Shanahan, Executive Director.

Regular meetings are held at McFarlin Manor, 10 Wilson Street, at 7:30 pm on the first Tuesday of each month. The Annual Meeting is the first Tuesday in May. All meetings are open to the public.

We would like to thank the residents of Chelmsford and the Town Officials for their continued support and cooperation.

Respectfully submitted,

Ruth K. Delaney, Chairman  
Robert L. Hughes, Vice Chairman  
William P. Keohane, Treasurer  
Claude A. Harvey, Asst. Treas.  
Pamela Turnbull, Member

## PARK COMMISSION

Another year has passed and a good one for the Park Department with the cooperation of Mother Nature and all town departments.

We feel that we have accomplished most of our goals that we set last year. Nothing new to speak of, but upgrading and maintaining what we have.

We plan to continue to upgrade wherever possible and keep a good maintenance program, keeping within our limited budget.

Looking forward to greener lawns and colorful flowers in the years to come to help keep our town what it is.

Respectfully submitted,

Robert W. Wetmore, Chairman  
Eileen M. Duffy  
Arthur L. Bennett  
Donald P. Gray, Superintendent

## PLANNING BOARD

1982

Carolyn J. Fenn, Chairperson  
Thomas E. Firth, Jr., Vice Chairperson  
Ann H. McCarthy, Clerk  
Eugene E. Gilet  
Charles A. Parlee  
Henrick R. Johnson, Jr.  
Rosalind M. Boyle  
Recording Clerk, Jacqueline A. Sheehy  
Planning Board Engineer, John A. Visniewski

The Chelmsford Planning Board re-organized this year electing Carolyn J. Fenn to a second term as Chairperson,

Thomas E. Firth, Jr. as Vice Chairperson, Ann H. McCarthy as Clerk and Eugene E. Gilet as representative to the Northern Middlesex Area Commission.

After conducting public hearings, the Planning Board approved six two-lot subdivisions this year at various locations in Town under the Subdivision Control Law, waiving road construction on all but one of these subdivisions. The Board also granted final approval on the Norman Associates industrial park subdivision at Drum Hill. Under Subdivision Control Not Required, twenty-three plans were approved by the Planning Board.

A great deal of the Board's time this year was devoted to reviewing site plans for new buildings and additions to existing buildings subject to review and approval by the Planning Board under Section 1423 of the Zoning By-Law requiring Site Plan Review. Eight new buildings were approved at the following sites: two research and development buildings, approximately 95,000 sq. ft. each, proposed by the John M. Corcoran Company off Riverneck Road, two office buildings, approximately 9,966 sq. ft. each, located off Littleton Road submitted by the Columbine Construction Company, an office/research and development building, approximately 100,000 sq. ft., off Billerica Road proposed by the Tambone Corporation, a commercial building on Summer Street submitted by John Harrington, several office condominiums adjacent to Courthouse Lane submitted by Marketplace Realty Trust and an office/professional building proposed by Dr. Charles Cappetta on Fletcher Street. The Board also approved additions to the Howard Johnson's Restaurant and Motel facility on Chelmsford Street, an addition to the Racquetball Club on Courthouse Lane, an addition to the Trinity Lutheran Church off Old Westford Road and a building addition to the Purity Supreme building off Summer Street.

The Planning Board also held four public hearings on zoning amendments to the By-Law. Three of these amendments were actual changes in the zone designation

of property, and the fourth was an amendment to allow Family Day Care, with certain restrictions, in a residential district. Two of the parcels of property rezoned were owned by the Emanouil Family and located on Hunt Road and Littleton Road. A 5.9 acre parcel was changed from Single Residence (RB) to Commercial (CB), and a 9.3 acre parcel was rezoned from Single Residence (RB) to Multiple Residence (RM). Also, an 8.95 acre parcel located off Groton Road owned by Richard and Theresa Soucier was rezoned from Single Residence (RB) to Multiple Residence (RM).

1983 Plans include perpetuating the mutual cooperation that has been established between the Planning Board and the various Town Boards and Departments over the past years. This joint effort has helped facilitate the Board's entire review process on Site Plans and Subdivisions. Recommendations and comments received from the Police Department, Building Inspector, Conservation Commission, Fire Department and Water Districts together with the Planning Board Engineer's report provide the Planning Board with all the pertinent information on all aspects of a project allowing the Board to make comprehensive decisions which will be most beneficial to both the economic and residential growth in Chelmsford.

Respectfully submitted,

Carolyn J. Fenn  
Chairperson

## CHELMSFORD PUBLIC LIBRARY

Adams Library, Boston Road, Chelmsford Center

Anna C. MacKay Memorial Branch Library  
Newfield Street, North Chelmsford

### Library Trustees

Roger Welch, Chairman  
Brenda McDermott, Vice-chairman  
Elizabeth McCarthy, Treasurer  
Howard K. Moore, Secretary  
Jim Cooper  
Janet Hendl

1982 is the year of the computer for the Chelmsford Public Library with the acquisition of 2 CLSI terminals in October, an ADM-31-terminal from the Boston Public Library in September and an Apple II coin-operated computer for public use in November.

A dedicated team of staff and volunteers are sitting at the terminals, 2 hours at a stretch, a total of 90 hours a week, inputting the Chelmsford Public Library book collection into the data base. This data base is shared by five libraries in addition to Chelmsford: Andover, Haverhill, No. Andover, Dracut & Lowell. And in March of 1984, when 60% of our collection of approximately 100,000 volumes is in the data base, the Libraries (Adams, Children's House, and MacKay) will go on-line. At that point, the patrons will see vastly improved and efficient service. Equal and rapid access to the collections of all six libraries will be available. A resident of Chelmsford will

be able to request a book owned by the Andover Public Library and have it delivered the next day. Overdues and reserve requests will be processed automatically and mailed saving untold hours of labor and intensive work. Books will be rapidly checked in and out using a laser scanner. These advances in service will enable more patrons to partake of the libraries' resources.

An ADM-31 terminal, which is used to catalogue books, is on loan from the Boston Public Library. A cataloger sits at the terminal, inputs the bibliographic data, and catalog cards arrive from Boston in a few days. And the advantage to cataloging via computer is that our records are permanently encoded on MARC tapes housed at the Boston Public Library.

The coin-operated Apple II provides hours of educational games for youngsters and adults alike. The library now owns several educational games including, "The Typing Instruction Game", "Cranston Manor", "Supermap", "Early Games for Young Children", "Meteor Multiplication" and "Adams Graphic Adventure".

The library's book budget was increased by a generous gift from a library patron and the Friends of the Library who also financed a great deal of library equipment including shelving, a typewriter, and a file cabinet in addition to the continuing funding of the museum passes. Thanks also to the staff, patrons and trustees who continue to support excellent library service for the residents of Chelmsford.

## STATISTICAL REPORT

Monies deposited with the Town Treasurer	\$21,614
Circulation	242,580
New Cards issued	1,340
Employees (full time)	10
Employees (part time)	21
Assistant Director - Susanne Sullivan	
Department Heads:	
Goldie Creamer (MacKay Branch/Fine Arts)	
Bea Beaubien (Children's House)	
Joan Allard (Reference)	
Nancy Jo Brown (Technical Services)	
Linda Robinson (Circulation)	

Respectfully Submitted,

Ann E. Gallmeyer  
Director



**BOARD OF REGISTRARS**

Carl A. Olsson, Chairman

Richard F. Burt, Jr.

Janet F. Bonica

Mary E. St.Hilaire, Ex officio

Voting strength as of December 31, 1982

PRECINCT	REGISTERED VOTERS	ENROLLED VOTERS		UNENROLLED VOTERS
		DEMOCRATIC	REPUBLICAN	
1	1,576	457	335	784
2	1,085	439	175	471
3	1,948	616	353	1,079
4	664	333	72	259
5	2,076	567	344	1,165
6	1,480	548	241	691
7	1,070	388	162	550
8	1,222	362	238	622
9	1,081	377	135	569
10	1,865	580	278	1,007
11	1,119	418	204	497
12	1,613	486	232	895
<b>TOTALS</b>	<b>16,799</b>	<b>5,571</b>	<b>2,669</b>	<b>8,559</b>

**SCHOOL COMMITTEE**

**Kenneth C. Taylor, Chairman; Edward H. Hilliard, Vice-Chairman; Samuel Poulten; Carol C. Cleven, Secretary; Nicholas G. Gavriel; Emily M. Nisco, Student Member; Alan Bradshaw, Superintendent of Schools**



## THE ANNUAL REPORT FOR 1981

Years	Enrollment	COMPARATIVE DATA			Budget <sup>2</sup>
		Teachers <sup>1</sup> (Including) Specialists	Administrative (Bldg. & Central) Office)	Other <sup>1</sup> Personnel	
1977-78	8,936	550	41	257	13,024,958.
1978-79	8,395	539	41	232	13,270,419.
1979-80	7,940	526	39	234	14,435,848.
1980-81	7,477	513	39	222	15,496,000.
1981-82	6,980	390	31	212	14,543,772.
1982-83	6,512	371	30	207	15,050,709.
Projected 1983-84	6,068	371	29	207	15,798,307.

<sup>1</sup>Includes part time personnel

<sup>2</sup>Includes Federal Funds

The pressures on the Chelmsford School Department continued during 1982 resulting from economic constraints, declining enrollment and the desire to provide quality service. The quality of education continued steadily upward. It is our intention to keep it that way.

Our purpose of education is to emphasize quality education in order to challenge the intellectual skills of every student. Our goals are to provide appropriate educational facilities and curriculum for all of the pupils and to recognize that every child is important. Thus, the four major educational areas continually receiving study and attention are curriculum and control of courses, quality and effectiveness of teaching, recognition and encouragement of students, and development of intellectual leadership.

Continual studies are being carried out in all schools to find the best means for meeting the individual needs of children. We are developing ways to challenge the very bright child, keep the average child working to capacity while providing additional time and supplemental skill development materials for the slow learner. New teaching methods, the use of improved technology and regular in-service training for our staff will make continual progress possible.

The explosion in knowledge has brought and will continue to bring significant changes in the curriculum. No area of the curriculum is static. Every course of study and instructional practice is constantly reviewed and revised. Emphasis is on the acquisition of basic skills throughout our school system. American industry and technological advances have a major impact upon education and can be seen in Chelmsford in our uses of computers and Cable TV which significantly help the learning process.

The School Committee believes that the budget proposed is consistent with the town's educational expectations. The forces of inflation, declining enrollment, fiscal constraints and planned reductions have put the town in a position where the 1983-84 school budget will be substantially less in purchasing power than was the case a few years ago. This process, over the last several years, has produced a tighter, better controlled budget. The Com-

mittee feels that the overall condition of the school system remains strong. Where an orderly contraction of the system appears in order, the Committee will consider it.

During this school year there have been many educational highlights of which we are all very proud. The Chelmsford Public Schools believe that it has the responsibility of meeting individual students' needs and of simultaneously being sensitive and responsive to the needs of our community. Our staff is committed to this goal and, as a result, our children are the beneficiaries.

The following reports written by school personnel will provide you with a sampling of the accomplishments of our young people as well as a better understanding of the learning environment and practical experiences present in our schools today.

#### FROM THE COORDINATOR OF LANGUAGE ARTS/READING/BASIC SKILLS

##### Language Arts

Chelmsford's writing program consists of word, sentence, and paragraph objectives for each grade level from kindergarten to grade 12. To monitor the progress of each student in writing, student folders containing selected writing samples are kept in grades 3 to 12. Parents who wish to review the contents of a writing folder can do so by contacting the school. Additional information about the writing program can be found in **Composition: K-12**, the composition curriculum guide for the Chelmsford School System. This guide is in language that is understandable to the layman and is available to students and parents who are interested in understanding the framework, goals, and materials of our writing program.

Congratulations are again in order for the high school Honors/Advanced Placement Program in English. All of the Advanced Placement seniors who took the College Board Advanced Placement Examination in English last May passed the test and received college credit. This is an outstanding achievement for both the students and teachers in the program. The Honors/Advanced Place-

ment program, instituted at the high school four years ago, is a sequential three year program for students who are highly motivated and have excellent abilities in literature and writing. The program will be expanded to include Grade 9 next year.

### Reading

Chelmsford's curriculum guide for reading, **Reading: K-8**, follows the same format as the curriculum guide for writing—presenting a sequence of objectives from kindergarten to grade 8. The minimum specifications for reading provided by the Massachusetts Department of Education were used as the framework for generating the objectives. These objectives are skill focused, making it possible for teachers in all subject areas to reinforce the efforts of one another in teaching reading.

The Elementary Reading Committee developed a system-wide Basal Text Chart during a six day summer workshop last August. The chart indicates by grade level and ability group the basal texts recommended for our elementary schools. This ensures the consistent use of materials within a particular building and from building to building and eliminates the possibility of duplication of books for children reassigned to a different school. The Committee consists of elementary reading specialists and teachers.

A class of tenth grade developmental reading students began a pilot oral reading program for third graders at the Harrington School. This program is rewarding for high school students, providing them with an audience, and fun for elementary children. We intend to expand the program next year.

### Basic Skills

The state mandate requiring competency testing is more than a testing program to identify non-competent performance. The Massachusetts Basic Skills Improvement Policy and Regulations constitutes a basic skills framework for every aspect of the educational process. In addition to testing in reading, writing, mathematics, and listening, the policy requires curriculum development, follow-up instructional programs, community and staff input, and publicity. Accordingly, Chelmsford's Basic Skills Program encompasses all of these areas, with programs developed by teachers that determine what students should know and be able to do. After programs are developed, tests are devised and used to determine the competency level of the student in a basic skills area.

The Massachusetts Department of Education has approved Chelmsford's listening skills program to be implemented during the 1982-83 school year. The program consists of curriculum objectives, K-12, testing, and follow-up instruction for grades 2, 4, and 7. The listening skills tests consist of cassette tapes which provide the directions, passages, and questions for each test form. The items in the tests measure the child's mastery of the following state-mandated objectives in listening:

#### A. Basic Listening Skills

1. Recognize words and phrases used by the speaker
2. Indicate why the speaker can or cannot be understood

### B. UNDERSTANDING WHAT YOU HEAR

1. Understand spoken words and ideas
2. Identify and understand main ideas
3. Associate important details with main ideas
4. Understand descriptions of events and experiences
5. Understand speaker's purpose

### C. USING WHAT YOU HEAR

1. Understand and respond to survival words used in emergency situations
2. Summarize information and draw conclusions
3. Recognize when words and phrases are used to convince or persuade
4. Follow straightforward directions

Chelmsford's listening skills program was developed by the system-wide Listening Skills Committee, consisting of teachers, specialists, and administrators. The Committee will continue to work on various aspects of the program throughout the school year.

Despite Proposition 2½, declining enrollment, increased class size, and limited resources, the Chelmsford School System continues to do an excellent job of providing students with varied opportunities to grow to the fullest of their potential as readers, writers, listeners, and speakers. To maintain the quality and high standard of education in Chelmsford, however, requires continued community concern for, commitment to, and support of educational programs that meet the needs and interests of all students.

### FROM THE COORDINATOR OF MATHEMATICS/COMPUTER SCIENCE:

The past year has been a most exciting and productive one in the area of mathematics and computer science.

The principal goal of the mathematics program at the elementary level continues to be the development of the basic skills that students will need as they progress through school and out into the world. In addition to the more traditional basic skills we have initiated two new programs which will help our students to be even better equipped to cope successfully with our ever-changing world.

The first of these programs is the introduction of computers in the elementary schools. We have obtained 12 Apple microcomputers for use in the elementary and junior high school. These computers were purchased with federal "block grant" funds. They are being used in a number of areas—with the main goals being to give students "hands on" experience with computers as well as an additional way of learning subject matter. This program is really in its infancy and will be expanding in years to come.

The second program is an effort to increase student's problem-solving skills. This is a very important area and one which will help students in all areas, not just mathematics but in all other academic areas. These problem-solving skills put the student's basic skills to practical use.



The junior high mathematics program continues to be the link between the basic skills work of the elementary grades to the more theoretical mathematics of high school. The introduction of computers into the junior high for the second half of this year will add an extra dimension to an excellent mathematics program. Another key function of the junior high continues to be the follow-up program for those eighth grade students who do not perform satisfactorily in the Basic Skills Competency Test.

The mathematics program at Chelmsford High School continues to be one of the finest anywhere. This excellence is demonstrated by the outstanding performance of Chelmsford High School students in state, regional and national mathematics competitions as well as outstanding scores on Advanced Placement Exams.

A major undertaking at Chelmsford High School this year is the reworking of the mathematics courses for students in a non-college bound curriculum. These revised course offerings will better meet the needs of these students who will need 30 credits in mathematics to graduate starting next year.

In September we opened an additional computer room at Chelmsford High School. This room is equipped with twelve microcomputers, a printer and a plotter. This room has helped to meet the needs of the ever-growing numbers of students taking computer courses. This year we have added a second programming course to the high school curriculum and will be adding an advanced placement level course next September.

The mathematics and computer science programs continue to grow at all levels. This expanded activity is essential to provide the students of Chelmsford with the skills necessary to enable them to become productive and successful members of our ever-increasingly technical society.

#### FROM THE COORDINATOR OF SOCIAL STUDIES

In the spring of 1982, National History Day, a contest currently involving more than forty states, came to Chelmsford. Thirty junior and senior high students from Chelmsford competed with other Merrimack Valley students for District History Day honors. By May 1, six Chelmsford students had won State honors and a trip to Washington for the National History Day finals. Chelmsford students constituted 20% of the 1982 Massachusetts state-wide winners who went to Washington.

For 1983 several hundred additional Chelmsford students will participate in History Day. Students in grades 7-12 enter historical papers, projects, media or dramatic presentations. As many as twelve local winners from each building may compete in the Merrimack Valley/North Shore District Competition on March 26 at the University of Lowell. District winners compete in the Massachusetts State Finals on April 30 at the Lowell National Park. State winners go to the University of Maryland for the National History Day Finals in June.

National History Day offers students an opportunity to demonstrate excellence in history and its related disciplines. Since entries can be primarily written or visual or performing, a student may select a category which appeals to a particular interest or talent. The 1983 theme is "Turning Points in History: People, Ideas, Events."

Thus, National History Day affords students the chance to "do" history: to find original, primary sources; to research local history; to write a short play; to make a slide-tape, videotape or computer simulation; to create an epic poem; to build models and scale drawings. This work is judged by professionals from colleges and universities, public and private schools, libraries and historical societies. Entries are critiqued and revised at each entry level.

Supporting students entering National History Day are Chelmsford social studies teachers (and sometimes science, art, music and English teachers) parents, and the human and material resources of our community. This involvement is crucial to the completion of quality work by students and it is most appreciated. We look forward to continuing this annual, national competition and to the success of Chelmsford's students in it.

#### FROM THE CURRICULUM SPECIALIST FOR ART AND MUSIC EDUCATION

The Art Department serves all of the schools, and at every grade level the concerns are directly related to the growth and development of the child. The curriculum is used as a guide to assure that the basic objectives are applied equally in every classroom.

The elementary curriculum is presently being revised by the art staff. Several workshops in the past school year were devoted to this project.

The basis of the revised curriculum will be conceptual rather than lesson oriented. The emphasis at the primary level is to guide children in the visual, manipulative, and co-ordinative skills. These skills are often integrated with other areas of the curriculum.

