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Town  
of  
Chelmsford

ANNUAL REPORT



FOR THE YEAR ENDING DECEMBER 31,

1968



ANNUAL REPORT

of the

Town of Chelmsford



*For the Year Ending December 31*

1968

Highlander Offset





# Town Officers

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## ELECTED TOWN OFFICIALS

### Moderator

Daniel J. Coughlin, Jr.

### Town Clerk

Charlotte P. DeWolf  
(Term expires 1969)

### Board of Selectmen

Gerald J. Lannan .....	Term expires 1969
William L. Harvey .....	Term expires 1970
Howard E. Humphrey .....	Term expires 1971

### Treasurer and Tax Collector

Charlotte P. DeWolf  
(Term expires 1969)

### Board of Assessors

Charles A. House .....	Term expires 1969
Claude A. Harvey .....	Term expires 1970
Warren Wright .....	Term expires 1971

### Tree Warden

Myles F. Hogan  
(Term expires 1969)

### Board of Health

Edward L. Tyler, Jr. ....	Term expires 1969
Oliver A. Reeves .....	Term expires 1970
Byron D. Roseman .....	Term expires 1971

### School Committee

Edward S. Marshall .....	Term expires 1969
Gerald C. Tucke .....	Term expires 1970
George R. Bixby, Jr. ....	Term expires 1971

**Nashoba Valley Technical Vocational School District**

Stratos G. Dukakis .....	Term expires 1969
Thomas F. Markham, Jr. ....	Term expires 1970
George P. Normandin .....	Term expires 1971
George J. Odell .....	Term expires 1971

**Park Commissioners**

Arthur L. Bennett .....	Term expires 1969
David P. Ramsay .....	Term expires 1970
Ralph E. House .....	Term expires 1971

**Cemetery Commissioners**

Arthur J. Colmer .....	Term expires 1969
Arne R. Olson .....	Term expires 1970
Frank H. Hardy .....	Term expires 1971

**Trustees of Public Libraries**

Raymond S. Kroll .....	Term expires 1969
Howard K. Moore .....	Resigned 10/14/68
Robert A. Noy .....	Term expires 1970
Roger P. Welch .....	Term expires 1970
Eustace B. Fiske .....	Term expires 1971
Marjorie B. Scoboria .....	Term expires 1971

**Sinking Fund Commission**

Chester E. Walker .....	Resigned 8/26/68
Joseph B. Greenwood .....	Appointed 8/26/68; Term expires 1969
Eustace B. Fiske .....	Term expires 1969
George A. Watson .....	Term expires 1971

**Planning Board**

Bradford O. Emerson .....	Term expires 1969
Thomas A. St. Germain .....	Term expires 1970
Thomas A. Ennis .....	Term expires 1971
Daniel F. Horgan .....	Term expires 1971
David P. Dutton .....	Term expires 1972
Eugene E. Gilet .....	Term expires 1972
Thomas E. Firth, Jr. ....	Term expires 1973

**Constable**

William E. Spence  
(Term expires 1971)

**Varney Playground Commissioners**

Donald G. Gagnon .....	Term expires 1969
George N. Swallow, III .....	Term expires 1970
Henry J. Tucker, Jr. ....	Term expires 1971

## APPOINTED TOWN OFFICIALS

### Town Accountant

Arnaud R. Blackadar  
(Term expires 1969)

### Board of Selectmen, Administrative Assistant

Alfred H. Coburn  
(Term expires 1969)

### Assistant Assessor

Evelyn M. Philbrook

### Finance Committee

Edgar P. George .....	Term expires 1969
Peter J. Curran .....	Term expires 1969
Gerald R. Wallace .....	Term expires 1970
Raymond J. Greenwood .....	Term expires 1970
Richard T. McDermott .....	Term expires 1971
William W. Edge .....	Term expires 1971
Bertram T. Needham .....	Term expires 1972

### Superintendent of Streets

Frederick R. Greenwood  
(Term expires 1969)

### Chief of Police

Richard F. Campbell, Acting Chief  
(until 1/18/68)  
Thomas A. Palmer  
(Appointed Jan. 18, 1968)  
(Civil Service)

### Inspector of Animals

Dr. Martin A. Gruber  
(Term expires 1969)

### Fire Chief

Frederick H. Reid

**Registrars of Voters**

Dorothy G. Borrows ..... Term expires 1969  
 Frank E. Delmore, Jr. .... Term expires 1970  
 John J. Carr ..... Term expires 1971  
 Charlotte P. DeWolf ..... Ex-Officio

**Town Counsel**

Daniel J. Coughlin, Jr.  
 (Term expires 1969)

**Janitors of Public Buildings**

(Terms expire 1969)

Roland F. Cossette ..... Center Town Hall  
 Armand Nadeau ..... Police Station

**Sealer of Weights and Measures**

Anthony C. Ferreira  
 (Civil Service)

**Dog Officer**

Frank J. Wojtas  
 (Term expires 1965)

**Welfare Investigator**

Paul MacMillan  
 (Civil Service)  
 (until July 1, 1968)

**Slaughtering Inspector**

Hubert R. Scoble  
 (Term expires 1969)

**Director of Public Health**

Peter J. Saulis  
 (Term expires 1969)

**School Nurses**

Helen M. Jewett ..... Dorothy L. Sullivan (Terminated 2/28/68)  
 Muriel M. Heroux ..... Maureen J. Perry (Appointed 3/25/68)  
 Julia P. Lent



**Mosquito Control Officer**

George E. Stott  
(Term expires 1969)

**Board of Health Physicians**

Benjamin J. Blechman, M.D.  
(Term expires 1969)  
Charles D. Kemos, M.D.  
(Term expires 1969)

**Moth Superintendent**

Myles F. Hogan  
(Term expires 1969)

**Building Inspector**

David P. Dutton  
(Term expires 1969)

**Wire Inspector**

Harold M. Tucke, Jr.  
(Term expires 1969)

**Gas Inspector**

Neal C. Stanley  
(Term expires 1969)

**Plumbing Inspector**

William H. Shedd  
(Civil Service)

**Permanent Intermittent Plumbing Inspector**

Richard M. Kelly  
(Civil Service)

**Town Forest Committee**

Martin K. Bovey .....	.....	Term expires 1969
Robert T. Clough .....	.....	Term expires 1970
Bruce S. Gullion .....	.....	Term expires 1971

**Cemetery Superintendent**

Archie R. Jordan

**Veterans' Grave Officer**

Archie R. Jordan  
(Term expires 1969)

**Zoning Appeal Board**

Arthur Pratt	.....	Term expires 1969
Stanley J. Polak	.....	Term expires 1970
Edward F. Murphy	.....	Term expires 1971
Velma Munroe	.....	Term expires 1972
Paul W. O'Neil	.....	Term expires 1973

**Alternates**

John B. Hickey	.....	Term expires 1969
James O. Robinson	.....	Term expires 1969

**Veterans' Emergency Committee**

(Terms expire 1969)

George Archer	Peter J. Saulis	George F. Waite
John J. McNulty	Donald A. House	Alfred H. Coburn
Joseph Sadowski	Gerard A. Vayo	Thomas A. Ennis
James Walker		Kenneth A. Cooke

**Honor Roll Committee**

(Terms expire 1969)

Robert M. Hood	George R. Dixon	Thomas E. Firth, Jr.
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**Civil Defense Committee**

(Terms expire 1969)

Bertram T. Needham	William W. Edge	Charles S. Koulas
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**Veterans' Agent**

Terrence E. O'Rourke  
(Term expires 1969)

**Memorial Day Committee for the year 1968**

(All terms expire 3/1969)

Representatives from Post 212:		
Peter J. Saulis	Donald A. House	William Clarke
Representatives from Post 313:		
Raymond Dozois	Walter Boisvert	Ralph McCormick
Representatives from Post 366:		
Timothy F. O'Connor	Leo F. Gorman	Nelson Hebert

**Memorial Day Committee for the year 1969**

(All terms expire 11/1/69)

Representatives from Post 212:

Peter J. Saulis                      Donald A. House

Representatives from Post 313:

Raymond Dozois                      Leo A. Verville

Representatives from Post 366:

Thomas Burns                      Timothy F. O'Connor

Representatives from Chelmsford Memorial Post 5990

Veterans of Foreign Wars

Stephen W. Grunewald              Thomas L. McCormack

**Personnel Board**

S. Anthony DiCiero .....	Term expires Oct. 1969
Peter J. McHugh .....	Term expires 1970
Walter R. Wilkins, Jr. ....	Term expires 11/1/70
Bettejane Sloan .....	Clerk

**Industrial Development Commission**

Paul A. Desmond .....	Term expires 1969
Kenneth E. Koch .....	Term expires 1969
John R. Munroe .....	Term expires 1970
Alan D. Davidson .....	Term expires 1970
James Keskula .....	Term expires 1970
Albert E. Walker .....	Term expires 1971
Forrest E. Dupee .....	Term expires 1971
Raymond Carye .....	Resigned 4/8/68

**Fence Viewers**

(Terms expire 1969)

Reginald Furness ..... James E. Scannell

**Weighers of Merchandise**

(Terms expire 1969)

Thomas Brocombe	Charles Card	Ovila Sirois
Leon Clement	Frederick W. Knox, Sr.	George Noval
Alfred Ducharme	Clifford M. Hoyt	Manuel Ferreira
Joseph Foley	Frederick H. Harris	Eugene E. Gilet
George Fournier	Simeon T. Desruisseaux	Mederic Tousignant
James Robinson	Francis J. Sakalinski	Stephen Sedelnick
Paul Westwood	Edgar Theriault	Peter F. McEnaney
Edward Whitworth	Edward F. Murphy	Frederick W. Knox, Jr.
John D. Knox, Jr.	William J. Gilet	Leo R. Gendron
Adam Bernat	Clifford Brady	John Bomal
Otto Hunter	Peter Saulen	Jose L. Areias
	Leo W. Champoux	

**Conservation Commission**

Edmund Polubinski	Term expires 1969
Franklin J. Campbell	Term expires 1969
Esther V. Blechman	Term expires 1970
Edwin H. Warren	Term expires 1970
Myles F. Hogan	Term expires 1970
Margaret E. Mills	Term expires 1971
Kathleen L. Ehlers	Term expires 1971

**Home Rule Advisory Committee (Article 30)**

Annual Town Meeting of March 1963 (All terms expire 1969)

John J. Griffin	Timothy F. O'Connor
Vincent R. LoCicero	Michael J. Devine
S. Robert Monaco	Ruth E. Pelletier (resigned 12/2/68)

**Recreation Commission**

(Terms expire 1969)

Harry J. Ayotte	William A. Dempster, Jr.
Haworth C. Neild	Paul Murphy
Richard Moschen	Donald J. Cleary
Harold J. Thomas, Jr.	Arthur P. Paresky

James Gannon  
Director: Edward Quinn

**Committee to Up-Date Town History**

Charles E. Watt, Sr.	Rev. Roland E. Morin
Julia W. Fogg	Jo Ann B. Minnick
Frederick Burne	

**Ration Board**

Gerald J. Lannan	Selectman
Charles S. Koulas	Civil Defense
Paul MacMillan	Welfare Dept.

**Community Action Advisory Committee**

(Terms expire 1969)

Helen E. Jewett	Gerard A. Vayo
Frederick G. Bardsley	Thomas F. Markham, Jr.
Rev. Harry A. Foster	William L. Harvey
Rev. Wayne S. Moody (resigned 7/1/68)	

**Sewer Advisory Committee**

Edgar P. George, Chairman  
 William L. Harvey  
 Oliver A. Reeves

Mathew J. Doyle  
 Edwin H. Warren  
 Robert A. McKittrick

Robert D. DiFazio

**Town Hall Site Committee**

Arthur Pratt  
 Paul MacMillan  
 Claude A. Harvey

Charlotte P. DeWolf  
 Gerald J. Lannan  
 Richard T. McDermott

Thomas A. St. Germain

**Historical Commission**

Margaret E. Mills .....	Term expires 1969
Eliot W. Remick .....	Term expires 1969
Arthur Englund .....	Term expires 1969
William H. Drury .....	Term expires 1970
Bradford O. Emerson .....	Term expires 1970
Robert E. Picken .....	Term expires 1971
Arnold C. Perham .....	Term expires 1971

**School Building Needs Committee****Non-School Committee Members**

Edward A. Bunker .....	Term expires 1969
Wesley M. Harper .....	Term expires 1970
Roy C. Stephenson .....	Term expires 1971
Philip E. Campbell .....	Term expires 1972

**School Committee Members**

Edward S. Marshall .....	Term expires 1969
Gerald C. Tucke .....	Term expires 1970
George R. Bixby, Jr. ....	Term expires 1971

**Committee to Study the Advisability of Setting Up  
 Memorials for Deceased Town Officials**

Howard E. Humphrey  
 Claude A. Harvey  
 Donald J. Butler

Eugene J. Doody  
 Robert C. Spaulding  
 Orrin Henderson

**Community Center Study Committee**

Gerald J. Lannan  
 Paul F. Ahern  
 William S. Alcott  
 Harry Ayotte

Donald J. Deleppo  
 Edward D. Flanagan  
 William J. Hennessy  
 Rev. George S. Hickey

Rev. Ned C. Watts, Jr.

**Council on Aging**

(Terms expire 1969)

Edward A. Bunker  
 Mary K. McAuliffe  
 Rev. George S. Hickey

Lillian E. Gould  
 Otis W. Gould  
 Rev. Wayne S. Moody  
 (Resigned June 1968)

**Committee to Study the Advisability of Constructing  
 an Addition to the Highway Garage**

Frederick R. Greenwood  
 Gerald R. Wallace  
 Howard J. Hall, Jr.

Fred W. Johnson  
 Ralph E. House  
 Raymond J. Greenwood  
 (Resigned)

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## General Government

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### REPORT OF THE BOARD OF SELECTMEN

The year 1968 was the first complete year that the Selectmen's Department had operated with the full-time administrative assistant. It was a very busy and, we believe, a most productive year.

The department had in excess of 2000 visitors, 1500 telephone inquiries, and more than 2700 messages and letters were sent out relating to a vast number of subjects.

There were 47 evening meetings of the Board of Selectmen. Three quarterly meetings were called for town departments and committees to discuss: The Warrant Articles for the Annual Town Meeting; the projected needs of the School Department; and future planning of public transportation needs.

As usual, many licenses were granted and the total license fees collected for the calendar year was \$23,868.50 and \$371.88 was collected as advertising reimbursements to the town, to advertise certain-type licenses. A total of \$24,240.38 was received and transmitted to the Town Treasurer.

One of the most important changes affecting our town was the re-districting that allowed Chelmsford, for the first time, to have its own Representative to the General Court. The Selectmen, as well as many citizens, did emphasize the need for such representation to the County Commissioners.

The Selectmen have been participating as members of an Area Transportation Committee to study future needs of Public Transportation in the greater Lowell area. A number of meetings have been held in Lowell

and it is expected that some significant changes may develop later in 1969 with the possibility that a Greater Lowell Area Transportation Authority will be formed. In the meantime, the Selectmen have, after approval was given by the voters at a Town Meeting, approved short term contracts with the MBTA until late March 1969.

During 1968 the voters authorized the Sewer Advisory Committee to proceed with the preliminary planning of a sewerage system for Chelmsford and granted the authorization for procuring a parcel of land upon which will be built the disposal plant. The Selectmen are working closely with members of the Sewer Advisory Committee in order that the project may proceed in accordance with the Proposed Schedule.

Effective July 1st, 1968, the Welfare Department administration and operation was taken over by the Commonwealth of Massachusetts. An office continues to be maintained by the state at the Center Town Hall where our citizens may confer with the staff. The Board of Public Welfare of Chelmsford no longer functions under local control due to these changes.

The Selectmen have received applications for the installation of Cablevision Systems in the Town. No action has been taken on these requests due to the fact that this subject is still being discussed by the legislature, consumer groups and the Department of Public Utilities. The Selectmen are waiting to see what action the legislature takes regarding this subject before making any decisions.

This past year was a most active one for the Election Department, over which the Selectmen supervise. At the time of the State and Presidential Election during November 1968, some eighty tellers and counters were added to the staff, to enable an early release of election information. We are, indeed, grateful to the regular election staff and the additional helpers who served so efficiently.

The Selectmen attended a preview meeting, at the Department of Public Works in Boston, along with other State, City and Town officials in regard to the proposed highway connecting Route 3 in Chelmsford with Route 38. The proposed plan and alternate routes included a new bridge over the Merrimack River. Arrangements were made for an informational session and display of the proposed plans in Chelmsford in order that citizens would be able to view the proposed routes prior to the formal hearing to be held in Lowell.

The Selectmen have taken note of the passing of two Chelmsford servicemen who were serving their country in South Vietnam. Late in 1967 PFC John F. Bettencourt, Jr. lost his life and during November



1968 Major Charles D. Ballou was killed. The citizens of this community were saddened by these events and we all extend our condolences to their families.

We regret also to report that Mr. Arnold C. Perham will no longer be able to assist this department in the handling of work for numbering of all dwellings, and buildings within the town. Mr. Perham did this work, without remuneration, for a period of twenty-eight years. The Selectmen are most grateful for the help and assistance given over the years by this civic minded town officer. The Street Numbering work is now handled within the Assessors Department where all pertinent data is kept.

Various dog complaints came before the Selectmen and three hearings were conducted. The Dog Officer has taken steps to improve conditions at the Dog Pound where a new modern-type kennel will be constructed.

Two old town buildings, previously owned by town organizations for civic purposes, have been turned back to the town, inasmuch as each organization has become inactive. These are the Westlands Improvement Association building on Stedman St., now in the custody of the School Department and the South Row Improvement Association building on Mill Road, now in the temporary custody of Chelmsford Memorial Post 5990, Veterans of Foreign Wars.

The Selectmen and the Board of Health have held conferences regarding the future expansion of the North Town Dump and the advisability of making use of the Lowell Incinerator. The City of Lowell, through its Manager and Council, have offered Chelmsford the opportunity to use this facility. A study is now underway to determine what course of action the two boards should take.

Improvements in street lighting have been made at Chelmsford Street, Eastgate Plaza, and Cinema City, at Central Square and Littleton Road near the new Elks Club Building.

The Selectmen have been concerned with the cost of implementing the Kindergarten Program in Chelmsford and they had considered asking for a delay in this project. The School Committee and Selectmen did confer at length on the matter and it was agreed to postpone any action, at this time. The School Committee assured the Board of Selectmen that the situation would be under constant surveillance and if it was determined, prior to the implementation date, that other grades in the School System were likely to suffer, due to lack of space, the Selectmen would be so notified and, if necessary, a delay in implementation would be requested.

The Central Square Rotary Traffic Plan is nearly ready to place in operation with new signs, islands and resurfaced and widened roads. The plan was tested during the Christmas Holiday Season and was found to work exceedingly well. The Land Takings on Summer Street Extension have been completed and it is expected that this route from Boston Road to Grove and Billerica Streets will be in use later in 1969 and will be helpful in diverting much through traffic away from Central Square.

Other important projects for 1969 include: Plans for survey and improvement of town brooks; the planning of new recreational facilities for school children; a plan of protest to the State Department of Public Utilities and Interstate Commerce Commission to oppose the elimination of railway freight service between Framingham and Lowell by the NYNH&HRR, that would eliminate this service in the Town of Chelmsford. This action on the part of the NYNH&HRR could seriously effect the industrial growth of the town and the industrial growth of all towns, serviced by this railroad, located adjacent to Route 495.

The year 1968 brought about: The formation of a Council for the Aging, that works with our Senior Citizens, and which has been quite active; the purchase of a Two-Way Radio System for the Highway Department that has greatly expedited the work of snow plowing; and the holding of two hearings for land fill operations under the Hatch Act.

Chelmsford continues to grow in population and in new commercial and business enterprises which help the economic conditions of our community. Twenty-nine new streets were accepted at the 1968 Annual Town Meeting. This in itself, is a reflection of our continued growth.

On the lighter side, we were very pleased to observe the great success of the July 4th Celebration. It has been many years since a parade and celebration of this type has been held in Chelmsford. We are sure that our citizens enjoyed the events of the day and we are looking forward to the 1969 celebration. We feel that it was a most important event and helped to emphasize the historical values of our country.

Once again we express our appreciation to the citizens of this town who have placed their trust in this office and have cooperated so often when assistance has been needed. We also acknowledge the assistance of all town officers, department heads, and committees. We feel that the efforts of all persons combined have helped to make Chelmsford a better community in which to reside.

Respectfully yours,  
GERALD J. LANNAN, Chairman  
WILLIAM L. HARVEY  
HOWARD E. HUMPHREY  
Board of Selectmen

# Protection of Persons and Property



## POLICE DEPARTMENT

Thomas A. Palmer, Chief

To the Honorable Board of Selectmen

Town of Chelmsford, Massachusetts

Gentlemen:

I herein respectfully submit, for your information and review, the Annual Report of the Police Department for the fiscal year 1968.

In submitting this report, I have outlined activities of the various sections of the department, as an appraisal and account of the department's dedication and devotion to duty, which the Town of Chelmsford justifiably demanded and received during the year.

At present the department is made up of 32 men. Many of the officers are known to the towns-people, while others are not. For this reason pictures have been included, along with the respective dates of appointments.



Capt. R. F.  
Campbell  
6-1-55



Sgt. L. H.  
Adams, Jr.  
6-1-55



Sgt. W. W.  
Edwards, Jr.  
9-8-57



Sgt. R. E.  
Germann  
5-1-59



Sgt. B. J.  
Larkin  
6-23-49



Sgt. W. F.  
McAllister  
7-1-62



Ptl. R. I.  
Auger  
8-14-67



Ptl. Frank  
Baran  
7-1-62



Ptl. J. J.  
Bell  
10-9-60



Ptl. M. L.  
Burlamachi  
9-28-67



Ptl. D. J.  
Butler  
5-1-59



Ptl. J. P.  
Campbell  
5-8-61



Ptl. A. J.  
Caron  
12-15-65



Ptl. F. C.  
Dillon  
12-1-65



Ptl. P. D.  
Fitts  
4-26-62



Ptl. B. L.  
George  
6-1-59



Ptl. J. C.  
Greska  
5-15-67



Ptl. C. H.  
Hadley  
7-1-58



Ptl. R. O.  
Hamel  
5-1-66



Ptl. E. R.  
Hodgson  
8-1-60



Ptl. J. J.  
Kerrigan  
7-1-58



Ptl. R. E.  
Leach  
7-1-62



Ptl. R. H.  
Linstead  
10-10-68



Ptl. H. R.  
McEnany  
7-1-62



Ptl. R. P.  
McKeon  
12-1-65



Ptl. J. F.  
Midgley  
4-10-63



Ptl. J. E.  
Redican  
10-10-68



Ptl. E. M.  
Rooney  
7-5-68



Ptl. J. B.  
Sousa  
2-12-62



Ptl. E. W.  
Walsh  
12-1-65



Ptl. W. F.  
Walsh  
5-15-67

In 1968, a Criminal Bureau was set up within the department. At the present time it has one full-time and six part-time personnel. These officers work in plain clothes. Their primary job is to carry out and complete investigations on all major crimes. This type of investigation requires the availability of trained personnel to check out all leads and gather and compile evidence for presentation in court. In doing so, the Bureau has developed a close cooperation and communication with other agencies in disseminating information.

With the ever increasing crime rate, it is imperative that more time and effort will be spent on combating crime. I feel that the Bureau has proved and will continue to prove even more so in the future an important step in making our town a safer place to live.

It is our hope that in the near future a Juvenile Bureau may be added within the department. Our Statistics indicate that over forty percent (40%), of the reported crimes in our town involve juveniles. Basically this unit would be dealing primarily with youth, although it could be utilized elsewhere in case of extreme emergency. It has been proven that the community as well as the individual juvenile benefit with this type of unit. Personnel for this unit will be drawn from within the department, emphasis being placed on personal characteristics and education.

#### SAFETY OFFICER JOHN BELL

On May 21, 1968 the town received a new station wagon through the courtesy of Bournival Chrysler-Plymouth, Inc., Lowell, Mass. At this time I would like to convey my appreciation to them, as well as to Wm. Atherton Insurance for insuring this vehicle. Both vehicle and insurance were donated to our department at no cost to the Town.



This vehicle is used for safety education and training, radar and to follow-up on motor vehicle accident investigations.

Through the cooperation of the school department a safety education program has been inaugurated. This program consists of going about the elementary schools giving talks, showing films and providing safety literature and booklets for the children. It is my belief, that through this effort, injuries and possibly death to our children may be averted.

Along with this program we have embarked on a strict motor vehicular enforcement program. Through the use of radar equipment, our prosecution and conviction of motor vehicle violations has increased immensely. The follow-up phase of investigation of motor vehicle accidents will not only provide us with a better enforcement but also with valuable knowledge of the actual cause leading to the accident. This information is essential for future correction and prevention measures.

Within the town there are more than 250 miles of roads and it is increasing as each year goes by. At the present time the department has five (5) cruisers, four of which are plainly marked with decals and roof lights, the fifth is used primarily by the Criminal Bureau and is not marked. This year our units have traveled 302,240 miles showing an increase of 21,676 miles over 1967. A vivid illustration of the coverage can be seen below.

#### INTERMITTENT OFFICERS

Paul E. Ashe	John J. O'Rourke	Richard A. Simpson
David H. Farrow	Ronald A. Pick	Daniel J. Walsh

#### INTERMITTENT POLICEWOMAN

Christina N. Park

#### POLICE MATRONS

Emily Peake	Mary Long
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#### SCHOOL TRAFFIC SUPERVISORS

George W. Marinel	Francis DeAngelis
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#### CLERK

Louise A. Pigeon

#### CUSTODIAN

Armand Nadeau

#### ARRESTS

	1967	1968
Crimes Against Persons	20	16
Crimes Against Property	32	40
Crimes Against Public Order	447	829
Total	499	885

## DISPOSITION OF CASES — 1968

Released .....	76
Fined .....	538
Placed on Probation .....	39
Suspended Sentences .....	10
Filed .....	47
Not Guilty .....	20
Dismissed .....	14
Sentenced to State Prison .....	5
Sentenced to House of Correction .....	11
Committed to Youth Service Board .....	2
Returned to Middlesex Training School .....	5
Committed to State Hospitals:	
Worcester .....	1
Bridgewater .....	1
Lowell Mental Health .....	1
Committed to Bedford Hospital (V.A.) .....	3
Turned Over to out-of-town Police Departments and Courts .....	44
Turned Over to Armed Forces Police .....	6
Ordered to Pay .....	9
Turned Over to State Police .....	5
Cases Pending and Continued in Court .....	48
Total .....	885

## MISCELLANEOUS STATISTICS

	1967	1968
Calls Answered by Cruisers .....	4,795	6,582
Summonses Served .....	1,249	1,111
Licenses Suspended .....	284	224
Accidents Reported .....	664	779
Personal Injuries Claimed .....	471	533
Fatal Accidents .....	5	7
Mileage of Cruiser Patrol .....	280,564	302,240
Special Property Checks .....	1,263	2,434
Station-House-Lockups .....	247	372
Citations Issued (motor vehicle) .....	274	538

## RECEIPTS TURNED OVER TO TOWN:

	1967	1968
Photocopying Machine .....	\$ 1,182.00	\$ 1,396.00
Firearms Permits .....	352.00	531.00
Bicycle Registrations .....	79.50	89.00
Firearm Identification Cards .....		2,278.00
Total .....	\$ 1,613.50	\$ 4,294.00



During this year there has been two promotions made within the department. Thomas A. Palmer became Chief, filling the position which was open since the death of our former Chief, Ralph J. Hulslander. Robert E. Germann was appointed to the rank of Sergeant, to fill the vacancy created by the promotion of Chief Palmer.

There has been two resignations from the department due to personal reasons. They were Officers William Lawson and Joseph Oczkowski. Our Intermittent Officer's list has also lost Henry Mullen, Frederick Oczowski, Robert Peterson and Herbert Ringerson due to the Civil Service rules in regards to failure to accept permanent appointments. Four new officers have joined our ranks this year. They are: Mark Burramachi, Russell Linstead, John Redican and Edward Rooney.

Last June Officer Donald J. Butler received his Associate in Science Degree in Law Enforcement from the University College of Northeastern University. This is a first for our department and at this time I want to congratulate him. Officer Butler is continuing his education, working towards a Bachelor of Science degree.

Realizing the need for education and training, we have moved forward. Several officers are presently taking courses at Northeastern University. Others have completed Command Training School at Babson Institute and the U. S. Justice's Department school in Narcotics and Dangerous Drugs. Still others have taken training in various fields within law enforcement. During 1968 our officers have spent 2,496 hours in training and education, most of which has been on their own time and expense.

Credit for the success of your Police Department belongs to no one person, but was accomplished only through the continuous cooperation and support of the various Town Officials, Department Staff, Patrolmen, and above all the citizens of Chelmsford.

Respectfully submitted,

THOMAS A. PALMER  
Chief

### **PLUMBING INSPECTOR**

In the year 1968 a total of 451 applications for permits to install plumbing by master and journeymen plumbers were issued. Of this number 343 were for new construction, 42 for additional and remodeling. Sixty-six were for hot water heaters.



## **FIRE DEPARTMENT**

**Frederick H. Reid, Chief**

To the Honorable Board of Selectmen

Town of Chelmsford, Massachusetts

Gentlemen:

I hereby submit my report of the Fire Department for the year ending December 31, 1968.

The Town of Chelmsford continues to build at a rapid rate, and this in turn causes an increase in requests for assistance from the Fire Department. Upon comparing the records for the past ten years, they reveal that the number of calls requested of and responded to by your Fire Department have increased from 286 in 1958 to 854 in 1968.

Continued attention has been given to the work of fire prevention, it being one of the essential parts of our work. During the year, working in conjunction with the State and Town Building Inspectors, inspections were made in all schools and public buildings quarterly, as well as service inspections to all mercantile, industrial, garages and service station buildings.