The upper elementary grades continue the conceptual approach with more concentration on specific goals such as color, perspective, and the basic rules of design. The art history unit will be extended as well as a more unified art vocabulary.

At the Junior High School, we have dynamic programs going on. At this level, we offer a broad range of experiences to the student in order to make him more aware of himself, his ideas, his talents, and his world.

At the High School, we have a consolidated program which gives every student in the first two years a varied tour of the many ways of working and expressing an idea in various forms...such as in clay, weaving, painting, sculpture, or graphics. This program has been developed to encourage students to develop an idea and then to repeat it in varied media. The third and fourth years of the program are spent developing special skills and needs



for each student on an individual basis. Many of these students will go on to Art schools and colleges, and much of their work is directed towards a presentation portfolio.

The purpose of music education in the public schools of Chelmsford is to assist students to appreciate, understand, participate, and respond with sensitivity to the aesthetic effect of music, according to their individual capacities.

The Music Department is committed to excellence in music at all levels and strives to help students discover and develop their musical talents for better understanding and enjoyment of all kinds of music.

Each elementary school has a resident music specialist who is responsible for all music education in the building, with the exception of instruction on band and orchestral instruments. Each school has weekly lessons in music along with a performing choral group. All schools have song flute ensembles and/or recorder consorts. Some schools have guitar clubs, dance groups, or Orff bands.

Our curriculum guide is based on the conceptual approach. We have a spiral curriculum that begins in kindergarten and continues through junior high school.

General music in the junior high school is required of all seventh and eighth graders. General music in seven and eight is basically designed for non-performing students and, for many, it is their last formal contact with school music. Choral groups are available on an elective basis to all junior high students.

The high school has course offerings for both performing and non-performing students. A staff of three instructors offer courses in music appreciation, theory, guitar class, small and large vocal and instrumental ensembles, instrumental instruction, and practice rooms for individual study.

Instrumental music in our schools provides an experience not found in other areas within the Music Department. Orchestral string instruments are offered starting in Grade 3, while all band and orchestral instruments are included from Grades 4 through 12. Every interested student has an opportunity to participate in small-group instruction during school time, and ensembles during school time, or after school as part of the extra-curricular program. We have seen a declining student population with an increasing number of instrumental students—from 362 in June of 1971 to over 1000 as of January, 1983.

Instrumental and choral ensembles participate in school and community concerts and programs throughout the school year. Junior high and high school students participate in district and state festivals and competitions.

The Chelmsford Friends of Music continued to support the music programs in all schools, and have contributed a great deal of support to scholarships, the private lesson program, exchange concerts, and trips. Their purpose is to create interest and to give moral and financial support to the music program. Each year their goals become more evident.

## REPORT FROM DIRECTOR OF DATA PROCESSING

Since the installation of our own "in-house" minicomputer in October of 1981, all school outside data processing service contracts have been cancelled. Chelmsford Public Schools now maintain all of the following data bases on an "in-house" Digital 11/44 minicomputer: Student Registration, Attendance, Report Cards, Rank-In-Class, Accounting, Scheduling, Personnel, Chapter 766 transportation, Cost/Pupil Accounting, Library Hardware/Software Inventory, Music Department Inventory and Census.

School applications presently being developed are Bus Scheduling Report, Library Circulation Catalogue, Evaluation Data Base, Salary/Negotiations System, Forecasting Accounting, and Inventory/Facilities System.

Furthermore, micro-computers, the technology of the future, have been introduced into the schools and offices to support word processing, information retrieval and computer literacy.

In the Summer of 1982, the School Department and the Board of Registrars/Town Clerk's office implemented a Voter Registration Data Base Systems. This successful alliance of school and municipal resources has resulted in faster reporting and information retrieval at a lower cost. It is anticipated that the Town Census will be generated on the school's minicomputer.

In the Fall of 1982 the School Department and the Accounting Office implemented a School/Selectmen Warrant Report system which streamlined the accounting reporting procedure.

The School Department is also studying the use of cable television for computer cable communications. This project has the potential to significantly reduce our future communication costs. Especially since inter-building computer communications is critical in the fostering of town and school projects. If fruitful, this research will have a large dollar savings implication in the future.

## FROM THE ADMINISTRATOR OF SPECIAL EDUCATION

Since September 1974, the Special Education Department has implemented Chapter 766, the Massachusetts Comprehensive Special Education Law of 1972. In September 1978, P.L. 94-142, the Education of Handicapped Children Act became effective. Both laws entitle special needs students to the right of a free and appropriate education. Students ages three through twenty-one years who have had a team evaluation and have not received a high school diploma (or its equivalent), and for whom it has been determined by the evaluation team to have a special need, are eligible for special education services.

The Chelmsford Special Education Department began the September, 1982 school year with 656 students

registered to receive special education services. This represents 10.2 percent of Chelmsford's total school enrollment, an increase of 1.3 percent from the 1981-1982 school year.

Chelmsford has a comprehensive special education program to serve the special needs of children in our community. To develop and implement the Individualized Educational Plans, the staff includes specialists in the areas of learning disabilities, speech pathology, adaptive physical education, occupational therapy, visual impairment, hearing impairment, psychological services, social services, and vocational services. To serve the needs of students who require more specialized educational programs, there are thirteen resource classes staffed by special education teachers who are assisted by instructional aides. Private day and residential schools are provided for students who have severe learning and/or emotional needs.

In January of 1982, the Special Education Department implemented a computerized method of writing Individualized Educational Plans (IEPs). This new program provides improved scope and sequence in writing IEPs, reporting student progress to parents and assisting regular education teachers in monitoring modifications for each student enrolled in the special needs program.

The Merrimack Special Education Collaborative, in which Chelmsford participates, continues to provide effective and cost efficient programs for children with low incidence disabilities. Classes are located in the towns of Dracut and Billerica and serve the needs of children from Chelmsford, Billerica, Dracut, Tewksbury and Westford.

For the current school year, the Chelmsford Public Education Department has a budget of \$1,615,748.00. In addition, the town will receive \$133,659.00 from the Federal Government for educational and vocational programs.

The Special Education Department continues to provide a variety of pre-vocational and vocational programs. The Center for Occupational Awareness and Placement (Project C.O.A.P.), a collaborative program, has been able to place students in on-site job placements. It is encouraging to note that several of our recent C.O.A.P. graduates have been placed in full time employment positions. The Special Education Department continues to place pre-vocational and vocational programs as a priority and will continue its efforts to expand these opportunities for the special needs students.

The Administrative Staff of the Special Education Department has written a Special Needs Booklet, describing the 766 process and the services offered by the Chelmsford Public Schools. The booklets have been distributed to local libraries, parents, physicians, private schools and service agencies. Additional booklets are available at the Special Education Office.

The Chelmsford School Committee believes that all special needs students should have an opportunity to succeed in school. The committee is ever mindful of the fiscal responsibilities and is continually exploring means to provide effective programs while maintaining a responsible budget.

## FROM THE PRINCIPAL OF CHELMSFORD HIGH SCHOOL

In its second year as a four year High School, Chelmsford High School continued to provide the excellence that everyone expects of its curricular and extra-curricular programs. Due to declining enrollment, 146 staff members meet the needs of 2,350 students, 150 fewer than in 1981. Staff members welcomed Mr. Angelo Taranto as the new Dean of Hawthorne House. Dean Taranto replaced Daniel Fleming who assumed the principalship of Rockport High School.

In November, a team of educators from the New England Association of Schools and Colleges conducted a 3 day evaluation of the High School. The initial report given to the staff by the chairperson of the Visiting Team was most favorable.

In 1982, Chelmsford High School continued to demonstrate high levels of achievement in educational endeavors. The Math Team once again dominated in Merrimack Valley Conference and Middlesex County competition. The team took second place in State and New England competition. The High School experienced an exceptional year in the National Merit Program with 5 students as finalists and 19 receiving letters of commendation. 96 new members were inducted in the National Honor Society and the High School Faculty Association continued to recognize excellence by awarding plaques to seniors in all academic areas. The Class of 1982 which was comprised of 621 graduates received a total of \$27,350 in scholarships awarded at graduation. This amount is in addition to awards and scholarships conferred by the colleges and universities.

In cultural events, students continued to be a source of pride to themselves, their school, and their community. The band, orchestra, and chorus participated in the 1982 Heritage Music Festival in Newport, Rhode Island. The band and orchestra also performed in a superior manner in the Massachusetts Instrumental Conductors Association Competition. The Drama Club's presentation of *The World of Carl Sandburg* and the music department's production of *West Side Story* received excellent reviews. In the Columbia Scholastic Areas Competition, a national competition program for high school newspapers, *The Voice* received a first place certificate.

Students' cultural horizons were broadened through the school's exchange programs. Chelmsford High School students spent 3 weeks in France and Venezuela and hosted students from those countries. A.F.S. students journeyed to Buffalo, New York and hosted their newly acquired friends. A.F.S. also hosted a girl from Jordan for a year and in turn sent students to a summer program in the Dominican Republic, Peru, Costa Rica, Portugal, Paraguay, France, and Turkey. Two students went to Bolivia and the Netherlands on full-year programs.

In the athletic arena, although teams did not win championships, many placed second in conference play and participated in tournament competition. The Athletic Department's achievements were highlighted by the second place Dalton Trophy award conferred to the school by the Boston Globe. This award recognizes accomplishments in the total athletic programs.



Another group of students brought significant pride to the school and the community. Seniors and juniors donated 200 pints of blood at the regular May and October bloodmobiles. Due to a Red Cross emergency in December the students responded once more in a most generous manner and donated another 53 pints of blood. The Key Club members hosted again the Special Ed Prom. Students in the Service Study Program continued their participation in the physical therapy programs at the Y.M.C.A.

A significant first at Chelmsford High School this year was the Parents Advisory Council's successful program to recognize staff members on Staff Appreciation Day and the Council's Prom Breakfast. Scores of parents, business and community leaders, and educators provided a midnight to seven breakfast in an attempt to provide a safe atmosphere for seniors after the traditional prom. Throughout the year, the council has kept the community informed of school happenings through newsletters and news releases.

For the first time in its history, the College Entrance Examination Board has granted permanent membership to public high schools. Chelmsford High School was one of 529 public high schools nationwide to be granted membership in 1982.

The School Committee recognized contributions of time, energy, effort and commitment by dedicating the Chelmsford Alumni Stadium, the John T. Conrad Gymnasium, and the Thomas L. Rivard Media Center to students and educators who gave so much of themselves to the school and the community.

**FROM THE PROGRAM SUPERVISOR  
OF GUIDANCE**

Following are pertinent facts and figures for the Class of 1982. Also included is a page combining Chelmsford High School and Nashoba Tech statistics for an overview of Chelmsford public school graduates:

	1978	1979	1980	1981	1982
Number of graduates	685	611	630	647	611
Four-year colleges	375 54.7%	351 57.5%	366 58.1%	391 60.4%	379 62%
Two-year colleges	79 11.5%	69 11.3%	55 8.7%	83 12.8%	89 14.6%
Other Post-Secondary	30 4.3%	32 5.2%	24 3.8%	16 2.5%	17 2.8%
Total Post-Secondary	484 70.6%	452 74%	445 70.6%	490 75.7%	485 79.4%
Employment	178 26%	139 22.7%	142 22.5%	146 22.6%	102 16.7%
Undecided	11 1.6%	3 .4%	25 3.9%	9 1.4%	10 1.6%
Military	12 1.7%	16 2.6%	13 2.1%	2 .3%	12 2%
Marriage		1	5 .07%		2 .3%

**Highlights:**

Seventy-nine percent of the graduates will continue their education – that is 4 out of 5! This is the second year with a significant increase.

Sixty-two percent of the total will attend 4 year schools. This is an increase over 1981.

Thirty-four percent will attend 4 year Massachusetts state colleges/universities – identical to last year.

Ninety-eight percent of the top 20% of the graduates will enter college in September.

Business Management is the fastest growing career choice, although science and math-related majors continue to far out-distance all others.

Forty-one candidates took 64 Advance Placement exams with 56 of that total in the college credit category.

Sixteen of the top 65 will attend University of Lowell, with 4 each attending M.I.T., Rensselaer Polytech and Boston College.

Sixteen boys and 15 girls dropped out during the school year and another 41 failed to graduate for academic reasons. Of the latter figure, eleven have since received their diplomas and another 12 are pending at this writing. The majority of the others will return to complete their requirements.

2,547 transcripts were processed for the Class of 1982; 728 for past graduates.



**TOP SIXTY-FIVE STUDENTS—CLASS OF 1982**  
(Top 10%)

1. M.I.T.	Electrical Engineering
2. Harvard	Pre-Med
3. Bates	Pre-Med
4. Georgetown University	International Affairs
5. M.I.T.	Electrical Engineering
6. M.I.T.	Aero/Astro Engineering
7. Rensselaer Polytech Institute	Electrical Engineering
8. Trinity	International Relations
9. Univ. of Miami	Nursing
10. Univ. of Lowell	Comp. Science/Elec. Engin.
11. Univ. of Lowell	Music
12. Tufts	Biology
13. Penn State/Jefferson Med. School	Medicine
14. Holy Cross, College of	Math and Computer Science
15. McGill University	Business Admin.
16. N.E. Conservatory of Music	Music Performance
17. Univ. of Lowell	Business Administration
18. Univ. of Lowell	Electrical Engineering
19. Rensselaer Polytech Institute	Civil Engineering
20. Univ. of Lowell	Math/Comp Programming
21. U.S. Naval Academy	
22. Worcester Polytech Institute	Electrical Engineering
23. Boston College	Business
24. Tufts	Undeclared
25. Boston College	Computer Science or Psychol.
26. Holy Cross, College of	Economics
27. Univ. of Massachusetts	Computer Science
28. Univ. of Lowell	Electrical Engineering
29. Rensselaer Polytech Institute	Math
30. Holy Cross, College of	Math
31. Boston College	Pre-Law
32. Univ. of Lowell	Engineering
33. Bowdoin	International Relations
34. Northeastern	Physics
35. Simmons	Physical Therapy
36. Penn State	Liberal Arts
37. Clark	International Finance
38. Northeastern	Undeclared
39. Univ. of Lowell	Plastics Engineering
40. Univ. of Lowell	Computer Science
41. Brandeis	Psychology
42. Middlesex Community College	Undeclared
43. Univ. of Lowell	Nuclear Plastics Engineering
44. Goucher College	Pre-Med
45. Univ. of Calif. at Santa Cruz	Busines
46. Employment	
47. M.I.T.	Computer Science
48. Univ. of Lowell	Computer Science
49. Rensselaer Polytech	Chemistry
50. Univ. of Lowell	Medical Technology
51. Univ. of New Hampshire	Medical Technology
52. Univ. of Lowell	Undeclared
53. Boston University	Communications
54. Nasson	Marine Biology
55. Employment	
56. Wheaton	Foreign Language
57. Univ. of Lowell	Plastics Engineering
58. Univ. of Massachusetts	Math
59. Boston College	Business Administration
60. Suffolk	Accounting
61. Trinity	Art and American Studies
62. Military	
63. Univ. of Lowell	Nursing
64. U.S. Air Force Academy	
65. Univ. of Lowell	Industrial Technology

**TOP SIXTY-FIVE STUDENTS**  
**COLLEGE CHOICE SUMMARY**

Bates	1
Boston College	4
Boston University	1
Bowdoin	1
Brandeis	1
California, Univ. of at Santa Cruz	1
Clark	1
Georgetown	1
Goucher	1
Harvard	1
Holy Cross, College of	3
Lowell, University of	16

Massachusetts, University of	2
Mass. Institute of Technology	4
McGill	1
Miami, University of	1
Middlesex Community College	1
Nasson	1
New England Conservatory of Music	1
New Hampshire, University of	1
Northeastern	2
Penn State	2
Rensselaer Polytech Institute	4
Simmons	1
Suffolk	1
Trinity	2
Tufts	2
Wheaton	1
Worcester Polytech Institute	1
U.S. Naval Academy	1
U.S. Air Force Academy	1
Military	1
Employment	2

**TOP SIXTY-FIVE STUDENTS**  
**SUMMARY OF CAREER PLANS**

Art	1
Accounting	1
Biology	2
Business Administration	5
Chemistry	1
Computer Science	6
Communications	1
Economics	1
Engineering	1
Aero/Astro	1
Civil	1
Electrical	6
Plastics	3
Foreign Language	1
International Relations	3
International Finance	1
Industrial Technology	1
Liberal Arts	1
Math/Computer Programming	5
Medical Technician	2
Music	2
Nursing	2
Physics	1
Pre-Med	4
Pre-Law	1
Psychology	1
Physical Therapy	1
Service Academy	2
Undeclared	4
Military	1
Employment	2

**ADDENDUM TO INCLUDE**  
**ALL CHELMSFORD PUBLIC SECONDARY**  
**STUDENTS, CHELMSFORD HIGH**  
**& NASHOBA TECH**

	Total Post-Secondary	Total Others	(Employment, military, etc.)
Chelmsford High Seniors	485	126	= 611
Nashoba Tech (Chelmsford Srs.)	5	5	= 71
	<u>490</u>	<u>192</u>	<u>682</u>

PERCENTAGES

Chelmsford High Seniors	79.4	20.6
Nashoba Tech (Chelmsford Seniors)	7.1	92.9
Combined - 72%		

**ADVANCED PLACEMENT TESTING RESULTS**  
 School Year 1981-82 Test Date—May 1982  
 41 Candidates took 64 exams

Colleges receiving A/P Scores (22)	No. of Reports
University of Lowell	5
College of the Holy Cross	3
Bates College	1
Mass. Institute of Technology	4
Boston College	1
Bowdoin College	1
Trinity College	1
University of Connecticut	1
Rensselaer Polytech Institute	2
Northeastern University	1
Colby College	1
Middlebury College	1
Philadelphia College of Bible	1
Providence College	1
Roger Williams College	1
Brandeis University	1
Tufts University	1
University of Mass. — Amherst	2
Southeastern Mass. University	2
University of Southern California	1
State University of New York	1
Georgetown University	1

Scores are reported on a scale of 1 to 5, with 5 being the highest. College credit is usually granted for 3, 4 and 5; occasionally 2's receive limited recognition.