For 1969, the Department recommends that a committee consisting of five members be appointed for the purpose of proceeding with the preparation of plans and specifications for the construction of a Fire Station in the west section of town. Also to replace a 1941 brush truck now in use at the North Station and a 1965 station wagon now being used by the Chief.

I would like to congratulate and thank the men of the department, both regular and call firefighters, for continuing to maintain the high standard of courage and ability that has been shown in the past.

I wish to express my thanks to all town officials and employees for the excellent cooperation given to the Fire Department during the past year.

Respectfully submitted,

**FREDERICK H. REID**  
Fire Chief

## FIRE CHIEF

Frederick H. Reid

## DEPUTY FIRE CHIEF

Charles E. Jangraw

## CAPTAINS

Edward G. Quinn

Robert C. Spaulding

Allen C. Mello

William H. Thayer

## PRIVATES

Thomas P. Miskell

Robert A. Bennett

James T. Cutter

Arthur G. Anderson

Robert R. Gagnon

Richard P. O'Neil

Bertrand E. Dixon

Harold J. Pierce, Jr.

Gerald D. Tonks

Charles Ferreira

Donald A. Weber

Joseph F. Lynch

Edward J. McGovern

Paul D. Henderson

Robert L. Hughes

Robert K. Adams

Peter T. Wetherbee

Thomas J. Curran

Alvin F. Wetmore

Francis J. Conlin

Charles S. Galloway, Jr.

Jack D. Hadley

James M. Spinney

James P. Flaherty

Harvey M. Miller

Donald A. Drew

Paul D. Hayes

## CALLS FOR AID IN 1968

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	TOT
Auto Accident	1	2	3	5	3	2	5	1	6	1	2	2	33
Bomb Scares									2				2
Brush Fires		1	33	91	25	5	8	16	15	32	3	7	236
Building Fires	11	21	17	7	10	10	9	13	11	9	17	10	145
Drownings						2							2
Dump Fires	2			7	4		1	1	1		1		17
False Alarms-Accidental	8	1	1	5			1					2	18
False Alarms-Malicious	2	2	3	5	2	4	2	4	4	4	6	4	42
First Aid			3			1					1	2	7
Lock Outs	2		3	2		1	1		1	3	1	3	17
Misc. Calls & Inves.	11	10	10	19	2	10	10	10	15	15	7	18	137
Mutual Aid Given		1	3	3	1	2		2	1	1	1		15
Resuscitator Calls	11	7	3	4	4	8	10	5	11	16	10	6	95
Vehicle Fires	12	8	6	5	7	7	13	6	8	5	5	6	88
TOTALS	60	53	85	153	58	52	60	58	75	86	54	60	854

## INSPECTOR OF ANIMALS

To the Honorable Board of Selectmen.

Chelmsford, Mass.

Gentlemen:

The following is the Animal Inspector's report for the year 1968.

Number of dog bites .....	60
Number of heads submitted for laboratory examination .....	8
Number showing signs of rabies .....	0
Number of cows and bulls .....	330
Number of premises keeping cattle .....	17
Number of horses .....	85
Number of goats .....	10
Number of sheep .....	27
Number of swine .....	537
Number of swine herds .....	7
Number of locations keeping livestock .....	44
Number of cases tuberculosis .....	0

Respectfully submitted,  
MARTIN GRUBER, D.V.M.

## DOG OFFICER

To the Honorable Board of Selectmen

Town of Chelmsford

The following is a report of my services as Dog Officer for the year 1968.

Dogs sold to individuals .....	35
Dogs sent to Medical School .....	75
Injured or sick dogs disposed of .....	12
<hr style="width: 10%; margin-left: auto; margin-right: 0;"/>	
Total dogs picked up .....	122
Lost dogs located and returned to owners .....	86
Complaints investigated .....	1019
Miscellaneous calls .....	1053
Dead animals picked up .....	270
Miles traveled .....	9489

Respectfully submitted,  
FRANK WOJTAS  
Dog Officer



## BOARD OF HEALTH

Edward L. Tyler, Jr., Chairman

Oliver A. Reeves

Byron D. Roseman, M.D.

## HEALTH DEPARTMENT PERSONNEL

### Director of Public Health

Peter J. Saulis, R.S.

### Senior Clerk

Mrs. Florence M. Dutton

### School Nurses

Mrs. Helen M. Jewett, Senior School Nurse

Mrs. Muriel M. Heroux, Junior School Nurse

Mrs. Julia P. Lent, Junior School Nurse

Mrs. Dorothy I. Sullivan, Junior School Nurse  
resigned February 28, 1968

Mrs. Maureen J. Perry, appointed March 25, 1968

### Board of Health Physicians

Benjamin Blechman, M.D.

Charles D. Kemos, M.D.

### Plumbing Inspector, Civil Service

William H. Shedd

### Permanent Intermittent Plumbing Inspector, Civil Service

Richard M. Kelly

### Slaughtering Inspector

Hubert Scoble

### Mosquito Control Superintendent

George Stott

## FLUORIDATION OF THE TOWN'S DOMESTIC WATER SUPPLY

At a special Board of Health meeting December 3, 1968, the following action was taken in respect to fluoridating Chelmsfords domestic water supply:

WHEREAS an optimum fluoride content of the community water supply is of demonstrated benefit for sound dental health, especially in children and;

WHEREAS adjustment of fluoride to an optimum level is recognized as safe and of definite beneficial value by all national health authorities and;

WHEREAS the Commissioner of Public Health has notified this Board that the Towns water supplies are below the optimum fluoride level of 1.0 part per million and;

WHEREAS this Board is empowered by Chapter III, Section 8C of the General Laws to order fluoridation of the public water supplies for domestic use, therefore upon a motion duly made and seconded it was unanimously

VOTED that this Board order the adjustment of all Chelmsford water supplies for domestic use to a level of 1.0 part per million of fluoride on or before June 3, 1969.

### **COMMUNICABLE DISEASES**

During 1968 no cases of measles infection were reported to the Board of Health. There were 31 cases of mumps reported. Mumps vaccine, recently developed, was available in limited quantity for school children in grade 7. No increase in various other intestinal diseases were noted over that of last year. One new case of tuberculosis was reported and is currently hospitalized. There was an outbreak of an influenza type of infection in late 1968 that accounted for approximately 10% absenteeism in the schools. It is anticipated that a vaccine for the new virus strain (Hong Kong) will be available for the general public in the near future.

### **GENERAL ENVIRONMENTAL HEALTH**

There were 256 new sewerage installation permits issued during the year. Nuisance complaints on sewerage problems continue to be registered in this office. Many of these are resolved and many are of long standing which only the advent of the municipal sewerage could resolve. The sanitary standards of the majority of eating and drinking establishments continue to remain high. The quality of food and sanitation in retail food establishments also remain high. Bathing beaches continued to remain functional during the summer season. Nuisance complaints, received by telephone, were many and varied and the majority were resolved.

### **GARBAGE COLLECTION PROGRAM (Solid Waste Disposal)**

Garbage collection contracts for the next three years were awarded with a substantial increase in costs over the previous years. This in-

crease appears to be commensurate with increases in other surrounding communities.

The Board is of the opinion that the present town dump facilities will be inadequate for solid waste disposal within five years and that additional land should be acquired in the very near future to meet this eventuality. The Board has recommended to the Selectmen that an article be put in the town warrant to appoint a study committee to investigate and report on methods and techniques on solid waste disposal for Chelmsford.

### **SCHOOL NURSE'S REPORT - 1968**

The School Health Program is concerned with promoting the total health of the pupil; giving attention when needed to the physical, mental, social and emotional needs, and realizing the inter-dependence of each on the other.

In order for the School Nurses to do their work efficiently we must be certain they are:

1. In good physical condition.
2. That they pass the vision test.
3. That they pass the hearing test.

We can help to discover defects, but we need the help of the parents to correct the defects.

If all tests are negative and problems persist then we can refer him to other school specialists such as: Guidance Personnel, Speech Pathologist, or Reading Specialist. The procedure is often reversed, whereas the specialists will consult with the school nurses in helping to diagnose the child's problem.

The State of Massachusetts has now passed a law making it compulsory for every child entering school in this state to have the following immunization procedures: Diphtheria, Whooping Cough and Tetanus, Polio and Measles Vaccine, and to be vaccinated for Smallpox. All these vaccines are given at the clinics in March, April and May.

Mumps vaccine was given to all Grade 7 pupils who returned their permission slips last May.

### **MOSQUITO CONTROL PROGRAM**

Adult mosquito control was carried out by thermal aerosol fogging during the summer season. Weather permitting, fogging was done on a continuous daily basis. Most of the complaints received were regarding delayed coverage. It was pointed out that simultaneous coverage cannot be accomplished and that priority areas of the town, close to swamps and heavily wooded areas, were the first covered since only one fogging apparatus was available.

The pesticide of choice was Dibrom, least harmful to fish, wildlife and plants.

### ANIMAL ANTI-RABIES CLINIC

The Board again endorsed an anti-rabies vaccination clinic under the supervision of Dr. Martin A. Gruber, D.V.M. last summer. The public response was much better than the previous year. A total of 340 dogs were vaccinated, an increase of 117 over last year.

### PROPOSED MUNICIPAL SEWAGE SYSTEM

Sewer advisory committees report is contained in this edition and Mr. Oliver A. Reeves continues to serve as a member of the committee.

### GAS INSPECTOR

To the Honorable Board of Selectmen

Gentlemen:

The following is a report of the Gas Inspector's Department for the year 1968.

There were 495 Applications and the same number of permits were issued.

Information as to the type of installations which were inspected follows:

Furnaces and piping for new dwellings .....	295
Appliances such as Hot Water Heaters, Dryers, Ranges and Outdoor Fixtures .....	153
Wall and Space Heater Units .....	11
Facilities for Commercial Buildings .....	7
Facilities for Restaurant Equipment .....	1
Facilities for Apartment Houses .....	4
Facilities for Egg-Packing Plant .....	1
Bottled Gas Permits .....	16
Facility for Heating Trailer .....	1
Facilities for New Schools .....	2
Repairs, etc. to existing systems .....	3
Facility for a Gas Engine .....	1
<b>TOTAL PERMITS</b> .....	<b>495</b>

Total amount of Permit Fees received was \$2,946.00.

Total amount of Inspection Fees paid to the Gas Inspector was \$2,932.00.

Respectfully submitted,

NEAL C. STANLEY  
Gas Inspector



## SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen

Gentlemen:

As Sealer of Weights and Measures, I wish to submit my report for the year 1968.

In performing my duty I have sealed the following:

- 117 Gasoline pumps
  - 6 Kerosene, oil and grease meters
  - 2 Scales over 5,000 lbs. to 10,000 lbs.
  - 36 Scales over 100 lbs. to 5,000 lbs.
  - 65 Scales under 100 lbs.
  - 97 Weights

Money received from seals, the sum of \$572.20, has been turned over to the Town Treasurer.

Respectfully submitted,

ANTHONY C. FERREIRA  
Sealer of Weights and Measures

## WIRE INSPECTOR

The following is a report of the Wire Inspector's Department for the year 1968:

There were 604 applications for permits issued.

There were 1,180 inspections made, not including those to inspect fire damage and complaints of faulty or inadequate wiring.

The different types of inspections made are as follows:

Commercial and Industrial	109
New Homes or Old Homes Re-Wired	839
Miscellaneous (minor installations, service changes, dryers, hot water heaters, etc.)	232
Total	1180
Total amount of Wiring Permit Fees Received	\$5,323.50
Total amount of Fees for Inspections Paid to the Wiring Inspector	\$4,720.00

Respectfully submitted,

HAROLD M. TUCKE, JR.  
Wire Inspector

## HISTORICAL COMMISSION

Margaret E. Mills, Chairman

William H. Drury

Bradford O. Emerson

Arthur Englund

Arnold C. Perham

Robert E. Picken

Eliot W. Remick

The purposes of an Historical Commission are: "... for the preservation and development of the historical assets of the Town. Such Commission shall conduct researches for places of historical value and shall seek to coordinate the activities of unofficial bodies organized for similar purposes..." Massachusetts General Laws Chapter 40, Section 8D.

During the third year of this Commission's establishment, research and evaluation of significant historical areas and sites has continued. Information relating thereto has been filed for future use in the Commission's office in the Town Hall.

The greatest effort has been expended on documentation of the roads laid out and accepted by the Town during the 18th and 19th centuries. In 1969 research will continue but in records of the 17th century at the Court House. All this information will serve two purposes at least. First, by following the patterns of the old town ways, sites pertinent to the town's economic and sociological history are easier to locate. Descriptions relative to these roads reveal names of early families and locations of their homes (no longer in evidence) and reference to early industry such as "sav-pit hill". Early in 1969 a few copies of these old road descriptions will be made available for official town use and a "reference copy" for use by interested residents or other authorized persons will be kept in the office of the Town Clerk.

Secondly, with this material as a basis this Commission, in 1969, plans to initiate Chelmsford's Historical Trail. Hopefully work will continue on this project until 1975 when an official historical brochure should be completed and published in commemoration of the bicentennial of the American Revolution when an influx of visitors to this area is expected. During the interim this Trail will be of interest to our many new residents and of educational value to our young citizens. Inexpensive maps for guidance will be available with supplements added during the next five years prior to the final edition.

This Commission has cooperated with interested citizens and organizations who desire increased activity of preservation and restoration of the oldest portions of our Town cemeteries which have been designated as official Historic Sites. Meetings were initiated and held with the Cemetery Commissioners and Superintendent. The result will be an

article in the Warrant of the 1969 Annual Town Meeting asking for a modest appropriation to be applicable to a long range plan. With 1975 in mind special attention will be given to sites and areas relative to the period from 1655-1775.

Members of this Commission are grateful to all Town Officials and residents who have generously assisted us in our endeavors.

Respectfully submitted,

MARGARET E. MILLS  
Chairman

## REPORT OF THE SEWER ADVISORY COMMITTEE

Edgar P. George, Chairman  
Finance Committee

William L. Harvey  
Selectman

Edwin H. Warren  
Conservation Commission

Matthew J. Doyle

Oliver A. Reeves  
Board of Health

Robert A. McKittrick  
Planning Board

Robert A. Difazio

Since the adoption of phase one of the municipal sewerage program at the special town meeting on September 16, the Commission has been occupied with the myriad of details required in obtaining grants and site acquisition of the program.

Together with the town counsel and engineering consultants, we attended an informational hearing at the State Office Building as a prelude to the Adjudicatory Hearing scheduled for October 10, 1968. This meeting resolved our differences, and the October hearing was set aside.

We engaged a surveyor and proceeded with a thorough survey with bounds and measures necessary for legal process involved in our site acquisition.

The committee is determined to defer the actual site seizure until it has been approved by the authorities empowered to grant the right to proceed with the sewerage program. We wish to avoid the possibility of acquiring land which may be rejected by the authorities. A hearing before the State Board of Health and the Bureau of Natural Resources has been scheduled for January 30, 1969. Following approval of the site, the Selectmen will then complete acquisition of the property.

After conferences with the Greater Lowell Area Planning Commission, the committee made arrangements to confer with authorities from Westford, Tyngsborough and the Town Planning Board. In the conference with the Westford Board of Health, it was indicated that the Nabnasset area would likely be one of the earliest to require sewerage. In a joint meeting with representatives of Westford, the GLAPC, and our engineers, we agreed to a modest increase in the size of the interceptor line to run up Stoney Brook.

We have agreed to keep the Westford officials informed of our progress. Ultimately, if neighboring towns participate in the Chelmsford system, it will be necessary to negotiate with those towns with respect to tie-in costs and operating fees.

In the interim, we have filed for federal and state grants for the initial phase of the program. Upon approval, we will be able to hire the engineering firm and proceed with the actual design and plans for the treatment plant.

The committee has also requested the town counsel to determine the proper process by which a permanent form of sewer authority is to be established. As soon as this is determined, the advisory committee will have discharged its responsibility and will resign in deference to the creation of an official sewer authority.

Respectfully submitted,

EDGAR P. GEORGE  
Chairman

## REPORT OF THE COMMUNITY CENTER STUDY COMMITTEE

Rev. Ned C. Watts, Jr., Chairman	Representative from Ministry
William S. Alcott, Secretary	Representative from Kiwanis Club
Gerald J. Lannan	Representative from Selectmen
Edward D. Flanagan	Representative from Lion's Club
Harry Ayotte	Representative from Recreation Commission
Paul F. Ahern	Representative from Elks Club
Donald J. Deleppo	Representative from Jaycees
Rev. George S. Hickey	Representative from Ministry
William J. Hennessy	Representative from Rotary Club

This committee was organized in the fall of 1967 to study the space

needs of the more than 100 organizations which exist in Chelmsford to determine if there was the need for some type of community center. The committee further determined that, if such a need existed, that it would study the ways in which that need might best be filled.

A careful and systematic study was conducted by the committee in which each of the towns' organizations was contacted relative to its needs. In addition, appeals were made to the general public for expressions of opinion and presentations were made at various civic groups. The result of these inputs was the definite determination that a civic or community center was needed in the town of Chelmsford.

At this point a much more detailed analysis of all available data was made so that it might be determined just what facilities were required. After much deliberation, and protracted discussion with such other town committees as the School Committee, Elementary School Needs and Building Committee. The Town Hall Study Committee, The Library Building Committee, and others, it was decided that the ideal answer to many of our space requirements would be the construction of a CIVIC CENTER COMPLEX which might be constructed near the center of the community. Among possible sites for such a complex, the property opposite the existing high school and near the police station on North Road has been most frequently mentioned.

Such a civic center could, on a long-term basis, become the location for a new town hall, an expanded library ((which would also be easily available to the largest number of youngsters in the nearby schools) and a community center.

Having determined the need and a general analysis of just what type structure would fill these needs, the committee is now following through on various means whereby such a program might be funded. With full realization of the tremendous burden of school construction costs which will face the town during the next five years, the committee is exploring all avenues of state and federal assistance for such a project, and is examining the potential for broadly based citizen participation.

Respectfully submitted,

NED C. WATTS, JR.

Chairman

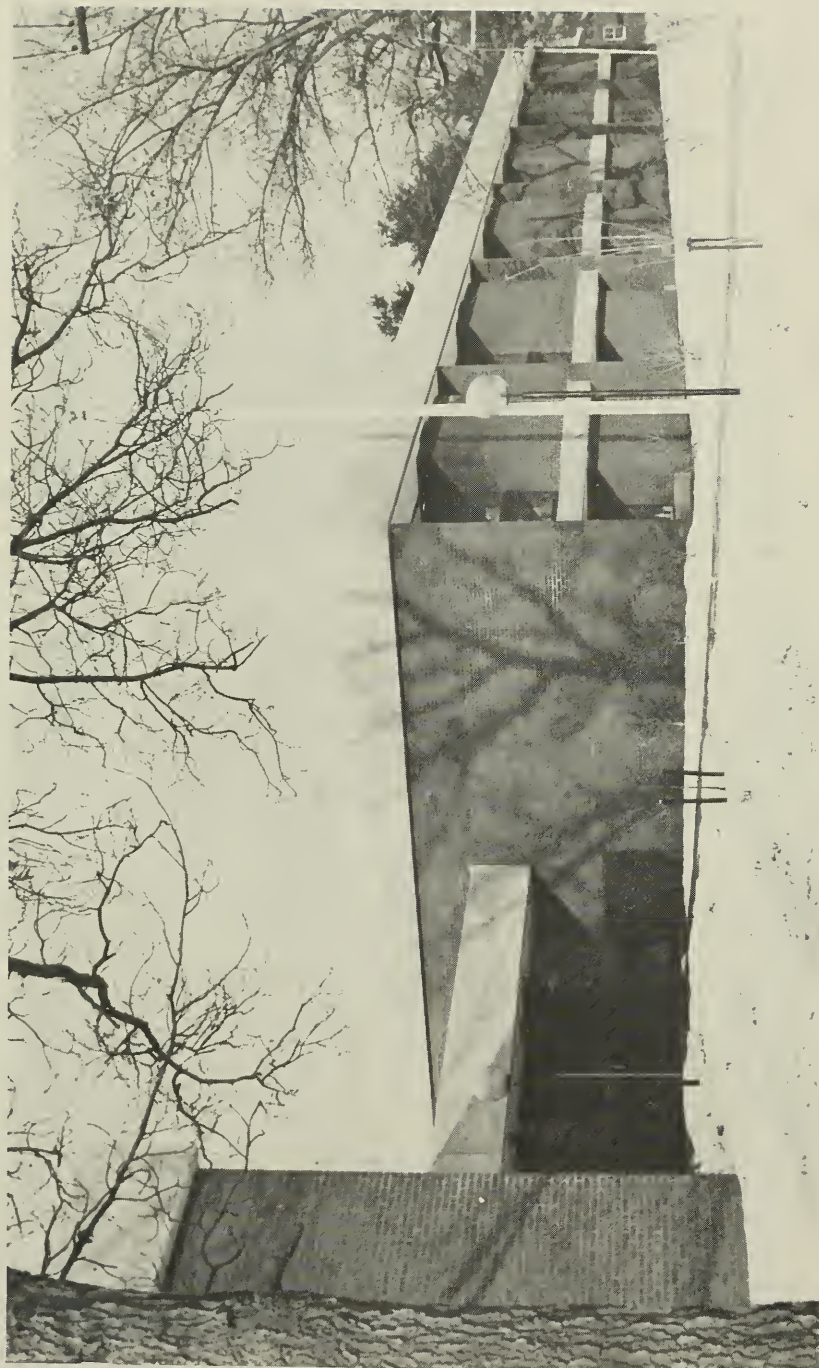
Community Center Study Committee

**THE NEW CHARLES D. HARRINGTON SCHOOL**  
Richardson Road, North Chelmsford, Massachusetts

2



**THE NEW WESTLANDS ELEMENTARY SCHOOL**  
Dalton Road, Chelmsford, Massachusetts



## Education



### SCHOOL COMMITTEE

Edward S. Marshall, Chairman

Gerald C. Tucke, Vice-Chairman

George R. Bixby, Secretary

Year	Non		Budget	Expenditures	Enrollment
	Teachers	Teachers			
1955	78	13	\$ 454,510.00	\$ 449,928.12	2,115
1960	156	25	1,049,950.00	1,021,931.94	3,503
1965	285	83	2,406,614.00	2,333,236.21	6,048
1966	312	92	2,859,284.00	2,781,855.07	6,713
1967	350	95	3,358,670.00	3,229,618.01	7,355
1968	406	117	4,043,527.00	4,037,378.17	7,806
1969*	449	133	5,154,048.00		8,669
1975*					14,600

\*Estimated

The annual report for 1968: a record of some of the events of special interest and importance.

The success of this school system is the record of people — not just of students and staff — but of citizens who have stood for one thing: quality schools. It is they in concert who have made this system what it is, and the process of growth and improvement continues.



## Enrollment and Housing

With the kind of regularity that has characterized the school population growth each year for the past decade, the September enrollment in the Chelmsford Public Schools increased by 531. Dr. John E. Marshall in his recent study entitled "School Building Needs in Chelmsford" projected an enrollment of 14,600 in the Chelmsford School System by 1975 as compared with 2,115 in 1955, 6,048 in 1965, and 7,886 at the time of this report.

Every taxpayer also knows what expanded enrollment means in terms of the expanded facilities and staff needed to accommodate an ever-growing number of pupils. Dr. Marshall stated in his report that "Some \$20 million worth of new schools are needed by 1972, and then some \$10 million more in the decade beyond that. The alternative is chaos — overcrowding, half-day sessions, limited educational offerings, declining staff morale, and failure to meet the needs of Chelmsford children."

The members of the School Committee and the Elementary School Needs and Building Committee have had another busy year seeking solutions to the critical housing problem caused by continued and unprecedented growth in school population. Construction of two elementary schools — Harrington (26 classrooms) and Westlands (20 classrooms) — eliminated the need for double sessions in the elementary grades during the current school year. However, as the Harrington School was not ready for occupancy until November 6, it was necessary for the students assigned to that building to go on double sessions with the pupils of the Westlands School until their building was completed.

The members of the Building Committee are currently searching for several elementary school sites. As soon as the required preliminary steps have been taken, this committee will ask for a special town meeting to request funds for the purchase of land and plans for a proposed elementary school to be ready for occupancy for September of 1970. The committee is hopeful that it can keep to its time schedule which calls for the completion of at least one other elementary school and a high school by September, 1972 and kindergarten classrooms by September, 1973. The School Committee currently is evaluating all facilities which can be adapted for classroom use so as to minimize the event of double sessions for the 1969-70 school year.

## The Instructional Program

Any careful observer of education would agree that the methods and subject matter of previous generations cannot do today's job. Present college admission requirements, the increasing demands of science and

technology, the skills required for economic survival, are all part of a pattern which places an increasingly heavy demand on present day students and their schools. It is the educator's job to translate these demands into educational programs; it is the School Committee's job to evaluate the various programs in terms of their merit, priority, and cost, and then to make decisions implementing those that are valuable and feasible.

Interwoven with the fabric of these programs must be opportunities for the student to develop an understanding and appreciation of the worth of individuals independent of social or ethnic consideration, and through this understanding to develop a sense of the brotherhood of man. The student should, through academic preparation and practical experience in the school community, be prepared for and appreciate his responsibilities as a future citizen, and should learn that "the price of freedom is its responsible exercise." Thus, it is inevitable that the job of education is larger, more complex, more demanding, and more expensive today than ever before.

Teachers, department heads, coordinators and administrators without being satisfied can be proud of their achievements to date. Through the combined efforts of all of these groups the entire instructional staff can remain alert to changes in education, to possibilities of improvement in the future and to the establishment of higher goals for succeeding years.

### **Some Observations Concerning Curriculum**

**CONTINUOUS PROGRESS PLAN** — This year the Harrington School is entering its first year under a continuous progress plan of education. This plan seeks to create a flexible situation in which teachers can adjust their programs — in terms of quantity, rate, depth, and emphasis — in response to the range of individual pupil differences which confront them. The School Administration is arranging activities to aid teachers in implementing and parents in understanding the new program.

**THE READING PROGRAM** — The primary goal of the reading program is to help each student develop the ability to think in a reading situation.

All children have different needs and abilities and reading instruction is geared to care for these varying needs.

A developmental program — a continuous sequential program of instruction — utilizing a basic system is employed in grade one. This system along with a strong phonics program and a variety of supplementary materials provides a balanced program for beginning reading.

The reading foundation laid in the first grade is continually reviewed,

built upon, and expanded in the primary grades. A multi-basic approach is then employed with a wide variety of materials and methods being used to care for individual differences.

Intermediate readers are expected to read a variety of materials such as basic texts, newspapers, fiction, non-fiction, reference books, biographies and library books. A multi-basic approach with a wide variety of supplementary materials is used to allow this kind of reading to take place.

A corrective reading program is provided to care for students who are not reading to their potential and a remedial program is carried on for those pupils who display severe reading disabilities.

Special instruction for children who have major problems in addition to a reading disability is being initiated this year. A screening program for students who exhibit specific learning difficulties has been in progress since September and a program of instruction for these pupils is now in progress.

**THE MATHEMATICS PROGRAM** — The so-called "New Math or Modern Math" has become commonplace in curriculum throughout the country. The new mathematics has proven its value especially in the secondary schools and colleges by students entering with greater mathematical skills than ever before.

A coordinated effort has been made in the elementary schools to individualize the teaching of mathematics to students. Supplemental materials and skill building materials are being utilized in order to provide for different levels of ability.

The child emerging from the elementary program should have a thorough grounding in both arithmetic and intuitive geometry. At the secondary level there is a wide variety of mathematics courses offered. Some of these topics have become the foundations upon which applications to the sciences, engineering, and mathematics itself are built. Most of the topics covered in our secondary mathematics curriculum have become part of what every person should know in order to understand the complex world in which he lives.

**THE SOCIAL STUDIES PROGRAM** — The basic responsibility of the social studies program in the Chelmsford Public Schools is the development of informed citizens fully aware of the need for insuring the dignity and worth of the individual, for personal involvement in improving the society they have inherited, and for recognizing the interdependence of all peoples.

Following a year of field testing and evaluation, major changes were

made in the social studies program at the primary level, grades one through three. This new program, based on concepts drawn from the social sciences, enables children to contrast and compare families and communities of twelve cultures in different geographic settings. The study illustrates the diversity of culture yet the psychic unity of mankind. Analytical or inquiry skills are developed throughout the program. A wide variety of instructional materials are used including films, filmstrips, study prints, instructional television and some of the finest books from children's literature.

Intermediate grade children are developing an awareness of the need for law through the analysis of case study material. They are also developing an understanding of their rights and responsibilities as American citizens. Field testing of materials that complement the primary program has also begun.

At the secondary level many new materials and teaching techniques have been incorporated into the social studies program. Most of these involve the analysis of primary source materials, case studies, and public issues. Materials relating to Afro-American history have been added to supplement the basic program.

Much interest has been expressed in the Chelmsford program by educators in other communities and in other parts of the country. The program was referred to in a national magazine and was presented to educators at a meeting of the National Council for the Social Studies in Washington.

**THE SCIENCE PROGRAM** — Science education in Chelmsford has been and is now a vital part of the total curriculum.

Our democratic society needs an enlightened people who reason clearly, who respect others, and who understand justice. These characteristics are typical of the true scientist with his reluctance to jump to conclusions, his habit of weighing evidence, his tolerance, his open-mindedness, and his concern for human welfare. The development of the scientific way of thinking in every child is the obligation of the schools.

The elementary program allows every child the opportunities to explore, discover, and appreciate the processes of science. All of the elementary classrooms are supplied with classroom laboratories and materials that have been developed by three major national curriculum study groups.

The secondary program offers a variety of specialized science courses that allows all of the students the opportunities to gain insights into the broad spectrum of science and also have the opportunity to pursue in-depth studies in areas of specialized interest.

The total science program allows any student regardless of ability to participate in science in each of his twelve school years.

**THE LANGUAGE ARTS PROGRAM** — In the area of language arts text adoptions in grades 1-6; new multi-media materials in the form of transparencies, films, filmstrips, records, and kits on all grade levels; workshop-prepared composition units in the elementary and junior high schools; and a proposed multi-level spelling program for the elementary grades, have been selected and designed to implement an increasingly inductive approach to language arts instruction. These materials, together with others now under consideration, are constantly being evaluated for effective incorporation into a developmental language arts program, grades 1-12.

At all grade levels, the language arts program is being shaped to meet those crucial demands for improved communications, skills and techniques that have been imposed by an increasingly complex and technological society and world.

**THE PHYSICAL EDUCATION PROGRAM** — The new Massachusetts physical education curriculum guide emphasizes that each school's physical education program must ultimately meet the needs of every child. This new guide stresses that there are four special programs within the physical education curriculum. These include instructional, intramural, interscholastic, and school recreational programs. Within the physical education curriculum are five general areas — aquatic activities, rhythmic activities, gymnastics, individual and dual sports, and team sports. The current curriculum is now being evaluated to determine how well it conforms to the philosophy and objectives of this new state curriculum guide.

**THE GUIDANCE PROGRAM** — More is expected of our schools today than ever before in the history of formal education. The goal of education today is to provide for each student an opportunity for optimal development of all of his potentials. The guidance program in the Chelmsford School System is organized on the premise that individuals are different, develop by different paths and rates to maturity, are worthwhile in their own right, and are deserving of professional help in achieving their individual goals.

The elementary school guidance services are designed to aid each child's personal and social development from the time of his entrance into school until he moves to the secondary school. Central to the success of the guidance program in the elementary schools are the classroom teachers, the principals and the guidance counselors. Resource people in the system who are available to this guidance "team" are the school nurses, school physicians, adjustment counselors, speech and hearing therapists, and subject-matter coordinators.

The junior high school guidance services provide for an educational transition from childhood to full adolescence. Changes which youngsters undergo in these years — physically, emotionally, socially, and academically — are manifold and complex.

Success or failure in the secondary school will depend upon a child's growing capacity to manage himself, balance the forces of adolescence, and cooperate with others during this time of life when the often painful transition from dependence to independence is taking place. The guidance area provides an atmosphere in which the student can think and verbally explore his way through the task of learning and living in the turbulence of youth and under the pressures of modern life.

The senior high school guidance services concentrate on resolving transitional problems from high school to post-secondary schools and on providing direction in planning the academic and vocational programs that will lead to the successful attainment of individual students' goals.

In the spring each student is counseled in planning his program of studies for the next year. This programming is accomplished by combining pupil and parental desires with teacher recommendation, a process which in some instances, may require several conferences. Successful discharge of this responsibility demands careful planning because it is the purpose of the guidance counselors to make each student's high school experience meaningful and profitable.

The counselor spends the major part of each day in conference with his assigned students. In these conferences the student is helped to understand himself and the world in which he lives, to coordinate his academic record and his plans for the future, to discuss the subjects and programs available to him, or to discuss an adjustment of his program to his abilities.

In all considerations of the student, the parents are the most important resource people and are continually consulted by the school.

### **Teachers for the Future**

There was a time when most school systems could require of all candidates previous teaching experience. However, times have changed and now even the best school system must compete for both the experienced and the relatively inexperienced teacher.

Student teaching has become a partial answer to the vital problems of recruiting able young people for teaching and giving them the training they need to face classroom responsibilities.

Chelmsford plays an important role in accepting and training each

year a carefully controlled number of selected young people who are in their final year of college or graduate school. The enthusiasm and varied backgrounds of these young teachers frequently provide a stimulating complement to the supervising teacher's experience and assist her in developing new curriculum materials. The student teacher's duties are limited initially to observing a class in operation and assisting teachers in classroom duties; in the final stages of training the student teacher engages in classroom teaching under close supervision.

### Of General Interest

**FEDERAL FUNDS** — This year, as usual, Chelmsford has taken full advantage of Federal Funds — although receipts were less than anticipated. Financial assistance was received for the improvement of science, mathematics, reading, social studies, foreign language, English, business education, guidance, and libraries.

A Title III grant, awarded on a regional basis, resulted in the establishment of an educational planning center servicing 21 communities in the Merrimack Valley.

**SCHOOL LUNCH** — The School Lunch Program has shown considerable growth during the school year. Cafeteria receipts totaled \$231,529.00 with an additional \$84,849.00 reimbursed from state and federal funds through June, 1968.

**EDUCATIONAL ADVISORY COMMITTEE** — The Educational Advisory Committee has continued its outstanding work in providing in-depth study of items submitted to it by the School Committee. The ultimate object of the committee is to improve the educational facilities of Chelmsford and to assist the Chelmsford School System in providing the best education possible for Chelmsford children. Two important areas now being studied by the committee are "Chelmsford School Health Program" and "Bus Safety."

**RETIREMENT** — A truly distinguished service of 44 years ended with the retirement in June, 1968, of Miss C. Edith McCarthy, Assistant Principal of the Chelmsford High School. In losing Miss McCarthy, the Chelmsford School System lost a fine educator and important personality in the leadership of youth.

In recognition of her many contributions to the school system and her 44 years of loyal and productive service to the children of Chelmsford, the School Committee voted:

1. That the present high school library be known as the C. Edith McCarthy Library;

2. That the School Committee, upon completion of the new high school in 1972, be requested to rename the present high school building the C. Edith McCarthy School.

The School Committee at this time also wishes to pay tribute to two custodians who retired this year. Mr. Elmer Hoyt, North School (twelve years of service); and Mr. Elwyn McMaster, Center School (seven years of service) are to be commended for their faithful service to the Chelmsford School System.

It is the sincere wish of the School Committee and administration of the Chelmsford Public Schools that these people may find their years in retirement satisfying and rewarding.

### **In Conclusion**

The major reasons for the high quality of education in the Chelmsford Schools are the zeal of the school staff and the constant interest of the citizens of the community. Only through the understanding, cooperation, and support of individuals, civic groups, parents, and various departments of the town, could the high educational standards of the present have been achieved and sound educational plans for the future formulated. For the continuing support which it has received from so many quarters the School Committee and administration are most grateful.

### **Budget Analysis**

This year's proposed budget again reflects the growth of the school population as well as in improved services for the children of Chelmsford.

A summary of income and expenditures of the Chelmsford School System for the year 1968 and the budget recommended for 1969 follows:



## IN MEMORIAM

The School Committee expresses its deep sorrow at the untimely death of two custodians who had earned the respect and affection of all — children, fellow workers and parents.

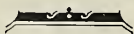


### E. CHARLES McINTOSH

Senior High School Custodian

Employed March 4, 1966

Died September 24, 1968



### JOHN MUNGOVAN

South Row School Head Custodian

Employed October 22, 1959

Died July 8, 1968



Administration .....	7,313.45	7,313.45	5,235.77	5,235.77
Adult Evening Vocational .....	9,858.16	9,858.16	11,580.63	11,580.63
<b>TOTAL EXPENSES</b>	<b>\$ 646,492.31</b>	<b>\$ 823,204.59</b>	<b>\$ 818,655.77</b>	<b>\$ 937,890.73</b>
<b>TOTAL SALARIES and EXPENSES</b>	<b>\$ 3,229,618.01</b>	<b>\$ 3,432,196.29</b>	<b>\$ 4,037,378.17</b>	<b>\$ 4,189,625.32</b>
<b>RECEIPTS:</b>				
State Education Aid Law .....	1967		1968	
Tuition and Transportation of State Wards .....	\$ 554,154.46		\$ 635,283.68	
School Transportation .....	4,553.32		6,860.60	
Rental of Auditorium .....	196,831.75		217,809.48	
Vocational Reimbursement .....	921.00		1,240.00	
Special Education .....	3,714.40		612.45	
Dog License .....	32,321.00		46,904.00	
Miscellaneous .....	3,006.19		3,236.55	
Adult Education .....	634.05		659.92	
	6,138.00		4,387.00	
<b>TOTAL RECEIPTS</b>	<b>\$ 802,274.17</b>	<b>\$ 1,004,852.45</b>	<b>\$ 916,993.68</b>	<b>\$ 1,069,240.83</b>
<b>NET COST TO CHELMSFORD</b>	<b>\$ 2,427,343.84</b>	<b>\$ 2,427,343.84</b>	<b>\$ 3,120,384.49</b>	<b>\$ 3,120,384.49</b>

## REQUESTED 1969

SALARIES	From Federal		Total Budget
	From Town	Monies*	Request
Teachers and Supervisors .....	\$ 3,585,731.00	\$ 72,000.00	\$ 3,657,731.00
Special Education .....	94,500.00		94,500.00
Janitors .....	264,171.00		264,171.00
Administration .....	116,638.00		116,638.00
Secretaries .....	80,660.00	8,000.00	88,660.00
Health Services .....	19,600.00		19,600.00
<b>TOTAL SALARIES</b> .....	<b>\$ 4,161,300.00</b>	<b>\$ 80,000.00</b>	<b>\$ 4,241,300.00</b>
<b>EXPENSES</b>			
Educational Supplies and Services .....	322,846.00	105,000.00	427,846.00
Fuel, Light and Water and Telephone .....	127,460.00		127,460.00
Repairs .....	38,000.00	25,844.00	63,844.00
Playgrounds .....			
Transportation .....	377,780.00		377,780.00
Janitors and Nurses Supplies .....	14,200.00		14,200.00
New and Replacement Equip. .....	36,000.00	107,136.00	143,136.00
Athletic Program .....	31,082.00		31,082.00
Vocational .....	5,000.00*		5,000.00*
Administration .....	30,050.00		30,050.00
Adult Evening Vocational .....	10,330.00		10,330.00
<b>TOTAL EXPENSES</b> .....	<b>\$ 992,748.00</b>	<b>\$ 237,980.00</b>	<b>\$ 1,230,728.00</b>
<b>TOTAL SALARIES and EXPENSES</b> .....	<b>\$ 5,154,048.00</b>	<b>\$ 317,980.00</b>	<b>\$ 5,472,028.00</b>
Less Available and Anticipated Federal Funds .....			\$ 317,980.00
Total Salaries and Expenses to be Raised and Appropriated .....			\$ 5,154,048.00
* Public Law 88-210, 89-10, 864 and 874			
<b>RECEIPTS: (Estimated for 1969)</b>			
State Education Aid Law .....			\$ 665,000.00
Tuition and Transportation of State Wards .....			4,500.00
School Transportation .....			231,000.00
Rental of Auditorium .....			1,000.00
Vocational Reimbursement .....			

Special Education .....	58,000.00
School Adjustment Counselor	
Dog License .....	3,000.00
Miscellaneous .....	500.00
Adult Education .....	5,000.00
TOTAL RECEIPTS .....	968,000.00

NET COST TO CHELMSFORD

\$ 4,186,048.00

## ELEMENTARY SCHOOL NEEDS AND BUILDING COMMITTEE

Philip E. Campbell, Chairman

Edward Bunker, Secretary

George R. Bixby

Wesley M. Harper

Edward S. Marshall

Roy C. Stephenson

Gerald C. Tucke

The year 1968 was unique in the modern history of the town of Chelmsford. It was the year in which two totally new facilities were completed and opened . . . the Westlands and Harrington Schools. Thus, 47 new classrooms were added to the total town educational plant. It had been thought earlier that this would be a short term end to the elementary school housing problem, but this has not been the case. As this report is being written, final planning preparations are being made for the site of a new elementary school which must be ready for the fall of next year.

This was the year that the committee changed its character with respect to tenure of members. At the 1968 town meeting it was voted to elect members for a maximum time of four years. The present members of the committee were elected to staggered terms.

The report of the Federally funded project to create a Planning Model for School Facilities under Project Director R. J. Lavin came out in September of this year. This report goes far in helping to plan the new high school which will be built to house 3,000 students, expandable to 4200. This must be completed by 1972.

September of 1968 also saw the presentation of the final report of the School Building Needs in Chelmsford as prepared by Dr. John E. Marshall. This was also part of the Federally funded Title III project.

For approximately ten years now it has been the function and responsibility of the committee to provide space for teaching and learn-

ing in the town. This has not been an easy task and as can be seen from a casual, or in depth, perusal of the report of School Building Needs prepared by Dr. Marshall it will not be easy in the future. Growth seems to be a constant factor in the school population. It is clear from this that the burden on the taxpayer will continue in two ways. First, there will be new capital expenditures for new construction. Second, the school operating budget will continue to increase because of the need for additional personnel to staff and maintain the buildings.

The rate at which new homes are being constructed does not seem to show any appreciable decrease from previous years and this seems to indicate that the town has not yet started to level off as far as eventual capacity is concerned. Because of the lack of firm figures, provided by a census, we do not have precise population figures. However, it is the considered opinion of this committee that the population of the town has passed the 23,000 mark and no one seems able to estimate the probable peak. The annual growth figure seems to be about 1,000 additional each year.

The committee wishes to thank the Board of Selectmen and other town officials for their helpful cooperation. We also wish to thank other interested townspeople who have offered assistance.

Respectfully submitted,

PHILIP E. CAMPBELL  
Chairman

## NASHOBA VALLEY TECHNICAL HIGH SCHOOL DISTRICT COMMITTEE

### ANNUAL REPORT — 1968

The year 1968 was a very active year for the Nashoba Valley Technical High School District Committee, with the focal point being the actual construction of the school plant.

The Nashoba Valley Technical High School project was not spared the changes, delays and frustrations that other regional technical school projects had to go through.

#### WEATHER PROBLEMS

The weather was a prime problem with a winter of heavy snows and subnormal temperatures and an exceptionally wet spring.

#### WATER DIFFICULTIES

Lack of water at the site presented another serious problem that was resolved by the purchase of a state surplus tanker trailer that supplied water for the entire construction phase. The water main was completed and water was on the site in the fall.

#### OTHER DELAYS

Other contributing factors to necessary changes and delays, which brought about an extension of contract time, were resolved by the Committee and planning and construction progress were maintained. The end result, however, indicated a September 1969 opening as opposed to a hoped-for January 1969 opening.

#### PROGRAM OFFERINGS

September 1969 will see students accepted for the 9th and 10th grades, and the 13th grade for the post high school programs.

The following programs will be offered for the 9th and 10th grade students: Automotive, Carpentry and Millwork, Drafting, Electrical, Electronics, Machine Shop, Metal Fabrication and Graphic Arts.

The 13th grade will offer: Data Processing, Dental Assistant and Medical Assistant.

#### ADDITIONAL PROGRAMS

In an effort to accommodate more students in the existing facility, Mr. Lafionatis, Superintendent-Director, has endeavored to institute additional programs. Some of these programs are desirable because they will provide training opportunities for girls.

Mr. Lafionatis has received approval for the following additional programs at the high school level:

Commercial Art and Industrial Design  
Kindergarten and Nursery Aide Program

Post high school level:

Medical Records Technician

#### ADDITIONAL EDUCATIONAL STAFF

The opening of NVTHS in September 1969 demands that considerable preparation be made to insure that the students and the new teachers will be ready to start on the first day of school. To provide for an orderly and effective opening day, the following personnel are assisting the Superintendent:

Mr. Paul J. Royte, Guidance Director, has been developing screening and testing procedures and programs. He has also been establishing communications with the school Guidance Departments of the four member towns. He is also active as a resource person and an available speaker to parent, student and citizen groups.

Mrs. Charlotte Scott, Health Occupations Coordinator, has been involved in establishing contacts with hospitals, nursing homes, doctors, dentists and nurses in the District and periphery, as well as the State bureaus, agencies and organizations. She has also been involved in preparing material and reviewing texts and courses for the health programs that will be offered at the school.

Mr. Frederick P. Rogers, Academic Program Coordinator, has been involved in developing curriculum in the academic area. He has also been researching course materials, texts and new teaching methods.

#### SURPLUS EQUIPMENT

Mr. Nystrom has continued with his duties as Equipment Coordinator and has been directly involved in a Federal, state and industrial surplus equipment program. He has worked very closely with the Equipment and Facilities Sub-Committee, and the result of their efforts has netted the District a substantial saving.

#### STATEMENT OF OBJECTIVE

The District Committee approved the following statement;  
The basic objective of the Nashoba Valley Technical High School is to provide, for residents of this district, an educational center where they will receive occupational training, academic education, and cultural enrichment; that will assist them in developing their personal philosophies; and that will contribute to their becoming more productive members of society.



### ADMISSION POLICY

The following preliminary admission policy was approved with tentative enrollment quotas for each town. Every effort will be made to maintain flexibility so that every town's interest will be equitably served.

The selection of pupils for admission will be based on the following:

1. Age and Grade: An applicant must be at least 14 years old and/or have successfully completed the eighth grade.
2. School Record: An applicant's school must provide a complete transcript of his standardized test scores, school marks, conduct, and attendance record for grades 7 and 8 (9, if applicable).
3. Standardized Test: An aptitude test is required of all applicants.
4. Recommendations: A realistic and frank appraisal of the student must be submitted by the applicant's counselor and/or school principal. Industrial Arts Teachers may also be included.
5. Personal Interview: Each applicant will be interviewed by the Guidance Director so that an appraisal of motivations and interests may be determined.
6. Program Availability and Acceptance: The applicant's credentials will be evaluated by an admissions committee so as to determine - (1) Purposeful desire to attend, (2) Demonstrated responsibility and maturity, (3) Apparent capacity to succeed in his vocational choice and (4) Availability of his program of choice.

### EDUCATIONAL FIRSTS

"Nashoba Tech" is becoming involved with some "firsts" in education. The key "push-words" from the Federal and State Offices of Education are innovation and pilot programs, and the Superintendent and staff of Nashoba Tech have responded.

The first such program (in the nation) involves the reproduction of a Pilgrim house for the Plimouth Plantation. This also is the first time that a public school has become involved in a joint project with an educational museum.

Another first (in the state) is the Medical Records Program, which brings with it state funds.

In addition, other programs are currently being investigated.

### FIRST ELECTED SCHOOL COMMITTEE

1968 was the year designated for the first election year of the District School Committee. The first elected members are as follows:

Chelmsford	Mr. Stratos G. Dukakis Mr. Thomas F. Markham, Jr. Mr. G. Paul Normandin Mr. George J. Odell
Groton	Mr. Kendall K. Bennett Mr. Roland M. Hamilton
Littleton	Mr. Harvey W. Atkins Mr. Augustine Kish
Westford	Mr. Percy O. Daley, Jr. Mr. Richard Hall

At the first meeting the Committee elected the following officers:

Chairman:	Kendall K. Bennett
Vic-Chairman:	Harvey W. Atkins
Secretary:	Roland M. Hamilton
Treasurer:	George J. Odell

In September, the Committee accepted, with regrets, the news that Chairman Bennett, one of the original members of the Planning Committee, was being transferred to Nebraska and would have to leave the Committee. Vice Chairman, Harvey W. Atkins was elected Chairman to replace Mr. Bennett, and Mr. Augustine L. Kish was elected Vice Chairman to replace Mr. Atkins. Mr. Norman Johnson is filling the vacancy for Groton.

The Nashoba Valley Technical High School District Committee expresses its sincere gratitude to the citizens of the District, our State legislators and our congressmen for their wonderful support and assistance during this very important phase of the District's growth.

The District Committee would like to extend an invitation to all the citizens to visit the new Technical High School when it is completed.

HARVEY W. ATKINS, Littleton, Chairman  
AUGUSTINE L. KISH, Littleton, Vice Chrnm.  
ROLAND M. HAMILTON, Groton, Secretary  
GEORGE J. ODELL, Chelmsford, Treasurer  
STRATOS G. DUKAKIS, Chelmsford  
THOMAS F. MARKHAM, JR., Chelmsford  
G. PAUL NORMANDIN, Chelmsford  
NORMAN A. JOHNSON, Groton  
PERCY O. DALEY, JR., Westford  
RICHARD W. HALL, Westford

## PUBLIC LIBRARIES

Adams Library, Boston Road, Chelmsford Center

Anna C. MacKay Memorial Library, Newfield Street, No. Chelmsford



Miss Marjorie B. Scoboria

Chairman of Library Trustees

The 1968 circulation increase over 1967 was:

MacKay .....	over 4,000
Adams .....	" 12,000

We now have over 15,000 active borrowers at the Adams Library. One hundred seventy-two of these are from out of town. These figures do not include the many who never take out cards but find the libraries very useful for reference work and reading room privileges.

At this time we wish to acknowledge our indebtedness to the following:

Mrs. Paul Royte for her generosity in sharing her talents for the young children's story hours.

The Chelmsford Garden Club for monthly floral arrangements and special Christmas decorations.

Mr. Herb Laurenson, local author, for the gift of an autographed copy of his latest book, "Bell Bottom Trousers."

Many other citizens for gifts of books, periodicals and records.

Several have expressed pleasure with financial helps in the adult reading room at the main library. To the list including the Wall Street Journal, Value Line and Moody Service, Dun and Bradstreet has been added.

Open house was held last January to introduce the new FINE ARTS AND MUSIC department. This room was formerly occupied by the Chelmsford Historical Society. This new venture, while starting out rather slowly, seems to be gaining momentum. We now have a collection of 1289 records to which we are constantly adding. This room also houses the music and fine arts books and periodicals. There are three listening booths with fine stereo machines. The art exhibits of local artists have commended much favorable attention.

As always, the library staff members avail themselves of opportunities to improve their skills whenever appropriate seminars and courses are offered in this locality.

Respectfully submitted,

EDITH M. PICKLES  
Librarian

## TRUST FUNDS OF THE CHELMSFORD LIBRARIES

Marjorie B. Scoboria, Chairman

Eustace B. Fiske, Treasurer

Raymond S. Kroll  
Howard K. Moore  
(Resigned 10/14/68)

Robert A. Noy  
Roger P. Welch

Fund	12/31/67	Interest	12/31/68
Amos F. Adams .....	\$13,345.24	\$ 627.82	\$13,973.06
Albert F. Davis .....	457.85	21.40	479.25
Mary Proctor .....	5,161.97	216.24	5,378.21
George Memorial .....	2,880.63	124.38	3,005.01
George Cemetery .....	1,384.44	59.77	1,444.21
Joseph E. Warren .....	759.72	32.77	792.49
Adams Emerson .....	95.98	4.12	100.10
Selina Richardson .....	256.12	11.04	267.16
Frances Clark .....	702.14	32.83	734.97
Gertrude Wright .....	1,162.96	46.96	1,209.92
Victor E. Edwards .....	1,384.98	64.77	1,449.75
Clements Fund .....	10,271.19	480.52	10,751.71
N. B. Edwards .....	1,231.86	53.17	1,285.03
Ora Flint .....	2,273.12	98.15	2,371.27
Frederick B. Edwards .....	8,785.51	379.36	9,164.87
	\$50,153.71	\$ 2,253.30	\$52,407.01

Respectfully submitted,

EUSTACE B. FISKE  
Treasurer

**REPORT OF THE LIBRARY BUILDING NEEDS COMMITTEE**

Dr. Howard K. Moore, Chairman

Mr. John L. Berube

Miss Marjorie B. Scoboria

Mr. Thomas C. Thorstensen

Mr. Roger P. Welch

At regular meetings of the Library Needs Committee studies were made of the available population statistics, the Schaeffer Report (a study of the adequacies of the Chelmsford libraries with recommendations for a future building program), the Adams and MacKay library plants, statistics on library building and other information from the Division of Library Extension of the Massachusetts Department of Education. The Library Needs Committee concluded that further expansion of the present library buildings would be valueless since there would be no space for an expansion of parking facilities. With this in mind, it was necessary to secure a site for a new library. An agreement was reached with the School Building Needs Committee whereby the library committee can obtain four acres of land from the School Building Needs Committee (at no expense to the townspeople). This land is in the geographical and population center of Chelmsford near the present High School.

An application was filed for State funds in October, but the Committee was informed that funds available amounted to only a small fraction of the total amount applied for, and grants have been made to two Regional Libraries.

The next step will be to secure the help of a Library Consultant, to ask Town Meeting to extend its existence for another year, and to provide funds for preliminary architectural plans.

Respectfully submitted,

HOWARD K. MOORE  
Chairman

**COMMITTEE TO UPDATE THE CHELMSFORD TOWN HISTORY**

Roland E. Morin, Chairman

Jo Ann B. Minnick, Secretary

Frederick Burne

Charles E. Watt, Sr.

Julia P. Fogg

To the Honorable Board of Selectmen:

The Committee has in its possession a manuscript which it had commissioned a student of history to prepare. It has studied this manuscript and the result was that the Committee has mixed feelings about its value.

It was decided to offer the manuscript for study to several interested persons who have been life-long residents of Chelmsford and whose opinions the Committee would respect. The consensus of the reports of these respected readers was that the manuscript was not satisfactory.

Our Committee is now negotiating with a life-long Chelmsford resident, knowledgeable in town affairs and endowed with considerable talent, to prepare a new manuscript using the research material already gathered and pursuing further research if necessary.

This has been a slow process, but the Committee wants to be able to publish a book that Chelmsford citizens will be proud to own.

Respectfully submitted,

ROLAND E. MORIN, Chairman

# Public Works



## HIGHWAY DEPARTMENT

Frederick R. Greenwood,

Superintendent of Streets

To the Honorable Board of Selectmen

The following is a report of the Highway Department for the year 1968.

Year	No. of Highway Employees
1945	10
1955	21
1965	27
1968	30

The above figures do not include waste collection employees. The following is a breakdown for waste collection.

Year	No. of Regular Waste Collection Employees	Labor Expended
1954	3	\$ 8,104.30
1960	10	32,556.77
1968	13	88,224.37

Twenty-nine new streets or 5.86 miles of roads were accepted in 1968. Drainage and construction projects included the following:

Robin Hill Road	— 576 feet 12" R.C. pipe, 154 feet 12" metal pipe, five catch basins installed.
Dunstable Road	— 228 feet 12" R.C. pipe, two catch basins installed.
Cross Street	— 100 feet 12" R.C. pipe, two catch basins installed.
Graniteville Rd.	— 168 feet 12" R.C. pipe, three catch basins installed.
Frank Street	— 168 feet 12" R.C. pipe, one catch basin and one manhole installed.
North Road	— 100 feet 12" R.C. pipe, one catch basin installed.

Pine Hill Road	— 108 feet 15'' Con. pipe, two catch basins installed.
Meadowbrook Rd.	— 76 feet 12'' R.C. pipe, one catch basin installed.
Park Road	— 104 feet 12'' R.C. pipe, two catch basins installed.
Brian Road	— 272 feet 12'' R.C. pipe, one catch basin installed.
Orchard Lane	— 40 feet 12'' R.C. pipe, one catch basin installed.
Purcell Drive	— 28 feet 12'' pipe replaced.
Gay Street	— 32 feet 12'' R.C. pipe, one catch basin installed.
Marion Street	— one catch basin installed, one leaching bed, built, four feet 12'' R.C. pipe.
Delmore Drive	— A 14'x24' leaching bed was installed. Two catch basins, 12 feet 12'' R.C. pipe, 40 feet 4'' perforated pipe installed.

Bituminous Concrete sidewalks were constructed on Dalton Road, a distance of approximately 1800' and on Adams Avenue at the Adams Library, a distance of 218'.

The Chapter 90 Maintenance project consisted of hot topping approximately 2200' on Riverneck Road.

The Chapter 90 Construction project consisted of the reconstruction of Main Street, from the Westford Town Line, Station 0+00 to Station 18+50, a distance of 1850 feet. The construction consisted of full excavation, placing of gravel borrow, installation of 1264' of 12'' R.C. pipe, 400 feet of 18'' R.C. pipe, 10 catch basins and eight manholes. The gravel was primed with asphalt and a bituminous concrete binder course placed over the treated gravel base. In the Spring, a bituminous concrete top course will be placed over the binder and all driveways and shoulders will be graded and loamed.

The Town initiated a program to alleviate the traffic condition in the Central Square area. Adams Avenue and a section of Bartlett Street was reconstructed and a new bituminous concrete surface placed over the roadway. Drainage consisted of the installation of 480 feet 12'' R.C. pipe and two catch basins, two manholes and one rebuilt catch basin on



Adams Avenue; and 44 feet of 15" pipe, 32 feet R.C. 12" pipe and one catch basin on Bartlett Street. Three new traffic islands were constructed which will be utilized to channel traffic to its proper lane when the rotary system is put into effect.

Two-way radios were installed in the two highway pickups with the base station being located at the Highway Garage.

New equipment purchased for the department in 1968 include the following: one sand screen plant, two complete waste collection trucks, one dump truck, four truck chassis, three sand spreaders and one front-end loader.

The usual oiling of streets including mix-in-places, brush cutting, installing and making street signs, painting of traffic lines, cleaning catch basins, sweeping streets, sanding, snow plowing and snow removal, drainage and general maintenance was performed throughout the year.

I wish to thank the townspeople for their kind consideration and co-operation and the Police Department for notifying the department of dangerous conditions on the roads during the winter months.

Respectfully submitted,

FREDERICK R. GREENWOOD  
Superintendent of Streets

## Planning and Development

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### PLANNING BOARD

Bradford O. Emerson, Chairman

Thomas A. St. Germain

Thomas E. Firth, Jr.

David P. Dutton

Daniel F. Horgan

Thomas A. Ennis

Eugene E. Gilet

The Board organized for the year with Bradford O. Emerson as Chairman; Thomas A. Ennis as Clerk; Thomas A. St. Germain, Delegate to the Greater Lowell Area Planning Commission, and James J. Geis, Alternate Delegate. Former member Robert A. McKittrick continued as the Board's Delegate to the Sewer Advisory Commission, and Nancy D. Maynard, recording clerk.

The year saw no relief or slow down in sub-division and building activity. Ninety-six (96) lots on existing streets were submitted for approval, and twelve (12) new sub-divisions comprising two hundred and twenty-six (226) lots, or a grand total of three hundred and twenty-two (322) new building lots, as well as the accompanying new streets.

The town's sub-division rules and regulations were reviewed and revised, where experience in recent years had proven such changes necessary or desirable.