Subject	Score Range					College Credit Possible	Total Tests
	Low	High					
**American History	0	0	0	0	1	1	1
Chemistry	0	0	4	2	1	7	7
English Comp & Lit	0	0	3	0	0	3	3
English Lang & Comp	0	0	3	1	1	5	5
French Language	0	1	5	2	0	0	8
Math-Calculus AB	0	1	3	5	2	10	11
Math-Calculus BC	1	*2	2	4	6	*14	15
Physics B	0	1	2	2	0	4	5
Music Theory	0	1	0	0	0	0	1
Spanish Language	0	1	4	3	0	7	8
TOTALS	1	7	26	19	11	*58	64

\*2's in Calculus BC approximate 3's in Calculus AB  
 \*\*AP Course not offered #1 82  
 College credit possible in 51 out of 64 tests taken

**S.A.T. MEANS FOR THE TOP 20% OF THE CLASS OF 1982**

	VERBAL		College Bound Seniors	
	All High School Students-Seniors			
Top 10%	544	92 percentile	85 percentile	
Top 20%	527	90 percentile	80 percentile	
	MATH			
Top 10%	608	95 percentile	87 percentile	
Top 20%	630	96 percentile	90 percentile	

**S.A.T. MEANS OVER THE LAST 10 YEARS**

Year	VERBAL	MATH	NUMBER TESTED
1972			
CHS Seniors	464	509	355
Other groups not available that year			
1973			
CHS Seniors	459	498	315
New England Seniors	447	482	112,000
Nation-wide Seniors	445	481	1,014,704

1974			
CHS Seniors	458	491	394
Greater Boston, HS Seniors	445	478	32,669
Mass. HS Seniors	445	477	54,317
New England Seniors	447	479	111,307
Nation-wide Seniors	444	480	985,115
1975			
CHS Seniors	442	487	425
Greater Boston HS Seniors	434	469	34,576
Mass. HS Seniors	434	469	56,878
New England Seniors	437	471	115,734
Nation-wide Seniors	434	472	996,391
1976			
CHS Seniors	432	478	481
Greater Boston HS Seniors	433	470	35,081
Mass. HS Seniors	432	469	57,892
New England Seniors	435	472	117,163
Nation-wide Seniors	431	472	999,829
1977			
CHS Seniors	435	476	461
Greater Boston HS Seniors	432	469	34,195
Mass. HS Seniors	429	465	38,060
New England Seniors	432	468	116,185
Nation-wide Seniors	429	470	979,344
1978			
CHS Seniors	439	487	523
Metro-Boston HS Seniors	434	470	33,819
Mass. HS Seniors	430	465	57,827
New England Seniors	433	468	115,671
Nation-wide Seniors	429	468	989,185
1979			
CHS Seniors	436	483	487
Metro Boston HS Seniors	431	468	33,145
Mass. HS Seniors	428	463	57,450
New England Seniors	431	465	117,479
Nation-wide Seniors	427	467	991,617
1980			
CHS Seniors	445	494	485
Metro Boston HS Seniors	427	471	33,284
Mass. HS Seniors	423	464	57,608
New England Seniors	426	466	116,581
Nation wide Seniors	424	466	991,245
1981			
CHS Seniors	426	476	530
Metro Boston HS Seniors	not available		
Mass. HS Seniors	422	462	58,036
New England Seniors	425	463	118,157
Nation wide Seniors	424	466	994,046
1982			
CHS Seniors	443 (+ 17)	490 (+ 14)	505
Metro Boston HS Seniors			
Mass. HS Seniors	425	463	56,435
New England Seniors	428	464	115,794
Nation wide Seniors	426	467	988,680

**FROM THE PROGRAM FACILITATOR OF INDUSTRIAL ARTS**

All students in grades 7 and 8 are involved in educational curriculum we hope is exciting and rewarding to the student. All students revolve through four areas of learning—Music, Art, Home Economics and Industrial Arts.

The Industrial Arts program at the high school is career cluster oriented. Students become involved with five career clusters identified by the United States Office of Education. During the first and second years, students will rotate each nine weeks through eight different courses. These courses include: Wood Materials, Industrial Graphics, Metal Materials, Basic Electricity, House Design, Industrial and Power Technology, Hot Metals, and House Construction.

Once students have been acquainted with these areas, they may elect to take any of the semester courses available to them. These include: Industrial and Power Technology II, Small Engine Repair, General Metalworking, Fine Furniture Construction, or House Construction.



Many of the engineering and technical colleges expect students to obtain a good technical drawing background in high school. It is for this reason that Chelmsford High School offers Technical Drawing I, Technical Drawing II, Architectural Drawing I and Architectural Drawing II to its students. These courses are designed to afford the student, both boys and girls, the opportunity to acquire a fundamental knowledge of the graphic language in preparation for engineering and technical studies on the college level.

Students interested in electronics may become involved in two programs: Electronics I and Electronics II. Electronics I is for the technically oriented student in the college course and concerned with basic electronics. Electronics II is primarily a digital electronics course designed for students to continue their study of electronics technology.

All Industrial Arts courses at the high school level are classified as Practical Arts and, therefore, help to satisfy a portion of the students graduation requirements.

#### **FROM THE PROGRAM FACILITATOR OF HOME ECONOMICS**

The goal of the Home Economics program is to prepare students to cope with daily living. This curriculum starts at the seventh grade level in a ten week co-educational course, emphasizing basic skills for family life. Nutrition, clothing repair, building a good self image and home safety are stressed. The eighth grade course expands on this knowledge in many areas. Consumer awareness, decision making, machine sewing, comparison shopping and practical skills in the foods lab are included. Activities are designed to meet a variety of student needs, interests and abilities.

Since boys have been introduced to the Home Economics program in the seventh and eighth grades, the Chef's course at the High School has become very popular. Students are involved in food selection, preparation and the serving of meals. Careers in the foods area are explored. Teachers from other disciplines are invited to give demonstrations of their culinary specialties to this class.

The Home Economics teachers continue to attend workshops, in-service programs and courses offered through area colleges. Curriculum in the Home Economics courses is constantly being revised and updated in order to keep abreast of the many current methods and products in this area.

Home Economics students are encouraged to become involved in the total school environment. An International Foods Day at the Junior High is a yearly event in cooperation with the Foreign Language Department. This year, high school students worked with the Hospitality Committee to provide refreshments and service for the Visiting Evaluation Team.

The Home Economics Department strives to help each individual student to gain the skills and self confidence to achieve a productive and fulfilling family life.

#### **FROM THE PROGRAM FACILITATOR OF BUSINESS EDUCATION**

Student enrollment in the Business Education Department at Chelmsford High School has remained consistent with 1981-82 enrollment figures. Courses which have increased in size are Introduction to Data Processing and Programming, Computer Data Entry, and Type III and Word Processing. Experts forecast that within five to ten years every family will have a microcomputer in the home; and that computer literacy will become the fourth basic skill added to reading, writing, and arithmetic. The microcomputer is and will continue to play a dominant role in the life of every individual in our society. The courses listed above include the integration of microcomputer concepts as well as hands on training on a microcomputer. Microcomputer concepts are discussed in many of the other Business Education courses; however, equipment restraints hinder hands on experience in these courses. Business Education courses in the computer laboratory are scheduled for 14 mods out of a 15 mod school day. The one free mod is consistently used for club work, administrative work, and makeup work for students.

Accounting IA, an advanced course for seniors only offered for the first time in 1981-82, continues to attract many students who are planning to pursue a career in business or major/minor in business administration on the post secondary level.

The Business Education Department in conjunction with Guidance and Career Education is pleased to announce that in January, 1983, a new Occupational Skill Center will be opened at the high school. The Occupational Skill Center is funded by a Federal Occupational Education Grant applied for and accepted in 1982. This center will be staffed by a full-time teacher and an aide with federal monies. Although remedial in nature, this center will be available to all Business Education students. Equipment purchased through this grant follows: 4 microcomputers and printers, 2 electronic typewriters, 2 interface units for the electronic typewriters which will provide letter print for the microcomputers, and 5 desktop calculators.

Curriculum development in Cobol programming and Data based Accounting are planned for the future. Another area of concern in the Business Education Department is the declining enrollment in the Shorthand classes. Students are selecting Information Processing/Word Processing courses instead of Shorthand. The career opportunities and educational programs in both Shorthand and Information Processing/Word Processing are different. The point is not which is better: the point is that secretarial students who take shorthand also need an understanding of word processing. With shorthand, a secretary has an edge in the job market. Committees are being planned to study these matters.

The Business Education Department at Chelmsford High School continues to recognize each student regardless of his/her deficiencies or disadvantages. With this recognition in mind as well as the facilities, technology, and equipment available at Chelmsford High School, the staff members of the Business Education

Department are ready to help prepare today's youth for tomorrow's jobs in business and office related employment. They are also ready to provide educational opportunities for students preparing in fields other than business to acquire business knowledge and skills needed to function effectively in those careers.

### FROM THE PROGRAM SUPERVISOR OF INSTRUCTIONAL MEDIA

During the summer of 1981 the library collections of the two junior high schools were consolidated for the McCarthy Junior High School, which resulted in a collection of over 20,800 volumes and a generous supply of audiovisual software. The library at the McCarthy School was expanded by utilizing a classroom across the hall from the original library. This added facility was utilized to house the "browsing" collection consisting of fiction, paperbacks and books on sports. The original library became a research library, housing the reference collection, non-fiction works and microfilm. The library was staffed by a professional librarian and a library assistant.

The librarian conducted orientation sessions in both rooms for all seventh grade students. All eighth grade students took part in an "Oral Communications Unit" which involved writing a major research paper. The classroom teachers conducted structured lessons on research skills which were reinforced through experience in the library as well as informal instruction on the part of the librarian.

The school library program in the Chelmsford public schools seeks to provide the students with resources of all kinds (print, non-print, human and community) and an on-going program of instruction in how to use such resources.

In each elementary school story hours were held for the younger students, but at the South Row school fifth and sixth grade students enjoyed a read aloud program. At the Harrington School a quiet reading time in the library which included both students and adults proved to be very successful. Over 89,000 books were borrowed by students and teachers during the year and additional materials as well as the reference collection were used in the libraries. Students at the elementary performed very well on the SRA tests which is a national testing service. The average performance was at the 67 percentile. Instruction in library use began in kindergarten with a discussion of the proper care of books and continued through the sixth grade. Students were taught the location of library materials and how to select appropriate sources.

Student art work, book reports, dioramas and puppet shows gave a positive response to books the students enjoyed. Favorite book contests, bookmark contests, chess, checkers and backgammon tournaments were features in the various elementary libraries. The Westlands School students enjoyed a weekly book trivia contest. Apple computers in the Byam School library have delighted and challenged both staff and students.

Workshops were held for the library assistants. Instructional objectives, the new EPOCH program for the gifted

and talented, Key-Word Search Strategy, Sexism in Children's Literature and a review of the sixth grade reference collection were the topics covered.

Summer reading lists for three grade levels were prepared which featured books that were available in both the school and public libraries.

As in past years, the services the elementary libraries were able to offer were broadened and extended by the many parents who volunteered their time. In appreciation of their efforts, the thirteenth annual volunteer workers tea was held for them at the Harrington School library in June.

The High School Library services included group instruction in library use skills, individualized instruction, supervision and instruction for twenty-five student library assistants earning service-study credit, weekly programs for special needs students, on-going exhibits of student and staff work made possible by expanded display areas. Meetings were held with the public library staff to plan cooperative endeavors. A "Library Openhouse" for the Chelmsford Friends of the Library, public library trustees, the Chelmsford School Committee and the School Administration was held in June.

Use of the library continued at a maximum with peaks of twelve to fourteen classes a day. This overwhelming demand for service and materials prompted an analysis of library operations and resulted in a streamlining of service, a reorganization of materials, and an extension of library hours until 3:00 in the afternoon, three afternoons a week.

2,116 books were processed and cataloged to be added to the collection, bringing the total collection of 31,058 volumes. 11,154 items of audiovisual software were added to the collection. The periodical holdings is quite impressive for a High School. The collection included foreign language periodicals, professional journals dealing with all curriculum areas as well as periodicals of general interest for both students and staff members.

Very little active production took place in the television studio, save for an almost daily "Morning Show" produced by students under the direction of the Television Aide. However, it was still a very active place, for over 469 video tapes were broadcast over the High School closed circuit television facility.

The Repair Technician had an extremely busy year keeping the 16mm projectors, overhead projectors and tape recorders and all sorts of other audio visual hardware in operating condition.

The stated major purpose of the Graphic Artist is to provide equipment and materials for use in creating audio and visual teaching aids and to supervise students in making productions. Emphasis was placed on student involvement and in creating an exciting alternative in the educational process. Other services included the preparation of overhead transparencies, slide tape productions, graphic design productions, photography, the lamination of materials produced by teachers. The Graphic Artist serves all schools within the Chelmsford School Depart-



ment and has proven a valuable resource for students and teachers alike.

The Media Center houses the complete 16mm film collection, a large collection of recordings and many sound filmstrips which are shared system-wide, thus saving money by avoiding duplication. The Secretary was kept very busy circulating these materials—literally in the hundreds during the school year.

The Cataloging Department cataloged and processed 2,195 new books for the elementary school libraries, 640 new books for the McCarthy Junior High School library and 2,540 new books for the High School library. The cataloging staff continued the task of processing and transferring 9,424 books and 350 items of audio visual software to the Parker School library as a result of the closing of the Center School. Because two junior high schools became one, 4,219 books from what was the Parker Junior High School library were transferred to the McCarthy Junior High School library.

The 1981-1982 school year was a productive and interesting year and we hope that our goal of encouraging students to learn to enjoy and love reading books will carry on into their adulthood.

#### **FROM THE RESOURCE INSTRUCTOR FOR GIFTED AND TALENTED**

The Enrichment Program of Chelmsford (EPOCH) has been organized as a result of research and study by the Gifted and Talented Study Committee, which was formed during the year 1981-82. This Committee proposed to improve and extend services to gifted and talented students in the Chelmsford School System.

There are a number of definitions of giftedness. Chelmsford's Project EPOCH is based on the "three-ring" concept of giftedness, (**above average ability, creativity, and task commitment**). The present program has been developed around the suggestions made in the proposal, combined with research done on gifted education.

The program was developed and the screening and identification procedures were established between September and January. In January, the program was implemented in grades 3-6.

The children identified for Project EPOCH are involved in a pull-out program and meet with the Resource Instructor once a week for extended enrichment activities. This is an extension of regular classroom enrichment which all children receive.

The training in Project EPOCH is in creative thinking, creative problem-solving, and research skills. These skills can be applied to student work in most subject areas.

A series of teacher workshops for Teaching The Gifted & Talented was offered throughout the fall. This series was funded through a federal grant. More than forty elementary teachers participated in this very successful workshop series.

Plans are underway to evaluate the program at the end

of the present school year and it is hoped that it can be extended to include the Junior High School.

#### **FROM THE PRINCIPAL OF THE SOUTH ROW SCHOOL**

South Row School is organized as a modified self contained school. Each child has the opportunity to identify strongly with one adult and his peers in such a setting. The largest segment of instructional time is devoted to teaching and learning of the basic skills of reading, writing and mathematics, appropriate for the grade level. In addition to skill development, the staff provides many opportunities for creative experiences. The staff recognizes each individual's worth and knows that a feeling of success is essential for growth.

The staff strives to maintain an atmosphere conducive to learning. It believes that schools must provide a safe and secure environment, free of disruption and excessive distraction. The staff believes that all students are capable of learning and expects them to learn. The instructional program reflects this belief.

Teachers at South Row School were very much involved with a variety of after school workshop programs held during this school year. Staff attended workshops dealing with modifying classroom instruction and management techniques for special need students, looking at new strategies involved in a skill-focused composition curriculum designed to improve the quality of student writing throughout the grades, and a study of such techniques as teaching for discovery, developing inductive-thinking styles, and the inquiry approach used to teach students certain broad, general strategies that would enhance their ability to meet problems successfully. Other workshops dealt with the dramatic effect computer technology is having on elementary education and what place the "arts" have in our curriculum, the motion being that the arts can enhance and improve the quality of instruction in other subject areas.

The South Row School P.T.O. has this year, as in the past, been most active in their efforts to promote special programs, activities and educational field trips. The P.T.O. officers and Executive Board members have given freely of their time and energy to support their school. Their efforts are greatly appreciated by the staff and principal.

Special attention is made in remembrance of Lawrence J. Silk who died in September of this school year. Lawrence Silk was the first principal of South Row School serving from the time the school opened in January, 1963 through June, 1968. His competence, dedication and administrative skill quickly established high standards for South Row School. His successor will long remember all the help and advice he so freely gave.

#### **FROM THE DIRECTOR OF CHAPTER I**

Title I of the 1965 Elementary and Secondary Act (ESEA) was passed by the United States Congress for the purpose of assisting local schools to overcome educational deprivation. Under the law, the federal government appropriates money annually to school districts throughout



the nation. The amount received by each community is determined by the government.

Project proposals are written by the director and forwarded to the State Department of Education, and upon arrival, are initiated in each area as a compensatory educational program.

Although Title I's name has been changed this year to Chapter I, the program will remain the same as it has in the past.

Chapter I has been in the Chelmsford School System for eight years. We service children in mathematics and reading at the Parker School (grades 4-6) and the Westlands School (grades 1-6).

A child's participation in this Project does not mean that a student is not capable, but just that he/she is not, for one of many reasons, working to his/her potential. Our school instruction in the past has proven to be successful in reinforcing the area of mathematics and reading as well as in improving the child's image. With the cooperation of the teaching staff, administration and interested parents, we are preventing the gap from widening.

Our program has been augmented through the use of computer terminals at Westlands. We are in our fourth year of the use of these added tools of learning, which have proven to be very popular to all concerned and have produced great results as measured last year.

The Director, Beverly J. Hedison and the Chelmsford School Department were recipients of an Award of Excellence for their Contribution to School Improvement Through Computer Technology.

### CONCLUSION

This report should not close without a word of appreciation for the dedication, professional alertness, and competence of the school personnel. We are cognizant of the fact that the backbone of any school system is its staff. A sound curriculum, adequately maintained buildings and well equipped classrooms are important, but less than completely effective without superior teachers to bring the classroom to "life." By their enthusiastic support of the educational system, it is evident that the citizens of Chelmsford appreciate the efforts of the teachers. Chelmsford's schools have a reputation for excellence far beyond their geographical boundaries. Maintaining and improving this quality are the responsibilities of the school personnel.

As we look to the future, we must continue to be concerned:

- with intellectual excellence
- with a curriculum that will permit individual fulfillment and sufficient challenge for each of our students
- with controlled experimentation that will permit a good program to become even better
- with the more effective utilization of staff

- with a sound financial relationship between the goals of the community and its ability to sustain them financially

We are grateful to all who have assisted us in any way—all Town Boards and Committees; school personnel; Police, Fire and Highway Departments; Parent-Teacher Organizations' League of Women Voters; Chelmsford Women Jaycees; Chelmsford Elks, Rotary and other service organizations; Advisory Study Committees; school volunteer workers, and to citizens for their cooperation and assistance.

The School Committee wishes to extend its deep appreciation for the years of dedicated and meritorious service to staff members who retired in 1982.

Peter J. Rizza, Social Studies Teacher, Junior High School

William H. Thomas, Social Studies Teacher, Junior High School

Elrene Freeman, Teacher Aide, High School

Helen Gagnon, Secretary, School Food Service

### IN MEMORIAM

Deep sorrow is expressed at the untimely deaths of two teachers and a custodian who had earned the respect and affection of all—children, fellow workers and parents.

Lawrence J. Silk, Teacher, Parker School

Pamela Mitchell, Teacher, Byam School

Raymond T. McDowell, Custodian, High School

### SEWER COMMISSION

The following is the annual report for the 1982 year.

The Sewer Commission is pleased to report on their progress to date with the town-wide sewerage study or better known as the Step I Facilities Plan.

At least 25 percent of the homeowners of the town were asked to fill out a questionnaire which covered all facets of their wastewater disposal, physical facilities, problems, and suggestions. The response to the questionnaire was most gratifying for the Commission and their consulting engineers, Weston and Sampson Engineers, Inc. who are preparing the plan.

On September 13, 1982, the Commission held a public meeting at which time the existing conditions as to wastewater disposal problems were discussed on a neighborhood to neighborhood basis. A great deal of information was gained from those in attendance as to their individual and neighborhood problems, all of which will help the commission with finalization of the facilities plan. This, along with the data gathered from Weston and Sampson and various other sources, such as the Board of Health, and past facilities studies will determine

what alternatives, if any, will be investigated in depth to learn which method is best suited for the neighborhood.

Upon completion of this investigation, a second public meeting will be held. At that time, all of the alternatives investigated and the associated data, such as cost factor and how it can be financed, will be presented. Again, your comments will be solicited and taken into consideration. Based upon all of this, a single plan for the entire town will be designed. This plan will undoubtedly consist of a number of approved disposal methods (sewers to Lowell, neighborhood septic systems, rehabilitation of individual systems and approval of existing systems). The overall plan will be reviewed in its entirety to insure that every area and every detail has been checked. Then a very detailed and specific plan will be presented at a public hearing earmarked for early summer. The Commission will then come back to the town this fall, asking for the necessary monies to design the recommended plan.

It is expected that the design will take up to one year to complete. When the design phase has been completed, we will return to the town to ask permission and necessary monies to construct this plan.

It is anticipated that once this construction is underway, it will be the start of a reasonably long term program that will allow each of you to dispose of your wastewater knowing that it is going to be treated and discharged properly so as not to continue to contaminate the surface and ground water of the town and, therefore, will no longer pose a very real threat to our drinking water supply.

Respectfully submitted,

Chelmsford Sewer Commission  
 John P. Emerson, Jr., Chairman  
 Burton A. Segall, Vice Chairman  
 Dennis J. Ready, Clerk

**TOWN TREASURER/COLLECTOR**

Balance as of 7-1-81 . . . . .	\$ 5,809,623.58
Receipts through 6-30-82 . . . . .	40,014,756.00 **
	<u>\$45,824,379.58</u>
Paid Out on Warrants . . . . .	(41,560,406.79)**
Balance as of 6-30-82 . . . . .	\$ 4,263,972.79
**Invested Funds Rolled-Over Not Included	

**BREAKDOWN OF BALANCE AS OF 6-30-82**

Cash in Banks . . . . .	\$ 2,598,519.69
Certificates of Deposit . . . . .	1,500,000.00
Fed. Rev. Sharing Funds . . . . .	77,049.99
Non-Revenue Funds . . . . .	88,403.11 *
	<u>\$ 4,263,972.79</u>

\*These Funds Are The Unexpended Proceeds From Bond Issues

See Balance Sheet as of 6-30-82 submitted by Town Accountant for all Uncollected Levy Amounts.

**NOTES:** Back taxes due in Real Estate taxes, Personal Property taxes and Excise taxes have been collected since 6-30-82 in large amounts due to the use of Tax-Title processes, drivers' license suspensions, and court litigation. These means of collection will be furthered in the upcoming year in order to minimize the amounts left uncollected from delinquent accounts.

The Deputy-Collection Agency used by the Town has aided us in disposing of numerous back accounts.

Respectfully yours,

James R. Doukaszewicz  
 Town Treasurer/Collector

**TREE DEPARTMENT**

The past year has been a safe and efficient one, maintaining our safety pruning, elevating, and fertilizing on a very limited basis.

I feel the Tree Department has been able to accomplish most of our planned program with delays at times. All our work is done by outside contractors and their availability is limited, but their cooperation is outstanding.

We look forward to another safe and successful year, with everyone's help. Your calls are appreciated.

Respectfully submitted,

Donald P. Gray  
 Tree Warden

**APPOINTED TOWN OFFICIALS**

**Town Accountant**

Ernest F. Day Term Expires 1985

**Board of Selectmen's Executive Secretary**

Norman E. Thidemann Term Expires 1983

**Town Counsel**

James M. Harrington, Esq. Term Expires 1983

**Police Chief**

Raymond P. McKeon Term Expires 1983

**Deputy Police Chiefs**

James C. Greska Pennryn D. Fitts

**Fire Chief**

Frederick H. Reid Term Expires 1983

**Cemetery Superintendent**

George Baxendale Term Expires 1983

**Park Superintendent**

Donald P. Gray Term Expires 1983



**Director of Public Health**

Richard J. Day Term Expires 1983

**Board of Health Physician**

Michael A. Gilchrist, M.D. Term Expires 1983

**Superintendent of Streets**

Harold E. Gray Term Expires 1983

**Inspector of Animals**

Dr. Martin A. Gruber Term Expires 1983

**Building Inspector**

Ronald W. Wetmore Term Expires 1983

**Local Inspector**

Bruce H. Clark

**Wiring Inspector**

Francis E. Cunningham

**Gas Inspector**

Neal C. Stanley

**Plumbing Inspector**

William H. Shedd

**Sealer of Weights & Measures**

Anthony C. Ferreira

**Town Aide and Council on Aging**

Kathleen M. Robinson

**Assistant Town Clerk**

Elizabeth D. Zamanakos

**Assistant Treasurer**

Florence M. Ramsay

**Planning Board Clerk**

Jacqueline A. Sheehy

**Board of Appeals Clerk**

Conservation Comm. Clerk

Marjorie Hennessy

**Insect Pest Control Officer**

Donald P. Gray

**Superintendent of Public Buildings**

William W. Edge

**Veterans' Graves Officer**

George E. Baxendale

**Recreation Commission Clerk**

Evelyn L. Newman

**Highway Department Foremen**

Pearl Koulas

Arthur Deschaine

Frederick Greenwood

**Veteran's Agent**

Mary McAuliffe

**Dog Officer**

Frank Wojtas, Jr.

**Part-time Dog Officer**

Neal Stanley, Jr.

**TOWN ACCOUNTANT**  
**BALANCE SHEET—JUNE 30, 1981**

**REVENUE ACCOUNTS**

**ASSETS**

Cash:			Perpetual Care Fund Trust	10,000.00	
General:			Educational Collaborative Trust	15,500.00	591,690.38
In Banks	2,598,519.69		Overdrawn Overlay Accounts:		
Invested	1,500,000.00	4,098,519.69	Levy of 1976	223.07	
Federal Revenue Sharing:			Levy of 1977	320.25	
Invested		77,049.99	Levy of 1978	293.52	836.84
Accounts Receivable:			Underestimated Assessments:		
Taxes:			State Parks	12,145.84	
Levy of 1976			State— Air Pollution	88.64	
Personal Property	5,312.05		State— Special Education	838.00	13,072.48
Real Estate	774.11		Overdrawn Apporriation:		
Levy of 1977			Snow and Ice Removal		56,356.73
Personal Property	5,736.07		Revenue:		
Real Estate	5,004.24		Appropriations Voted For		
Levy of 1978			Fiscal 1983		25,005,520.00
Personal Property	10,579.63				<u>33,399,100.14</u>
Real Estate	13,763.45				
Levy of 1979					
Personal Property	13,045.55				
Real Estate	36,017.76				
Levy of 1980					
Personal Property	12,802.88				
Real Estate	112,024.99				
Levy of 1981					
Personal Property	17,350.36				
Real Estate	177,591.35				
Levy of 1982					
Personal Property	30,892.48				
Real Estate	436,315.23	877,210.15			
Motor Vehicle Excise:					
Levy of 1973	45,879.32				
Levy of 1974	25,560.53				
Levy of 1975	53,086.24				
Levy of 1976	44,377.37				
Levy of 1977	43,136.95				
Levy of 1978	48,405.51				
Levy of 1979	63,453.89				
Levy of 1980	66,152.29				
Levy of 1981	36,716.97				
Levy of 1982	96,139.27	522,908.34			
Farm Animal Excise:					
Levy of 1978	140.25				
Levy of 1979	116.65				
Levy of 1980	197.50				
Levy of 1981	194.50				
Levy of 1982	216.25	865.15			
Tax Titles and Possessions:					
Tax Titles	6,535.71				
Tax Possessions	17,684.87	24,220.58			
Departmental:					
Off Duty Work Details	8,891.65				
Public Buildings	225.00				
Cemetery	5,975.00	15,091.65			
Water Districts:					
Lien Added to Taxes:					
Levy of 1979	66.00				
Levy of 1980	1,206.70				
Levy of 1981	1,007.24				
Levy of 1982	1,012.84	3,292.78			
Aid To Highways:					
State		439,404.38			
Loans Authorized:					
Sewer Construction	1,200,000.00				
School Building Improvements	473,061.00	1,673,061.00			
Transfers Authorized:					
Revenue Sharing	542,190.38				
Insurance Sinking Fund Trust	24,000.00				

**LIABILITIES AND RESERVES**

Warrants Payable				1,115,096.27	
Payroll Deductions				279,257.14	
Guarantee Deposits:					
Planning Board			1,850.00		
School Department			1,500.00	3,350.00	
Agency:					
County— Sale of Animals			13.50		
County— Dog Licenses			5,102.75	5,116.25	
Tailings:					
Unclaimed Checks				16,367.49	
Trust Fund Income:					
Library				468.14	
Sale of Real Estate				40,767.02	
Sale of Cemetery Lots				13,327.50	
Gifts From Individuals:					
Library— Carriage House					
Renovations			2,710.70		
Cemetery Department			250.00		
Recreation Commission			550.00	3,510.70	
Federal and State Grants:					
Revenue Sharing			77,049.99		
Department of Elder Affairs			460.99		
Department of EPA			56,901.36		
Department of EDA			10,784.57		
Department of MEOER			2,713.10		
School:					
Public Law 81-874			14,700.34		
Other School Grants			12,460.40	175,070.75	
Revolving Funds:					
Off Duty Work Details			4,296.76		
School— Lunch			43,495.62		
School— Athletics			1,440.15		
School Civic Activities			5,015.40		
School Adult Education			2,811.70		
School— Loss of Books			1,903.27		
Merrimack Ed Center			4,898.32		
Recreation Commission			1,256.42	65,117.64	
Appropriations Authorized:					
Revenue Sharing:					
Fire Salaries			250,000.00		
Police Salaries			250,000.00		
Sidewalks— Acton Rd.			40,015.38		
Preliminary Project Studies			2,175.00		



Insurance Sinking Fund:			
Insurance Budget	24,000.00		
Perpetual Care Trust:			
Cemetery Budget	10,000.00		
Education Collaborative Trust:			
School Budget	15,500.00	591,690.38	
Loans Authorized and Unissued		1,673,061.00	
Appropriation Balances Forwarded		668,615.64	
Special Project Balances Forwarded		317,002.10	
Reserve Fund Overlay Surplus		7,096.60	
Overlay Reserved For Abatements:			
Levy of 1979	21,813.46		
Levy of 1980	111,381.46		
Levy of 1981	50,567.76		
Levy of 1982	53,001.96	236,764.64	
Revenue Reserved Until Collected:			
Motor Vehicle Excise	522,908.34		
Farm Animal Excise	865.15		
Tax Titles and Possessions	24,220.58		
Departmental	15,091.65		
Aid To Highways	439,404.38		
Water Liens	3,292.78	1,005,782.88	
Overestimated Assessments:			
County Tax	52,602.87		
Mosquito Control	296.60		
Regional Transit Authority	4,661.00	57,560.47	
Surplus Revenue:			
Restricted	680,932.00		
Unrestricted	1,278,095.63	1,959,027.63	
Appropriation Control Fiscal 1983:			
Revenue	25,005,520.00		
Transfers	159,529.90	25,165,049.90	
		<u>\$33,399,100.14</u>	

**TRUST AND INVESTMENT ACCOUNTS**  
June 30, 1982

Trust and Investment Funds:			
Cash and Securities:			
In Custody of Treasurer		2,120,620.72	
In Custody of Library Trustees		78,419.26	
In Custody of Board of Selectmen		600.52	
In Custody of Veterans Emergency Fund Committee		9,050.75	
		<u>2,208,691.25</u>	
In Custody of Treasurer:			
Geo. W. Barris-Varney Playground	3,381.60		
Conservation Fund	45,984.90		
Conservation-Wright Reservation	2,400.86		
Stabilization Fund	1,641,332.81		
Insurance Sinking Fund	74,431.32		
Cemetery Funds:			
Geo. W. Barris Memorial	7,316.36		
Perpetual Care	332,279.94		
Adams Emerson	782.71		
Christopher Roby	10,032.25		
Vileata S. Douglas	2,677.97	2,120,620.72	
In Custody of Library Trustees:			
Amos F. Adams	24,802.22		
Geo. W. Barris	696.11		
Frances Clark	3,195.80		
Clement Fund	17,168.78		
Albert H. Davis	991.59		
Frederick B. Edwards	4,826.89		
Nathan B. Edwards	997.18		
Victor E. Edwards	1,645.84		
Adam Emerson	201.50		
Ora Flint	4,697.85		
George Memorial	2,341.53		
Thomas P. Proctor	11,897.02		
Serlina Richardson	538.22		
Joseph E. Warren	411.36		
Gertrude Wright	1,680.94		

Cemetery Fund-A. George	2,326.43	78,419.26
In Custody of Board of Selectmen:		
Emma Gay-Varney Playground		600.52
In Custody of Veterans Emergency Fund Committee:		
Veterans Emergency Fund		9,050.75
		<u>2,208,691.25</u>

**EDUCATIONAL COLLABORATIVE BOARD FUND**  
Section 4-E Chapter 40 General Laws

Cash-In Custody of Treasurer	15,763.15
Unexpended Balance	<u>15,763.15</u>

**NON-REVENUE ACCOUNT**

Cash-In Banks	88,403.11
	<u>88,403.11</u>
Appropriation Balances:	
School Building Improvements	71,244.72
School Computer Purchase	17,158.39
	<u>88,403.11</u>

**DEBT ACCOUNTS**

Net Funded or Fixed Debt:	
Inside Debt Limit	
General:	368,000.00
Outside Debt Limit	
General	2,730,000.00
	<u>3,098,000.00</u>
Serial Loans:	
Inside Debt Limit	
General:	
Schools	368,000.00
Outside Debt Limit	
General:	
Schools	2,730,000.00
	<u>3,098,000.00</u>

**FEDERAL REVENUE SHARING FUNDS**  
Fiscal Year 1981-1982

Balance July 1, 1981		348,541.13
Plus Receipts:		
Entitlements	517,042.00	
Interest Earned	36,199.61	553,241.61
		<u>901,782.74</u>
Less: Authorized Appropriations		
Fire Department-Wages	408,132.00	
Police Department-Wages	408,132.00	
Sidewalks-Acton Road	40,015.38	
Preliminary Project Studies	10,643.75	866,923.13
		<u>34,859.61</u>
Appropriations Forwarded To Fiscal 1983:		
Sidewalks-Acton Road	40,015.38	
Preliminary Project Studies	2,175.00	42,190.38
Balance June 30, 1982		<u>77,049.99</u>

**CHANGES IN SURPLUS REVENUE**  
Fiscal Year 1981-1982

Balance July 1, 1981		1,318,218.41
Deductions:		
Audit Adjustments	39,822.01	
Subsequent Taxes Added To Tax Titles	903.85	
Appropriations STM 12-14-81	135,738.00	176,463.86
		<u>1,141,754.55</u>

## Additions:

Excess Assessments 1982		
Recap Sheet	.25	
Tax Title Redemption	877.80	
Tax Possession Sale	500.00	
Unexpended Appropriations	510,827.60	
Excess 1981-1982 Receipts	305,067.43	817,273.08
Balance June 30, 1982		<u>1,959,027.63</u>
Surplus Revenue-Restricted		680,932.00
Surplus Revenue-Unrestricted		<u>1,278,095.63</u>
		<u>1,959,027.63</u>

## DEBT STATEMENT

Bond Issue	Interest Rate	Outstanding 6-30-81	Payments 1982	Outstanding 6-30-82	Principal Due 1983	Interest Due 1983
1972 High School #2	4.40	1,700,000.	850,000.	850,000.	850,000.	18,700.
Junior High School	3.25	310,000.	105,000.	205,000.	105,000.	6,663.
Westland-Harrington Schools	4.30	1,020,000.	160,000.	860,000.	160,000.	36,980.
Byam School	6.00	920,000.	105,000.	815,000.	105,000.	45,750.
School Building Capital Improvements #1	6.25	596,000.	596,000.	.00	.00	.00
School Building Capital Improvement #2	9.25	00.	00.	200,000.	200,000.	18,500.
School Computer Purchase	9.50	00.	00.	168,000.	168,000.	16,012.
<b>TOTALS</b>		<u>4,546,000.</u>	<u>1,816,000.</u>	<u>3,098,000.</u>	<u>1,588,000.</u>	<u>142,605.</u>

## DISBURSEMENTS

	1981	1982		2,090.	3,221.
<b>General Government:</b>			<b>Civilian Defense</b>		
Moderator	225.	300.	Total Misc. Protection	<u>228,128.</u>	<u>233,598.</u>
Selectmen	90,242.	80,916.	<b>Public Health:</b>		
Accounting	53,335.	62,754.	Salaries & Expenses	57,828.	63,796.
Treasurer/Collector	131,242.	134,474.	Mosquito Eradication	5,801.	7,791.
Assessors	82,496.	87,571.	Total Public Health	<u>63,629.</u>	<u>71,587.</u>
Town Clerk	57,847.	62,072.	<b>Sewer Commission:</b>		
Public Buildings	44,230.	67,258.	Expenses	1,191.	2,765.
Law	51,745.	36,626.	Professional Fees	252.	39,537.
Elections	20,426.	10,596.	Facilities Plan (Grant)	00.	19,299.
Registrars	23,797.	24,514.	Total Sewer Commission	<u>1,443.</u>	<u>61,601.</u>
Finance Committee	1,070.	991.	<b>Highway Department:</b>		
Planning Board	12,648.	10,406.	Administration	82,723.	83,671.
Board of Appeals	5,056.	3,921.	Engineers Fees	8,053.	5,841.
Personnel Board	604.	343.	Labor—Men	452,702.	251,755.
Conservation Commission	9,449.	14,563.	Utilities, Materials—Misc.	248,542.	217,410.
Historical Commission	1,118.	892.	Waste Collection	418,000.	418,000.
Historic District Commission	804.	803.	Stabilization Fund	10,000.	1.
Constable	120.	15.	Machine Hire—Other	11,073.	25,000.
Home Rule Advisory Committee	117.	00.	Snow and Ice	169,371.	359,548.
Council On Aging	32,006.	41,718.	Sidewalks	17,233.	28,430.
Town Celebration Committee	4,749.	00.	Purchase of Equipment	112,101.	00.
Town Aide	15,153.	17,237.	Drainage Construction	101,912.	83,577.
Total General Government	<u>638,479.</u>	<u>657,970.</u>	Resurface Streets	111,786.	99,500.
<b>Public Safety:</b>			Chapter 90 Construction	00.	109.
<b>Police Department:</b>			Total Highway Department	<u>1,743,496.</u>	<u>1,572,842.</u>
Salaries	1,203,439.	1,286,212.	<b>Street Lighting:</b>		
Expense and Outlay	172,199.	199,622.		<u>118,052.</u>	<u>116,719.</u>
Purchase Cruisers	00.	71,875.	<b>Veterans Benefits:</b>		
Mutual Aid	2,297.	1,285.	Salaries & Expenses	29,261.	32,401.
Gasoline Storage Tank	22,450.	00.	Cash and Material Grants	84,224.	53,403.
Total Police Department	<u>1,400,385.</u>	<u>1,558,994.</u>	Total Veterans Benefits	<u>113,485.</u>	<u>85,804.</u>
<b>Fire Department:</b>			<b>Libraries:</b>		
Salaries	1,524,959.	1,601,252.	Salaries	223,480.	202,835.
Expense and Outlay	123,754.	84,006.	Repairs and Maintenance	3,673.	4,548.
Purchase New Pumper	107,071.	00.	Fuel, Light and Water	18,068.	23,990.
Total Fire Department	<u>1,755,784.</u>	<u>1,685,258.</u>	Books and Periodicals	60,313.	66,661.
<b>Misc. Protection:</b>			Other Expenses	11,782.	12,656.
Hydrant Services	74,726.	74,726.	Outlays	2,695.	00.
Tree Warden	16,494.	14,755.	Carriage House Renovations	2,468.	1,398.
Insect Pest Control	11,325.	11,856.	Gifts From Individuals	00.	2,017.
Inspection	97,490.	103,555.	Total Libraries	<u>322,479.</u>	<u>314,105.</u>
Dog Officer	22,638.	22,285.			
Animal Inspector	1,200.	1,200.			
Sealer of Weights & Measures	2,165.	2,000.			