Once again the Board has studied the advisability of a provision in the zoning laws to permit "Cluster" development in certain unusual circumstances. An article for this amendment has been submitted in the 1969 Town Meeting Warrant.

Our Delegate to the Greater Lowell Area Planning Commission has played an active role in this body, which has shown great determination to unite the Greater Lowell communities in those areas where a regional approach to certain problems could be desirable.

Respectfully submitted,

BRADFORD O. EMERSON, Chairman

**BOARD OF APPEALS**

Arthur D. Pratt, Chairman

Stanley J. Polak

Edward F. Murphy

Mrs. Velma Munroe

Paul W. O'Neil

**Alternate Members**

James O. Robinson

John B. Hickey

During the year the Board of Appeals conducted public hearings on petitions for 57 variances and/or special permits.

Disposition of the 57 petitions was as follows:

Variations and special permits granted .....	39
Variations and special permits denied .....	13
Petitions withdrawn .....	5
<b>TOTAL</b> .....	<b>57</b>

The Board wishes to take this opportunity to thank all Town Officials and townspeople for their cooperation during the year.

Respectfully submitted,

**ARTHUR D. PRATT**  
Chairman

**INDUSTRIAL DEVELOPMENT****1968 REPORT**

Alan D. Davidson

Paul A. Desmond

Forrest E. Dupee

James R. Keskula

Kenneth E. Koch

John R. Munro

Albert E. Walker

In the past year, the commission welcomed the appointment of Paul A. Desmond and John R. Munro and accepted, with regret, the resignation of Chairman Raymond A. Carye and Richard K. Grier. Forrest E. Dupee was elected Chairman.

The town has experienced some new industrial growth; namely in the area along Route 129 and Turnpike Road.

The commission and town are fortunate to have the new Industrial Park, which will be located in the north section of town.

There should be many new prospects of industry locating in this site due to the new Sewer System Plant soon to be started in this section.

We are attempting to secure the services of a part-time consultant, and we are also planning to have a new survey made of industrial land sites and have plot plans of same prepared, so that a complete and up-to-date file of industrial land will be available for inquiries from interested prospects.

At the time of this report we are assisting a local industry in securing a new location with a larger area in our town.

Respectfully submitted,

**FORREST E. DUPEE**  
Chairman

## HOME RULE ADVISORY COMMITTEE

Board of Selectmen

Chelmsford, Massachusetts

Gentlemen:

The following is the Annual Report of the Home Rule Advisory Committee.

The membership at the end of the year was as follows:

Timothy F. O'Connor .....	Chairman
John J. Griffin .....	Vice-Chairman
Vincent R. LoCicero .....	Secretary
S. Robert Monaco .....	Treasurer
Michael J. Devine	

The resignations of George J. Odell, Robert Eppes, and George R. Bixby, Jr. and Ruth E. Pelletier were received. We wish to acknowledge the assistance given by Mrs. Pelletier as she acted as Recorder for the Committee for many months.

The Home Rule Advisory Committee held seven meetings during the year and the topics of discussion were limited to the following:

- Issuance of Auctioneers' Licenses (House Bill #4373)
- Delay of five years for the opening of Kindergartens
- The Willis Report
- Housing for the Aged
- Fluoridation of Town Water Supplies.

During the year letters were sent to various state and town organizations to maintain an active communication with other Home Rule organizations.

Regular monthly meetings for the year 1969 have been scheduled to study possible problems and future state and local relations.

Respectfully submitted,

TIMOTHY F. O'CONNOR  
Chairman

## Cemeteries

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### CEMETERY COMMISSION

Arthur J. Colmer, Chairman

Frank H. Hardy

Arne R. Olson

Archie R. Jordan, Superintendent

To the Honorable Board of Selectmen

Chelmsford, Massachusetts

Gentlemen:

The following report is submitted by the Cemetery Commissioners for the year 1968.

The past year was a year of accomplishments due to all the projects undertaken. In the ForeFathers' Cemetery much work was accomplished in cleaning out poison ivy, cutting down trees, straightening old historical monuments. Much more needs to be done and we are hoping that 1969 will see some of this accomplished.

In the West Chelmsford Cemetery, the fences were repaired and painted, the roads were hot-topped and the summer house repaired. The Cemetery Commissioners are concerned with all the vandalism that is occurring in the West Cemetery, and hope with the aid of the police department that we can put an end to all this destruction.

In the Fairview Cemetery a large area was graded around the back area of the cemetery, improving the appearance of the whole cemetery.

In the Riverside Cemetery, the fence was repaired and painted. The old tool house demolished, and the back area of the cemetery was cleared of much stone and areas regraded.

In the Hart Pond Cemetery many lots were regraded improving the whole cemetery. The old tool house was removed.

Pine Ridge Cemetery was again the busiest of all our cemeteries. A large area at entrance of cemetery was filled in and graded. We are hoping to loam and seed this area in 1969. Much cutting of brush and developing of new areas was accomplished. The drainage system was

also installed. The fences in Pine Ridge Cemetery were scraped and painted and much grading was started along edges of Riverneck and Billerica Roads.

Another long addition to the wrought iron fence along Billerica Road was installed. This again being a gift of Mr. George Barris totaling \$3,000.00. Mr. Barris has for years been very interested in the Pine Ridge Cemetery beautification and now deceased, has left a sum of \$10,000 in his will for the continuation of beautifying Pine Ridge Cemetery.

The new tractor-backhoe was purchased last spring and already has has done a tremendous amount of work.

During the year we had a total of eighty-six burials as follows:

Pine Ridge	58 or 67.4%
Fairview	11 or 12.8%
West	7 or 8.2%
Hart Pond	5 or 5.8%
Riverside	3 or 3.5%
ForeFathers	2 or 2.3%
	86

In 1968 we sold 30 lots as follows:

Pine Ridge	23 or 76.7%
Fairview	5 or 16.7%
West	1 or 3.3%
Hart Pond	1 or 3.3%
	30

We have again transferred \$4,000.00 from our Perpetual Care Interest account to the Town General Fund.

Our total income last year from all sources amounted to a total of \$18,150.32.

We wish at this time to thank the Highway, Police, Fire and Water Departments for all their cooperation during the year.

Respectfully submitted,

ARTHUR J. COLMER  
Chairman

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# Natural Resources and Recreation

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## CONSERVATION COMMISSION

Edmund Polubinski, Chairman

Mrs. Margaret E. Mills

Franklin J. Campbell

Mrs. Esther V. Blechman

Edwin H. Warren

Mrs. Kathleen L. Ehlers

Myles J. Hogan

With the thought that conservation is the use of natural resources for the greatest good, of the greatest number, for the longest time, we were indeed fortunate in obtaining a beautiful and extremely valuable tract of land by vote of the townspeople at the last Annual Town Meeting. It was purchased with the assistance of the State "Self Help" program by which the Town was reimbursed in the amount of twenty thousand dollars.

Mr. and Mrs. Lester Ball, former owners of the above land, have established a sizeable trust fund from which the Conservation Commission will receive monies to beautify the area. We are most fortunate and deeply grateful to be recipients of such a generous and noteworthy gift.

We are thankful for the generosity of Mr. William J. Hennessey for making an appraisal of the Ball land at no expense to the Town.

Appreciation and thanks are also extended to the Junior Chamber of Commerce for their donation of picnic tables that are now located at the Crooked Spring and Lime Quarry Reservations.

Regular meetings were held monthly with many special meetings called due to the many items of urgent business on hand. Several members attended regional and State meetings where leading conservation experts shared their wealth of knowledge and experiences.

We express our gratitude and appreciation to the town officials and to the many citizens for their help, interest, and co-operation.

Respectfully submitted,

EDMUND POLUBINSKI  
Chairman



**RECREATION COMMISSION**

Haworth C. Neild, Chairman

William A. Dempster, Jr., Secretary

Harry J. Ayotte

James F. Gannon

Paul W. Murphy

Donald J. Cleary

Harold R. Thomas

Richard Moschen

Arthur P. Paresky

To the Honorable Board of Selectmen

The year 1968 saw our Recreation Programs expand in participation to over 1,600 boys and girls between the ages of seven and twenty-one. This was an increase of over two hundred from last year and all indications now show an anticipated total of over two thousand for 1969, with the greatest increases being in baseball, hockey and girls' figure skating.

Our summer programs of playgrounds, swimming and tennis under the direction of our part-time director Mr. Edward J. Quinn enjoyed the most successful season since the summer program was started. Included under this summer program is the school for exceptional children which is conducted at the Stedman Street School. Plans are now being studied for the expansion and diversifying of these programs, with the goal of reaching more children utmost in our planning.

Regular meetings were held every other Monday with many special meetings held when needed in connection with our existing programs and planning for the future.

We express our gratitude and appreciation to all town officials and the many interested citizens who make our programs possible. With the exception of our summer playground, swimming and tennis programs, all our activities are staffed by interested citizens on a volunteer basis.

Respectfully submitted,

HAWORTH C. NEILD  
Chairman

**TOWN FOREST COMMITTEE**

Martin K. Bovey, Chairman

Robert T. Clough

Bruce S. Gullion

To the Honorable Board of Selectmen

With Donald Gray working as Town Forest Superintendent during a large part of the winter, we got a lot of work done that we had long hoped to do, but had been unable to accomplish with infrequent and irregular high school labor.

Mr. Gray thinned out more of the large pines in the Thanksgiving Ground Forest west of the playground at the end of Janet Road and removed many of the dead trees. More important still, he pretty well completed the job of thinning the large areas of very dense young pines in the parts of the forest that are close to Clarissa and Gary Roads. This has not only greatly improved the appearance of these sections of the forest but has eliminated the danger of a bad fire that might have threatened houses on the two roads.

In the Mill Road Forest a good bit of work was done along two old woods roads that run into the forest from Noble Drive. This work, which was done by boys, has made walking these roads a more pleasant experience. By removing downed timber and dead or deformed trees, we have decreased the fire hazard, which was never too serious as the woods are largely of deciduous trees with no dense stands of pine.

Thanks to the generous efforts of John Smith, who lives next to the Mill Road Forest playground, the baseball diamond now has a backdrop that keeps balls out of Noble Drive and off neighboring property.

Respectfully submitted,

MARTIN K. BOVEY  
Chairman



## PARK COMMISSIONERS

Arthur L. Bennett, Chairman

Ralph E. House

David P. Ramsay

To the Honorable Board of Selectmen

At the organization meeting of the Park Commissioners Arthur L. Bennett was elected Chairman by members David P. Ramsay and Ralph E. House. Donald P. Gray was re-appointed Superintendent,

During the year a number of maple trees have been removed. In South Chelmsford Village five (5) cherry trees were planted to replace the maples that were removed. The trees were made available through the cooperation of Myles Hogan and the Massachusetts Electric Company.

The small park in West Chelmsford has been altered and the flag pole changed due to the re-location of Main Street.

Considerable work had to be done on the parks around Adams Library as a result of the construction of the Butler rotary plan. During the construction a water service was installed. A water service has been installed at the John B. Gallagher Square at the intersection of Billerica Road and Turnpike Road.

The flag poles on a number of the smaller parks were completely rebuilt, also the cannon in the Westlands was repainted.

The wall in the Center Common opposite the Town Hall has been partially repointed after many years as it has been hidden for years and had deteriorated badly. Smaller shrubs have been planted in this area so as not to hide this wall which was built many years ago and adds a bit of beauty to the Common.

Flags in the Center and North Sections are raised daily through the co-operation of the Police and Fire Departments. Verne Woodward raises the flag in West and Capt. William Thayer takes care of the one at North Road and Worthen Street.

The Commissioners would like to acknowledge the excellent work and co-operation of the Garden Clubs. We would also like to thank the Highway, Fire, Police, Cemetery and Water Departments for their assistance and interest in the Park Department.

Respectfully submitted,

ARTHUR L. BENNETT  
Chairman



## TREE DEPARTMENT

Myles F. Hogan, Tree Warden

As a result of necessary road salting, many of our established maples had to be removed. The hardiest of the species were trimmed back in hopes of coping with this problem.

In addition to the fifty trees planted this year, approximately seventy-five are planned for the spring. These trees will be used to replace many of our recently removed maples.

I wish to extend my thanks to the various departments for their usual cooperation with this department in regard to emergency night work.

Also, to residents reporting dangerous conditions near their homes.

Respectfully submitted,

MYLES F. HOGAN

Tree Warden

## MOTH DEPARTMENT

Insecticide spraying consisting of Flowable Sevin, was carried out through the entire town. Despite the disadvantage of heavy rains this spring, spraying proved most successful.

Tent Caterpillars that develop and defoliate low growing trees were quite evident this past spring.

The application of liquid fertilizer combined with the insecticide, was used on trees, which showed the need of additional vigor.

Respectfully submitted,

MYLES F. HOGAN

Moth Superintendent

## DUTCH ELM

Over 200 American elms of various sizes have been removed.

With all the attention and research over the past ten years that has been given this disease, nothing of any practical value can be done to save our remaining elms.

The approved methods of detection, removing and burning are being carried out as prescribed by the Department of Natural Resources.

Respectfully submitted,

MYLES F. HOGAN

Tree Warden

### POISON IVY CONTROL

The control of Poison Ivy continues to be of growing concern, especially to residents in newly established rural areas.

This year the spraying was applied to schools and public areas, or where heavily requested.

Due to inadequate funds, residents are asked to bear in mind that the service is limited to public ways.

Respectfully submitted,

MYLES F. HOGAN  
Moth Superintendent

### TOWN CELEBRATIONS COMMITTEE

Nelson Hebert, Chairman

Robert Murray, Vice-Chairman

Mary Westcott, Secretary

Edward McCaffrey

George Parkhurst

The newly-formed Town Celebrations Committee held ten meetings from the date of its appointment in June 1968 through February 1969. Due to the late date of appointment, this committee was of little assistance during the 1968 Fourth of July Celebration. However, the committee wishes to commend the magnificent effort of the 1968 Fourth of July Celebration Committee for their splendid execution of a day which will be recorded in Chelmsford history.

The first few meetings were spent defining the scope and responsibility of such a committee. We met with many town officials from surrounding communities, as well as Chelmsford, so that we could be of greater assistance to any organization planning celebrations or parades.

Furthermore, upon our recommendation, the Selectmen approved the appointment to the Memorial Day Committee of two members from every Veterans' organization in town. This took place before November 1, 1968 in order to give the committee sufficient time for planning.

It is our hope that other organizations will avail themselves of the services of this committee.

Respectfully submitted,

NELSON HEBERT, Chairman  
MARY WESTCOTT, Secretary



**THE BUILDING INSPECTOR**

David P. Dutton

The following is a report of the Building Inspection Department for the year 1968:

There were 479 permits issued.

The types of permits issued as listed below:

No. of Permits	Type Issued	Estimated Value
240	Dwellings Valued at .....	\$ 3,933,750.00
72	Additions and Remodeling and Repairs to Dwellings Valued at .....	203,864.00
2	Office Buildings Valued at .....	103,000.00
12	Additions and Remodeling of Office Buildings Valued at .....	248,900.00
6	Signs Valued at .....	6,050.00
4	Siding Permits Valued at .....	5,250.00
13	Utility Sheds and Greenhouse Valued at .....	4,080.00
1	Club House for Elks Valued at .....	100,000.00
30	Porches, Sundecks, Enclosures and Porticos Valued at .....	23,900.00
55	Swimming Pools Valued at .....	127,330.00
1	Two-family Dwelling Valued at .....	18,000.00
29	Garages, Breezeways, Carports and Remodeling of same Valued at .....	48,025.00
1	Pump House Valued at .....	2,600.00
1	Moving of a Building Valued at .....	8,000.00
2	Apartment Houses Valued at .....	550,000.00
2	House and Barn Repairs due to Fire Damage Valued at .....	3,500.00

5 Light Manufacturing Buildings and Additions to same Valued at .....	162,000.00
1 Poultry House Valued at .....	3,000.00
1 Church Valued at .....	120,000.00
1 Demolition of House and Barn .....	None
<hr/> 479	<hr/> \$ 5,671,249.00
<hr/>	<hr/>
Number of Zoning Violations Investigated .....	71
Number of Business Establishments and Nursery Schools Inspected .....	12
Number of Swimming Pools Inspected .....	16
Number of Unsafe Structures Removed .....	2
Amount Received by the Town for Building Permit Fees ..... \$	8,200.00
Amount of Salary Appropriation .....	1,500.00
Amount of Fees Paid to Inspector for Inspections .....	5,676.00
Amount Disbursed from Office Expense Appropriation .....	338.85

Respectfully submitted,

DAVID P. DUTTON  
Building Inspector

# Town Clerk's Records

## REPORT OF THE TOWN CLERK

Charlotte P. DeWolf, Town Clerk



## LICENSES and VITAL RECORDS

<b>Sporting</b>	<b>Dog</b>		<b>Marriage</b>	<b>Mortgages etc.</b>
<b>Licenses</b>	<b>Licenses</b>	<b>Kennels</b>	<b>Intentions</b>	<b>Recorded</b>
1332	1985	10	248	850
	<b>Births</b>	<b>Marriages</b>	<b>Deaths</b>	
	520	282	177	
(incomplete)				

## JURY LIST — 1967

Name - Address	Occupation
1. Abrahamson, Frederick, 177 Groton Road	Mechanical Assembler
2. Adams, Robert E., 23 Buckman Drive	Salad Man
3. Ahern, David G., 19 Reid Road	Restaurant Manager
4. Ahern, Marguerite, 95 Meadowbrook Road	Housewife
5. Allaby, Raymond H., 33 Rainbow Ave.	Photographer
6. Alston, Lawrence E., 6 State Street	Electrical Engineer
7. Atwood, Alan G., 11 Lancaster Ave.	Electrical Engineer
8. Babineau, Cecile M., 4 Monument Hill Rd.	Tech. Secretary
9. Baker, Howard A., 5 Sante Fe Road	Supervisor
10. Balch, Charles A., Jr., 83 Richardson Road	Airline Pilot
11. Barry, Patricia L., 5 Raymond Road	Homemaker
12. Belanger, Philip J., 142 Park Road	Locksmith
13. Bell, Cecilia C., 9 Joyce Street	Assembler
14. Bellemore, Marcel A., 56 Middlesex St.	Aircraft Welder
15. Bertini, Robert J., Jr., 6 Lauderdale Road	Truck Driver
16. Bradshaw, Wilbur R., 20 Wildes Road	Electrical Engineer
17. Breault, Doris L., 6 Lillian Ave.	Blue Print Processor
18. Brown, Patricia D., 15 Whippetree Road	Choir Director
19. Cali, Anthony, 18 Swain Rd.	Vendor Liason Engineer
20. Campbell, Eleanor F., 93 Westford Street	Computer Programmer
21. Cederlund, Albert M., 12 Kenwood Street	College Professor
22. Coffin, Frederick T., 383 Acton Road	Foreman



- |     |  |                            |
|-----|--|----------------------------|
| 23. | Delmore, Sallie L., 2 Cottage Row            | Food Handler               |
| 24. | Dotten, Margaret R., 1 Pearson Street        | Secretary                  |
| 25. | Dullinger, Arthur G., 3 Arbutus Ave.         | Electronics Engineer       |
| 26. | Egan, William M., 22 Monument Hill Road      | Project Engineer           |
| 27. | Fabbri, Bruno, 26 Third Street               | Hospital Equipment Tech.   |
| 28. | Frey, Helmut W., 23 Winslow Road             | Cost Estimator             |
| 29. | Gardner, Karen J., 112 North Road            | Housewife                  |
| 30. | Gardner, Royal G., 182 Robin Hill Road       | General Manager            |
| 31. | Giddis, Albert R., 45 Clarissa Road          | Electronics Manager        |
| 32. | Gregg, Elsie N., 51 Newfield Street          | Retired                    |
| 33. | Greenblatt, Edward J., 99 High Street        | Waste Paper Co.<br>Officer |
| 34. | Hartley, Walter P., 285 Billerica Road       | Kitchen Worker             |
| 35. | Henley, Edward A., 43 Westview Avenue        | Paperhanger                |
| 36. | Hoyt, Elmer B., 39 Groton Road               | Janitor                    |
| 37. | Johnson, Dorothy V., 9 Housatonic Avenue     | Housewife                  |
| 38. | Johnstone, Robert T., 47 Barton Hill Road    | Electronic Tech.           |
| 39. | Kiefer, Walter E., 14 Fenwick Road           | Electrical Engineer        |
| 40. | Kokoska, Ralph A., 30 Arbor Road             | Prod. Control Specialist   |
| 41. | Lee, John, 96 Meadowbrook Road               | Carpenter                  |
| 42. | Leedberg, Lorraine A., 264 Groton Road       | Housewife                  |
| 43. | Luke, Grace E., 36 School Street             | Kindergarten Helper        |
| 44. | MacLeod, Alan R., 41 Drexel Drive            | Mechanical Designer        |
| 45. | Magner, Esther, 92 Proctor Road              | Nursing Assistant          |
| 46. | Manning, Lynnwood F., 31 Diamond Street      | Offset Pressman            |
| 47. | McCarthy, Robert J., 7 Ridgewood Rd.         | Computer System Mgr.       |
| 48. | McGlew, Robert H., 8 Livery Road             | Printer                    |
| 49. | McNulty, Edward F., 26 Brick Kiln Road       | Overseer                   |
| 50. | Micol, Roger L., 18 Kensington Dr.           | Electrical Engineer        |
| 51. | Morrison, Haven A., 216 Billerica Road       | Supt. of Dyeing            |
| 52. | Nichols, Gladys L., 62 Gorham Street         | Inspector                  |
| 53. | O'Connell, William L., 36 Chestnut Hill Road | Keypunch Sup.              |
| 54. | Ouellette, Norman J., 25 Dunshire Dr.        | Dealer Representative      |
| 55. | Parks, M. Doris, 73 Dunstable Road           | Electronics Assembler      |
| 56. | Pierro, Helen A., 243 Riverneck Road         | Electronics Worker         |
| 57. | Pratt, Arthur D., 14 Kensington Drive        | Real Estate Broker         |
| 58. | Quinn, Paul T., 5 Blaisdell Road             | Warehouse Supervisor       |

- |     |  |                              |
|-----|--|------------------------------|
| 59. | Reslow, Albert M., 154 Westford Street ..... | Shoe Repairman               |
| 60. | St. Onge, Eugene F., 15 Lantern Lane .....   | Construction Foreman         |
| 61. | Smith, Leo D., 7 Church Street .....         | Supervisor                   |
| 62. | Shannon, Francis T., 11 Cedar Street .....   | Real Estate Broker           |
| 63. | Sprague, Robert H., 1 Laredo Drive .....     | Mgr. Dye Dept.               |
| 64. | Swimm, George H., 11 Third Street .....      | Diesel Engineer              |
| 65. | Waldron, James A., 21 Galloway Road .....    | Physicist                    |
| 66. | Weintraub, David I., 6 Knob Hill Road .....  | Officer of Consult.<br>Serv. |
| 67. | Zabierek, Thaddeus W., 93 Dalton Road .....  | Post Office Carrier          |
| 68. | Zec, Andrew P., 3 Kenwood Street .....       | Carpenter                    |

### NEW JURY LIST

- |     |  |                          |
|-----|--|--------------------------|
| 1.  | Abbott, John G., 8 Ranch Road .....                | Sales Manager            |
| 2.  | Adams, Lincoln, 44 Pine Hill Road .....            | Assembler and Wire Tech. |
| 3.  | Anstiss, Raymond L., 28 Miland Avenue .....        | Cert. Public Accountant  |
| 4.  | Belanger, Armand E., 6 Bishop Street .....         | Advertising Artist       |
| 5.  | Brown, William G., Jr., 11 Gary Road .....         | Electrical Engineer      |
| 6.  | Byrne, Richard J., 26 Sleigh Road .....            | Salesman                 |
| 7.  | Carr, Daniel W., 5 Cliff Road .....                | Data System Coordinator  |
| 8.  | Carr, John J., 24 Sunset Avenue .....              | Retired                  |
| 9.  | Chadwick, Margaret E., 70 Hornbeam Hill Road ..... | Waitress                 |
| 10. | Chew, Edna, 224 Billerica Road .....               | Housewife                |
| 11. | Chipman, Eric M., 150 Park Road .....              | Assembler                |
| 12. | Cochran, Donald V., 8 Craig Road .....             | Senior Designer          |
| 13. | Codling, Richard B., 4 Santa Fe Road .....         | Engineer                 |
| 14. | Costello, Robert E., 20 Harold Street .....        | Designer                 |
| 15. | Davenport, Carlton P., 19 Cambridge Street .....   | Engineer                 |
| 16. | Davis, Frederick, 45 First Street .....            | Automotive Mechanic      |
| 17. | DeAngelis, Anne L., 15 Maple Avenue .....          | Supermarket Cashier      |
| 18. | Decker, Peter F., 32 Westland Avenue .....         | Warehouseman             |
| 19. | Dedman, Theresa M., 39 Maple Road .....            | Assistant Bookkeeper     |
| 20. | Denaro, Ronald D., 12 Pine Street .....            | Supervisor Elec. Engr.   |
| 21. | Dittmer, John W., 14 Bradford Road .....           | Asst. Bank Cashier       |
| 22. | Duggan, Mary J., 9 Chestnut Avenue .....           | Secretary                |
| 23. | Fontaine, Robert E., 3 Biscayne Drive .....        | Engineer                 |
| 24. | Forest, Norman H., 25 Garrison Road .....          | Cost Accountant          |
| 25. | Fox, Margaret C., 142 Boston Road .....            | School Dept. Employee    |
| 26. | Fuller, Charles G., 13 Parkhurst Road .....        | Telephone Repairman      |

27. Gerhard, Jon, 6 Muriel Road ..... Material Engineer
28. Hamel, Raymond A., 33 Sylvan Avenue ..... Salesman
29. Harrington, Louise M., 145 Boston Road ..... Retail Store Bookkeeper
30. Hoar, William E., 29 Buckman Drive ..... Brinks Messenger
31. Hollingworth, Harold E., 73 Bartlett Street ..... Banker
32. Howard, Donald A., 11 Kristin Drive ..... U. S. Gov't. Employee
33. Hoyt, Irene M., 17 Rainbow Avenue ..... Housewife
34. Johnson, Richard E., 10 Longmeadow Road ..... Programmer
35. Joly, Joseph W., 30 Old Stage Road ..... Warehouse Supply Superv.
  
36. Keane, Harold A., 13 Kenwood Street ..... Electronic Group Leader
37. Keenan, Leo J., 9 Spaulding Road ..... Technical Director
  
38. LaPierre, Conrad J., 18 Aberdeen Road ..... Dental Laboratory Opr.
39. Lawler, Richard L., Jr., 24 Fletcher Street ..... Truck Driver
40. Leary, Edward J., 171 Dunstable Road ..... Electric Co., Linesman
41. Longfellow, Irene A., 237 Mill Road ..... Stock Clerk Typist
  
42. MacGillivray, Eleanor M., 119 Graniteville Road ..... Secretary
43. Mann, Virginia A., 73 Littleton Road ..... Insurance Clerk
44. Marson, Stanley R., 9 Vincent Street ..... Quality Assurance Engr.
45. Maruca, James V., 6 Woodhead Road ..... Cost Estimator
46. McAllister, Doris M., Wilson Street ..... Laboratory Manager
47. McCarthy, Mary E., 4 Fern Street ..... Housewife
48. McMullen, Alfred 32 Dunstable Road ..... Credit Dept. Collector
49. Mercer, Charles H., 36 Horseshoe Road ..... Electrical Engineer
50. Mills, Larry D., 8 Cross Street ..... Apprentice Pressman
51. Monette, Doris M., 80 Carlisle Street ..... Housewife
52. Moschen, Catherine H., 17 Princess Ave. .... Tel. Co. Serv. Repres.
53. Moulton, Edward B., 231 Groton Road ..... Toolmaker
54. Mulvaney, James, 19 St. Nicholas Avenue ..... Shop Manager
  
55. Noonan, Paul V., 30 Walnut Road ..... Planning Engineer
  
56. Penninger, Robert B., 9 Amble Road ..... Electronic Engineer
57. Perry, William F., 79 High Street ..... Sales Representative
58. Phair, Irene, 87 North Road ..... Housewife
59. Pontefract, Robert A., 141 Robin Hill Road ..... Mechanical Engineer
60. Powers, Joseph R., 11 Amherst Street ..... Accountant and Sec. Off.
  
61. Repose, Manuel W., 9 Lynn Avenue ..... Finishing Dept. Manager
62. Reslow, Gunnar, 50 Hall Road ..... Electronic Engineer
63. Rogers, Helen W., 17 Montview Road ..... Clerk
  
64. Scarmeas, Pauline, 30 Harding Street ..... Secretary
65. Sheehy, John F., 9 Gregory Road ..... Telephone Switchman
66. Shupe, Robert E., 23 State Street ..... Electrical Engineer

67.	Slavin, John E., 23 Chatham Road	Bank Messenger
68.	Sullivan, Arthur F., 58 Bridge Street	Supply and Equip. Analyst
69.	Tewell, Harold E., 13 Garland Road	Quality Cont. Tech.
70.	Thompson, P. Gardner, 38 Barton Hill Road	Sales Representative
71.	Tucker, John W., 25 Carriage Drive	Salesman
72.	Turner, Thomas D., 14 Winslow Road	Engineer
73.	Waldron, William J., 319 Old Westford Road	Ins. Agcy. Super.
74.	Ward, H. Chadbourne, 14 Crosby Lane	Retired
75.	White, George E., 11 Juniper Street	Cost Estimator
76.	White, M. Angelique, 11 Juniper Street	Cafeteria Worker
77.	Wilding, Harry B., 14 Berkeley Drive	Placement Agency Mgr.
78.	Upton, John F., 8 Stonehill Road	Market Adv. Manager
79.	Voss, Robert A., 48 Clarrissa Road	Field Engineer

### JURORS DRAWN — 1968

No.		No.	
7	January 12, 1968	12	August 12, 1968
20	January 26, 1968	2	August 12, 1968
26	January 26, 1968	24	August 26, 1968
32	January 26, 1968	12	August 26, 1968
29	January 26, 1968	11	August 26, 1968
21	March 5, 1968	1	September 20, 1968
54	March 5, 1968	73	September 20, 1968
67	March 5, 1968	5	September 20, 1968
46	March 5, 1968	51	October 14, 1968
64	March 15, 1968	25	October 21, 1968
27	March 15, 1968	10	October 21, 1968
24	March 28, 1968	59	October 29, 1968
6	March 28, 1968	76	October 29, 1968
37	April 5, 1968	32	November 7, 1968
51	April 15, 1968	8	November 7, 1968
62	April 15, 1968	40	November 7, 1968
23	April 29, 1968	58	December 2, 1968
60	April 29, 1968	44	December 2, 1968
35	May 3, 1968	16	December 3, 1968
40	June 17, 1968	49	December 30, 1968
45	July 25, 1968	56	December 30, 1968
66	August 12, 1968	36	December 30, 1968

**WARRANT FOR THE ANNUAL TOWN MEETING****March 4, 1968, and March 11, 1968****COMMONWEALTH OF MASSACHUSETTS**

MIDDLESEX, SS.