Parks and Recreation:			Town Festival Committee			15	00.
Parks	31,008.	30,040.	Bills of Prior Years	791.	2,667.		
Varney Playground	7,055.	4,022.	Medical Expense Ret. Police & Fire	565.	416.		
Recreation Commission	145,202.	19,825.	Repair Vinal Sq. Parking Lot	222.	00.		
Edwards Memorial Beach	1,155.	986.	Guard Rail-Main & Wilson	2,995.	00.		
Recreation—Soccer Fields	3,000.	00.	Demolition—Westland School	25,779.	00.		
Total Parks and Recreation	187,420.	54,873.	Town Hall—Study & Design	00.	2,600.		
Insurance:			Mass. Energy Resources Grant	00.	37,508.		
Property Liability & All Types	244,273.	250,324.	Total Unclassified	1,299,885.	1,272,860.		
Chapter 32B	387,046.	407,526.	Agency, Trust & Investments				
Total Insurance	631,319.	657,850.	Fees & Licenses-State & County	27,786.	13,564.		
Schools:			Payroll Deductions	5,973,265.	5,976,074.		
School Committee	72,702.	94,879.	Retirement-Pension Expense	561,395.	636,988.		
Superintendents Office	337,785.	324,650.	State & County Assessments	753,297.	1,030,735.		
Supervision	294,578.	190,111.	Cemetery P/C Bequests	20,515.	19,380.		
Principals	718,494.	646,339.	Tax Levy Refunds	103,418.	60,707.		
Teachers	8,842,468.	7,888,327.	Performance Bonds	00.	3,000.		
Textbooks	119,908.	91,868.	Misc. Trust Funds	20,587.	10,641.		
Library	248,793.	214,918.	Water District Liens	18,366.	10,233.		
Audio-Visual	93,028.	96,144.	Police Outside Detail	112,056.	134,161.		
Guidance	442,733.	389,557.	Merrimack Education Center	113,791.	125,126.		
Attendance	24,000.	25,900.	Tailings	00.	1,658.		
Health Services	136,811.	105,085.	Fire Insurance Proceeds-North School	00.	1,526,883.		
Transportation	752,895.	629,364.	Total Agency, Trust & Investment	7,704,476.	9,549,150.		
Food Services	46,691.	34,252.	Interest-Loans:				
Athletics	154,140.	106,755.	Anticipation Loans	53,043.	42,726.		
Student Activities	35,343.	33,328.	Bonded Debt	229,413.	199,301.		
Custodial	718,412.	766,267.	Total Interest	282,456.	242,027.		
Utilities	728,237.	771,204.	Principal-Loans:				
Maint. of Grounds	36,770.	31,374.	Anticipation of Revenue	5,000,000.	5,000,000.		
Maint. of Buildings	47,295.	43,475.	Bonded Debt	1,505,000.	1,816,000.		
Maint. of Equipment	107,547.	175,345.	Total Principal	6,505,000.	6,816,000.		
Adult Education	6,860.	00.	Warrants—Previous Years				
Programs w/o Schools	6,894.	6,979.		565,254.	413,006.		
Chapter 766	1,446,971.	1,444,386.	Total Disbursements				
Total School Department	15,419,355.	14,110,507.		41,233,068.	41,560,406.		
School Revolving Funds:			Cash Balance On Hand-June 30				
Cafeteria	664,990.	573,073.		5,809,623.	4,263,973.		
Athletics	19,684.	31,333.	TOTAL				
Adult Education	11,709.	13,747.		47,042,691.	45,824,379.		
Civic Activities	26,226.	26,114.	<b>RECEIPTS</b>				
Loss of Books	00.	256.	General Revenue:				
Grant Accounts	330,795.	299,916.		1981	1982		
Ed. Collaborative Fund	6,310.	00.	Taxes:				
Total School Revolving Funds	1,059,714.	944,439.	Personal Property	631,357.	695,422.		
Regional Vocational School			Real Estate	16,101,412.	15,018,350.		
	611,538.	585,591.	Farm Animal Excise	512.	584.		
School Renovations			Motor Vehicle Excise	1,109,550.	869,152.		
	461,199.	272,230.	Tax Title Redemptions	3,805.	1,378.		
School Computer Purchase			Lieu of Taxes-State Property	3,039.	3,416.		
	00.	150,842.	Lieu of Taxes-Veterans				
	461,199.	423,072.	Abatements	10,151.	9,921.		
Cemeteries			Elderly Exemptions	35,259.	33,391.		
Salaries	90,828.	95,528.	Total Taxes	17,895,085.	16,632,154.		
Repairs, Expense, Outlays	20,038.	20,100.	Fines and Permits:				
Improv. and Devel. Fund	9,226.	12,856.	Court Fines	153,729.	151,802.		
Beautification P/C Transfer	00.	3,842.	Permits, Fees & Licenses	169,046.	138,173.		
Sprinkler Repair-Trust Transfer	00.	227.	Alcoholic	23,460.	25,100.		
Total Cemeteries	120,092.	132,553.	Total Fines and Permits	346,235.	315,075.		
Unclassified:			Grants and Gifts:				
Memorial Day	2,000.	693.	County:				
Town Clock	419.	252.	Dog Fund				
Ambulance Service	1.	00.		4,240.	4,589.		
Town & Fin. Com. Reports	5,674.	5,088.	Total Grants From County	4,420.	4,589.		
Regional Drug Program	23,737.	23,737.	Federal Government:				
Mental Health Program	8,695.	8,695.	Public Law 874				
Elder Services of Merr. Valley	1,800.	1,800.		147,831.	36,151.		
NMAC Assessment	8,592.	8,592.	Revenue Sharing	508,110.	517,042.		
Unemployment Benefits	69,104.	285,738.	Com. Devel. Program HUD	255,000.	29,000.		
Cultural Council	179.	40.	EDA Energy Grant	160,000.	408,800.		
CATV Committee	146.	41.	EPA Grant (Sewer Com.)	00.	63,500.		
Renovate McFarlin Building	586,177.	690,395.	Total Grants from Federal Govt.	1,070,941.	1,054,493.		
Court Judgement—Land Taking	450,000.	6,366.					
Vinal Sq. Rehab Project (IHUD)	100,438.	198,232.					
Vinal Sq.—Central Sq. Study	12,000.	00.					
Energy Committee	556.	00.					

State:			Agency, Trust and Investment:		
Aid To Education	3,927,750.	3,924,236.	Payroll Withholdings	6,278,653.	5,886,006.
School Building Assistance	1,012,325.	874,315.	Cemetery P/C Interest	12,500.	32,761.
School Lunch Program	206,222.	110,081.	Cemetery—Douglas Trust	3,867.	4,729.
Tuition, Trans. of State Wards	117,339.	122,817.	Dog Licenses Due County	8,180.	8,124.
School Transportation	345,249.	492,794.	Licenses Due State	18,534.	9,020.
Aid To Public Libraries	15,874.	15,587.	Conservation Fund	1,116.	42,785.
Highway-Chapter 81	120,902.	146,983.	Registry Fees Due State	1,070.	00.
Highway & Transit Development	148,672.	148,672.	Library Trust Funds	12,731.	8,472.
Local Aid Fund	851,599.	1,630,903.	Water District Liens	18,308.	10,233.
Veterans Benefits	40,442.	29,359.	Stabilization Fund	107,071.	00.
Dept. of Elder Affairs	6,250.	18,511.	Police Outside Detail	120,391.	143,883.
School Grant Programs	340,881.	272,349.	Merrimack Education Center	120,000.	120,000.
Dept. of Community Affairs	12,000.	00.	Tailings	2,663.	9,337.
Dept. of Public Safety	00.	1,000.	Performance Bonds	00.	3,000.
Residential School Costs	00.	76,821.	Total Agency, Trust & Investment	<u>6,705,084.</u>	<u>6,278,350.</u>
Div. of Water Pollution Control	00.	12,700.	Total Receipts	42,265,884.	40,014,756.
Dept. of Energy Resources	00.	40,008.	Cash Balance On Hand—July 1	4,776,807.	5,809,623.
Total Grants From State	<u>7,145,505</u>	<u>7,917,136.</u>	TOTAL	<u>47,042,691.</u>	<u>45,824,379.</u>
Individuals:					
Library-Carriage House	2,734.	2,782.			
Library-Purchase of Books	2,000.	17.			
Cemetery Department	00.	250.			
Recreation Commission	00.	550.			
Total Gifts From Individuals	<u>4,734.</u>	<u>3,599.</u>			
Lowell Regional Transit Authority	<u>19,896.</u>	<u>24,045.</u>			
Departmental Receipts:					
Selectmen	24,323.	11,681.			
Treasurer/Collector	17,527.	7,875.			
Town Clerk	1,901.	2,512.			
Police	13,945.	18,653.			
Public Buildings	3,355.	11,615.			
Highway	6,264.	627.			
Dog Officer	1,730.	2,115.			
Veterans Benefits	9,458.	6,913.			
Misc.	4,820.	10,661.			
Sale of Town Property	20,350.	70,800.			
Fire Ins. Proceeds-North School	1,776,883.	00.			
Recreation-Revolving Fund	200.	1,056.			
	<u>1,880,756.</u>	<u>144,508.</u>			
School:					
Cafeteria Lunch Sales	465,924.	489,357.			
Tuition, Rents & Misc.	70,666.	52,199.			
Athletic Programs	21,512.	29,266.			
Educational Collaborative Fund	28,110.	8,300.			
	<u>586,212.</u>	<u>579,122.</u>			
Library:					
Fines	4,644.	5,740.			
Cemetery:					
Sale of Lots & Graves	8,545.	10,000.			
Internments	17,025.	13,945.			
Perpetual Care Bequests	20,515.	19,380.			
	<u>46,085.</u>	<u>43,325.</u>			
Total Departmental Receipts	<u>2,517,697.</u>	<u>772,695.</u>			
Municipal Indebtedness:					
Anticipation of Revenue	5,000,000.	5,000,000.			
Note-School Renovation	596,000.	200,000.			
Note-School Computer	00.	168,000.			
Total From Borrowings	<u>5,596,000.</u>	<u>5,368,000.</u>			
Interest Income:					
Taxes	71,962.	89,495.			
Deposits	424,725.	359,461.			
Federal Revenue Sharing	27,372.	36,200.			
Com Devel Program-HUD	00.	4,822.			
MEOER Programs	00.	213.			
Total Interest Income	<u>524,059.</u>	<u>490,191.</u>			
Unpaid Warrants-Current Year	<u>413,006.</u>	<u>1,115,096.</u>			
Refunds	<u>23,402.</u>	<u>39,333.</u>			



## INSPECTOR OF BUILDINGS

Building Department  
 Ronald W. Wetmore  
 Inspector of Buildings

Wire Inspector  
 Francis E. Cunningham

Plumbing Inspector  
 William Shedd

Elevator Inspector  
 Joseph E. Morrissey

Junior Clerk  
 Karen C. Flynn

Local Inspector  
 Bruce H. Clark

Gas Inspector  
 Neal Stanley

Senior Clerk  
 Catherine R. Curran

To the Honorable Board of Selectmen:

This years report is a mirror of last years. Again with the economy slow, growth was at a minimum. However a general trend appears to be starting. Sales are up and it appears that the interest rate will stabilize. If this trend continues, then we could experience a growth more familiar to prior years. Over the last year new homes were at a premium and additions were frequent. Commercial growth continues with Industrial growth slowed but waiting to go.

The total number of Permits this year is down from last year by 325 and our total fees collected is down by \$9,169.58. While this is a decrease from the previous year, it also represents the second highest total fees ever collected from this Office and this was accomplished in a year of turmoil in the industry. For this reason I feel that the potential for the coming year is great and I am expecting to go over the \$100,000.00 dollar amount with the increased activity.

I wish at this time to thank my Staff for their assistance all year and also all the Departments that we have to coordinate with to enforce the Codes.

The following is a breakdown of the permits issued for the year

Building Permits	511	\$49,079.00
Signs	89	2,545.17
Yard Sales	252	1,260.00
Certificate of Inspections	85	2,235.00
Certificate of Occupancy	47	1,865.00
Gas Permits	582	6,409.00
Wire Permits	495	11,273.00
Plumbing Permits	637	11,525.00
Maps	207	310.50
<b>TOTAL</b>	<b>2,905</b>	<b>\$86,461.67</b>

Respectfully submitted,

Ronald W. Wetmore  
 Building Inspector

## FIRE DEPARTMENT

To The Honorable Board of Selectmen:  
 Town of Chelmsford, Ma.

Dear Board Members,

Fiscal "83" brought two serious fires to Chelmsford. There were heavy losses involving the Racquet Club and Comet Plastic Products. However, building fires have shown a sharp decrease in Chelmsford as well as surrounding areas and we feel a great deal of this is do to the Smoke Detector Laws.

During 1982 James A. Sousa was promoted to the permanent position of Deputy Fire Chief having topped a Civil Service examination.

In staying with our Capital Outlay Plan, we are not requesting fire apparatus for 1983.

I wish to express my thanks to all town officials and employees for the excellent cooperation given to the fire department during the past year, and again congratulate and thank the men of the department for continuing to maintain the high standard of courage and ability that has been shown in the past.

Respectfully submitted,

Frederick H. Reid  
 Fire Chief

## FIRE DEPARTMENT RESPONSES FOR 1982

Month	# of Alarms	Buildings	Auto	Outdoor	Mutual Aid	Medical	Service	Investigation	False
January	114	17	5	4	4	30	7	39	8
February	85	8	4	6	0	27	6	19	15
March	115	13	6	27	3	26	9	29	2
April	130	3	5	37	4	31	7	34	9
May	125	3	12	30	2	22	6	43	7
June	92	3	4	7	1	36	5	33	3
July	114	2	10	9	1	44	7	36	5
August	89	6	9	5	1	25	6	36	1
September	107	3	8	17	1	36	5	28	9
October	89	3	4	12	0	27	9	29	5
November	102	5	8	18	1	28	9	27	6
December	129	4	14	9	1	33	16	37	15
<b>Total</b>	<b>1291</b>	<b>70</b>	<b>89</b>	<b>181</b>	<b>19</b>	<b>365</b>	<b>92</b>	<b>390</b>	<b>85</b>

## PERSONNEL

## Fire Chief

Frederick H. Reid

## Deputy Fire Chief

James A. Sousa

## Captains

Charles S. Galloway, Jr.      Ronald J. Sawicki  
 Thomas Curran                Charles Schramm  
 James M. Spinney

## Firefighters

Thomas P. Miskell (Ret. 7-31-82)      Wallace V. Maybury, Jr.  
 Arthur G. Anderson                      William V. Cady, Jr.  
 Bertrand E. Dixon, Jr.                  William F. Curran  
 Robert K. Adams                         Daniel T. Reid  
 Alvin F. Wetmore                         Joseph J. Spinazola  
 Jack D. Hadley                             Michael McTeague  
 Robert A. Bennett                        Ernest J. Frobese  
 Robert R. Gagnon                         James P. Curran  
 Harold J. Pierce, Jr.                      Peter C. Johnson  
 Donald A. Weber                         William M. Burke, Jr.  
 Paul D. Henderson                        Edward J. Nolet  
 Peter T. Wetherbee                        Michael F. Curran  
 Francis J. Conlin                         Michael D. Ridlon  
 Donald A. Drew                         William H. Jamer  
 James T. Cutter                         Raymond R. Kydd  
 Gerald D. Tonks                         James Boormeester  
 Richard P. O'Neil                         William Dalton  
 Robert L. Hughes                         Thomas D. Miskell  
 James P. Flaherty                         David Gelineau  
 Joseph F. Lynch                         Brian J. Stanton  
 Paul D. Hayes                             Richard Miller  
 Terrance A. Goode                        Dennis Keohane  
 William H. Hadley                        John L. Carroll  
 Leo A. Martin                             David C. Campbell  
 Emil P. Magiera                         William Campbell  
 Philip Dube                                James F. Reid  
 John P. DePalma                         James J. Durkin  
 Walter F. Adley, Jr.                      Francis M. Conlin (Temp.)  
 Dennis Vargeletis                        Richard L. Grenon

## Secretary

Mary Ann Koulas

## Mechanic

Jack Smith

## HIGHWAY DEPARTMENT

I hereby submit my report of the Highway Department for the year ending December 31, 1982.

I wish to express my appreciation to all town officials for the fine co-operation given to me and to the members of the Highway Department.

I also would like to thank all of the residents who called and wrote to me expressing their gratitude.

A special thank you to the Board of Selectmen for voting me the "Municipal Employee of the Year". It was the most exciting time in my life.

Last, but not the least, I take this opportunity to say to my men, "thanks for a job well done".

The problems experienced by the Department last year have lessened to some extent. Three additional men have been added to the Department.

Several items of equipment are still needed and some of the present equipment needs to be updated.

More work was accomplished this year than the year before. The work scheduled for 1983 is larger than last year's at the time of this writing.

Once again, I commend the personnel of the Highway Department for continuing to maintain a high standard.

The maintenance of all streets was carried out in the usual manner. This includes the street sweeping, the basin cleaning, cleaning of culverts and brooks, repairing washouts and graveling roads. The patching of pot holes, erection of signs, painting of traffic lines and cross walks. Keeping guard rails in repair and signal lights, the plowing, salting, sanding and snow removal. All other types of general maintenance was performed.

Drainage projects constructed include the following:

Bowl Rd.	—214 feet 12" plain aluminum pipe, 176 feet 6" aluminum pipe.
Buckman Dr.	—84 feet 12" aluminum pipe (easement)
Buckman Dr. & Dalton Rd.	—300 feet 12" plain aluminum pipe.
Algonquin Rd.	—175 feet 6" plain aluminum pipe. One catch basin
North Rd. @ Old Town Hall	480 feet 12" plain aluminum pipe. One catch basin, one manhole.
Turnpike Rd.	—30 feet 12" aluminum pipe.
Berkeley Drive	—230 feet 12" aluminum pipe. Three catch basins. (500 feet asphalt mix)
Queen St.	—Remove and re-install existing pipe. Clean roots. 8 feet 6" aluminum pipe. One catch basin. Loam & seed lawn. Repave 24' trench.

Parker Rd.	—224 feet 15" plain aluminum pipe. 65 feet 8" plain aluminum pipe. One catch basin.
Groton Rd.	—520 feet 12" plain aluminum pipe. Four catch basins.
Sunset Ave.	—280 feet 12" plain aluminum pipe. Three catch basins. One manhole.
Frank St.	—20 feet 12" aluminum pipe. One catch basin.
Eldorado Rd.	—25 feet 6" perforated pipe. Repair 6" drainage line.
Hall Rd.	—109 feet 12" aluminum pipe. 34 feet 12" coated steel pipe.
Hazen Rd.	—150 feet 12" aluminum pipe. 20 feet 12" steel coated pipe. One catch basin.
Richardson Rd.	—32 feet 24" coated pipe.
Bentley Lane	—180 feet 6" perforated aluminum pipe.
Mt. Auburn St.	—36 feet 12" plain aluminum pipe. 12 feet 12" metal pipe (full length grating). One catch basin.
Diane Lane	—164 feet 8" perforated aluminum pipe. One catch basin.
Beaulieu St.	—135 feet 8" aluminum perforated pipe. One catch basin.
Oak St.	—265 feet 12" aluminum pipe. Two catch basins.
Ledge Rd.	—41 feet 36" steel coated pipe.
Mill Rd. & Grady Rd.	270 feet 12" aluminum pipe. One catch basin, one manhole.
Concord Rd.	—40 feet 8" perforated aluminum pipe.
Chatham Rd.	—40 feet 12" aluminum pipe. Headwall built.

Streets treated with bituminous concrete Type 1 surface include the following:

Dalton Rd. (Little)	(From Murray Hill Rd. to Westford St.—1360'
Dalton Rd.	(From North Road to Cortez Street)—2,000'
Boston Rd.	(From Cambridge St. to Billerica Town Line)—1500'
Boston Rd.	(At traffic island—vicinity of Adams Library)—400'
Dunstable Rd.	(From Rogers Rd. to Vinal Square)—880'
Drum Hill Rd.	(From Lowell Line to Old Slaughter Hill Rd.)—1200'
Muriel Rd.	(Section of Roadway)—258'
Central Sq.	(At Railroad Tracks)
Carlisle St.	(Section of roadway—binder and top)—350'
Swain Rd.	(Road to Landfill Dump—Binder coarse only)—400'



**Chapter 90 Funds**

Graniteville Rd. (From School Street to Richardson Road)—5803'

Streets resurfaced with stone, asphalt mix are as follows:

Elm St.	Bridge St.
Berkeley Dr.	Pine St.
Sandra Dr.	Crosby Lane
Hugo Lane	Proctor Rd.
Mill Road	Carlisle St.

The Highway Department excavated Scotty Hollow Brook and moved it over 100 feet away from the landfill dump, a distance of 2,500 feet.

**Carlisle Street** was excavated, a distance of 350 feet, and regraded so as to eliminate a large build-up of water.

A new road into the landfill on Swain Road was constructed so as to eliminate harrassment of an elderly couple caused by equipment used during winter storms going to and from the salt shed and sand pile.

**Cushing Place**—A precast concrete box culvert 8' x 10' x 24' was installed to alleviate flooding in Central Square. This work was contracted to Pecora Construction of Woburn under the direction of the Highway Department and J. Paul Bienvenu, consulting engineer.

**Graniteville Road**—5,800 feet was rebuilt. A relatively new method was used. The existing asphalt and gravel was crushed to 2 inches minus, and then reclaimed and put back in place. Three inches of new bituminous concrete was installed on top. This method is approximately 50% cheaper than the old method of excavating and throwing away the material and buying new material.

**Dalton Road & Chelmsford St.** A new traffic island including granite curb was constructed.

**Muriel Road** A section was completely reconstructed for a distance of 258 feet x 28 feet.

**Central Square** Removed asphalt from traffic island and replaced it with loam and seed.

**Fletcher Street** Widened intersection at Fletcher and Chelmsford Streets.

**Academy Street** Installed granite curb, a distance of 331 feet.

Respectfully submitted,

Harold Gray  
Supt. of Streets

**POLICE DEPARTMENT**

I herein respectfully submit for your information and review, the Annual Report of the Police Department for the year 1982.

At the present time the department is made up of 48 permanent men.

**Chief of Police**

Raymond P. McKeon

**Deputy Chief of Administration**

James C. Greska

**Deputy Chief of Operations**

Pennryn D. Fitts

**Captains**

Armand J. Caron

Walter W. Edwards, Jr.

Phillip N. Molleur

**Sergeants**

Leslie H. Adams

William R. McAllister

Steven A. Burns

Raymond G. McCusker

John J. Mack

Frank X. Roark

John O. Walsh

**Patrolmen**

Richard A. Adams

Russell H. Linstad

Edgar L. Auger

Henry R. McEnany

John J. Bell

John M. McGeown, Jr.

Mark L. Burlamachi

James F. Midgley

Robert M. Burns

Thomas A. Niemaszyk

Lance Cunningham

Timothy F. O'Connor

Patrick W. Daley

John E. Redican

Bruce A. Darwin

Chandler Robinson

John J. Donovan

Edward C. Rooney

Kenneth R. Duane

Michael Rooney

Jared S. Finnegan

Michael W. Stott

James Finnegan

William S. Strobel

William J. Floyd

Robert J. Trudel

Joseph R. Gamache

Daniel J. Walsh

Francis P. Kelly

Eugene W. Walsh

James J. Kerrigan

William R. Walsh

Ronald A. Leach

Ernest R. Woessner, Jr.

Roland Linstad

**Intermittent Patrolmen****Police Matrons**

Nora F. Clifford

Emily Peake

Barbara W. Gibb

Barbara Power

Mary Long

Linda H. Reid

Susan Parkhurst

Paula Rogers

Nora F. Clifford  
Pauline B. Gervais

Senior Clerks  
Susan M. Parkhurst  
Paula Rogers

Junior Clerk  
Linda H. Reid

Custodian  
John P. Curran

#### RECEIPTS TURNED OVER TO THE TOWN

	1981	1982
Photocopying Machine . . . . .	\$4,807.00	\$2,253.00
Firearm Permits . . . . .	2,576.00	1,866.00
Bicycle Registrations . . . . .	15.00	21.50
Firearm Identification Cards . . . . .	528.00	426.00
Court Fines . . . . .	153,729.00	193,033.00
Photographs . . . . .	808.00	536.00
Police Detail Account		
Service Charge . . . . .	5,020.00	6,390.00
Miscellaneous . . . . .	1,991.00	1,385.10
Parking Fines . . . . .	-----	9,142.00
Total Receipts returned to the town . . . . .		215,052.60

#### ARRESTS

Crimes Against Persons . . . . .	44
Crimes Against Property . . . . .	191
Crimes Against Public Order . . . . .	411

#### DISPOSITION OF CASES IN 1982

Fined . . . . .	161
Placed on Probation . . . . .	36
Suspended Sentence and Placed on Probation . . . . .	54
Placed on File . . . . .	19
Not Guilty Finding . . . . .	3
Dismissed with Probable Cause . . . . .	24
Ordered to Pay Court Costs and Continued	
Without a Finding . . . . .	91
Committed to Youth Service Board . . . . .	18
Committed to M.C.I. Walpole . . . . .	2
Committed to M.C.I. Concord . . . . .	3
Committed to M.C.I. Billerica . . . . .	19
Turned over to other out-of-town Police Depts. & Courts . . . . .	83
Cases Pending and Continued in the Courts . . . . .	121
Placed on Alcohol Safety Program . . . . .	66

Officer Frank X. Roark was promoted to the position of Sergeant. Blair J. Finnegan who was on a leave of absence retired after ten years of service with the department. Patricia Caparella resigned her position as senior clerk in the Police Department, and Susan Parkhurst was appointed by the Board of Selectmen to replace her in this capacity.

Pursuant to Mass General Law Chapter 90-Section 20A½ the entire parking ticket process was removed in the District Court and taken over by the individual municipality. As a result, Chief Raymond P. McKeon was named Parking Clerk for the Town. This concept will serve to facilitate the process in a more efficient and expeditious manner in the best interest of the Town.

A new cement block property and evidence room was constructed in the back garage of the station. This new room will provide the security and space so essential to the important labeling and safeguarding of evidence and property.

In an effort to further insure police station security with respect to our TV inter-communication system, an additional camera and monitor was installed that will allow the dispatcher to properly scan the front lobby of the building.

Mrs. Paula Rogers was appointed by the Board of Selectmen as secretary-clerk to the Chief and she assumed the responsibility associated with the facilitation of the parking ticket process along with her regular secretarial and clerical duties.

The Chelmsford Police Department was able to exchange their old blued weapons for new stainless steel revolvers plus security holsters for each weapon on an even exchange basis because of an agreement with the Greater Boston Police Council Purchasing Program.

A new firing range on land owned by the Town of Chelmsford on Swain Road is under construction. When completed, this new range will allow police officers to qualify with their firearms twice a year. A great deal of time, effort, and material was donated by local merchants and local business people.

This year, as in the past several years, the Town was able to save several thousand dollars by purchasing four new police cruisers through the Greater Boston Police Council.

At the present time, 18 members of the Chelmsford Police Department have received college degrees to date; and 20 additional officers are presently enrolled in degree courses in area colleges and universities.

In a continuing effort to upgrade the quality of Police service to the Town of Chelmsford, many officers attended specialized training schools to increase their expertise in the law enforcement field.

Education will continue to be a prime goal of our Department during 1983.

I would like to express my sincerest appreciation to the Board of Selectmen and all town officials, departments, and committees for the excellent cooperation given to the Police Department and also congratulate all police and civilian personnel of this department for once again, maintaining their high performance standards.

#### SCHOOLS & SEMINARS ATTENDED 1982

Motor Vehicle Law Seminar . . . . .	1 man
Identi-Kit School . . . . .	1 man
Crime Scene Search School . . . . .	1 man
Shoplifting Seminar . . . . .	7 men
Burglary Rediction . . . . .	1 man
Major Case Investigation Seminar . . . . .	2 men
New England Narcotic Enforcement Seminar . . . . .	9 men
Criminal Law Update Seminar . . . . .	2 men



Officer Survival Seminar . . . . .	1 man
Auto Theft Reduction Seminar . . . . .	3 men
Hypnosis in Criminal Investigation Seminar . . . . .	1 man
Advanced Open Water Diving for Law Enforcement School . . . . .	2 men
Basic Fingerprint Classification School . . . . .	3 men
Municipal Investigation School . . . . .	1 man
Nikon Seminar . . . . .	1 man
Straight Baton Course . . . . .	1 man
Handgun Retention School . . . . .	2 men
Forensic Investigation Violent Death Seminar . . . . .	10 men
Performance Evaluating Seminar . . . . .	1 man
Terrorists Tactics & Technology Seminar . . . . .	1 man
Chemical Agents Seminar . . . . .	1 man
Advanced Latent Print School . . . . .	4 men
Outlaw Motorcycle Gangs Seminar . . . . .	1 man
Police Firearms Instructor School . . . . .	1 man
Comprehensive Criminal Investigation School . . . . .	1 man
Kodak Seminar . . . . .	1 man
Advanced Pistolcraft School . . . . .	1 man
Command Training School . . . . .	2 men
Basic Fingerprint Classification . . . . .	1 man
Rape Investigation . . . . .	1 man
Robbery Investigation Seminar . . . . .	2 men
Advanced Motorcycle Operations School . . . . .	1 man
Suicide Seminar . . . . .	1 man
Mass. Civil Defense Training Academy . . . . .	1 man

Sincerely,

Raymond P. McKeon  
Chief of Police

**MISCELLANEOUS STATISTICS**

	1981	1982
Calls Answered by Cruisers . . . . .	13,534	12,090
Summons Served . . . . .	827	674
Licenses Suspended . . . . .	137	85
Accidents Reported . . . . .	1,596	1,674
Personal Injuries Reported . . . . .	317	292
Fatal Accidents . . . . .	1	1
Mileage of Cruisers . . . . .	357,121	342,470
Special Property Checks (Aux. Police) . . . . .	6,860	8,256
Station Lockups . . . . .	600	622
Citations Issued . . . . .	4,050	3,206
Parking Violations . . . . .	2,204	1,262
Doors and Windows Found Open . . . . .	149	109
Detoxification Unit . . . . .	183	176

**AUXILIARY POLICE**

During 1982 the Auxiliary Police participated in twelve (12) events, Elks Road Race, Lowell Regatta Race, Boston Marathon, local road races, parades, Halloween, Jay Cee's Spook House, Dog Show, CHS graduation exercises, July 4th festivities, as well as assisting the regular force at numerous accident scenes.

The Chelmsford Auxiliary Police graduated three officers from the Mass. Criminal Justice Training Council Reserve Officers Training Academy. It will be sending

four more officers in 1983. In addition, all Auxiliary members were recertified in Cardio-Pulmonary Resuscitation (CPR) by our own certified Heart Association Instructors.

Operation House Check was in operation 132 nights checking 4,556 homes as well as 3,700 school and town property checks. A total of 18,000 miles were covered by the Auxiliary cruiser. The men donated 3,758 man hours to the town to perform their functions. This past year the Auxiliary bought an ammunition reloading machine and now reloads all the police department practice ammo.

The Auxiliary is again pleased to sponsor the Boy Scout Law Enforcement Post 370 and to supply facilities and training for them.

Our thanks to the officers and men of the Police Department for their support and invaluable assistance.

**Roster**

**Director:**

Sergeant Raymond McCusker  
Chelmsford Police Department

**Co-Ordinator:**

Basil Larkin, Sergeant (Retired)  
Chelmsford Police Department

- |                 |                |
|-----------------|----------------|
| George Brown    | Edward Norton  |
| Kenneth Berger  | David Perry    |
| Joseph Cairns   | Frank Poirier  |
| Richard Carking | Bradford Poole |
| Neal Casale     | Joyce Poole    |
| Steve Daneau    | James Quinn    |
| Carol Dearborn  | David Ramsay   |
| Alan Grekula    | Ralph Roscoe   |
| Anne Grekula    | Susyn Stecchi  |
| Frederic Mehan  | Michael Taplin |
|                 | Paul Villare   |

**ANIMAL INSPECTORS REPORT**

To the Honorable Board of Selectmen  
Town of Chelmsford, Massachusetts

Gentlemen:

The following is the animal inspection report for the year 1982.

Number of dog bites	51
Number of cattle	145
Number of horses	69
Number of swine	195
Number of goats	1

Respectfully submitted,

Martin A. Gruber, DVM



## BOARD OF APPEALS

### Members

Daniel Burke  
Thomas Welch, Vice Chairman  
Harold Organ, Jr.

Gustave Fallgren  
Robert Kydd

### Alternates

Denis Valdinocci  
Eileen Duffy

Robert Scharn

### Clerk

Marjorie Hennessy

### Hearing Statistics:

	Total	Granted	Denied	Withdrawn
Variances	54	39	13	2
Spec. Permits	23	14	8	1
Total	77	53	21	3

During the past year Carolyn Bennett resigned from the Board as she moved away from Chelmsford and Florence Kelley passed away. The Town of Chelmsford lost two valuable members whose major concerns were the quality of life for all residents.

In 1982 as in 1981 the majority of hearings have been commercial/industrial property, home occupations, additions and zoning violations found when lending institutions require conformance to the zoning bylaw prior to issuing mortgages.

On behalf of the Board, I would like to take this opportunity to thank all Town Boards and Officials for their cooperation during 1982.

Respectfully submitted,  
Daniel W. Burke  
Chairman

## CABLE COMMISSION

### Members of the Commission

Richard Ste.Marie  
Norman C. Locke  
Harold Witt  
Ford Cavallari  
John Magnasco

Chairman  
Vice Chairman and  
Secretary  
Treasurer  
Member  
Member

During the calendar year 1982, the Chelmsford Cable Commission, in response to its charter granted by the Board of Selectmen, performed the following functions:

(a) Monitored the performance of Lowell Cable Television, Inc. during the construction of a cable television system for the town. The system was completed, with the exception of some underground installations, and operational by the end of September, 1982.

(b) Determined, in conjunction with the Manager of Lowell Cable Television, Inc., a procedure by which the

Commission would work with the company's management on handling customer complaint notices, and consulting on rate charges and program services.

(c) Recommended to the Board of Selectmen that a local access television production and distribution center be established in the high school under the provisions of a proposal submitted to the Commission by the School Department. The recommendation was accepted by the Board of Selectmen and a Director of Community Television Services was hired by the School Department to develop and supervise the center which will provide educational and community programs for the school system and the people of Chelmsford.

(d) Drafted a set of policies and procedures which the Commission members and the Director of Community Services can use as guidelines in the production and distribution of local access programming.

(e) Recommended to the Board of Selectmen that Lowell Cable Television, Inc. purchase a state-of-the-arts compliment of television equipment, as stipulated by the terms of the cable franchise, to be housed at the High School production and distribution center. This equipment will provide for a full studio facility as well as complete portable capability.

The members of the Commission wish to express their appreciation and thanks to the Executive Secretary, Board of Selectmen and members of the School Department for their support and cooperation during this year.

Norman C. Locke

## CELEBRATIONS COMMITTEE

Walter R. Hedlund, Chairman  
Dana Caffelle  
Raymond Day

James K. Gifford  
Charles Marderosian

The Celebrations Committee, has once again coordinated and made preparations for the Annual 1982 Fourth of July Celebration, which was a huge success. Once again special thanks must go to the Chelmsford Lodge of Elks, No. 2310 for the funding of the 1982 Parade. The Chelmsford Minutemen Coordinating Committee funding, planning and efforts for the success of the annual Fair on the Common.

The committee thanks and acknowledges the efforts of the Police, Fire, Park and Public Works Departments for their cooperation and assistance.

Thanks to Chelmsford Auxiliary Police for many volunteer hours, the Chelmsford Art Society for the Arts Festival.

The committee is now in the process of coordinating with the Chelmsford Lodge of Elks and the Chelmsford Minutemen Coordinating Committee for the annual 1983 Fourth of July Celebration.

Respectfully submitted,

Walter R. Hedlund, Chairman

## CIVIL DEFENSE COMMITTEE

Walter R. Hedlund, Director

George J. Brown  
Kathryn Brough  
Melvin P. DeJager  
George R. Dixon  
Raymond Day

William W. Edge  
Walter W. Edwards  
Charles S. Galloway  
Donald Savage

The Civil Defense Committee, has been meeting the 2nd. Tuesday of each month, preparing all necessary reports and papers for the State and Federal Emergency Management Agency, for surplus equipment and matching funds.

Chelmsford Emergency Operating Center, is now in the Basement of the Town Offices at 50 Billerica Road, where Radio Communications have now been established with Police, Fire and Highway Departments. A new communications room for Area No. 1 Mass. Civil Defense Headquarters in Tewksbury and other Emergency Operating Centers in other cities and towns, is now being constructed.

Surplus equipment and furniture was obtained for various Town Departments this past year from Mass. Surplus Warehouse in Taunton.

The Auxiliary Police volunteers, were most active this past year at various town functions and the Vacation House Check Program.

I wish to thank the Executive Secretary, Board of Selectmen and all Department Heads and personnel for their cooperation this past year.