To the Constable, or any other suitable person in the Town of Chelmsford:

**GREETING:**

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1. McFarlin School — All Purpose Room

Precinct 2. Auditorium — North School

Precinct 3. Band Room — Junior High School

Precinct 4. East Chelmsford School

Precinct 5. Liberty Hall — South Chelmsford

Precinct 6. Auditorium — Westlands School

Precinct 7. Auditorium — North School

Precinct 8. Small Gymnasium — High School

Precinct 9. Cafeteria — South Row School

Precinct 10. Cafeteria — South Row School

Precinct 11. Library — Westlands School

On Monday, the fourth day of March, 1968, being the first Monday in said month, at twelve noon for the following purposes:

To bring in their vote for the following officers:

One Selectman for three years

One Member of the Board of Public Welfare for three years

One Member of the Board of Assessors for three years

One Member of the Board of Health for three years

One Member of the School Committee for three years

One Park Commissioner for three years

One Cemetery Commissioner for three years

Two Public Library Trustees for three years

One Sinking Fund Commissioner for three years

One Member of the Planning Board for five years

One Tree Warden to fill unexpired term for one year

One Constable for three years

Two Members of the Nashoba Valley Technical High School District Committee for a three-year term

One Member of the Nashoba Valley Technical High School District Committee for a two-year term

One Member of the Nashoba Valley Technical High School District Committee for a one-year term

The polls will be open from 12:00 noon to 8:00 p.m., and to meet in the Chelmsford High School Gymnasium on the following Monday, the eleventh day of March, 1968, at 7:30 p.m., then and there to act upon the following articles, viz:

TOWN ELECTION

March 4, 1968

	Prec. 1	Prec. 2	Prec. 3	Prec. 4	Prec. 5	Prec. 6	Prec. 7	Prec. 8	Prec. 9	Prec. 10	Prec. 11	Total
<b>SELECTMEN</b>												
Howard E. Humphrey	401	320	342	255	301	355	274	532	246	314	346	3686
Blanks	68	47	1	30	37	43	43	95	64	55	71	554
Total	469	367	343	285	338	398	317	627	310	369	417	4240
<b>BOARD OF PUBLIC WELFARE</b>												
Howard E. Humphrey	392	311	341	254	289	346	268	517	271	301	339	3629
Blanks	77	56	2	31	49	52	49	110	39	68	78	611
Total	469	367	343	285	338	398	317	627	310	369	417	4240
<b>ASSESSOR</b>												
Warren Wright	423	334	341	250	293	367	266	529	266	306	351	3726
Blanks	46	33	2	35	45	31	51	98	44	63	66	514
Total	469	367	343	285	338	398	317	627	310	369	417	4240
<b>SCHOOL COMMITTEE</b>												
George R. Bixby, Jr.	217	281	170	163	173	198	229	300	145	194	217	2287
Thomas A. St. Germain	241	61	172	115	158	191	82	320	162	164	185	1851
Blanks	11	25	1	7	7	9	6	7	3	11	15	102
Total	469	367	343	285	338	398	317	627	310	369	417	4240

	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Total
	1	2	3	4	5	6	7	8	9	10	11		
<b>BOARD OF HEALTH MEMBER</b>													
Byron D. Roseman	381	314	299	245	285	341	254	516	273	311	329	3548	
Blanks	88	53	44	40	53	57	63	111	37	58	88	692	
Total	469	367	343	285	338	398	317	627	310	369	417	4240	
<b>TREE WARDEN</b>													
Donald F. Burbank	29	30	10	23	19	36	24	35	14	22	65	307	
Kenneth W. Greeno	69	25	75	24	74	68	34	192	114	109	42	826	
Myles F. Hogan	169	160	118	125	92	126	116	162	74	89	168	1399	
Donald E. Melancon	17	72	56	20	24	24	96	62	15	30	28	444	
George E. Stott	181	76	81	85	128	142	45	168	89	118	111	1224	
Blanks	4	4	3	8	1	2	2	8	4	1	3	40	
Total	469	367	343	285	338	398	317	627	310	369	417	4240	
<b>CEMETERY COMMISSIONER</b>													
Frank H. Hardy	409	311	305	251	297	361	269	523	274	306	347	3653	
Blanks	60	56	38	34	41	37	48	104	36	63	70	587	
Total	469	367	343	285	338	398	317	627	310	369	417	4240	
<b>PARK COMMISSIONER</b>													
Ralph E. House	428	326	306	254	314	368	267	525	275	314	357	3734	
Blanks	41	41	37	31	24	30	50	102	35	55	60	506	
Total	469	367	343	285	338	398	317	627	310	369	417	4240	



SINKING FUND COMMISSIONER

George A. Watson	404	311	306	253	296	364	264	525	276	308	348	3655
Blanks	65	56	37	32	42	34	53	102	34	61	69	585
Total	469	367	343	285	338	398	317	627	310	369	417	4240

LIBRARY TRUSTEES (2)

Eustace B. Fiske	387	280	299	228	285	339	245	508	261	291	309	3432
Marjorie B. Scoboria	407	320	290	227	278	347	252	499	253	288	330	3491
Blanks	144	134	97	115	113	110	137	247	106	159	195	1557
Total	938	734	686	570	676	796	634	1254	620	738	834	8480

PLANNING BOARD

Thomas E. Firth, Jr.	287	222	194	208	185	243	195	350	158	172	245	2459
Edward A. Bunker	160	124	130	75	140	134	102	231	135	184	145	1560
Blanks	22	21	19	2	13	21	20	46	17	13	27	221
Total	469	367	343	285	338	398	317	627	310	369	417	4240

CONSTABLE

William E. Spence	346	201	232	239	237	232	208	389	204	229	282	2799
Edward J. Murphy	59	87	59	22	51	47	54	149	46	60	54	658
Hugh F. O'Brien	43	56	31	15	33	105	29	60	42	53	56	523
Blanks	21	23	21	9	17	14	26	59	18	27	25	260
Total	469	367	343	285	338	398	317	627	310	369	417	4240

NASHOBA VALLEY TECHNICAL  
 VOCATIONAL SCHOOL  
 DISTRICT - 1 Year

	1	2	3	4	5	6	7	8	9	10	11	Total
Stratos G. Dukakis .....	205	156	206	128	181	186	139	394	160	214	197	2166
Robert W. Murray .....	223	195	119	128	137	176	143	187	130	128	170	1726
Blanks .....	41	26	18	29	20	36	35	46	20	27	50	348
Total .....	469	367	343	285	338	398	317	627	310	369	417	4240
NASHOBA VALLEY TECHNICAL VOCATIONAL SCHOOL												
DISTRICT - 2 Years												
Robert A. Harger .....	148	93	97	55	114	94	94	161	100	127	95	1178
Thomas A. Markham, Jr. ....	290	255	233	209	201	283	207	427	188	217	293	2803
Blanks .....	31	19	13	21	23	21	16	39	22	25	29	259
Total .....	469	367	343	285	338	398	317	627	310	369	417	4240
NASHOBA VALLEY TECHNICAL VOCATIONAL SCHOOL												
DISTRICT - 3 Years (2)												
George P. Normandin .....	279	203	204	144	186	233	174	352	189	195	191	2350
George J. Odell .....	264	205	214	172	210	230	167	391	195	223	193	2464
John E. Witts .....	177	169	137	107	145	177	137	225	120	169	251	1814
Blanks .....	218	157	131	147	135	156	156	286	116	151	199	1852
Total .....	938	734	686	570	676	796	634	1254	620	738	834	8480

## PRESIDENTIAL PRIMARY APRIL 30, 1968 — DEMOCRATIC

	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Total
	1	2	3	4	5	6	7	8	9	10	11		
<b>PRESIDENT</b>													
Eugene J. McCarthy .....	43	33	39	32	19	42	22	59	35	59	43		426
Lyndon B. Johnson .....	1	2	2	10	1	2		3	1	3	3		28
Robert F. Kennedy .....	33	30	32	37	26	33	21	53	30	43	38		376
Hubert H. Humphrey .....	11	10	7	4	8	18	8	30	8	31	16		151
George Wallace .....			1					1			2		4
Richard M. Nixon .....			1			1					1		3
Nelson Rockefeller .....			1					1			2		2
Blanks .....	6	12	4	29	1	6	4	5	2	3	9		81
<b>Total</b> .....	94	87	87	112	55	101	56	152	76	139	112		1071
<b>DISTRICT DELEGATES</b>													
Daniel P. Kiley, Jr. ....	53	50	32	51	30	55	28	66	42	61	52		520
John E. Harrington, Jr. ....	60	56	49	85	41	69	40	84	42	70	46		642
Cronin .....	15	10	16			18	8	23		38	41		169
Golen .....	14	10	16			18	8	23		30	16		135
Blanks .....	46	48	61	88	39	42	28	108	68	79	69		676
<b>Total</b> .....	188	174	174	224	110	202	112	304	152	278	224		2142
<b>ALTERNATES</b>													
Lawrence P. Smith .....	49	40	43	64	36	51	33	70	43	73	53		555
Claire Buckley Dwyer .....	49	45	37	53	32	51	23	70	43	71	46		520
Cronin .....									16				16
Golen .....									16				16

	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Total
	1	2	3	4	5	6	7	8	9	10	11				
Blanks .....	90	89	94	107	42	100	56	164	34	134	125				1035
Total .....	188	174	174	224	110	202	112	304	152	278	224				2142
<b>STATE COMMITTEEMAN</b>															
Paul C. Menton .....	60	47	43	56	38	48	33	73	41	80	44				563
Philip S. Iuliano .....	4	23	13	21	4	23	11	22	14	14	27				176
Blanks .....	30	17	31	35	13	30	12	57	21	45	41				332
Total .....	94	87	87	112	55	101	56	152	76	139	112				1071
<b>STATE COMMITTEEWOMAN</b>															
Dolores F. Mitchell .....	30	34	31	32	24	25	29	43	27	47	28				350
Eirizabeth L. Codyer .....	10	15	9	21	6	18	8	27	11	28	15				168
Louise J. Meehan .....	19	14	15	24	11	30	7	24	19	18	29				210
Blanks .....	35	24	32	35	14	28	12	58	19	46	40				343
Total .....	94	87	87	112	55	101	56	152	76	139	112				1071
<b>TOWN COMMITTEE (Group 1)</b>															
Timothy F. O'Connor .....	33	42	38	78	20	33	26	36	29	43	23				401
Peter J. McHugh .....	42	45	41	69	22	38	30	48	26	44	33				438
Michael J. Devine .....	31	35	38	69	16	35	26	37	23	47	24				381
Stanley J. Fajkowski .....	30	35	35	67	15	29	27	36	25	44	19				362
Charles J. Zaroulis .....	32	32	38	66	14	27	26	35	25	47	22				364
Robert J. Dumont .....	30	41	32	67	16	29	26	33	21	42	17				354
Dennis McCarthy .....	39	38	37	68	20	34	26	33	26	47	21				389

	20	18	17	9	12	20	16	53	25	32	40	262
Blanks .....	257	286	276	493	135	245	203	311	200	346	199	2951
<b>Total .....</b>	<b>257</b>	<b>286</b>	<b>276</b>	<b>493</b>	<b>135</b>	<b>245</b>	<b>203</b>	<b>311</b>	<b>200</b>	<b>346</b>	<b>199</b>	<b>2951</b>
<b>TOWN COMMITTEE (Group 2)</b>												
Thomas A. St. Germain .....	33	31	31	29	13	47	23	73	38	88	58	464
Edmund J. Welch .....	29	40	24	27	13	54	24	55	30	75	57	428
Louise M. Harrington .....	32	31	27	26	18	53	22	60	37	84	57	447
Dorothy Borrows .....	28	24	23	24	11	47	20	53	31	70	50	381
Mary E. St. Hilaire .....	24	27	26	33	11	54	19	56	34	80	61	425
Nicholas J. Mazzoni .....	26	30	25	33	12	44	24	62	37	79	48	420
Eugene J. Doody .....	22	33	27	31	12	40	21	64	35	81	47	413
Daniel J. Coughlin .....	35	39	31	29	13	56	27	63	32	77	58	460
Paul J. Desmond .....	37	31	22	33	13	60	20	55	32	77	59	439
Margaret C. Fox .....	26	28	25	26	16	44	18	55	35	79	52	404
Esther Gervais .....	25	35	24	26	10	45	16	54	31	76	49	391
John J. Griffin .....	29	29	23	22	13	44	17	54	33	74	43	381
M. Wesley Harper .....	21	38	25	28	11	44	21	52	30	70	43	383
Daniel J. Hart .....	39	34	27	25	14	56	18	65	34	85	62	459
Florence M. Kelley .....	21	32	22	50	11	41	18	56	28	70	50	399
Costas Kevghas .....	23	37	28	33	10	45	28	60	26	66	46	402
Robert F. Kierce .....	28	33	27	31	11	56	23	62	33	73	56	433
Gerald J. Lannan .....	28	37	26	29	16	53	20	64	36	79	52	440
Mary H. Long .....	28	32	29	29	12	60	19	58	35	76	71	449
John M. McGeown .....	25	39	29	22	9	41	23	52	26	73	43	382
John H. Mungovan .....	28	34	26	22	9	39	25	55	29	70	46	383
William J. Niland .....	21	27	19	21	11	40	18	51	29	66	50	353
George J. Odell .....	26	39	32	37	15	55	22	70	32	88	56	472
Emily A. Peake .....	27	30	21	38	14	47	18	51	32	74	46	398

	Prec. 1	Prec. 2	Prec. 3	Prec. 4	Prec. 5	Prec. 6	Prec. 7	Prec. 8	Prec. 9	Prec. 10	Prec. 11	Total
Irene H. Phair .....	26	24	25	21	11	60	17	60	30	72	53	399
Doris G. Scholefield .....	21	39	21	22	12	49	18	52	33	74	47	388
Bernard J. Sullivan .....	25	37	23	23	14	54	19	53	30	74	57	409
Mary E. White .....	28	27	25	26	13	57	19	54	31	76	53	409
M. Angelique White .....	28	23	19	21	8	50	17	50	30	71	58	375
Ruth K. Delaney .....	31	31	25	20	15	53	17	58	29	76	67	422

## PRESIDENTIAL PRIMARY APRIL 30, 1968 — REPUBLICAN

	1	2	3	4	5	6	7	8	9	10	11	Total
PRESIDENT												
John A. Volpe .....	20	10		7	13	11	18	10	5	15	19	128
Richard M. Nixon .....	11	7	8	7	16	12	4	31	5	16	17	134
Nelson Rockefeller .....	29	10	14	5	25	12	7	46	18	26	17	209
Hubert H. Humphrey .....	1		1				1		1			4
George Romney .....											1	1
Eugene McCarthy .....	11	4	6	1	4	1	5	13	3	4	2	54
George Wallace .....							1	1				2
Ronald Regan .....	3	3	2	1				9				18
Robert F. Kennedy .....					2			3	1			6
John Lindsey .....					2	1		1				4
Blanks .....	5	2	3	3	5	1		2		2	11	34
Total .....	80	36	34	24	67	38	36	116	33	63	67	594
DISTRICT DELEGATES												
Paul W. Cronin .....	58	32	26	20	50	32	28	84	23	42	48	443
Ronald C. MacKenzie .....	58	30	29	19	47	32	24	90	22	47	50	448
Others .....										2		2
Blanks .....	44	10	13	9	37	12	20	58	21	35	36	295
Total .....	160	72	68	48	134	76	72	232	66	126	134	1188
ALTERNATES												
Marianne W. Brenton .....	56	30	26	20	47	27	8	78	21	43	40	396
Patricia S. Qua .....	55	31	26	21	46	33	20	81	21	42	50	426

	Prec. 1	Prec. 2	Prec. 3	Prec. 4	Prec. 5	Prec. 6	Prec. 7	Prec. 8	Prec. 9	Prec. 10	Prec. 11	Total
Blanks .....	49	11	16	7	41	16	44	73	24	41	44	366
Total .....	160	72	68	48	134	76	72	232	66	126	134	1188
<b>STATE COMMITTEEMAN</b>												
G. Sherman Blair, Jr. ....	51	20	25	14	46	28	18	83	22	44	49	400
John J. Walker .....	9	11	4	8	7	5	14	10	3	5	12	88
Blanks .....	20	5	5	2	14	5	4	23	8	14	6	106
Total .....	80	36	34	24	67	38	36	116	33	63	67	594
<b>STATE COMMITTEEWOMAN</b>												
Sybil Danforth .....	34	16	17	11	29	23	18	51	12	28	34	273
Elena F. Chaffee .....	28	16	12	11	23	9	12	41	14	22	23	211
Blanks .....	18	4	5	2	15	6	6	24	7	13	10	110
Total .....	80	36	34	24	67	38	36	116	33	63	67	594
Robert F. McAdam .....	23	22	32	23	9	47	19	53	25	70	45	368
Thomas F. Markham, Jr. ....	27	39	31	34	12	54	21	62	30	77	58	445
John J. Buckley .....	23	32	26	23	16	56	21	53	36	75	55	416
Mary E. McCarthy .....	23	29	24	23	13	55	18	55	33	73	66	412
John J. Kelly .....	26	36	29	25	15	49	21	60	30	78	48	417
Blanks .....	17	2	6	1			2	23	10		16	77
Total .....	959	1131	905	966	436	1749	713	2033	1122	2646	1883	14543



## STATE PRIMARY SEPTEMBER 17, 1968 — REPUBLICAN

<b>CONGRESSMAN</b>												
F. Bradford Morse .....	53	25	36	16	40	44	37	85	25	46	51	458
Blanks .....		2	1	1	1	2	1	2		1		11
Total .....	53	27	37	17	41	46	38	87	25	47	51	469
<b>COUNCILLOR</b>												
Frank D. Walker .....	49	19	31	12	39	43	36	79	22	42	49	421
Blanks .....	4	8	6	5	2	3	2	8	3	5	2	48
Total .....	53	27	37	17	41	46	38	87	25	47	51	469
<b>SENATOR</b>												
James DeNormandie .....	50	20	33	12	41	43	35	80	25	43	48	430
Blanks .....	3	7	4	5		3	3	7		4	3	39
Total .....	53	27	37	17	41	46	38	87	25	47	51	469
<b>REPRESENTATIVE</b>												
Bruce N. Freeman .....	52	21	34	14	35	43	37	82	23	43	50	434
Blanks .....	1	6	3	3	6	3	1	5	2	4	1	35
Total .....	53	27	37	17	41	46	38	87	25	47	51	469

## STATE PRIMARY SEPTEMBER 17, 1968 — DEMOCRATIC

	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Total
	1	2	3	4	5	6	7	8	9	10	11	
<b>CONGRESSMAN</b>												
Robert C. Maguire .....	77	123	87	126	82	136	98	173	67	101	119	1189
Blanks .....	22	22	25	17	10	15	10	38	14	33	26	232
Total .....	99	145	112	143	92	151	108	211	81	134	145	1421
<b>COUNCILLOR</b>												
George F. Cronin .....	71	122	82	112	75	130	86	168	62	102	110	1120
Blanks ..	28	23	30	31	17	21	22	43	19	32	35	301
Total .....	99	145	112	143	92	151	108	211	81	134	145	1421
<b>SENATOR</b>												
W. Seymour Archibald .....	36	51	29	59	44	49	45	114	25	74	38	564
John J. Carver .....	25	31	20	24	10	23	19	34	14	13	34	247
Stephen F. Coyle .....	7	32	4	26	5	29	11	16	13	13	21	177
Paul W. Guinta .....	25	16	37	27	24	39	22	33	21	26	38	308
Blanks .....	6	15	22	7	9	11	11	14	8	8	14	125
Total .....	99	145	112	143	92	151	108	211	81	134	145	1421
<b>REPRESENTATIVE</b>												
Ronald S. Hari .....	9	16	12	5	20	16	6	15	9	18	15	141
George J. Odell .....	61	73	63	83	49	61	48	145	51	81	64	779
Paul L. Pierce .....	26	55	35	55	23	74	53	51	19	34	66	491
Blanks .....	3	1	2				1		2	1		10
Total .....	99	145	112	143	92	151	108	211	181	134	145	1421

COUNTY COMMISSIONERS (2)

Frederick J. Connors .....	41	66	41	53	39	60	47	74	25	51	60	557
John F. Dever, Jr. ....	54	73	46	72	46	88	51	116	48	54	83	731
William J. Buckley .....	49	91	68	88	56	81	69	124	52	92	81	851
Blanks .....	54	60	69	73	43	73	49	108	37	71	66	703
<b>Total</b> .....	<b>198</b>	<b>290</b>	<b>224</b>	<b>286</b>	<b>184</b>	<b>302</b>	<b>216</b>	<b>422</b>	<b>162</b>	<b>268</b>	<b>290</b>	<b>2842</b>

SHERIFF

Howard W. Fitzpatrick .....	79	107	75	119	69	123	79	139	56	72	108	1026
Charles J. Biondo .....	14	32	23	21	18	21	22	54	17	47	32	301
Blanks .....	6	6	14	3	5	7	7	18	8	15	5	94
<b>Total</b> .....	<b>99</b>	<b>145</b>	<b>112</b>	<b>143</b>	<b>92</b>	<b>151</b>	<b>108</b>	<b>211</b>	<b>81</b>	<b>134</b>	<b>145</b>	<b>1421</b>

## STATE ELECTION — NOVEMBER 5, 1968

	Prec. Prec. Prec. Prec. Prec. Prec. Prec. Prec. Prec. Prec. Prec. Prec. Total PB Total													
	1	2	3	4	5	6	7	8	9	10	11			
<b>PRESIDENT &amp; VICE-PRESIDENT</b>														
Blomen and Taylor	490	630	597	367	407	572	550	820	488	722	524	6167	29	6196
Humphrey and Muskie				1		1	1			1	1	5		5
Munn and Fisher	674	261	526	183	453	485	346	962	325	644	468	5327	19	5346
Nixon and Agnew	20	27	32	24	29	18	24	24	18	30	13	259	2	261
Wallace and Griffin	10	5	2	9	5	4	8	13	5	10	5	76		76
Blanks														
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835	50	11835
<b>CONGRESSMAN</b>														
F. Bradford Morse	921	535	864	334	334	652	757	570	1447	595	1032	704	704	8411
Robert C. Maguire	260	380	282	243	225	225	315	345	350	233	355	297	297	3285
Blanks	13	8	11	7	7	18	8	13	23	8	20	10	10	139
Total	1194	923	1157	584	584	895	1080	928	1820	836	1407	1011	1011	11835
<b>COUNCILLOR</b>														
George F. Cronin, Jr.	438	612	551	367	367	398	527	539	724	423	653	475	475	5707
Frank D. Walker	679	272	549	185	185	448	498	345	981	363	680	487	487	5487
Blanks	77	39	57	32	32	49	55	44	115	50	74	49	49	641
Total	1194	923	1157	584	584	895	1080	928	1820	836	1407	1011	1011	11835
<b>SENATOR</b>														
James DeNormandie	844	398	723	265	265	574	624	482	1187	478	876	605	605	7056

	1	2	3	4	5	6	7	8	9	10	11	Total
Paul W. Giunta .....	303	489	405	295	284	419	410	573	333	492	378	4381
Blanks .....	47	36	29	24	37	37	36	60	25	39	28	398
<b>Total</b> .....	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
<b>REP. IN GENERAL COURT</b>												
Bruce N. Freeman .....	755	328	495	189	488	505	357	918	363	640	531	5569
George J. Odell .....	360	509	541	355	352	483	493	760	392	675	406	5326
Francis X. Cronin .....	27	47	67	9	19	20	38	64	29	29	20	369
Philip J. McGowan .....	31	23	39	15	19	50	29	56	41	41	41	385
Blanks .....	21	16	15	16	17	22	11	22	11	22	13	186
<b>Total</b> .....	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
<b>COUNTY COMMISSIONERS</b>												
Frederick J. Connors .....	802	701	851	403	606	814	688	1263	618	1009	701	8456
John F. Dever, Jr. ....	810	684	869	407	634	800	696	1279	633	1029	717	8558
Blanks .....	776	461	594	358	550	546	472	1098	421	776	604	6656
<b>Total</b> .....	2388	1846	2314	1168	1790	2160	1856	3640	1672	2814	2022	23670
<b>SHERIFF</b>												
Howard E. Fitzpatrick .....	916	792	937	496	703	892	773	1396	695	1116	815	9531
Blanks .....	278	131	220	88	192	188	155	424	141	291	196	2304
<b>Total</b> .....	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835

	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Total
	1	2	3	4	5	6	7	8	9	10	11	
QUESTION NO. 1												
Yes .....	812	573	875	337	663	748	572	1401	647	1065	679	8372
No .....	198	208	192	150	142	214	201	291	131	234	188	2149
Blanks .....	184	142	90	97	90	118	155	128	58	108	144	1314
Total .....	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
QUESTION NO. 2												
Yes .....	239	236	259	95	204	221	193	420	228	333	203	2631
No .....	815	573	827	411	617	762	606	1297	556	994	700	8158
Blanks .....	140	114	71	78	74	97	129	103	52	80	108	1046
Total .....	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
QUESTION NO. 3												
Yes .....	784	555	846	341	602	737	583	1349	610	1018	649	8074
No .....	181	180	188	126	175	178	154	280	134	237	177	2010
Blanks .....	229	188	123	117	118	165	191	191	92	152	185	1751
Total .....	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
QUESTION NO. 4												
Yes .....	574	388	648	228	427	526	393	1041	481	815	413	5934
No .....	310	266	323	184	280	303	266	475	215	383	319	3324
Blanks .....	310	269	186	172	188	251	269	304	140	209	279	2577
Total .....	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835

<b>QUESTION NO. 5a</b>												
Yes	838	722	858	431	659	810	682	1305	647	1055	720	8727
No	246	111	234	99	178	196	158	411	148	286	205	2272
Blanks	110	90	65	54	58	74	88	104	41	66	86	836
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
<b>QUESTION NO. 5b</b>												
Yes	814	698	848	417	628	809	659	1283	646	1018	718	8538
No	214	97	207	87	171	171	136	359	132	267	178	2019
Blanks	166	128	102	80	96	100	133	178	58	122	115	1278
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
<b>QUESTION NO. 5c</b>												
Yes	837	697	901	428	658	838	658	1388	687	1101	749	8942
No	196	90	160	75	140	138	132	273	87	194	148	1633
Blanks	161	136	96	81	97	104	138	159	62	112	114	1260
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
<b>QUESTION NO. 5d</b>												
Yes	827	687	896	427	650	807	674	1392	677	1082	730	8849
No	197	91	158	78	145	154	117	256	102	210	164	1672
Blanks	170	145	103	79	100	119	137	172	57	115	117	1314
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
<b>QUESTION NO. 6</b>												
Yes	699	557	634	349	477	663	582	1016	466	769	599	6811

	Prec. 1	Prec. 2	Prec. 3	Prec. 4	Prec. 5	Prec. 6	Prec. 7	Prec. 8	Prec. 9	Prec. 10	Prec. 11	Total
No .....	374	254	458	168	354	343	247	694	333	559	312	4096
Blanks .....	121	112	65	67	64	74	99	110	37	79	100	928
Total .....	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835



**ANNUAL BUSINESS MEETING****March 11, 1968**

Moderator Daniel J. Coughlin, Jr. called the meeting to order at 7:43 P.M. recognizing the presence of a quorum. Mr. Gerald J. Lannan moved the Constable's return on the warrant be waived. It was so voted.

Mr. Gerald J. Lannan moved nomination of Henry Tucker for Varney Playground Commissioner. It was so voted.

ARTICLE 1. To hear reports of Town Officers and Commttees; or act in relation thereto.

Moderator Daniel J. Coughlin, Jr. then asked for nominations for the School Needs Committee. Mr. Edward A. Bunker's name was placed in nomination by Mr. Philip E. Campbell. At this point Mr. George J. Odell moved nominations be tabled until after action was taken under Article 35. He further moved that Article No. 35 be considered out of order. It was so voted.

ARTICLE 35. To see if the Town will amend Article 22 of Town Meeting of 21 March 1960 to establish terms of office for the four (4) non-school committee members. The March, 1968, Town Meeting to appoint members of the School Needs Committee to terms as follows:

<b>1968</b>	<b>Position Open For</b>	
<b>Appointment For</b>	<b>Four Year Term In</b>	<b>Ending In</b>
One Year	March 1969	March 1973
Two Years	March 1970	March 1974
Three Years	March 1971	March 1975
Four Years	March 1972	March 1976

With this system to continue and begin a new cycle, or take any action relative thereto.

**UNDER ARTICLE 35.**

Mr. George Odell moved that the Town vote to amend Article 22 of the Town Meeting of 21 March 1960 to establish terms of office for the four (4) non-school committee members. The March 1968 Town Meeting to appoint members of the school needs committee to terms as follows:

<b>1968</b>	<b>Position Open For</b>	
<b>Appointment For</b>	<b>Four Year Term In</b>	<b>Ending In</b>
One Year	March 1969	March 1973
Two Years	March 1970	March 1974
Three Years	March 1971	March 1975
Four Years	March 1972	March 1976

It was so voted. The following names were placed in nomination:

One Year — Edward A. Bunker, Michael J. Devine, Stanley J. Fajowski

Two Years — Wesley M. Harper

Three Years — Roy C. Stephenson

Four Years — Philip E. Campbell, John E. Witts

Mr. Gerald J. Lannan moved that Roy C. Stephenson and Wesley M. Harper be elected for three and two year terms respectively. It was so voted. The following were elected by ballot as follows:

One Year Term — Edward A. Bunker .....	364
Michael J. Devine .....	159
Stanley J. Fajowski .....	84
Four Year Term — Philip E. Campbell .....	447
John E. Witts .....	234

ARTICLE 2. To see if the Town will vote to amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel, Wage and Salary By-Law" to read as follows:

**Recommended 1968**

**A. ADMINISTRATIVE and CLERICAL:**

1. Veteran's Agent .....	\$ 2,060.00 p.a.
2. Clerk, Senior .....	4,477.00 p.a.
3. Clerk .....	3,918.00 p.a.
4. Clerk, Junior .....	3,358.00 p.a.
5. Town Accountant .....	7,612.00 p.a.
*6. Town Counsel .....	500.00 p.a.
7. Selectmen's Clerk .....	129.00 wk.
*8. Personnel Board Recording Clerk .....	2.06 hr.
*9. Board of Registrar's Clerk .....	250.00 p.a.
*10. Clerk .....	2.06 hr.
*11. Planning Board Clerk .....	2.06 hr.
*12. Board of Registrar's (3 members) .....	275.00 ea. p.a.

**B. CONSERVATION and CEMETERY:**

1. Cemetery Superintendent .....	\$ 7,724.00 p.a.
2. Cemetery Foreman .....	2.65 hr.
*3. Moth Superintendent .....	450.00 p.a.
*4. Laborer, Park .....	2.43 hr.
*5. Laborer, Skilled Tree Climber .....	2.79 hr.
*6. Unskilled Laborer .....	1.50 hr.
7. Park Superintendent .....	5,107.00 (8½ mos.)
8. Town Forest Superintendent .....	2,103.00 (3½ mos.)

**C. CUSTODIAL:**

1. Custodian (Center Hall) .....	\$ 2.28 hr.
2. Custodian (Library) .....	2.28 hr.

*3. Custodian (Police Department) .....	2.28 hr.
*4. Custodian (Fire Department) .....	160.00 p.a.

## D. LIBRARY:

1. Librarian (in charge of Libraries) .....	\$ 6,695.00 p.a.
2. Branch Librarian .....	2,838.00 p.a.
3. Department Head .....	2.50 hr.
*4. Senior Assistant Librarian .....	2.24 hr.
*5. Junior Assistant Librarians .....	1.96 hr.
*6. Clerk .....	2.06 hr.
*7. Page .....	1.39 hr.

## E. MECHANICAL and CONSTRUCTION:

1. Highway Superintendent .....	\$ 10,000.00 p.a.
2. Highway Foreman .....	3.35 hr.
3. Assistant Foreman .....	3.09 hr.
4. Heavy Vehicle Operator .....	2.74 hr.
5. Special Equipment Operator - Category I .....	2.85 hr.
6. Special Equipment Operator - Category II .....	3.03 hr.
7. Engineering Equipment Operator .....	3.28 hr.
8. Laborer .....	2.43 hr.
9. Laborer (Ashes and Waste) .....	2.63 hr.
10. Skilled Laborer .....	2.63 hr.
11. Automotive Mechanic .....	3.09 hr.

## F. PUBLIC SAFETY and INSPECTION — FIRE:

1. Chief .....	\$ 10,000.00 p.a.
2. Deputy Chief .....	9,128.00 p.a.
3. Captain .....	8,273.00 p.a.
4. Firefighter, Regular - Base Pay .....	6,520.00 p.a.
After 1 year .....	6,716.00 p.a.
After 2 years .....	6,884.00 p.a.
After 3 years .....	7,180.00 p.a.
5. Firefighter, call .....	60.00 p.a.
	2.10 hr.

## G. PUBLIC SAFETY and INSPECTION — POLICE:

1. Chief .....	\$ 10,000.00 p.a.
2. Captain .....	9,128.00 p.a.
3. Sergeant .....	8,434.00 p.a.
4. Patrolman — Base Pay .....	6,520.00 p.a.
After 1 year .....	6,846.00 p.a.
After 2 years .....	7,172.00 p.a.
After 3 years .....	7,498.00 p.a.
*5. Matron .....	2.17 hr.
*6. Special Police .....	3.00 hr.
*7. School Traffic Supervisor .....	2.56 hr.

## H. RECREATION:

*1. Director		\$ 2,000.00 p.a.
	<b>Minimum</b>	<b>Maximum</b>
*2. Swimming Director	\$ 80.00 wk.	\$100.00 wk.
*3. Swimming Instructor	45.00 wk.	66.00 wk.
*4. Playground Director	80.00 wk.	100.00 wk.
*5. Playground Supervisor	45.00 wk.	66.00 wk.
*6. Playground Instructor	40.00 wk.	61.00 wk.
*7. Sports Instructor	3.00 hr.	5.00 hr.

## I. MISCELLANEOUS:

*1. Animal Inspector	\$ 750.00 p.a.
*2. Building Inspector	1,500.00 p.a.
	4.00 visit
*3. Gas Inspector	4.00 visit
*4. Electric Inspector	4.00 visit
*5. Sealer of Weights and Measures	400.00 p.a.
6. Dog Officer	80.00 wk.
*7. Beach Attendant	80.00 wk.
*8. Life Guard	1.35 hr.
*9. Clock Winder	100.00 p.a.

\* Part Time

UNDER ARTICLE 2. Mr. S. Anthony DiCiero moved that the Town vote to amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel, Wage and Salary By-Law" to read as follows:

**Recommended 1968**

## A. ADMINISTRATIVE and CLERICAL:

1. Veteran's Agent	\$ 2,060.00 p.a.
2. Clerk, Senior	4,477.00 p.a.
3. Clerk	3,918.00 p.a.
4. Clerk, Junior	3,358.00 p.a.
5. Town Accountant	7,612.00 p.a.
*6. Town Counsel	500.00 p.a.
7. Selectmen's Clerk	129.00 wk.
*8. Personnel Board Recording Clerk	2.06 hr.
*9. Board of Registrar's Clerk	250.00 p.a.
*10. Clerk	2.06 hr.
*11. Planning Board Clerk	2.06 hr.
*12. Board of Registrar's (3 members)	275.00 ea. p.a.

On motion of Mr. William J. Hennessey, Item No. 2 was amended to read \$4,677.00. This amendment was defeated; therefore Section A was accepted as presented.

## B. CONSERVATION and CEMETERY:

1. Cemetery Superintendent	\$ 7,724.00 p.a.
----------------------------	------------------

2. Cemetery Foreman .....	2.65 hr.
*3. Moth Superintendent .....	450.00 p a.
*4. Laborer, Park .....	2.43 hr.
*5. Laborer, Skilled Tree Climber .....	2.79 hr.
*6. Unskilled Laborer .....	1.50 hr.
7. Park Superintendent .....	5,107.00 (8½ mos.)
8. Town Forest Superintendent .....	2,103.00 (3½ mos.)

SECTION B was so voted.

#### C. CUSTODIAL:

1. Custodian (Center Hall) .....	\$ 2.28 hr.
2. Custodian (Library) .....	2.28 hr.
*3. Custodian (Police Department) .....	2.28 hr.
*4. Custodian (Fire Department) .....	160.00 p.a.

SECTION C was so voted.

#### D. LIBRARY:

1. Librarian (in charge of Libraries) .....	\$ 6,695.00 p.a.
*2. Branch Librarian .....	2,838.00 part time
3. Department Head .....	2.50 hr.
*4. Senior Assistant Librarian .....	2.24 hr.
*5. Junior Assistant Librarians .....	1.96 hr.
*6. Clerk .....	2.06 hr.
*7. Page .....	1.39 hr.

Item 3 "Department Head" was dismissed on motion of Mr. Richard T. McDermott.

SECTION D was so voted.

#### E. MECHANICAL and CONSTRUCTION:

1. Highway Superintendent .....	\$ 10,000.00 p.a.
2. Highway Foreman .....	3.35 hr.
3. Assistant Foreman .....	3.09 hr.
4. Heavy Vehicle Operator .....	2.74 hr.
5. Special Equipment Operator - Category I ..	2.85 hr.
6. Special Equipment Operator - Category II ..	3.03 hr.
7. Engineering Equipment Operator .....	3.28 hr.
8. Laborer .....	2.43 hr.
9. Laborer (Ashes and Waste) .....	2.63 hr.
10. Skilled Laborer .....	2.63 hr.
11. Automotive Mechanic .....	3.09 hr.

Mr. Thaddeus W. Zabierek moved Item No. 1 be considered as a 3% raise, instead of \$10,000.00 p.a. Motion was defeated.

SECTION E voted as presented.

#### F. PUBLIC SAFETY and INSPECTION — FIRE:

1. Chief .....	\$ 10,000.00 p.a.
2. Deputy Chief .....	9,128.00 p.a.
3. Captain .....	8,273.00 p.a.

4. Firefighter, Regular - Base Pay .....	6,520.00 p.a.
After 1 year .....	6,716.00 p.a.
After 2 years .....	6,884.00 p.a.
After 3 years .....	7,180.00 p.a.
5. Firefighter, call .....	60.00 p.a.
	2.10 hr.

Mr. Thaddeus W. Zabierek moved Item No. 1 be reduced to a 3% increase. The motion failed.

Chief Frederick H. Reid amended Items 3 and 4, making Section F read as follows:

1. Chief .....	\$ 10,000.00 p.a.
2. Deputy Chief .....	9,128.00 p.a.
3. Captain .....	8,434.00 p.a.
4. Firefighter, Regular - Base Pay .....	6,520.00 p.a.
After 1 Year .....	6,846.00 p.a.
After 2 Years .....	7,172.00 p.a.
After 3 years .....	7,498.00 p.a.
5. Firefighter, call .....	60.00 p.a.
	2.10 hr.

It was so voted.

G. PUBLIC SAFETY and INSPECTION — POLICE:

1. Chief .....	\$ 10,000.00 p.a.
2. Captain .....	9,128.00 p.a.
3. Sergeant .....	8,434.00 p.a.
4. Patrolman — Base Pay .....	6,520.00 p.a.
After 1 year .....	6,846.00 p.a.
After 2 years .....	7,172.00 p.a.
After 3 years .....	7,498.00 p.a.
*5. Matron .....	2.17 hr.
*6. Special Police .....	3.00 hr.
*7. School Traffic Supervisor .....	2.56 hr.

SECTION G voted as presented.

H. RECREATION:

*1. Director .....	\$ 2,000.00 p.a.
	<b>Minimum</b> <b>Maximum</b>
*2. Swimming Director .....	\$ 80.00 wk.                      \$100.00 wk.
*3. Swimming Instructor .....	45.00 wk.                      66.00 wk.
*4. Playground Director .....	80.00 wk.                      100.00 wk.
*5. Playground Supervisor .....	45.00 wk.                      66.00 wk.
*6. Playground Instructor .....	40.00 wk.                      61.00 wk.
*7. Sports Instructor .....	3.00 hr.                      5.00 hr.

SECTION H voted as presented.

I. MISCELLANEOUS:

*1. Animal Inspector .....	\$ 750.00 p.a.
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*2. Building Inspector .....	1,500.00 p.a.
	4.00 visit
3. Gas Inspector .....	4.00 visit
*4. Electric Inspector .....	4.00 visit
*5. Sealer of Weights and Measures .....	400.00 p.a.
6. Dog Officer .....	80.00 wk.
*7. Beach Attendant .....	80.00 wk.
*8. Life Guard .....	1.35 hr.
*9. Clock Winder .....	100.00 p.a.
* Part Time	

SECTION I voted as presented.

ARTICLE 3. To raise and appropriate such sums of money as may be required to defray Town Charges for the current year; or act in relation thereto.

UNDER ARTICLE 3. Mr. Richard T. McDermott moved that the Town vote to raise and appropriate such sums of money as may be required to defray Town Charges for the current year.

#### SELECTMEN'S DEPARTMENT

Salaries	Recommended 1968	
1. Chairman .....	\$ 1,500.00	
2. Board Members .....	2,000.00	
3. Recording Clerk .....	none	
4. Selectmen Adm. Asst. ....	6,708.00	
	<hr/>	
	\$ 10,208.00	VOTED
Expenses:		
5. Expenses .....	\$ 2,300.00	
6. Conference Expenses .....	250.00	
7. Outlays .....	none	
7a. Out of State Expenses .....	250.00	
	<hr/>	
Total Selectmen's Department .....	\$ 13,008.00	VOTED

#### ACCOUNTING DEPARTMENT

Salaries:		
8. Accountant .....	\$ 7,612.00	
9. Senior Clerk .....	8,954.00	
10. Additional Clerk Hire .....	2,000.00	
11. Clerk .....	none	
	<hr/>	
	\$ 18,566.00	VOTED
Expenses:		
12. Expenses .....	\$ 750.00	
13. Outlays .....	250.00	
	<hr/>	
Total Accounting Department .....	\$ 19,566.00	VOTED

## TREASURER and COLLECTOR DEPT.

## Salaries:

14. Treasurer and Collector .....	\$ 5,485.00
15. Senior Clerk .....	17,908.00
16. Clerk .....	none

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\$ 23,393.00 VOTED

## Expenses:

17. Stationery and Postage .....	\$ 2,100.00
18. Printing, Advertising and Binding .....	1,400.00
19. Bonds .....	576.00
20. Expenses .....	1,300.00
21. Outlays .....	1,200.00
22. Foreclosing Tax Titles .....	none

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Total Treasurer and Collector Dept. .... \$ 29,969.00 VOTED

## ASSESSORS DEPARTMENT

## Salaries:

23. Chairman .....	\$ 8,000.00
24. Board Member .....	7,625.00
25. Board Member (Part Time) .....	2,500.00
26. Senior Clerk .....	8,954.00
27. Clerk .....	3,918.00
28. Clerk (Part Time) .....	none

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\$ 30,997.00 VOTED

## Expenses:

29. Office Expenses, Printing and Advertising \$	1,750.00
30. Transportation .....	800.00
31. Conference Expenses .....	275.00
32. Cutting of Maps and New Plans .....	1,400.00
33. Land Court Fees, Registry Deeds, Plans ...	1,450.00
34. Outlay .....	800.00

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Total Assessors Department ..... \$ 37,472.00 VOTED

## TOWN CLERK DEPARTMENT

## Salaries:

35. Town Clerk .....	\$ 3,471.00
36. Senior Clerk .....	4,477.00

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\$ 7,948.00 VOTED

## Expenses:

37. Expenses .....	\$ 2,700.00
38. Outlays .....	none
39. Board of Appeals - Variance Rec. Fees ...	50.00



40. Printing By-Law Books .....	100.00	
Total Town Clerk's Department .....	\$ 10,798.00	VOTED

## REGISTRARS DEPARTMENT

## Salaries:

41. Registrars (3) .....	\$ 825.00
42. Ass't. Registrars: Wages and Mileage .....	3,000.00
43. Clerk .....	250.00
	<u>\$ 4,075.00</u>

## Expenses:

44. Printing: Men-Women Directory .....	\$ 600.00
45. Printing: Voters' Lists .....	600.00
46. Other Expenses .....	600.00
	<u>600.00</u>

Total Registrars' Department ..... \$ 5,875.00 VOTED

## PUBLIC BUILDINGS DEPARTMENT

## Salaries:

47. Salaries of Janitors .....	\$ 4,742.00
48. Vacation and Sickness .....	365.00

## Expenses:

49. Fuel, Light and Water .....	\$ 4,600.00
50. Repairs, Equipment and Expenses .....	3,000.00
51. Outlays .....	2,000.00
	<u>2,000.00</u>

Total Public Buildings Department ..... \$ 14,707.00 VOTED

## LAW DEPARTMENT

## Salaries:

52. Town Counsel .....	\$ 500.00
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## Expenses:

53. Prosecution and Defense of Lawsuits .....	\$ 3,000.00
54. Settlement of Claims and Suits .....	500.00
55. Legal Services .....	3,000.00
55a. Misc. Exp. Association Dues .....	90.00
	<u>90.00</u>

Total Law Department ..... \$ 7,090.00

## MISCELLANEOUS DEPARTMENT

56. Moderator's Salary .....	\$ 150.00
57. Constable's Salary .....	110.00
58. Elections (Wage & Expenses) .....	8,000.00
59. Board of Appeals — Clerk Hire .....	700.00
60. Board of Appeals — Expenses .....	1,100.00
61. Planning Board — Clerk Hire .....	1,250.00
62. Planning Board — Expenses .....	800.00

63. Planning Board — Consultant .....	1,500.00	
64. Planning Board — Greater Lowell		
Planning Fee .....	2,270.00	
65. Personnel Board .....	650.00	
66. Finance Committee .....	150.00	
67. Town Forest Committee .....	2,603.00	
68. Town Forest Committee — Outlays .....	none	
69. Conservation Commission .....	2,800.00	
70. Historical Commission .....	200.00	
71. Committee to Update Town History .....	3,150.00	
71a. Home Rule Advisory Committee .....	135.00	
Total Miscellaneous Department .....	\$ 25,568.00	VOTED

## POLICE DEPARTMENT

## Salaries:

72. Chief .....	\$ 10,000.00	
73. Captain .....	9,128.00	
74. Sergeants .....	42,170.00	
75. Patrolmen .....	183,212.00	
76. Special Account .....	51,262.00	
77. Clerk Senior .....	4,477.00	
78. Custodian .....	2,390.00	
	\$302,639.00	VOTED

## Expenses:

79. Auto Maintenance and Repairs .....	\$ 4,500.00	
80. Gasoline .....	6,600.00	
81. Telephone Service .....	1,200.00	
82. Radio Service .....	1,400.00	
83. Uniforms .....	3,200.00	
84. Chief's Out of State Expense .....	150.00	
85. Other Expenses .....	3,300.00	
86. Outlays .....	2,621.00	
87. Building Maintenance and Supply .....	3,255.00	
Total Police Department .....	\$328,865.00	VOTED

## FIRE DEPARTMENT

## Salaries:

88. Chief .....	\$ 10,000.00
89. Deputy Chief .....	9,128.00
90. Officers .....	33,736.00
91.	
92. Regular Firemen .....	196,578.00
93. Substitutes .....	26,239.00
94. Call Firefighters .....	2,000.00

95. Labor at Fires and Emergencies .....	5,000.00	
96. Janitors .....	160.00	
97. Clerk Hire ..	1,715.00	
	<u>284,556.00</u>	
Expenses:		
98. Maintenance of Fire Alarm System .....	\$ 3,000.00	
99. Fuel, Light, Water and Telephone .....	5,500.00	
100. Automobile and Radio Repairs and Service .....	3,600.00	
101. Building Repairs and Maintenance .....	1,100.00	
102. Equipment, Supplies for Men, Stations .....	2,500.00	
103. Office Expenses .....	300.00	
104. Outlays .....	2,050.00	
105. Clothing Allowance .....	800.00	
106. Out of State .....	150.00	
107. Stabilization Fund (Equipment) .....	7,500.00	
	<u>311,056.00</u>	
Total Fire Department .....	\$311,056.00	VOTED
HYDRANT SERVICE DEPARTMENT		
108. Center District .....	\$ 27,195.00	
109. North District .....	6,500.00	
110. East District .....	4,300.00	
111. South District .....	2,516.00	
	<u>40,511.00</u>	
Total Hydrant Service Department .....	\$ 40,511.00	VOTED
SEALER OF WEIGHTS and MEASURES		
112. Salary .....	\$ 400.00	
113. Expenses .....	50.00	
	<u>450.00</u>	
Total Sealer of Weights and Measures .....	\$ 450.00	VOTED
TREE WARDEN'S DEPARTMENT		
Salaries:		
114. Tree Warden .....	\$ 800.00	
115. Fees .....	4,000.00	
Expenses:		
116. Other Expenses .....	\$ 7,000.00	
117. Outlay .....	300.00	
	<u>12,100.00</u>	
Total Tree Warden's Department .....	\$ 12,100.00	VOTED
MOTH DEPARTMENT		
Salaries:		
118. Superintendent .....	\$ 500.00	
Expenses:		

119. Expenses .....	4,800.00	
Total Moth Department .....	\$ 5,300.00	VOTED
<b>DUTCH ELM CONTROL DEPARTMENT</b>		
Salaries:		
120. Superintendent .....	\$ 800.00	
Expenses:		
121. Expenses .....	6,200.00	
Total Dutch Elm Control Department .....	\$ 7,000.00	VOTED
<b>POISON IVY CONTROL DEPARTMENT</b>		
122. Expenses .....	\$ 1,000.00	
Total Poison Ivy Control Department .....	\$ 1,000.00	VOTED
<b>MOSQUITO CONTROL DEPARTMENT</b>		
Salaries:		
123. Superintendent .....	\$ 750.00	
124. Wages of Laborers .....	2,000.00	
Expenses:		
125. Expenses .....	\$ 3,000.00	
126. Outlays .....	00.00	
Total Mosquito Control Department .....	\$ 5,750.00	VOTED
<b>DOG OFFICER DEPARTMENT</b>		
127. Salary — Dog Officer .....	\$ 4,480.00	
Total Dog Officer Department .....	\$ 4,480.00	
<b>BUILDING INSPECTOR'S DEPARTMENT</b>		
128. Inspector's Salary .....	\$ 1,500.00	
129. Inspector's Fees .....	5,750.00	
130. Inspector's Expenses .....	400.00	
Total Building Inspector's Department .....	\$ 7,650.00	VOTED
<b>WIRING INSPECTOR'S DEPARTMENT</b>		
131. Inspector's Fees .....	\$ 5,000.00	
132. Expenses .....	100.00	
Total Wiring Inspector's Department .....	\$ 5,100.00	VOTED
<b>GAS PIPING and FIXTURES INSPECTOR</b>		
133. Fees .....	\$ 3,000.00	
133a. Expenses .....	50.00	
	\$ 3,050.00	VOTED

## ANIMAL INSPECTOR'S DEPARTMENT

134. Inspector's Salary .....	\$ 750.00	VOTED
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## CIVILIAN DEFENSE DEPARTMENT

135. Expenses .....	\$ 1,500.00
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136. Outlays .....	970.00
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Total Civilian Defense Department .....	\$ 2,470.00	VOTED
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## HEALTH AND SANITATION DEPARTMENT

## Salaries:

137. Chairman .....	\$ 300.00
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138. Board Members .....	528.00
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139. Director of Public Health .....	8,034.00
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140. Senior Clerk and Laboratory Assistant .....	4,477.00
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141. Senior School Nurse .....	6,077.00
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142. Junior School Nurses .....	14,800.00
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143. Slaughtering Inspector .....	100.00
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144. Plumbing Inspector - Fees and Trans. ....	6,000.00
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145. Physicians .....	500.00
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146. Vacation and Sickness Acc't. ....	500.00
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147. Professional Services .....	100.00
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	\$ 41,416.00
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## Expenses:

148. Quarantine and Contagious Diseases .....	\$ 6,000.00
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149. Testing Immunization .....	500.00
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150. Care of Premature Children .....	1,000.00
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151. Collection of Garbage .....	26,300.00
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152. Animal Disposal Fees .....	00.00
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153. Transportation, Directors and Nurses .....	2,500.00
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154. Laboratory Supplies .....	100.00
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155. Vision and Hearing Testing Program .....	6,000.00
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156. Other Expenses .....	950.00
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157. Outlays .....	none
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158. Mental Health and Child Guidance .....	none
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Total Health & Sanitation Department .....	\$ 84,766.00	VOTED
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## HIGHWAY DEPARTMENT

## Salaries:

159. Superintendent .....	\$ 10,000.00
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160. Secretary .....	4,477.00
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161. Engineer's Fees .....	4,000.00
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	\$ 18,477.00
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## Expenses:

162. Gas and Oil for Equipment .....	8,000.00
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163. Fuel, Light and Water .....	3,000.00
164. Telephone and Office Supplies .....	1,000.00
165. Street Signs .....	1,500.00
166. Miscellaneous Expenses .....	500.00
167. Waste Collection .....	97,000.00
167a. Maintenance and Repair to Garage .....	500.00

#### HIGHWAYS, BRIDGES and DRAINAGE

168. Highway Materials .....	\$ 25,000.00
169. Misc. Equipment and Small Tools .....	1,400.00
170. Machinery Depreciation .....	10,000.00
171. Machinery Hire — Other .....	1,000.00
172. Labor — Men .....	112,000.00
173. Vacations and Sickness .....	15,500.00
174. Labor — Overtime .....	3,500.00

#### ROAD MACHINERY ACCOUNT

175. Repairs .....	\$ 15,000.00
176. Snow and Ice Removal .....	100,000.00
177. Highways, Bridges and Drainage Const. ....	20,000.00
178. Chapter 90, Maintenance .....	4,500.00
179. Sidewalks .....	5,000.00

Total Highway Department ..... \$442,877.00 VOTED

#### STREET LIGHTING

180. Street Lighting .....	\$ 36,000.00	VOTED
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#### WELFARE DEPARTMENT

##### Salaries:

181. Board Chairman .....	none
182. Board Members (2) .....	none
183. Director .....	none
184. Social Worker No. 1 .....	none
185. Social Worker No. 2 .....	none
185a. Social Worker No. 3 .....	none
186. Clerk No. 1 .....	none
187. Clerk No. 2 .....	none
188. Bureau of Old Age Assistance .....	none
189. Court and Attorney Fees .....	none

##### Expenses:

190. Cash and Material Grants .....	\$291,670.00	
191. Capital Outlay .....	none	
Total Welfare Department .....	\$291,670.00	VOTED

#### VETERAN'S BENEFITS DEPARTMENT

192. Salary of Veterans' Agent .....	\$ 2,060.00
193. Expenses .....	200.00

194. Outlays .....	00.00	
195. Cash and Material Grants .....	30,000.00	
Total Veterans' Benefits Department .....	\$ 32,260.00	VOTED

## SCHOOL DEPARTMENT

## Salaries:

196. Teachers and Supervisors .....	\$2,907,138.00
197. Janitors .....	209,807.00
198. Administration .....	81,790.00
199. Secretaries .....	64,047.00
200. Physicians .....	4,000.00
201. Attendance Officer .....	00.00
201a. Special Education .....	90,700.00
Total Salaries .....	\$3,357,482.00

## Expenses:

202. Educational Supplies and Services .....	421,059.00
203. Fuel, Light and Water .....	108,905.00
204. Repairs .....	41,565.00
205. Playgrounds .....	00.00
206. Janitors' and Nurses' Supplies .....	12,400.00
207. Transportation .....	313,410.00
208. New and Replacement of Equipment .....	133,537.00
209. Athletic Program .....	21,562.00
210. Vocational .....	5,000.00
211. Administration .....	6,350.00
212. Adult Evening Education .....	11,150.00
Total Expenses .....	\$1,074,938.00

Total Salaries and Expenses .....	\$4,432,420.00
Less Available and Anticipated .....	
Federal Funds .....	388,893.00

Total Salaries and Expenses to be Raised and Appropriated .....	\$4,043,527.00
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## Receipts:

State Educational Aid Law .....	\$ 575,000.00
Tuition and Transportation of State Wards .....	4,500.00
Tuition .....	00.00
School Transportation .....	205,000.00
Rental of Auditoriums .....	900.00
Vocational Reimbursement .....	00.00
Special Education .....	50,000.00
School Adjustment Counsellor .....	00.00

Dog Licenses .....	3,000.00
Miscellaneous .....	500.00
Adult Evening Education .....	6,000.00

\$ 844,900.00

Net Cost to Chelmsford ..... \$3,198,627.00

Mr. Edward S. Marshall moved that the sum of \$4,043,527.00 plus the use of available and anticipated Federal Funds of \$388,893.00 be raised and appropriated for the operation of the Chelmsford Public Schools including vocational education for the 1968 school year. It was so voted.