Respectfully submitted,

Walter R. Hedlund  
Director

## CONSERVATION COMMISSION

Members	Responsibilities	Term Exp.
James McBride	Chairman	1983
John Droescher	Land Acquisition	1984
Charles Galloway	Clerk & Reservation Mgt.	1985
Judith Hass	Land Acquisition	1984
John Scott	Wetlands	1985
Edward Marshall	Treasurer Wetlands & Land Acquisition	1983
Henry McEnany	Reservation Mgt.	1985
Marjorie Hennessy	Secretary	1985

The Conservation Commission continues to keep as its primary goal the preservation of the natural and desirable aspects of the Town of Chelmsford.

The duties associated with the local administration of the Wetlands Protection Act easily absorb most of the time and effort of the Commission members. A total of

twenty-two hearings were held this year in accordance with Chapter 131, Section 40 of the Massachusetts General Laws. After careful review of each proposed plan, the Commission issued twenty Orders of Conditions. One proposal was denied by the Commission and subsequently appealed to the Department of Environmental Quality Engineering by the applicant.

Community involvement in advising the Commission when wetlands transgressions begin to happen has been a tremendous help in assisting the Commission with the protection of the Town's wetland areas.

Cooperation between Town Boards has enabled the Commission to inform a developer at the beginning stages of the development that a filing with the Commission will be necessary. This helps to avoid costly and unnecessary expenses on the part of the Town and the developer.

### Land Acquisition

The Conservation Commission has made no new land acquisitions this year.

### Reservation Management

The Commission continues to not only maintain the local reservations but is constantly trying to find ways to upgrade these natural areas. The reservation off Meadowbrook Road had extensive plantings of 10,000 Black Walnut trees. This was initiated last year and hopefully within the next two years these seedlings will be large enough to distribute to anyone in the area desiring them. The relocation of Scotty Hollow Brook adjacent to the Swain Road landfill facility is now complete. The Commission at the present time is studying a proposal from a professional forester to up-grade the reservation at Mill Road Forest.

The Commission is aware that most pieces of property large enough for development left in the Town of Chelmsford is marginal land. As a result, no development of these pieces of property should be attempted without a municipal sewage disposal system.

### Self-Help Program

Through the efforts of this Commission the Town received an additional \$150,000 from the State's Self-Help program for the settlement of the DeBiase land taking at Mill Pond.

## CHELMSFORD COUNCIL ON AGING

The Council on Aging made successful efforts during 1982 in providing and accessing programs to improve the lives of Chelmsford's older residents. Emphasis must be placed on the vital role of volunteers who have given much time in various program areas throughout the year. The Council recognizes this involvement as an integral part of its success and expresses sincere appreciation to these devoted individuals.

The following information highlights services which were available during 1982:



**Transportation:** 6,422 trips were made during the year, including 14 trips to serve handicapped persons. Boston medical transportation was also available in 1982 via the Roadrunner service.

**Nutrition:** Over 10,000 meals were served at the McCarthy Jr. High School and more than 17,000 meals on wheels were delivered to home bound elders. In April, the lunch program expanded to five days a week.

**Health:** 385 individuals received screening services through the Elder Services sponsored health clinics offered regularly throughout Town by the Visiting Nurse Association. Influenza and pneumonia vaccinations were made available in cooperation with the Board of Health. Special dental clinics and mental health programs were offered at the senior center, in addition to the regular podiatry, hearing screening and health education services.

**Senior Aide Outreach:** The four Senior Aides assigned to Chelmsford made more than 10,000 visits to the Town's older residents. Senior Aide Annette Gravelle resigned in July and the position was assumed by Gerri MacIntosh in October.

**Home Care:** 90 residents received the necessary assistance to remain in their homes through Elder Service-sponsored chore, homemaker and casemanagement services. Protective services were provided to 10 families in 1982.

**Legal Services:** 14 individuals took advantage of Merrimack Valley Legal Services programs.

**Respite Care:** 54 Chelmsford families received supervision services for an older family member which enabled the daily caretaker to have relief.

**Fuel Assistance:** 219 older residents were helped with home heating expenses.

**Income Tax Assistance:** 88 individuals took advantage of services from the Volunteer Income Tax Assistance program.

**Telephone Reassurance:** Daily calls recorded 1,921 contacts during the year.

**Recreation:** The Town subsidized transportation to eight recreational attractions in New England during the year. At the senior center, regularly scheduled activities such as bingo, arts and crafts, exercise classes, parties and slide presentations were enjoyed by older persons.

Other highlights during the year included participation in the surplus cheese program which resulted in distribution of cheese to 300 residents. Photo identification services were offered for the first time and were made possible through a generous donation of equipment from Wang.

In 1982, the Council on Aging received a grant award from Elder Services of the Merrimack Valley, Inc. to continue a respite care program in the area. A grant was also awarded by the Dept. of Elder Affairs and provided for

energy conservation improvements at the senior center.

The year was marked also by the death of two members of the Council on Aging. Edna Nelson, a member and Treasurer for many years, was a devoted worker who spent many hours in service at the center and volunteered daily at the lunch program. As Council members, we have lost a very capable, good friend.

The Town of Chelmsford lost its greatest advocate for older residents with the death of Louise Bishop. Mrs. Bishop spent her life helping others and as a member of the Council for more than ten years was devoted to the elderly and the success of the senior citizen drop in center. In recognition of her involvement and dedication, the facility was named by proclamation of the Board of Selectmen, the Louise Bishop Senior Center in October 1982. Her memory will serve as a source of inspiration for compassion, hard work and pride in our community.

New members Paul Dube and Lillian Storey were appointed to the Council by the Board of Selectmen at the end of the year.

The Council has renewed efforts to enlist volunteers and this recruitment will continue as a priority in the next year if we are to be successful in expanding programs and meeting the growing needs of older residents.

The future funding situation of the respite care program must also be addressed in 1983 if this program is to survive.

The Council extends sincere appreciation to the many churches and community groups who have demonstrated an interest in older persons during the year. We would also like to recognize the Board of Selectmen, Finance Committee, Public Buildings Superintendent and Highway Department for their assistance and support.

Respectfully submitted,

Howard K. Moore, Chairman  
 Arthur Cooke, Vice Chairman  
 Christina Ahern, Treasurer  
 Kathleen Robinson, Secretary  
 Paul Dube  
 Sara Dunigan  
 Lillian Gould  
 William Marson  
 Kathleen McDonald  
 Lillian Storey  
 H. Chadbourne Ward  
 Mary McAuliffe (honorary member)



**DOG OFFICER**

The following is a report of my services as Dog Officer for the year ending December 31, 1982.

Lost dogs returned to owners	187
Stray dogs sent to Lowell Humane	85
Stray dogs sold to individuals	17
Total dogs picked up	306
Complaints investigated	1,560
Miscellaneous calls	3,200
Dead animals picked up	320
Miles traveled	17,500

Respectfully submitted,

Frank Wojtas, Jr.  
Dog Officer

**HISTORICAL COMMISSION**

John P. Richardson, Chairman  
Martha Sanders, Clerk  
Jane B. Drury  
Joseph V. Kopycinski  
George Adams Parkhurst

The interest shown by Julian H. Zabierek in the historical assets of the town will be remembered by his fellow members of the Historical Commission.

Throughout the year, regular meetings of the Historical Commission were held at the 1802 schoolhouse on the last Thursday of the month.

The Commission's primary function, to document historical data and compile an inventory of significant buildings and sites, has progressed. A total of 122 buildings and sites have now been placed in the inventory and additional cataloging has been done on the old Town records.

The Commission was pleased to complete restoration of the street directory sign located at Parkhurst Square on North Road. The sign, a replica of Chelmsford's signs of the nineteenth century, was restored by George Parkhurst and reinstalled with the assistance of Park Superintendent Donald Gray.

The Commission will continue to encourage the social studies classes and non-profit groups of Chelmsford to make use of the 1802 school building during the year.

Respectfully submitted,

John P. Richardson, Chairman

**HISTORIC DISTRICT COMMISSION****Members**

John P. Richardson, Chairman  
Paul J. Canniff, D.M.D.  
Harold J. Davis  
Richard O. Lahue, Sr.  
Leon O. LeMaire, III

**Alternate**

Richard P. Burkinshaw

**Clerk**

Mary E. Caffelle

The Historic District Commission met regularly at the 1802 Schoolhouse on the first Monday of each month. Special meetings were scheduled, as required, to accommodate applicants who expressed a need for an earlier decision by the Commission on the appropriateness of their proposal.

The Commission accepted 13 applications for a Certificate of Appropriateness. There were 4 public hearings held. 7 public hearings were waived by the Commission when the architectural features involved were deemed to have an insubstantial effect on the Historic District and after the owners of all adjoining property were notified and had expressed no objection.

There were 11 Certificates of Appropriateness and 2 Certificates of Non-applicability issued by the Commission during the year.

The Commission will continue to make every effort to preserve and protect the distinctive characteristics of the Historic District by encouraging appropriate features that are compatible with the existing settings and architecture.

It is only with the continuing cooperation and support of the townspeople of Chelmsford, especially the property owners within the District, that an aesthetically sound district can be maintained. The Commission extends its thanks to all who have contributed during the year.

Respectfully submitted,

John P. Richardson  
Chairman

## INSECT PEST CONTROL DEPARTMENT

This past year has shown us the results of Gypsy Moth in certain areas, but on the whole I think we have been fortunate. We have a limited number, mostly oaks, to be taken down and a lot of pruning of dead wood to make these trees safe. We also have our elms, as they become fewer and fewer, losing out to Dutch Elm disease.

We plan to continue our removal work, only whenever necessary or more cost efficient, hoping soon to have money for some replacements before it is too late.

Respectfully submitted,

Donald P. Gray

## CHELMSFORD INDUSTRIAL DEVELOPMENT COMMISSION

Eugene J. Doody  
L. James Glino

Thomas A. St. Germain  
John L. Sullivan, Jr.  
Timothy J. Hehir

Industrial and Commercial growth continued in Chelmsford during 1982. The Industrial Development Commission continued to receive and to respond to developer inquiries regarding available land and building space in the Town of Chelmsford.

Significant industrial growth continued in the Mill Road, Turnpike Road and Route 129 areas. Additional growth is anticipated in the Drum Hill Industrial Park with groundbreaking for the first building expected in the spring of 1983. Activity is also anticipated in the East Chelmsford area with an announcement expected in 1983 of a 300,000 square foot office complex.

This development activity has generated jobs for Chelmsford area residents and tax income to the Town of Chelmsford. Tax income from industrial and commercial properties increased from \$1,506,000 in 1977 to \$2,447,000 in 1981. Further expansion of this tax base is anticipated in 1982 and 1983.

For the Commission

Eugene J. Doody, Chairman

## LOWELL REGIONAL TRANSIT AUTHORITY

The Lowell Regional Transit Authority finances regular route service between Chelmsford Center and Lowell, North Chelmsford and Lowell, a curb-to-curb transportation service called the Chelmsford Road Runner and the Chelmsford Council on Aging van mini-bus service.

Regular route service operates Monday through Saturday. The first bus leaves North Chelmsford at 6:55 a.m., and the last bus leaves Lowell for North Chelmsford at 5:35 p.m. The first bus leaves Chelmsford Center at 7:15 a.m., and the last bus leaves Lowell for Chelmsford Center at 6:05 p.m. The service is provided by LoLaw Transit Management, Inc. under contract to the Lowell Regional Transit Authority. The maximum fare is 45¢ and minimum fare 15¢. Reduced fares for Senior Citizens other than within Chelmsford are 25¢. The Chelmsford Center route was altered to provide better service to the Chelmsford Mall and the new Town Hall. Changes were made in the North Chelmsford route to better serve the Middlesex Street and Princeton Street areas. New schedules were printed and distributed throughout Chelmsford. Chelmsford residents benefited from all LRTA sponsored promotions, including the Free Santa's Jolly Trolley during the Christmas Holidays. Ridership was 109,288 in 1982. For information on regular route service, residents should call 452-6161.

Chelmsford Road Runner is a curb-to-curb transportation service available on advance reservation basis to Chelmsford residents who are 60 years of age or older or handicapped. Chelmsford Road Runner service operates Monday through Friday, 8:00 a.m. to 5:00 p.m. It can be used for medical trips (top priority), shopping, recreation, visiting friends and relatives, the Nutrition Program and other special reasons. Road Runner costs 15¢ per one way trip within Chelmsford and 30¢ per one way trip to Lowell. Chelmsford Road Runner ridership was 5,820 in 1982. A trip can be arranged by calling 256-4140 at least one day in advance.

Chelmsford Council on Aging offers transportation services to Chelmsford residents 60 years of age or older. It operates Monday through Friday from 8:00 a.m. to 5:00 p.m. Fares for a one way trip outside of Chelmsford costs 30¢. Council on Aging ridership in 1982 was 6,422. A trip can be arranged by calling 256-0013 at least one day in advance.

Chelmsford is represented on the Lowell Regional Transit Authority Advisory Board by Mr. Norman Thidemann who is also the Vice-Chairman of the Advisory Board. Ms. Kathy Robinson is alternate representative.

Respectfully submitted,

Norman Thidemann



## NASHOBA VALLEY TECHNICAL HIGH SCHOOL

### DISTRICT SCHOOL COMMITTEE

Mr. Randolph Brumagim, Chairman	Chelmsford
Mrs. Cecile Stefanski, Vice-Chairman	Westford
Mr. Robert Manning, Secretary	Shirley
Mrs. Jane Barry	Groton
Mr. William Buxton	Pepperell
Mr. Stratos Dukakis	Chelmsford
Mr. John Keating	Chelmsford
Mr. Augustine Kish	Littleton
Mrs. Irene Machemer	Townsend
Mrs. Charlotte Scott	Westford

### ALTERNATES

Mr. Harvey Atkins, Jr.	Littleton
Mr. Kevin Finnegan	Westford
Mr. Rodney Huff	Shirley
Mrs. Mary Pierce	Townsend
Mr. Rudolph Schultz	Pepperell
Mr. David Snow	Chelmsford
Mr. Jordan Waugh	Groton

### ADMINISTRATION

Mr. Bernholdt Nystrom	Superintendent-Director
Mr. Charles Valera	Assistant Director/Principal
Mr. David McLaughlin	Technical Coordinator
Mr. Paul Royte	Director of Pupil Personnel
Mr. Thomas Eng	Dean of Students

For the third consecutive year, the Nashoba Valley Technical High School District has maintained a level assessment. This has been accomplished through the utilization of federal, state and local reimbursements and the maximization of our investments by our Treasurer, Mr. Thomas St.Germain.

Nashoba Tech's student enrollment has steadily increased and all indications point to a continued increase as more and more students choose vocational training. Over the past ten years, the record of employment for our graduates has averaged over 95%.

Each year qualified seniors may elect to take advantage of our Co-op Training Program which allows senior students to work in industry during their shop weeks and receive valuable training in their chosen fields as well as a salary. 62% of the students in the 1982 graduating class took advantage of this program.

Nashoba Valley Technical High School is accredited by the New England Association of Schools and Colleges, Inc. and provides its students with on-the-job training, saleable skills, co-op program, high school diploma, trade certificates and an opportunity for further education and job placement.

The following programs are offered at Nashoba Tech:

#### Technical Programs

Air Conditioning/Refrigeration	Electronics
Auto Body	Horticulture/Landscaping
Automotive	Machine
Baking	Medical Occupations

Carpentry  
Culinary Arts  
Data Processing  
Drafting  
Electrical

Metal Fabrication  
Painting and Decorating  
Plumbing and Heating  
Printing  
Welding

#### Academic Programs

English	Geometry
Social Studies	Trigonometry
U.S. History	Advanced Mathematics
Consumer Education	Biology
General Mathematics	Physics
Algebra	Chemistry

In addition to the technical and academic programs, a full Interscholastic Athletic Program is offered to the students.

#### Enrollment as of October 1, 1982

Chelmsford	242
Groton	70
Littleton	85
Pepperell	99
Shirley	74
Townsend	67
Westford	207
Total	844

## NORTHERN MIDDLESEX AREA COMMISSION

The Northern Middlesex Area Commission serves the nine communities in the Northern Middlesex Area (Billerica, Chelmsford, Dracut, Dunstable, Lowell, Pepperell, Tewksbury, Tyngsborough and Westford) as their comprehensive regional planning agency. The NMAC Commissioners, numbering three from each community (one member of the Planning Board, one Selectman/City Councillor, and one alternate) provide local representation and policy guidance to the Commission's staff of professional planners and technicians.

In light of recent changes in Federal and State policies, and their budgetary implications, governmental agencies at all levels have found themselves adjusting to smaller budgets and re-evaluated objectives while program demands often continue to grow. It is with this double squeeze that the Commission believes it can play a significant role. By providing the type of information upon which the best informed policy decisions can be made, the Commission will make contributions toward the efficient use of limited resources.

NMAC's programs in 1982 collectively addressed the Commission's overall policy of directing new development to areas capable of supporting growth. Toward this goal and within the context of its overall regional comprehensive planning mandate, the Commission engaged in a varied program of planning activities, including:



## Transportation Planning

Transportation planning comprises the bulk of the Commission's budget. It involves planning for roadways, transit and related facilities. Transportation planning is undertaken cooperatively with the Massachusetts Executive Office of Transportation and Construction (EOTC), the Massachusetts Department of Public Works (MDPW), the Lowell Regional Transit Authority (LRTA), and NMAC. Together these agencies comprise the Metropolitan Planning Organization (MPO) and, as such, assure compliance with Federal funding requirements.

The Transportation Improvement Program (TIP), required each year by the U.S. Department of Transportation, was completed. The TIP lists transportation programs and projects for which communities seek Federal funding. It was forwarded to State and Federal officials for inclusion in overall Statewide priorities.

The Commission has continued to promote transportation efficiency in the region. This has included provision of continued planning assistance to the LRTA where special attention was focused on the Paige Street Transit Mall and the new Gallagher Transportation Terminal. Investigation is continuing with employers along the Middlesex Turnpike regarding a commuter bus route to employment centers. Assistance was provided to State officials and consultants and public participation was coordinated in regard to the Merrimack River crossing and the temporary and permanent bridges. An Environmental Report is anticipated soon.

The Commission assisted the Lowell City Council in its examination of parking issues in the Pawtucketville/University of Lowell neighborhood and a variety of multi-faceted alternative solutions were proposed. Parking, vehicle and pedestrian movement problems in downtown Lowell were also reviewed with low cost solutions as a goal.

## Environmental Quality

A Combined Sewer Overflow Study is presently being prepared for the City of Lowell. Assistance is being provided by the Commission in conducting and coordinating public participation requirements. The Northern Middlesex Area's 208 Wastewater Facilities Plan was approved by the member towns and is awaiting State certification.

NMAC assisted Billerica in the development of a Town Preservation Plan, primarily concentrating on the Mill Village of North Billerica.

Pepperell's Conservation Commission was assisted by NMAC in the drafting of their five year Recreation Plan, necessary to continue eligibility for State and Federal recreation funds.

To further improve air quality, the Commission completed a plan to reduce mobile source emissions in the region in its Transportation Element of the State Improvement Program (TESIP). The TESIP was forwarded to the Massachusetts Department of Environmental

Quality Engineering to be appended to the 1982 State Implementation Plan.

## Energy

NMAC's involvement with energy this year included preparation of a study for the Federal Highway Administration which analyzed methods employed by nine mid-sized Metropolitan Planning Organizations (MPOs) across the country of incorporating energy impacts into their planning process. A Transportation Energy Contingency Plan was developed examining alternatives which would help maintain basic mobility with reduced energy resources in the event of short-term emergencies. NMAC also consulted with the Massachusetts Office of Energy Resources in the preparation of a Solar Access Handbook soon to be published.