#### LIBRARY DEPARTMENT

##### Salaries:

##### Recommended 1968

213. Librarians .....	\$ 6,695.00
214. Branch Librarian .....	2,838.00
214a. Department Head .....	none
215. Assistant Librarians and Library Clerks ....	44,331.00
216. Library Aides .....	1,236.00
217. Custodian and Security .....	5,783.00
218. Vacation and Sickness .....	500.00

##### Expenses:

219. Repair and Maintenance of Buildings .....	1,500.00
220. Fuel, Light and Water .....	4,500.00
221. Books and Periodicals .....	22,000.00
222. Other Expenses .....	5,000.00
223. Outlays .....	8,000.00

Total Library Department ..... \$102,383.00 VOTED

224. Less State Aid to Librarians

225. Net Cost to Town

#### PARK DEPARTMENT

226. Labor .....	\$ 5,800.00
227. Expenses .....	2,000.00
228. Outlays .....	500.00
Total Park Department .....	\$ 8,300.00 VOTED

#### VARNEY PLAYGROUND

229. Labor .....	\$ 2,500.00
230. Expenses .....	1,000.00
231. Outlays .....	1,200.00

Total Varney Playground Department ..... \$ 4,700.00 VOTED

#### EDWARDS MEMORIAL BEACH

232. Labor .....	\$ 1,950.00
233. Expenses .....	00.00



234. Outlays .....	00.00
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Total Edwards Memorial Beach Dept. ....	\$ 1,950.00	VOTED
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## UNCLASSIFIED DEPARTMENTS

235. Town and Finance Committee Reports .....	\$ 3,800.00
236. Workmen's Compensation Claims .....	416.00
237. Expenses for Memorial Day .....	1,500.00
238. Expense for Town Clock .....	300.00
239. Development and Industrial Commission ....	500.00
240. Disabled Veterans Quarters .....	400.00
240a. Ambulance Service .....	4,000.00

Total Unclassified Departments .....	\$ 10,916.00
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## INSURANCE DEPARTMENT

241. Prop. Liab. and All Types of Insurance .....	\$ 65,000.00
242. Chapter 32B Insurance — Employees .....	65,000.00

Total Insurance Department .....	\$130,000.00	VOTED
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## DEBT AND INTEREST

## Maturing Debt:

243. North School Loan .....	\$ 30,000.00
244. Center School Loan .....	50,000.00
245. North Fire Station Loan .....	00.00
246. High School Loan No. 1 .....	50,000.00
247. High School Loan No. 2 .....	90,000.00
248. Highway Garage Loan .....	5,000.00
249. Boston Road Elementary School Loan .....	50,000.00
250. Addition to High School .....	50,000.00
251. Junior High School Loan .....	110,000.00
252. Pine Ridge Equipment .....	2,500.00
253. Westlands School Loan .....	00.00
254. Richardson Road School Loan .....	00.00

	\$437,500.00	VOTED
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## Interest:

255. North School Loan .....	\$ 1,955.00
256. Center School Loan .....	1,350.00
257. North Fire Station Loan .....	00.00
258. High School Loan No. 1 .....	16,625.00
259. High School Loan No. 2 .....	28,640.00
260. Highway Garage Loan .....	1,275.00
261. Anticipation of Revenue and Reimbursement Loans .....	60,313.00
262. Boston Road Elementary School Loan .....	21,875.00
263. Addition to High School .....	6,480.00

264. Junior High School .....	58,175.00	
265. Pine Ridge Equipment .....	245.00	
266. Westlands School .....	1,000.00	
267. Richardson Road School .....	1,000.00	
		<hr/>
Total Debt and Interest .....	\$636,433.00	
Chelmsford Share Nashoba Bond .....	36,907.00	
		<hr/>
	\$673,340.00	VOTED

## CEMETERY DEPARTMENT

## Salaries:

268. Commissioners (3) .....	\$ 300.00
269. Superintendent .....	7,724.00
270. General Labor .....	13,000.00
271. Special Labor for Lot Owners .....	500.00

## Expenses:

272. Interments and Liners .....	3,000.00
273. Repairs to Headstones and Stone Posts .....	100.00
274. Repairs to Equipment .....	1,000.00
275. Transportation — Superintendent .....	250.00
276. Expenses .....	4,000.00
277. Outlays .....	1,729.00
278. Town Clerk — Salary .....	250.00
279. Town Clerk — Expenses .....	50.00
280. Beautification — Perpetual Care Area .....	00.00
281. Out of State Expenses .....	75.00

Total Cemetery Department .....	\$ 31,978.00	VOTED
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## RECREATION COMMISSION

282. Salaries, Adult Recreation .....	none
283. Expenses, Adult Recreation .....	none
284. Salaries, Directors and Assts. Youth .....	12,000.00
285. Expenses, Youth .....	14,000.00
286. Out of State Expense .....	150.00
287. Outlay .....	2,000.00

Total Recreation Department .....	\$ 28,150.00	VOTED
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NASHOBA VALLEY TECHNICAL  
HIGH SCHOOL DISTRICT

## Salaries:

288. Teachers and Supervisors .....	\$ 5,559.00
289. Administration .....	16,383.00
290. Secretaries .....	6,522.00
291. Physician .....	00.00

292. Attendance Officer .....	00.00
293. Janitors .....	2,722.00
	<hr/>
	\$ 31,186.00

## Expenses:

294. Educational Supplies and Service .....	851.00
295. Fuel, Light and Water .....	3,403.00
296. Repairs .....	454.00
297. Janitors, Nurses Supplies .....	680.00
298. Administration .....	5,813.00
299. Rent .....	1,701.00
300. Capital Budget Expenses .....	00.00
301. Transportation .....	00.00
302. Athletic Program .....	00.00

Total Regional School .....	\$ 44,088.00
Less Public Law .....	2,013.00

Total ..... \$ 42,075.00 VOTED

Mr. Howard E. Humphrey moved the meeting be adjourned at 11:15 P.M., next meeting to be held Monday, March 18, 1968 at 7:30 P.M.

TOTAL BUDGET TO BE RAISED  
AND APPROPRIATED ..... \$6,864,477.00

## ADJOURNED TOWN MEETING

March 18, 1968

Moderator Daniel J. Coughlin, Jr. called the meeting to order at 7:40 P.M., recognizing the presence of a quorum. The meeting began with Article 4.

ARTICLE 4. To see if the Town will authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgment it is necessary; or act in relation thereto.

UNDER ARTICLE 4. Mr. Howard Humphrey moved that the Town vote to authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgment it is necessary. It was so voted.

Mr. Halvar Peterson moved that Articles 26, 27, and 28 be taken up out of order. This motion failed.

ARTICLE 5. To see if the Town will vote to authorize the

Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1969, and January 1, 1970, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws Chapter 44, Section 17.

UNDER ARTICLE 5. Mrs. Charlotte P. DeWolf moved that the town vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1969, and January 1, 1970, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17. It was so voted, unanimously.

ARTICLE 6. To see if the Town will vote to raise and appropriate a sufficient sum of money with which to meet bills for previous years; or act in relation thereto.

UNDER ARTICLE 6. Mr. Gerald Lannan moved that the Town vote to raise and appropriate a sum of Two Thousand and Sixty-four and 14/100 (\$2,064.14) Dollars with which to meet bills for previous years. It was so voted, unanimously.

ARTICLE 7. To see if the Town will vote to raise and appropriate a certain sum of money to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense, and military funds; or act in relation thereto.

UNDER ARTICLE 7. Mr. William Harvey moved that the Town vote to raise and appropriate Eighty Thousand (\$80,000.00) Dollars to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense, and military funds. It was so voted, unanimously.

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars or some other sum to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

UNDER ARTICLE 8. Mr. Gerald Wallace moved that the Town vote to raise and appropriate the sum of Twenty-five Thousand (\$25,000) Dollars to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6. It was so voted, unanimously.

ARTICLE 9. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of purchasing five (5) 1968 Standard Tudor Police Cruisers to be used by the Police Department,

said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 9. Mr. Howard Humphrey moved that the Town vote to raise and appropriate Eight Thousand Two Hundred and Thirty-five (\$8,235) Dollars for the purpose of purchasing five (5) 1968 Standard Police Package Cruisers to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted, unanimously.

ARTICLE 10. In the event of an affirmative vote under the above article, to see if the Town will vote to authorize the Selectmen to sell by good and sufficient Bill of Sale the five (5) 1967 Police Cruisers now being used by the Police Department; or act in relation thereto.

UNDER ARTICLE 10. Mr. Howard Humphrey moved that the Town vote to authorize the Selectmen to sell by good and sufficient Bill of Sale the four (4) 1967 and one (1) 1966 Police Cruisers now being used by the Police Department. It was so voted.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money for Chapter 90 Construction; or act in relation thereto.

UNDER ARTICLE 11. Mr. Gerald Lannan moved that the Town vote to transfer from available funds in the Treasury a sum of Fifty Thousand Four Hundred (\$50,400) Dollars for Chapter 90 Construction. It was so voted, unanimously.

ARTICLE 12 To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money for highway construction purposes in accordance with Section 5 of Chapter 616 of the Acts of 1967, Massachusetts General Laws; or act in relation thereto.

UNDER ARTICLE 12. Mr. William Harvey moved that the Town vote to transfer from available funds in the Treasury a sum of Eleven Thousand Five Hundred and Twenty-four and 36/100 (\$11,524.36) Dollars for highway construction purposes in accordance with Section 5 of Chapter 616 of the Acts of 1967, Massachusetts General Law. It was so voted.

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of one Sand Screen Plant for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 13. Mr. Gerald Lannan moved that the Town vote to raise and appropriate the sum of Seven Thousand Five Hundred (\$7,500.00) Dollars for the purchase of One Sand Screen Plant for the

Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted, unanimously.

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of three Sanders for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 14. Mr. Howard Humphrey moved that the Town vote to raise and appropriate the sum of Six Thousand Five Hundred and Seven and 20/100 (\$6,507.20) Dollars for the purchase of three (3) Sanders for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted, unanimously.

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of four Truck Chassis for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 15. Mr. Gerald Lannan moved that the Town vote to raise and appropriate the sum of Twenty-Two Thousand Two Hundred and Ninety-one (\$22,291) Dollars for the purchase of four (4) Truck Chassis for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted, unanimously.

ARTICLE 16. In the event of an affirmative vote under Article 15, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale three trucks being used by the Highway Department; or act in relation thereto.

UNDER ARTICLE 16. Mr. Gerald Lannan moved, in the event of an affirmative vote under Article 15, that the Town authorize the Selectmen to sell by good and sufficient Bill of Sale five (5) trucks being used by the Highway Department. It was so voted, unanimously.

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of two Truck Chassis (for waste collection) for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 17. Mr. William Harvey moved that the Town vote to raise and appropriate Twelve Thousand Three Hundred and Sixty (\$12,360) Dollars for the purchase of two (2) Truck Chassis (for waste collection) for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted, unanimously.

ARTICLE 18. In the event of an affirmative vote under Article 17, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one Waste Collection Truck being used by the Highway Department; or act in relation thereto.

UNDER ARTICLE 18. Mr. William Harvey moved, in the event of an affirmative vote under Article 17, that the Town authorize the Selectmen to sell by good and sufficient Bill of Sale one (1) Waste Collection Truck being used by the Highway Department. It was so voted, unanimously.

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of two Packer Bodies (for waste collections) for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 19. Mr. William Harvey moved that the Town vote to raise and appropriate Eleven Thousand Nine Hundred and Seventy (\$11,970) Dollars for the purchase of two (2) Packer Bodies for waste collections for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted, unanimously.

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of One Dump Truck for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 20. Mr. Howard Humphrey moved that the Town vote to raise and appropriate the sum of Seven Thousand Eight Hundred and Seventy-one (\$7,871) Dollars for the purchase of One (1) Dump Truck for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted, unanimously.

ARTICLE 21. To see if the Town will vote to request the Department of Corporations and Taxation, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford, Massachusetts; or act in relation thereto.

UNDER ARTICLE 21. Mrs. Charlotte P. DeWolf moved that the Town vote to request the Department of Corporations and Taxation, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford, Massachusetts. It was so voted, unanimously.

ARTICLE 22. To see if the Town will vote to authorize the Selectmen to accept on behalf of the Town by good and sufficient quitclaim deed a certain triangular parcel of land located in the said Town of Chelmsford containing approximately 0.41 acres being the property now or formerly of Terrence E. O'Rourke, and more particularly described in the Town of Chelmsford Assessors' Maps, Plat 195, Block 43, Lot 125; and in the event of the affirmative vote under the above article to see if the Town will vote to authorize the Board of Selectmen to sell and convey by good and sufficient quitclaim deed the parcel of land in the above article, or act in relation thereto, if it is in the best judgment of the Board of Selectmen in the interest of the Town to do so.

UNDER ARTICLE 22. Mrs. Charlotte P. DeWolf moved that the Town vote to authorize the Selectmen to accept on behalf of the Town by good and sufficient quitclaim deed a certain triangular parcel of land located in the said Town of Chelmsford containing approximately 0.41 acres being the property now or formerly of Terrence E. O'Rourke, and more particularly described in the Town of Chelmsford Assessors' Maps, Plat 195, Block 43, Lot 125; and in the event of the affirmative vote under the above article, Mrs. DeWolf moved that the Town vote to authorize the Board of Selectmen to sell and convey by good and sufficient quitclaim deed the parcel of land described in the above article, if it is in the best judgment of the Board of Selectmen in the interest of the Town to do so. It was so voted, unanimously.

ARTICLE 23. To see if the Town will vote to amend the Personnel, Wage and Salary Classification and Compensation Plan by adding thereto the following:

Section 25. Compensation for Academic Achievement.

(a) Any full time, permanent member of the Police Department who has earned and received an Associate of Science certificate in law enforcement from an accredited college or university shall be paid \$200 additional salary per year in his grade.

(b) Any full time, permanent member of the Fire Department who has earned and received an Associate of Science Certificate in Fire Science from an accredited college or university shall be paid \$200 additional salary per year in his grade.

(c) Any full time, permanent member of the Police Department who has earned and received a Bachelor of Science degree in law enforcement from an accredited college shall receive \$400 additional salary per year in his grade. In the event, however, that the said member is already receiving additional compensation by virtue of having obtained an Associate of Science certificate, then he shall be entitled only to an additional \$200, so that his total additional salary shall not be in excess of \$400 per year.

(d) No member of the Police or Fire Department shall be entitled to any of the above additional salary without the prior approval of the Personnel Board.



UNDER ARTICLE 23. Mr. S. Anthony DiCiero moved that the Town vote to amend the Personnel Wage and Salary Classification and Compensation Plan by adding thereto the following:

Section 25. Compensation for Academic Achievement.

(a) Any full time, permanent member of the Police Department who has earned and received an Associate of Science certificate in law enforcement from an accredited college or university shall be paid Two Hundred (\$200) Dollars additional salary per year in his grade.

(b) Any full time, permanent member of the Fire Department who has earned and received an Associate of Science Certificate in Fire Science from an accredited college or university shall be paid Two Hundred (\$200) Dollars additional salary per year in his grade.

(c) Any full time, permanent member of the Police Department who has earned and received a Bachelor of Science degree in law enforcement from an accredited college shall receive Four Hundred (\$400) Dollars additional salary per year in his grade. In the event, however, that the said member is already receiving additional compensation by virtue of having obtained an Associate of Science certificate, then he shall be entitled only to an additional Two Hundred (\$200) Dollars, so that his total additional salary shall not be in excess of Four Hundred (\$400) Dollars per year.

(d) No member of the Police or Fire Department shall be entitled to any of the above additional salary without the prior approval of the Personnel Board.

It was so voted, unanimously.

ARTICLE 24. To see if the Town will vote to amend the Personnel, Wage and Salary Classification Plan by adding thereto the following:

Section 26. Bereavement and Funeral Leave.

(a) All full time, permanent employees covered by this Plan shall be entitled to leave without loss of pay not to exceed three (3) days in the event of the death of the employees' spouse, children, parents, grandparents, and siblings.

(b) Leave as provided by this section shall terminate with the day of the funeral and shall not be deducted from any vacation time to which the employees may be entitled.

UNDER ARTICLE 24. Mr. Peter J. McHugh moved that the Town vote to amend the Personnel Wage and Salary Classification Plan by adding thereto the following:

Section 26. Bereavement and Funeral Leave.

(a) All full time, permanent employees covered by this Plan shall be entitled to leave without loss of pay not to exceed three (3) days in the event of the death of the employees' spouse, children, parents,

grandparents, and siblings.

(b) Leave as provided by this section shall terminate with the day of the funeral and shall not be deducted from any vacation time to which the employees may be entitled.

It was so voted, unanimously.

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to purchase an electronic Bookkeeping Machine for use of various Town Departments; or act in relation thereto.

UNDER ARTICLE 25. Mrs. Charlotte P. DeWolf moved that the Town vote to raise and appropriate the sum of Twelve Thousand One Hundred and Eighteen (\$12,118) Dollars to purchase an electronic Bookkeeping Machine for use of various Town Departments. It was so voted, unanimously.

ARTICLE 26. To see if the Town will authorize the construction of a sewerage system, including lateral and intercepting sewers, sewage pumping stations, and sewage disposal facilities; to appropriate a sum of money in addition to any federal and state funds available therefor by authorizing the issuance of bonds or notes of the Town; or act in relation thereto.

UNDER ARTICLE 26. Mr. Edgar P. George moved that the Sewer Advisory Committee be authorized to proceed with the construction of a sewerage system in Chelmsford, including lateral and intercepting sewers, sewerage pumping station and sewerage treatment and disposal facilities, generally in accordance with the "Municipal Pollution Abatement Plan" contained in the "Report on Sewerage and Sewage Disposal for the Town of Chelmsford, Massachusetts" dated June 15, 1964 by Camp, Dresser and McKee, Engineers; that the sum of \$1,280,000 be appropriated for the construction of said sewer project and that to meet this appropriation, the Treasurer, with the approval of the Selectmen is authorized to issue \$1,280,000 bonds or notes of the Town therefor under G.L. c. 44, s. 8(15); and that the Sewer Advisory Committee is authorized to apply for and accept any federal or state aid for the project to be used in addition to the foregoing appropriation.

A hand vote was taken. YES 296 NO 154 Tellers were Peter Dulchinos, Cristy Pettee, Stratos G. Dukakis, Terrence O'Rourke, George Basbanes, Edward M. Judge. Motion failed. Not 2/3 Vote Required.

ARTICLE 27. To see if the Town will vote to authorize the Sewer Advisory Committee to acquire by purchase, eminent domain, or otherwise, in fee simple, a certain parcel of land containing about twenty-six (26) acres situated in North Chelmsford bordered on the north by the Merrimack River, on the east by Lot #23, now or formerly of Southwell Combing Company, on the south by Lot #2, now or formerly of South-

well Combing Company, and on the west by land now or formerly of S & G Realty Corporation, together with associated right-of-ways necessary for access thereto, for the site of the sewage treatment plant, and to see if the Town will vote to raise and appropriate a sum of money for that purpose; or act in relation thereto.

UNDER ARTICLE 27. Mr. Edgar P. George moved that the Town vote to authorize the Board of Selectmen to acquire by purchase, Eminent Domain; or otherwise in fee simple, a certain parcel of land containing about twenty-six (26) acres situated in North Chelmsford bordered on the south by approximately 900 feet by Lot #2, now or formerly of Southwell Combing Company; on the east by approximately 1,000 feet by Lot #23, now or formerly of Southwell Combing Company; on the north by approximately 1,200 feet along the Merrimack River and on the west by approximately 1,500 feet by Lot #1, now or formerly of S & G Realty Corporation together with a fifty (50) foot right-of-way access to the junction of Wotton Road and the Boston & Maine Railroad for necessary access thereto for the site of the sewage treatment plant and the Town vote to raise and appropriate the sum of Thirty-Nine Thousand (\$39,000.00) Dollars for that purpose.

A hand vote was taken. YES 322 NO 66 Motion Carried.

ARTICLE 28. To see if the Town will vote to authorize the Sewer Advisory Committee to employ an engineer to prepare final plans and specifications for sewerage disposal facilities for the Town of Chelmsford and to raise and appropriate a sum of money for the purpose thereto or act in relation thereto.

UNDER ARTICLE 28. Mr. Edgar P. George moved that the Town vote to authorize the Sewer Advisory Committee to employ an engineering firm to prepare final plans and specifications for sewerage disposal facilities for the Town of Chelmsford, generally in accordance with the "Municipal Pollution Abatement Plan" contained in the "Report on Sewerage and Sewage Disposal" for the Town dated June 15, 1964 by Camp, Dresser and McKee, Engineers, and that the Town vote to raise and appropriate Fifty Thousand (\$50,000.00) Dollars to be used in conjunction with any funds or grants available under the Federal Water Pollution Control Act or any other applicable federal legislation and any grant or grant advances under any applicable state legislation for that purpose. It was so voted.

ARTICLE 29. To see if the Town will vote to continue the Sewer Advisory Committee and to raise or appropriate \$2,000 to be used to defray expenses of said Committee.

UNDER ARTICLE 29. Mr. Edgar P. George moved that the Town vote to continue the Sewer Advisory Committee under Chapter 83 as amended

and to raise and appropriate Two Thousand (\$2,000.00) Dollars to be used to defray expenses of said Committee. It was so voted.

ARTICLE 30. To see if the Town will raise and appropriate a certain sum of money for the purpose of purchasing equipment and accessories and installing a two-way radio communication system for the Highway Department, said purchase to be made under supervision of Board of Selectmen.

UNDER ARTICLE 30. Mr. Gerald Lannan moved that the Town raise and appropriate Three Thousand Three Hundred (\$3,300) for the purpose of purchasing equipment and accessories and installing a two-way radio communication system for the Highway Department, said purchase to be made under supervision of Board of Selectmen. It was so voted.

ARTICLE 31. To see if the Town will vote to appoint a Committee consisting of five members, two of whom shall be Library Trustees, for the purpose of proceeding with the selection of a site for a new Public Library and with the preparation of preliminary plans and specifications for the construction of a Public Library, said Committee to report back to the next Annual Town Meeting and to raise and appropriate the sum of One Thousand Dollars for the use of said Committee; or act in relation thereto.

UNDER ARTICLE 31. Miss Marjorie Scoboria moved that the Town vote to authorize the Moderator to appoint a Committee consisting of five (5) members, two of whom shall be Library Trustees, for the purpose of proceeding with the selection of a site for a new Public Library and with the preparation of preliminary plans and specifications for the construction of a Public Library, said Committee to report back to the next annual town meeting and to raise and appropriate the sum of One Thousand (\$1,000) Dollars for the use of said Committee. It was so voted.

ARTICLE 32. To authorize the Town of Chelmsford to refund to Jason H. French of Chelmsford the sum of One Hundred and Fifty-One and 05/100 (\$151.05) Dollars, the same being the amount collected by said Town from said French as taxes in the years 1962 through 1964, inclusive upon certain personal property in the Town, which amount was erroneously assessed by the Assessors of said Town to have been due from said French; or act in relation thereto.

UNDER ARTICLE 32. Mrs. Charlotte P. DeWolf moved that the Town of Chelmsford be authorized to raise and appropriate the sum of One Hundred and Fifty-One and 05/100 (\$151.05) Dollars in order to refund to Jason H. French of Chelmsford the same, being the amount collected by said Town from said French as taxes in the years 1962 through 1964, inclusive, upon certain personal property in the Town, which amount was erroneously assessed by the Assessors of the said Town to have been due from said French. It was so voted.

ARTICLE 33. To see if the Town will vote to appoint a committee, said committee to be named by the Board of Selectmen, consisting of five members; one of whom shall be the Street Superintendent for the purpose of studying the advisability of constructing an addition to the present Highway Department Garage, located on Richardson Road, said committee to report back at the next Annual Town Meeting; or act in relation thereto.

UNDER ARTICLE 33. Mr. Gerald Lannan moved that the Town vote to appoint a committee, said committee to be named by the Board of Selectmen, consisting of five (5) members; one of whom shall be the Street Superintendent for the purpose of studying the advisability of constructing an addition to the present Highway Department Garage, located on Richardson Road, said committee to report back at the next annual town meeting. It was so voted.

ARTICLE 34. To see if the Town will vote to change the name of Asbury Street to Robert Bigelow Street, in honor of a Serviceman who was killed in Vietnam.

UNDER ARTICLE 34. Mr. Timothy O'Connor moved that the Town vote to change the name of Asbury Street to Robert Bigelow Street, in honor of a Serviceman who was killed in Vietnam. It was so voted.

UNDER ARTICLE 35. This article was voted upon before Article 2 at Town Meeting March 11, 1968.

ARTICLE 36. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of a 1968 DeLuxe four-door sedan type of vehicle for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 36. Mr. Frederick Reid moved that the Town vote to raise and appropriate the sum of One Thousand Seven Hundred and Four (\$1,704) Dollars for the purchase of a 1968 DeLuxe four-door sedan type of vehicle for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen. This motion failed.

ARTICLE 37. In the event of an affirmative vote under the preceding Article, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale the station wagon type of vehicle which has been used by the Fire Department; or act in relation thereto.

UNDER ARTICLE 37. Mr. Frederick Reid moved that the Town authorize the Selectmen to sell by good and sufficient Bill of Sale the station wagon type of vehicle which has been used by the Fire Department. This Article was dismissed.

ARTICLE 38. To see if the Town will vote to change the precinct

line between Precinct 10 and Precinct 5 as follows:

Beginning at the stone bound on Proctor Road between Carlisle and Chelmsford running easterly on the Town Line between Carlisle and Chelmsford to the center of Concord Road; then running northerly on center of Concord Road to the intersection of Old Stage Road and Concord Road; thence northerly on the center line of Old Stage Road to the intersection of Old Stage Road and turning west on Sierra Drive to the intersection of Sierra Drive to a proposed street named Smoke Rise Drive; thence northerly on proposed Smoke Rise Drive to the intersection of another proposed street named Country Club Drive; thence westerly along the center line of proposed Country Club Drive to another proposed street named Green Valley Drive, thence northerly along Green Valley Drive to Acton Road just easterly of Brush Hill Road; or act in relation thereto.

UNDER ARTICLE 38. Mr. John J. Carr moved that the Town vote to change the precinct line between Precinct 10 and Precinct 5 as follows:

Beginning at the stone bound on Proctor Road between Carlisle and Chelmsford running easterly on the Town Line between Carlisle and Chelmsford to the center of Concord Road; then running northerly on center of Concord Road to the intersection of Old Stage Road and Concord Road; thence northerly on the center line of Old Stage Road to the intersection of Old Stage Road and turning west on Sierra Drive to the intersection of Sierra Drive to a proposed street named Smoke Rise Drive; thence northerly on proposed Smoke Rise Drive to the intersection of another proposed street named Country Club Drive; thence westerly along the center line of proposed Country Club Drive to another proposed street named Green Valley Drive, thence northerly along Green Valley Drive to Acton Road just easterly of Brush Hill Road.

It was so voted, unanimously.

ARTICLE 39. To see if the Town will vote to amend Section II Definitions of the zoning by-laws, by adding the following definition:

“Swimming Pool — any constructed pool, located above or below the ground, whether portable or fixed, used or capable of being used for swimming, wading, or bathing purposes. Pools having a depth of two feet or more and having a capacity of two hundred cubic feet or more in volume shall be considered structures, subject to the Intensity of Use and other requirements of the Zoning By-Law;” or act in relation thereto.

UNDER ARTICLE 39. Mr. Bradford Emerson moved that the Town vote to amend Section II Definitions of the zoning by-laws, by adding the following definition:

“Swimming Pool — any constructed pool, located above or below the ground, whether portable or fixed, used or capable of being used

for swimming, wading, or bathing purposes. Pools having a depth of two feet or more and having a capacity of two hundred cubic feet or more in volume shall be considered structures, subject to the Intensity of Use and other requirements of the Zoning By-Law."

This motion was defeated.

A motion to take up Article 44 out of order was voted.

ARTICLE 44. To see if the Town will vote to amend the Zoning By-Laws, Section 6.2 Accessory Building, to read as follows:

"6.2 Accessory Building — No accessory building or structure, except a permitted sign or a roadside stand, shall be located within a required front yard; and no accessory building shall be located within a required side yard. A detached accessory building or buildings may be located within a rear yard provided that not more than 25% of the required yard area shall be so occupied; and further provided that an accessory building shall be at least ten (10) feet from any side or rear lot line. An accessory building attached to its principal building or within ten (10) feet of it shall be considered an integral part thereof, and, as such, subject to the front, side, and rear yard requirements applicable to the principal building;" or act in relation thereto.

UNDER ARTICLE 44. Mr. Bradford Emerson moved that the Town vote to amend the zoning by-laws, Section 6.2 Accessory Building, to read as follows:

"6.2 Accessory Building — No accessory building or structure, except a permitted sign or a roadside stand, shall be located within a required front yard; and no accessory building shall be located within a required side yard. A detached accessory building or buildings may be located within a rear yard provided that not more than 25% of the required yard area shall be so occupied; and further provided that an accessory building shall be at least ten (10) feet from any side or rear lot line. An accessory building attached to its principal building or within ten (10) feet of it shall be considered an integral part thereof, and, as such, subject to the front, side, and rear yard requirements applicable to the principal building;" or act in relation thereto.

This motion was defeated.

ARTICLE 40. To see if the Town will vote to amend Section II Definitions of the zoning by-laws, by adding the following definition:

"Lot Area — the horizontal area of the lot exclusive of any area in a street or way open to public use. Not more than twenty percent of the lot area satisfying zoning compliance shall be area under water nine months or more in a normal year;" or act in relation thereto.

UNDER ARTICLE 40. Mr. Bradford Emerson moved that the Town

vote to amend Section II Definitions of the zoning by-laws by adding the following definition:

“Lot Area — the horizontal area of the lot exclusive of any area in a street or way open to public use. Not more than twenty (20) percent of the lot area satisfying zoning compliance shall be area under water nine months or more in a normal year.”

It was so voted, unanimously.

ARTICLE 41. To see if the Town will vote to amend Section II Definitions of the zoning by-laws by revising the definition of “Yard, Side” to read as follows:

“Yard, Side — An open unoccupied space on the same lot with the building, situated between the building and the side line of the lot and extending from the required front yard to the required rear yard. Any lot line not a rear line or a front line shall be deemed a side line;” or act in relation thereto.

UNDER ARTICLE 41. Regarding definition of side yards. This Article was dismissed.

ARTICLE 42. To see if the Town will vote to amend the Zoning By-Law by inserting the following section:

“5.6 Cluster Development

Parcels in excess of ten acres located within the RA or RB Districts may be subdivided and developed with clustered lots, provided that all lots so developed are shown on a subdivision plan approved and endorsed by the Planning Board as “Approved for Cluster Development.” Such approval shall be granted only subject to the following conditions:

5.6.1 The proposed development shall be, in the judgment of the Planning Board, superior to a conventional plan in offering safety and amenity for both the development and affected surrounding areas.

5.6.2 The intensity of use requirements for single-family development in the RC District shall be conformed to, except that minimum lot frontage shall be one hundred feet.

5.6.3 The total number of lots shall not exceed the number of lots into which the land could legally be subdivided were it not for the provisions of Section 5.6.

5.6.4 All land not contained in building lots or roads shall be deeded to the Town of Chelmsford for a stated public purpose, and no development shall commence prior to acceptance of such land by the Chelmsford Town Meeting.

5.6.5 Subsequent to approval of such subdivision plan, no land therein shall be sold and no lot line shall be changed in such way as to increase the number of lots or the extent of non-conformity with the provision of Sections 5.4 and 5.5 of this By-Law;” or act in relation thereto.