## Economic Development

Together with the Northern Middlesex Chamber of Commerce and Industry, NMAC is actively promoting the region for location of a Microelectronic Center. Owned by the State but operated by area universities and businesses, the Center would act as a research, development and training center for advanced students involved in semiconductor design. The Center is also expected to act as a magnet to attract more high technology industry to the region.

A plan was prepared by the Commission enabling the State to designate Railroad Square in Pepperell as a Commercial Area Revitalization District (CARD). This would allow use of tax free industrial revenue bonds for commercial development. The Navy Yard area of Dracut was designated in 1980.

Twelve applications from the Massachusetts Industrial Finance Agency (MIFA) were reviewed and approved by NMAC involving almost \$15,000,000 in industrial bonds.

## Comprehensive Planning

The Comprehensive Transportation Plan Update (CTP Update) was completed this year. The CTP Update is an overall long range plan for the region, which identifies roadway and transit needs and details recommended improvements. This document updates the last Comprehensive Transportation Plan, prepared in 1977.

NMAC made use of some of the final U.S. Department of Housing and Urban Development's 701 Comprehensive Planning Program funds in undertaking two projects: (1) the preparation of a development assistance kit to aid communities in the disposal of surplus municipal property; and (2) the identification and coordination of potential inter-community joint efforts with an initial focus on assisting the member towns to enter into cooperative purchase and use arrangements for supplies, equipment, personnel and other applicable items.

NMAC assisted in the development of comprehensive plans for two towns: Phase I of a Master Plan for Tyngsborough is nearing completion; and a corridor planning study focusing on Route 38 and Tewksbury Center will be completed shortly.

## PERSONNEL BOARD

As the officially designated A-95 Clearinghouse, the Commission reviewed projects totalling nearly \$35 million to ensure their compatibility with regional plans and goals.

### Technical Assistance

Technical assistance relating regional planning to the local needs of member communities, local boards and committees, public officials and private citizens is a major objective of the Commission. This past year assistance was provided in the areas of groundwater protection, hazardous waste, zoning and subdivision regulations and numerous State and Federal grant in aid programs. As an affiliate Data Center of the U.S. Bureau of the Census, assistance has been provided over the year dealing with a wide variety of issues such as population, housing and economic statistics.

### Budget

During the Fiscal Year 1982, the Commission expended \$289,995. of which \$60,000. was paid by assessment of the nine (9) member communities on a per capita basis.

The Commission invites full participation in its planning process to all citizens of the nine communities in our region. The Commission meets monthly (usually on the third Wednesday evening). Additional details on all aspects of the Commission are available on request to the Commission at 144 Merrimack Street, Lowell, Massachusetts 01852, telephone 454-8021.

Respectfully submitted,

Dennis J. Ready, Selectman  
Eugene E. Gilet, Planning Board  
Norman E. Thidemann, Alternate  
Bernard Lynch, Alternate,  
also served in 1982

The Personnel Board is composed of three members, two of whom are appointed by the Town Moderator. The third member of the Board is elected by non-union town employees. Current members are Mr. Alan Murphy, Chairman, Mr. J. Rene Scutt and Ms. Linda Robinson. The clerk to the Board is Ms. Bernice O'Neil. Mr. Murphy has served as chairman since July 1980. Regular meetings of the Board are held on the first Monday night of each month at the Town Offices.

The purpose of the Board is to formulate and implement policy regarding personnel administrative practices, wages, benefits, performance evaluations, job descriptions and organization changes. In addition, the Board maintains personnel records and approves starting salaries and salary increases.

During 1982, the Board recommended and the town meeting approved administrative procedures that made the application of personnel practices more efficient. By-law changes included election procedures, overtime compensation, sick leave, the work week and Board membership.

Several salary surveys were conducted. The results of the surveys indicated a need to change the salary grade of certain positions. Other salary grades needed to be changed to either increase the difference in pay between positions in the same department or to align similar positions in different departments. The Board worked closely with the Finance Committee and town department heads to implement these salary changes without causing an increase in the town budget. A key factor in this success was a reorganization of positions with the town library system.

During 1983, the Board will work closely with all town departments to implement personnel practices in a way that is fair and equitable to town employees. The Board will also review existing personnel policies and procedures so that the town can continue to attract and maintain highly skilled and motivated employees.



PERSONNEL BOARD



**RECREATION COMMISSION**

The Recreation Commission is composed of a maximum of nine members appointed by the Board of Selectmen. It is charged with the responsibility of developing, administering and supporting programs and facilities designed to fill the recreation needs of the residents of Chelmsford.

The major portion of the Commission's activities is, and always has been, connected with organized youth activities. A corps of dedicated volunteers runs these programs, most of which provide athletic activities for youths from six to eighteen years of age. The Commission provides very limited funding for these activities; its main contribution to their success is as a liaison between the organizations and other Town authorities, including the School Committee, the Board of Selectmen, the Parks Department and the Varney Commission.

Indeed, the success of these youth activities would not be possible without the continued cooperation of these community authorities. Their gracious cooperation with the Commission and the organizations it supports is gratefully appreciated.

The Commission also runs a highly successful summer program. A playground program for children, a swim and swimming lessons program at Crystal Lake, tennis lessons, a six-week series of free programs for children on Wednesday mornings, and a series of Concerts on the Common by the Chelmsford Community Band were supported by the Commission in 1982.

The Commission is now in the process of re-evaluating its role in the community. It is looking into possibilities for adult recreational programs, and for a program to take the place of the Youth Center, lost to the community with the transformation of the McFarlin facility into town offices and housing for the elderly. The Commission welcomes input from Chelmsford residents on how it can better meet the community's recreational needs.

Respectfully submitted,

Bette Ressel, Chairman

For the Recreation Commission:  
Jack Bilodeau, Vice Chairman  
Harry Ayotte  
Robert Charpentier  
Bruce MacDonald  
Paul Murphy  
Joan Murray

**SIGN ADVISORY COMMITTEE**

The purpose of the Sign Advisory Committee is to work in conjunction with the Building Inspector and the Board of Appeals in attempting to control "visual pollution" due to improper or unauthorized signs and to review and comment on all sign applications, especially those involving the Appeals Board.

The committee reviewed 89 sign applications. Sign by-law changes were proposed and adopted by Town Meeting.

John Harrington, Chairman  
Jean Rook  
Deborah Dion  
Mitchell Korbey  
Wells McDonald

**TOWN AIDE**

This department continued during 1982 to seek and encourage low income residents to take advantage of all available programs which might benefit them. Many programs are sponsored by Community Teamwork, Inc. but much assistance has also been available through Merrimack Valley Legal Services, Elder Services of the Merrimack Valley, Inc., local hospitals and mental health groups. The following statistical breakdown summarizes many of the recruitment and referral activities provided and includes the financial impact for 1982:

HeadStart 6 enrolees	\$13,800.
Vocational Advancement through Skill Training (11 students)	36,300.
Retired Senior Volunteer Program 7,477 hours	25,048.
Foster Grandparent Program 2,352 hours	5,306.
Senior Companion Programs 1,912 hours	3,950.
Fuel Assistance 353 participants	182,507.

Respectfully submitted,

Kathleen M. Robinson  
Town Aide

**VARNEY PLAYGROUND COMMISSION**

**Membership**

- Bernard Battle . . . . . Term expires 1983
- Harry Ayotte . . . . . Term expires 1984
- Robert MacManimon . . . . . Term expires 1985

Varney Playground had another very successful year. The baseball field saw extensive use from teams at all age levels from Senior Little League to the Eastern Massachusetts Stan Musial League and the newly formed American Legion Team.

The beach, basketball and tennis courts were enjoyed by many citizens throughout the year.



The Commission wishes to thank the Recreation Commission for its outstanding efforts to provide both a swimming and recreational arts & crafts program at the park. Also we would like to thank Mr. Don Gray and his fine Parks Department crew for their valuable assistance.

It is our hope that more Chelmsford citizens avail themselves of this fine facility.

## DEPARTMENT OF VETERANS' SERVICES

To the Honorable Board of Selectmen, and the residents of the Town of Chelmsford, I am submitting the Annual Report from this department, as Veterans' Agent and Investigator for the period 31 December 1981 thru 31 December 1982.

The effectiveness of Chapter 115 continues to prove itself as a praise-worthy effort in alleviating suffering, financial anxiety and a valuable sociological framework within which to operate.

The Veterans' Service Department serves as a one-stop center for veterans and their dependents, in addition to our duties to aid, assist and advise as stated in Chapter 115 of MGL. This office counsels, files claims, explores every avenue of resource and revenue.

### VETERANS' SERVICES/ FEDERAL EXPENDITURES

Recipients aided (ordinary benefits)	319
Medically aided	78
Fuel assistance	283
Investigations	702
Services to others under the Code of Human Services	400
Disability Compensation and Widow's Pension applications	110
Screening and Assistance-Social Security Disability, Social Security Supplemental Income for the Aged, Blind or Disabled	70
Hospitalization-Out patient aid and assistance	280
Veterans Administration and State Hospital Medical and Psychiatric admissions	34
Counselling for V.A. pension, medicaid, medicare, champus, medical insurance, geriatrics and V.A. questionnaire filing	320
Bonus application filing assistance	15
School Application assistance-college, dependent children, Vocational schools and Vocational rehabilitation	220
Application assistance-on-the-job training	15
V.A. service and non-service connected disabilities, widow's pensions, school assistance for dependent children, Civil Service retirements, life insurance awards, Social Security retirements, disabilities and supplemental income	225
Appointments (Power of Attorney)	352

As Veterans' Agent, I am a member of the Middlesex County Veteran Service Agents Association (serving as Vice-President), Merrimack Valley Health Care Social Workers Association and American Society of Notaries.

Veteran Services wishes to thank the Board of Selectmen, Town Officials, Veteran Organizations, Town Employees and Civic Organizations for their kind assistance and Cooperation during the past year.

Respectfully submitted,

Mary K. McAuliffe LSW  
Veterans' Agent

## VETERANS' EMERGENCY FUND COMMITTEE

The Veterans' Emergency Fund Committee received two applications for assistance during 1982. All information was reviewed very carefully prior to the committee's decision.

One application was approved to assist a veteran who was confronted with serious health problems and bills for heat had accumulated due to his incapacitation. The second application was not approved inasmuch as aid had been granted to him during a preceding year, and it was thought the veteran's financial problems might only be temporary, since future employment would be possible considering his previous training and work experience in his profession.

When an application is approved, aid is granted in the form of a material grant, and no cash payments to the veteran are ever authorized.

During 1982 the committee voted to increase the maximum aid allowed to a veteran in a given year from \$250.00 to \$350.00 due to inflationary factors in the nation's economy.

The fund was established during 1947 by Town Meeting vote and is administered by Veterans of World War II who are annually appointed by the Board of Selectmen.

Applications are first examined by the town's Veterans' Agent prior to presentation to the members of our committee. A careful investigation is made and all facts and details are made available to the committee before a decision is made.

The emergency fund is comprised of two bank accounts; a regular passbook account which can be used in cases requiring immediate action, and a second account for investment purposes. The total value of the two funds are reflected in the Treasurer's Report, printed elsewhere in the Annual Town Report.

Our Variable Rate Certificate with the Commonwealth Federal Savings and Loan Association matured on Oct. 31, 1982. This certificate had earned interest at the rate of 12%. The committee voted unanimously to close out this account with \$2,614.67, and to also transfer \$385.33 from the Central Savings Bank, and open a new Term Deposit Certificate Account for \$3,000.00 at the Lowell Five Cent Savings Bank at an interest rate of 10.2%, and where interest additions would compound, and be added to the principal. With declining interest rates, it was not possible to write the new certificate at the older higher rate.

Three new members were appointed to the committee during 1982. We were saddened by the death of one of our long-time members, Victor W. Fetro. Due to changes in legal residences of Dr. Kenneth A. Cooke and Gerard A. Vayo, they were not reappointed by the Selectmen. Mr. Fetro, Dr. Cooke and Mr. Vayo had all served very faithfully during the past years and their advice and assistance were most helpful.

We list the names of committee members in the event future applicants may wish to submit requests for information, or applications for assistance.

<b>Precinct 1:</b>	<b>Precinct 7:</b>
Robert E. Donaldson	Carl J. Lebedzinski
<b>Precinct 2:</b>	<b>Precinct 8:</b>
Russell S. Butterfield	Herbert T. Knutson
<b>Precinct 3:</b>	<b>Precinct 9:</b>
James J. Walker	Peter J. Saulis
<b>Precinct 4:</b>	<b>Precinct 10:</b>
John J. McNulty	Melvin P. deJager
<b>Precinct 5:</b>	<b>Precinct 11:</b>
George F. Waite	Harold C. Giffin
<b>Precinct 6:</b>	<b>Precinct 12:</b>
Alfred H. Coburn	Robert T. Clough

The Committee wishes to extend its appreciation to other town officials who have assisted during the past year.

Respectfully yours,

Veteran's Emergency Fund Committee  
of the Town of Chelmsford

Alfred H. Coburn, Chairman

## VETERANS' EMERGENCY FUND

### Treasurer's Report to the Board of Selectmen January 1st, 1982 through December 31, 1982 RECEIPTS AND DISBURSEMENTS

Balance on Hand as of January 1st, 1982.....	\$8,718.73
Add Receipts:	
The Central Savings Bank, Lowell, Mass. Interest .....	\$345.96
The Commonwealth Federal Savings and Loan Association, Lowell, Mass. Dividends.....	262.80
The Lowell Five Cent Savings Bank, Lowell, Mass. Interest: .....	37.99
Total Interest and Dividends: .....	646.75
Transfer of Funds:	
From The Commonwealth Federal Sav- ings and Loan Association: .....	2,614.67
From The Central Savings Bank: .....	385.33
Total of Transfers to The Lowell Five Cent Savings Bank: .....	3,000.00
Total Balance on Hand as of January 1, 1982 and Receipts: .....	12,365.48
Deduct Disbursements:	
For Veteran's Assistance; one application approved. From the Central Savings Bank: .....	329.03
	12,036.45
For Transfer of Funds:	
From The Commonwealth Federal Savings and Loan Association: .....	2,614.67
From The Central Savings Bank: .....	385.33
Total of Transfers to The Lowell Five Cent Savings Bank: .....	3,000.00
Balance on Hand as of December 31st, 1982: .....	\$9,036.45

#### ASSETS

Central Savings Bank, Lowell, Mass. Acct. #128790 .....	\$5,998.46
Lowell Five Cent Savings Bank, Lowell, Mass. Term Deposit Certificate, Acct. #440007431 .....	3,037.99
Total Assets .....	9,036.45

#### LIABILITIES

Total Liabilities: .....	\$ None
Total Assets, Less Liabilities: .....	\$9,036.45

Respectfully yours,

Town of Chelmsford  
Veterans' Emergency Fund Committee

Alfred H. Coburn, Treasurer



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BOARD OF SELECTMEN  
TOWN OFFICES  
50 BILLERICA ROAD  
CHELMSFORD, MASS. 01824-2777

CITIZENS ACTIVITY RECORD

"GOOD GOVERNMENT STARTS WITH YOU"

If you are interested in serving on an appointed town committee, please fill out this form and mail to: Executive Secretary, Board of Selectmen, Town Offices, 50 Billerica Road, Chelmsford, MA 01824. The filling out of this form in no way assures appointment. All committee vacancies will be filled by citizens deemed most qualified to serve in a particular capacity.

NAME.....HOME PHONE.....BUSINESS PHONE.....

ADDRESS.....AMOUNT OF TIME AVAILABLE.....

INTEREST IN WHAT TOWN COMMITTEES.....

PRESENT BUSINESS AFFILIATION AND WORK.....

BUSINESS EXPERIENCE.....

EDUCATION OR SPECIAL TRAINING.....

DATE APPOINTED TOWN OFFICES HELD TERM EXPIRED

REMARKS.....







## TOWN DIRECTORY

Accounting: 256-3621  
Assessors: 256-2031  
Board of Appeals Clerk: 256-7164  
Building Inspector: 256-8346  
(Yard Sales, Kennel Permits & Bldg. Permits)  
Cemetery Garage: 256-8671  
Community Teamwork: 459-0551  
Conservation Commission: 256-7164  
Council on Aging: 256-0013  
Dog Officer: 256-3549 (Police Station: 256-0754)  
Fire Department: 256-2543  
Gas Inspector: 256-8347  
Health Department: 256-2061  
Highway Department: 256-2161  
Garage: 251-4841  
High School, Richardson Rd.: 251-8792  
Housing Authority, Wilson St.: 256-7425  
Housing for the Elderly, Wilson St.: 256-7425  
Libraries: Adams—256-5521; McKay—251-3212  
Massachusetts Electric Co.: 459-1431  
Park Department Garage: 256-5073  
Planning Board Clerk: 256-6491  
Plumbing Inspector: 453-2746  
Police Department: 256-2521  
Post Office (Center): 256-2361  
Recreation Comm: 256-2441  
Registry of Deeds: 458-8474  
Registry of Motor Vehicles: 459-9397  
School Dept., 75 Graniteville Rd. 251-4981  
Selectmen: 256-2441  
Town Aide: 256-0013  
Town Clerk: 256-4104  
Treasurer/Tax Collector: 256-2122  
Veterans' Agent: 256-8713  
Water Department (Center): 256-2381  
Welcome Wagon: 256-0847

Welfare: 454-8061, 33 Middle St. Lowell  
Wiring Inspector: 256-8347  
24-hr. Juror Hot Line (Toll Free) 800-792-5117  
POLL LOCATIONS FOR ELECTIONS:  
Precinct 1: Town Offices, 50 Billerica Rd.  
Precinct 2: North Congregational Church, Shaw Street  
Precinct 3: Parker School, Graniteville Rd.  
Precinct 4: East School, Carlisle St.  
Precinct 5: Byam School, Maple Rd.  
Precinct 6: Westlands School, Dalton Rd.  
Precinct 7: North Congregational Church, Shaw Street  
Precinct 8: Small Gymnasium, McCarthy  
Junior High School  
Precinct 9: South. Row School, Boston Rd.  
Precinct 10: South Row School, Boston Rd.  
Precinct 11: Westlands School, Dalton Rd.  
Precinct 12: Small Gymnasium, McCarthy  
Junior High School  
**Senators Edward Kennedy & Paul Tsongas**  
JFK Federal Building, Government Center,  
Boston, MA 02203  
Russell Office Bldg. Washington, D.C.  
Senator Kennedy: 202-224-4543  
Senator Tsongas: 202-224-2742  
**Rep. Bruce Freeman:** Room 146, State House, Boston,  
MA 02133 727-2560 (Office)  
Home: 7 Kenwood St., Chelmsford, 256-2944  
**Senator Carol Amick:** Room 416A, State House,  
Boston, MA 02133 722-1571 (Office)  
Home: 18 Crescent Rd., Bedford, 275-2644  
**Congressman James M. Shannon:** 459-0101  
352 Merrimack Street, Lowell  
226 Cannon Office Bldg., Washington, D.C.  
202-225-3411  
**Middlesex County Commissioners:** 494-4100  
Superior Courthouse, E. Cambridge, MA 02141