UNDER ARTICLE 42. Mr. Bradford Emerson moved that the Town vote to amend the Zoning By-Law by inserting the following section:

**"5.6 Cluster Development**

Parcels in excess of ten acres located within the RA or RB Districts may be subdivided and developed with clustered lots, provided that all lots so developed are shown on a subdivision plan approved and endorsed by the Planning Board as "Approved for Cluster Development." Such approval shall be granted only subject to the following conditions:

5.6.1 The proposed development shall be, in the judgment of the Planning Board, superior to a conventional plan in offering safety and amenity for both the development and affected surrounding areas.

5.6.2 The intensity of use requirements for single-family development in the RC District shall be conformed to, except that minimum lot frontage shall be one hundred feet.

5.6.3 The total number of lots shall not exceed the number of lots into which the land could legally be subdivided were it not for the provisions of Section 5.6.

5.6.4 All land not contained in building lots or roads shall be deeded to the Town of Chelmsford for a stated public purpose, and no development shall commence prior to acceptance of such land by the Chelmsford Town Meeting.

5.6.5 Subsequent to approval of such subdivision plan, no land therein shall be sold and no lot line shall be changed in such way as to increase the number of lots or the extent of non-conformity with the provisions of Sections 5.4 and 5.5 of this By-Law."

After considerable discussion, because of the lateness of the hour Mr. Clarence Hope moved the meeting adjourn to Monday evening, March 25, 1968 at 7:30 P.M., at the High School Gymnasium. It was so voted.

## **WARRANT FOR SPECIAL TOWN MEETING**

**September 16, 1968**

### **COMMONWEALTH OF MASSACHUSETTS**

MIDDLESEX, SS.

To the constable, or any other suitable person of the Town of Chelmsford.

**GREETING:**

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of the Town of Chelmsford to meet in the High School Auditorium at Chelmsford, on the 16th day of September, 1968 at 7:30 P.M., then and there to act upon the following articles, viz:

**SPECIAL TOWN MEETING****September 16, 1968****HIGH SCHOOL AUDITORIUM**

Moderator Daniel J. Coughlin, Jr., called the meeting to order and recognized the presence of a quorum at 7:55 P.M. He appointed the following tellers:

William Riney  
Eugene Crane  
Philip Tulley  
John Carragher

Chairman of the Board of Selectmen Gerald J. Lannan moved that the reading of the Warrant be waived. It was so voted.

ARTICLE 1. To see if the Town will authorize the construction of a sewerage system including lateral and intercepting sewers, sewage pumping stations, and sewerage disposal facilities to appropriate or transfer from available funds a sum of money in addition to any federal and state funds available therefor by authorizing the issuance of bonds or notes for the Town; or act in relation thereto.

UNDER ARTICLE 1. Edgar P. George moved that the Sewer Advisory Committee be authorized to proceed with the construction of a sewerage system in Chelmsford including lateral and intercepting sewers, sewerage pumping station and sewerage treatment and disposal facilities, generally in accordance with the "Municipal Pollution Abatement Plan" contained in the "Report on Sewerage and Sewerage Disposal for the Town of Chelmsford, Massachusetts" dated June 15, 1964 by Camp, Dresser and McKee, Engineers; that the sum of \$1,280,000.00 be appropriated for the construction of said sewer project and that to meet this appropriation, the Treasurer, with the approval of the Selectmen is authorized to issue \$1,280,000.00 bonds or notes of the Town therefor under General Laws Chapter 44, Section 8 (15); and that the Sewer Advisory Committee is authorized to apply for and accept any federal or state aid for the project to be used in addition to the foregoing appropriation. A secret ballot vote was taken.

YES 388 NO 165 More than 2/3 required. It was so voted.

ARTICLE 2. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum, said sum to be utilized by the Board of Selectmen as the Town's assessment for bus service for the year 1968; or act in relation thereto.

UNDER ARTICLE 2. Mr. Gerald Lannan moved that the Town vote to transfer from the Excess and Deficiency Account the sum of \$19,000.00.

Said sum to be utilized by the Board of Selectmen as the Town's assessment for entering into a bus service contract with the M.B.T.A. from September 26, 1968 to March 31, 1969. Mr. Edward Hilliard moved the following amendment "any carrier except" be added after the words service contract with. This motion failed. A hand vote was taken on original motion.

YES 256 NO 87 More than 2/3 required. It was so voted.

ARTICLE 3. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, eminent domain, or otherwise in fee simple for cemetery purpose a certain parcel of land containing Thirty-seven and 87/100 (37.87) acres more or less, situated in Chelmsford and adjoining Pine Ridge Cemetery. Said lot being shown on Plat 116, Lot 6 and being the property of Edward G. Krasnecki, Roy T. Johnson, Eugene D. Litchfield and Robert M. Hicks, being Trustees of the B.E.E.R. Realty Trust; and to that end or for that purpose to see if the Town will raise and appropriate or transfer from available funds a certain sum of money or act in relation thereto.

UNDER ARTICLE 3. Regarding purchase of land for Cemetery purposes. This Article was dismissed.

ARTICLE 4. To see if the Town will vote to transfer from the Excess and Deficiency Account \$700.00 to the Treasurer and Collector's Stationery and Postage Account.

UNDER ARTICLE 4. Regarding transfer for Treasurer and Collector's Stationery and Postage Account. This Article was dismissed.

ARTICLE 5. To see if the Town will vote to transfer from the Excess and Deficiency Account \$200.00 to the Account called Printing, Advertising and Binding in the Treasurer and Collector's Budget.

UNDER ARTICLE 5. Regarding transfer for Treasurer and Collector's Printing, Advertising and Binding. This article was dismissed.

ARTICLE 6. To see if the Town will vote to transfer from the Excess and Deficiency Account \$400.00 to the Account called Expenses in the Treasurer and Collector's Budget.

UNDER ARTICLE 6. Regarding transfer for the Treasurer and Collector's expenses. This Article was dismissed.

ARTICLE 7. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of \$1,500.00 for the purpose of inaugurating a Key Punch card system for the Street and Voters Lists, Board of Registrars Expense Account.

UNDER ARTICLE 7. Regarding money for Key Punch Card System. This Article was dismissed.

ARTICLE 8. To see if the Town will raise and appropriate or transfer from available funds the sum of \$14,725.49 for the purpose of making interest payments on the Westlands and Richardson Road Schools, due November 1, 1968; or act in relation thereto.

UNDER ARTICLE 8. Mr. Richard McDermott moved that the Town vote to transfer from the Excess and Deficiency Account the sum of \$14,725.49 for the purpose of making interest payments on the Westlands and Richardson Road Schools due November 1, 1968. It was so voted unanimously.

ARTICLE 9. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of \$2,500.00 to the Road Machinery Account - Repairs.

UNDER ARTICLE 9. Regarding transfer for Road Machinery Account - Repairs. This Article was dismissed.

ARTICLE 10. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of \$200.00 to the Street Signs Account.

UNDER ARTICLE 10. Regarding transfer for Street Signs Account. This Article was dismissed.

ARTICLE 11. To see if the Town will vote to transfer from available funds a certain sum of money, said sum to be used to purchase a new front end loader for the Highway Department, said purchase to be made under the direction of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 11. Mr. Richard McDermott moved that the Town vote to transfer from the Excess and Deficiency Account \$15,000.00. Said sum to be used to purchase a new front end loader for the Highway Department. It was so voted unanimously.

ARTICLE 12. In the event of an affirmative vote under the preceding article to see if the Town will vote to authorize the Board of Selectmen to sell the 1963 Nelson Loader now owned by the Highway Department:

UNDER ARTICLE 12. Mr. Richard McDermott moved that in the event of an affirmative vote under Article 11, the Town vote to authorize the Selectmen to sell by good and sufficient bill of sale the 1963 Nelson Loader now owned by the Highway Department. It was so voted.

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$7,300.00 for the purpose of installation of two little-league size baseball facilities, installation of chain link fencing, installation of a water line, and other necessary items

such as backstops and dugouts, at the Roberts Property for recreation purposes or act in relation thereto.

UNDER ARTICLE 13. Mr. Richard McDermott moved dismissal for Article 13 regarding transfer of \$7,300.00 for recreation on Roberts Property. A hand vote was taken: At this point the Moderator appointed Cristy Pettee and Anthony diCiero tellers.

FOR DISMISSAL 135 AGAINST DISMISSAL 113  
Not 2/3 required. This motion failed. A second vote was taken:

FOR DISMISSAL 139 AGAINST DISMISSAL 112  
This motion failed.

Selectman Lannan moved adjournment at 11:25 P.M. to Thursday, September 19, 1968 at 7:30 P.M. in the High School Auditorium.

## ADJOURNED SPECIAL TOWN MEETING

**September 19, 1968**

Moderator Daniel J. Coughlin called those present to order at 7:40 P.M. He announced that we would wait until 8:00 P.M. to see if a quorum was present. At 8:00 P.M. no quorum was present. The meeting was cancelled. Articles 14-19 inc. not acted upon.

Daniel J. Coughlin, Town Moderator  
Charlotte P. DeWolf, Town Clerk

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$382.00 with which to meet bills for previous years; or act in relation thereto.

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of Ten Thousand and no/100 (\$10,000) Dollars for the Veteran's Benefits Department, Cash and Material Grants account, or act in relation thereto.

ARTICLE 16. To see if the Town will vote to transfer from Excess and Deficiency Account a certain sum of money to use for the printing of a new By-Law Book or act in relation thereto.

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Four Hundred and no/100 (\$400.00) for the purposes of engaging engineering services for developing property located at the South Row School for a recreational site for the Recreation Commission; or act in relation thereto.

ARTICLE 18. To see if the Town will adopt the following resolution:  
WHEREAS The Citizens of Chelmsford have adopted a Zoning by-law  
and,

WHEREAS The Board of Appeals exists to grant variances to the zoning  
by-law only in the event of severe hardships, upon a parcel of land  
provided that the variance does not substantially derogate the intent  
and purpose of the zoning by-law and, is not substantially detrimental  
to the public good and,

WHEREAS The Board of Appeals in Chelmsford has, on numerous oc-  
casions, exceeded the authority granted to it by the Town and the  
laws of the Commonwealth, therefore be it

RESOLVED THAT The citizens of Chelmsford direct the Board of Select-  
men to investigate the improprieties of the Board of Appeals, what-  
ever action necessary to correct same, and to report their findings  
to the next Town Meeting; or act in relation thereto.

ARTICLE 19. To see if the Town will raise, appropriate or transfer  
from available funds the amount of \$2,000.00 for use by the Chelmsford  
Planning Board to appeal to the courts, any decisions of the Board of  
Appeals which are, in their opinion a substantial derogation to the zoning  
by-law; or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested  
copies thereof at the McFarlin School - All Purpose Room; Auditorium -  
North School; Band Room - Junior High; East Chelmsford School;  
Liberty Hall - So. Chelmsford; Auditorium - North School; Small Gym-  
nasium - High School; Cafeteria - So. Row School; Library - Westlands  
School, seven days at least before the time appointed for holding the  
meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your  
doings thereon to the Town Clerk at the time and place of holding this  
meeting aforesaid.

GIVEN UNDER OUR HANDS THIS 6th day of September, 1968.

GERALD J. LANNAN  
WILLIAM L. HARVEY  
HOWARD E. HUMPHREY  
Selectmen of Chelmsford

**COMMONWEALTH OF MASSACHUSETTS**

MIDDLESEX, SS. Posted September 9, 1968

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places wit: McFarlin School - All purpose room; Auditorium - North School; Band Room - Junior High; East Chelmsford School; Liberty Hall - South Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - So. Row School; Library - Westlands School, seven days at least before the time appointed for holding the meeting aforesaid.

WILLIAM E. SPENCE  
Constable of Chelmsford

A True Copy attest:  
William E. Spence, Constable of Chelmsford

**WARRANT FOR PRESIDENTIAL PRIMARY**

**April 30, 1968**

**COMMONWEALTH OF MASSACHUSETTS**

MIDDLESEX, SS.

To either of the Constables of Chelmsford.

GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to meet in their several polling places, viz:

- Precinct 1 — McFarlin School - All Purpose Room
- Precinct 2 — Auditorium - North School
- Precinct 3 — Band Room - Junior High School
- Precinct 4 — East Chelmsford School
- Precinct 5 — Liberty Hall - South Chelmsford
- Precinct 6 — Auditorium - Westlands School
- Precinct 7 — Auditorium - North School
- Precinct 8 — Small Gymnasium - High School
- Precinct 9 — Cafeteria - South Row School
- Precinct 10 — Cafeteria - South Row School
- Precinct 11 — Library - Westlands School

On Tuesday, the Thirtieth day of April 1968, at twelve o'clock P.M. for the following purposes:

To bring in their votes to the Primary Officers for the election of Candidates of Political Parties for the following offices:

Presidential Preference

2 District Delegates to the National Convention of the Democratic Party from the Fifth Congressional District

2 Alternate District Delegates to the National Convention of the Democratic Party from the Fifth Congressional District.

2 District Delegates to the National Convention of the Republican Party from the Fifth Congressional District.

2 Alternate District Delegates to the National Convention of the Republican Party from the Fifth Congressional District.

District Members of State Committee (one Man and one Woman) for each political party for the Fifth Senatorial District.

Thirty-five (35) members of the Democratic Town Committee.

The Polls will be open from twelve noon to eight o'clock P.M.

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this twentieth day of April, A.D., 1968.

GERALD J. LANNAN  
WILLIAM L. HARVEY  
HOWARD E. HUMPHREY  
Board of Selectmen

A true copy, attest:  
William E. Spence, Constable  
Posted April 22, 1968



**WARRANT FOR STATE PRIMARY**

**September 17, 1968**

**COMMONWEALTH OF MASSACHUSETTS**

MIDDLESEX, SS.

To either of the Constables of Chelmsford.

**GREETING:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in their several polling places, viz:

- Precinct 1 — McFarlin School - All-Purpose Room
- Precinct 2 — Auditorium - North School
- Precinct 3 — Band Room - Junior High School
- Precinct 4 — East Chelmsford School
- Precinct 5 — Liberty Hall - South Chelmsford
- Precinct 6 — Auditorium - Westlands School
- Precinct 7 — Auditorium - North School
- Precinct 8 — Small Gymnasium - High School
- Precinct 9 — Cafeteria - South Row School
- Precinct 10 — Cafeteria - South Row School
- Precinct 11 — Library - Westlands School

On Tuesday, the seventeenth day of September, 1968, at twelve o'clock p.m. for the following purposes:

To bring in their votes to the Primary Officers for the Election of Candidates of Political Parties for the following offices:

- SENATOR IN CONGRESS ..... For this Commonwealth
- COUNCILLOR ..... For 3rd Councillor District
- SENATOR ..... For 5th Senatorial District, Middlesex
- REPRESENTATIVE IN GENERAL COURT:

For 32nd Representative District, Middlesex

The polls will be open from twelve noon to eight o'clock p.m.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this seventh day of September, 1968.

GERALD J. LANNAN  
 WILLIAM L. HARVEY  
 HOWARD E. HUMPHREY  
 Board of Selectmen

A true copy.

Attest:

WILLIAM E. SPENCE, Constable

Posted Sept. 9, 1968

**WARRANT FOR STATE ELECTION**

**November 5, 1968**

**COMMONWEALTH OF MASSACHUSETTS**

MIDDLESEX, SS.

To the Constable or any other suitable person of the Town of Chelmsford:

**GREETING:**

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in elections to meet in their several polling places, viz:

- Precinct 1 — McFarlin School - All-Purpose Room
- Precinct 2 — Auditorium - North School
- Precinct 3 — Band Room - Junior High
- Precinct 4 — East Chelmsford School
- Precinct 5 — Liberty Hall - South Chelmsford
- Precinct 6 — Auditorium - Westlands School
- Precinct 7 — Auditorium - North School
- Precinct 8 — Small Gymnasium - High School
- Precinct 9 — Cafeteria - South Row School
- Precinct 10 — Cafeteria - South Row School
- Precinct 11 — Library - Westlands School

On Tuesday, the fifth day of November, 1968, at 8:00 o'clock A.M. for the following purposes:

- To bring in their vote for the following officers:
- ELECTORS OF PRESIDENT AND VICE-PRESIDENT
- REPRESENTATIVE IN CONGRESS ..... For 5th Congressional District
- COUNCILLOR ..... For 3rd Councillor District
- SENATOR ..... For 5th Senatorial District
- REPRESENTATIVE IN GENERAL COURT

- For 32nd Representative District, Middlesex
- COUNTY COMMISSIONER (2) ..... For Middlesex County
- SHERIFF ..... For Middlesex County

And to vote on the following questions:

**QUESTION NO. 1**

**PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in a joint session of the two branches held June 16, 1965, received 210 votes in the affirmative and 26 in the negative, and in a joint session of the two

branches held May 10, 1967, received 220 votes in the affirmative and 9 in the negative?

YES  NO

**Summary**

The proposed amendment to the Constitution increases from five days to ten days the period of time the Constitution gives the Governor to act upon measures passed by the Legislature and submitted to him for approval. No other changes are made in the several Constitutional provisions relative to action by the Governor upon such measures.

**QUESTION NO. 2**

**PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the Constitution, summarized below, which was approved by the General Court in a joint session of the two branches held August 30, 1966, received 188 votes in the affirmative and 46 in the negative, and in a joint session of the two branches held May 10, 1967, received 174 votes in the affirmative and 78 in the negative?

YES  NO

**Summary**

The proposed amendment of the Constitution authorizes the legislature to impose an income tax graduated according to total income and authorizes the granting of reasonable exemptions, deductions and abatements as, an alternative to the exercise of the Legislature's existing power to tax income under Article 44 of the Amendments to the Constitution. Without limiting the foregoing authorization, the proposed amendment permits any such tax to be imposed at a uniform percentage of an individual's federal income tax liability or at graduated rates applied to his total income taxable federally; and it permits reasonable variations of any federal provision. It requires that the graduated rates, exemptions and deductions be set without regard to the kind of income being taxed.

**QUESTION NO. 3**

**PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in a joint session of the two branches held July 20, 1966, received 225 votes in the affirmative and 1 in the negative and in a joint session of the two branches held June 15, 1967, received 210 votes in the affirmative and 2 in the negative?

YES  NO

**Summary**

The proposed amendment of the Constitution defines the circumstances in which a governor's inability to perform his functions shall cause his office to become vacant, and it establishes a procedure for making the necessary determinations. The office will become vacant following a declaration of disability by the Governor himself or by the

Chief Justice and a majority of the Associate Justices of the Supreme Judicial Court or such other body as the Legislature may provide. The Vacancy will terminate four days after the Governor declares that no disability exists unless (1) within that period, the Chief Justice and a majority of the Associate Justices or such other body provided by the Legislature should make a contrary declaration and (2) within another stated period the Legislature, by two-thirds of each branch present and voting, then determines the issue contrary to the Governor's declaration.

The same procedure will also apply to a Lieutenant Governor who, in the case of a vacancy, is performing the Governor's duties.

The proposed amendment also requires the election of a Governor for the unexpired balance of the four-year term if a vacancy in the office of Governor, as described in the proposed amendment, continues for a six-month period expiring more than five months prior to a biennial state election other than an election for Governor.

#### QUESTION NO. 4

##### LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law, summarized below, upon which the House of Representatives did not vote and upon which the Senate did not vote?

YES  NO

##### Summary

The proposed law provides that the official ballot in the biennial State election for the year 1970 shall contain a question asking the voters whether there shall be a convention in 1971 to (1) revise, alter or amend the constitution of the Commonwealth on the following subjects insofar as they relate to the structure of government, and no others: The Executive Branch, the General Court, the Executive Council; the government of cities, towns, and counties and their relationship to each other and to the government of the Commonwealth; (2) simplify and rearrange the Constitution; and (3) provide methods of amendment thereof. The question will state that the convention shall not consider or propose any measure which relates to the Massachusetts Declaration of Rights, the provisions of the Massachusetts Constitution concerning the "Judiciary Power" (other than provisions respecting the Executive Council) or any of the excluded matters enumerated in Article XLVII, Section 2 of the Massachusetts Constitution. The question will fix the number of delegates to the Convention at 150 of whom 20 members shall be members of the General Court; the remaining 130 members shall be elected by the voters in the manner summarized below. The question will also state that the convention shall conclude its business not later than 120 days from its first session.

The proposed law provides that if a majority of the votes on the foregoing question is in the affirmative, the convention shall be held in July, 1971, to revise, alter, or amend the Constitution on the matters enumerated above only. The House of Representatives and the Senate shall elect as delegates 10 of its members, not more than 6 from each

branch coming from the same political party. Of the remaining 130 delegates, 10 shall be elected at large and 120 shall be elected from the 40 senatorial districts, 3 from each. Provision is made for the manner of nominating and electing these 130 delegates without party or political designation for filling vacancies occurring in the position of any delegate, from whatever source chosen, and for the conduct of the convention's business.

Any revisions, alterations and amendments of the Massachusetts Constitution adopted by the convention shall be submitted to the people at the State election in 1972 for their ratification and adoption in such manner as the convention may direct. If a majority of the people voting thereon ratify and adopt such revision, alteration or amendment the constitution shall be deemed to be changed accordingly.

The proposed law also provides that if the vote on the question to be submitted at the biennial State election in 1970 is in the affirmative the Governor shall appoint a preparatory commission of 5 members to compile data to aid the convention in the discharge of its duties. Each member commission may expend a sum not in excess of \$200,000, as the Governor may approve for its expenses.

#### QUESTION NO. 5

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines, and all other alcoholic beverages)?

YES  NO

B. Shall licenses be granted in this town for the sale therein of wine and malt beverages (wines and beer, ale, and all other malt beverages)?

YES  NO

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

YES  NO

D. Shall licenses be granted in this town for the sale of all alcoholic beverages by hotels having dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

YES  NO

#### QUESTION NO. 6

Shall the Commonwealth of Massachusetts retain capital punishment for crime?

YES  NO

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School - All-Purpose Room; Auditorium - North School; Band Room - Junior High; East Chelmsford School; Liberty Hall - South Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria -

South Row School; Library - Westlands School seven days at least before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this 27th day of October, 1968.

GERALD J. LANNAN  
WILLIAM L. HARVEY  
HOWARD E. HUMPHREY  
Selectmen of Chelmsford

MIDDLESEX, SS.

October 29, 1968

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, wit: McFarlin School - All-purpose Room; Auditorium - North School; Band Room - Junior High; East Chelmsford School; Liberty Hall - South Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - South Row School; Library - Westlands School seven days at least before the time appointed for holding the meeting aforesaid.

WILLIAM E. SPENCE  
Constable of Chelmsford

A true copy attest:  
William E. Spence  
Constable of Chelmsford

## ADJOURNED TOWN MEETING

**March 25, 1968**

Moderator Daniel J. Coughlin, Jr. called the meeting to order at 8:05 P.M., apologizing for the delay. He declared a quorum present. Discussion began on Article 42 regarding Cluster Zoning. On motion of Richard T. McDermott, Chairman of the Finance Committee, the number of acres in such a sub-division was changed from ten to twenty. This motion carried.

On motion of Mr. Michael Rudkin, Section 5.6.4 was amended to read "Annual Town Meeting". This motion carried.

On motion of Robert Eppes for dismissal of this article, a hand count was taken. YES 250 NO 170 therefore, the article was dismissed.

At this point Chairman of the Board of Selectmen, Gerald J. Lannan moved that Article 71 be taken out of order. It was so voted.

ARTICLE 71. To see if the Town will vote to authorize the Board of Selectmen to enter into and negotiate with the Massachusetts Bay Transportation Authority for bus service for the Town of Chelmsford and Lowell areas if it is concluded by the Board of Selectmen that such service would be to the best interests of the Town; or act in relation thereto.

UNDER ARTICLE 71. Mr. Howard E. Humphrey moved that the Town vote to authorize the Board of Selectmen to enter into and negotiate with the Massachusetts Bay Transportation Authority for bus service for the Town of Chelmsford and Lowell areas if it is concluded by the Board of Selectmen that such service would be to the best interests of the Town.

This motion was defeated on voice vote. Mr. Robert Eppes moved for reconsideration. YES 275 NO 170

After more discussion a hand vote was taken on Mr. Humphrey's original motion. YES 313 NO 149

ARTICLE 43. To see if the Town will vote to consider changes in the Town of Chelmsford's zoning by-law and its accompanying map in a manner described as follows: A certain parcel of land in that part of Chelmsford known as East Chelmsford and bounded and described as follows: To change from a Limited Industrial IA District to a single residence RB District the following area of land: Westerly by Hale Brook approximately 450 feet more or less; thence running Easterly by a line more or less parallel to Manning Road 500 feet; thence turning and running Northerly and running parallel to Delmore Drive about 500 feet; thence Easterly to Delmore Drive one hundred feet; thence Southerly along Delmore Drive 900 feet to Interstate Route 495; thence Westerly parallel to Manning Road 350 feet to Hale Brook and point of beginning.

To change from a Single Residence RB to a Limited Industrial IA the following tract of land: Beginning at a point at the Northerly end of Delmore Drive; thence running Northerly and approximately 700 feet to Industrial Avenue; thence Easterly along and/or parallel to Industrial Avenue to the Chelmsford-Lowell Town Line 475 feet, more or less; thence Southerly 150 feet to a point; thence Westerly 250 feet to a point; thence Southerly 525 feet to a point; thence Westerly 100 feet to the point of beginning; or act in relation thereto.

UNDER ARTICLE 43. Mr. Bradford Emerson moved that the Town vote to consider changes in the Town of Chelmsford's zoning by-law and its accompanying map in a manner described as follows: A certain parcel of land in that part of Chelmsford known as East Chelmsford and bounded and described as follows: To change from a Limited Industrial IA District to a single residence RB District the following area of land:

Westerly by Hale Brook approximately 450 feet more or less; thence running Easterly by a line more or less parallel to Manning Road 500 feet; thence turning and running Northerly and running parallel to Delmore Drive about 500 feet; thence Easterly to Delmore Drive one hundred feet; thence Southerly along Delmore Drive 900 feet to Interstate Route 495; thence Westerly parallel to Manning Road 350 feet to Hale Brook and point of beginning.

To change from a Single Residence RB to a Limited Industrial IA the following tract of land: Beginning at a point at the Northerly end of Delmore Drive; thence running Northerly and approximately 700 feet to Industrial Avenue; thence Easterly along and/or parallel to Industrial Avenue to the Chelmsford-Lowell Town Line 475 feet, more or less; thence Southerly 150 feet to a point; thence Westerly 50 feet to a point; thence Southerly 525 feet to a point; thence Westerly 100 feet to the point of beginning.

It was so voted, unanimously.

UNDER ARTICLE 44. Taken up at previous meeting. (After Article 39)

ARTICLE 45. To see if the Town will vote to change that section of Harding Street which runs westerly from Dunstable Road to a dead end to Ruby Lane; or act in relation thereto.

UNDER ARTICLE 45. Mr. Bradford Emerson moved that the Town vote to change that section of Harding Street which runs westerly from Dunstable Road to a dead end to Ruby Lane. It was so voted.

ARTICLE 46. To see if the Town will vote to change that section of the former North Road running from dead end to dead end at Bisson Street to Western Avenue; or act in relation thereto.

UNDER ARTICLE 46. Mr. Bradford Emerson moved that the Town vote to change that section of the former North Road running from dead end to dead end at Bisson Street to Western Avenue. It was so voted.

ARTICLE 47. To see if the Town will vote to change Heather Lane to Thomas Drive; or act in relation thereto.

UNDER ARTICLE 47. Mr. Bradford Emerson moved that the Town vote to change Heather Lane to Thomas Drive. It was so voted.

ARTICLE 48. To see if the Town will vote to change Kidder Drive to Rack Road; or act in relation thereto.

UNDER ARTICLE 48. Mr. Bradford Emerson moved that the Town vote to change Kidder Drive to Rack Road. It was so voted.

ARTICLE 49. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the Conserva-



tion Fund to be used for conservation purposes in accordance with Massachusetts General Laws, Chapter 123A, Section 11, and Massachusetts General Laws, Chapter 40, Section 8C, as amended, said sum to be used to purchase the land bounded and described as follows: land containing 35 acres, more or less, located on the southerly side of Acton Road in Chelmsford and being land now or formerly owned by Lester Ball; or act in relation thereto.

UNDER ARTICLE 49. Mr. Edmund Polubinski moved that the Town vote to raise and appropriate a sum of Forty Thousand (\$40,000) Dollars to the Conservation Fund to be used for conservation purposes in accordance with Massachusetts General Laws, Chapter 123A, Section 11, and Massachusetts General Laws, Chapter 40, Section 8C, as amended, said sum to be used to purchase the land bounded and described as follows: land containing 35 acres, more or less, located on the southerly side of Acton Road in Chelmsford and being land now or formerly owned by Lester Ball. It was so voted.

On motion of Mr. Thaddeus Zabierek it was voted that a page of the Clerk's records be set aside in appreciation of the generosity of Mr. and Mrs. Lester F. Ball.

ARTICLE 50. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the Conservation Fund to be used for conservation purposes in accordance with Massachusetts General Laws, Chapter 123A, Section 11, and Massachusetts General Laws, Chapter 40, Section 8C, as amended, said sum to be used to purchase the land bounded and described as follows: land containing 17 acres, more or less, located on the westerly side of Dunstable Road in Chelmsford and being land now or formerly owned by Cyril Trubey; or act in relation thereto.

UNDER ARTICLE 50. Regarding land for conservation purposes on Dunstable Road, on motion of Mr. Edmund Polubinski this was dismissed.

ARTICLE 51. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for application to the Conservation Fund; or act in relation thereto.

UNDER ARTICLE 51. Regarding appropriation or transfer of funds to conservation fund, on motion of Mr. Polubinski this was dismissed.

ARTICLE 52. To see if the Town will vote to approve a committee of seven (7) members, to be known as the Selectmen's Standing Committee, duties of which shall be to perform studies, compile information, and make recommendations on directed subject matters that will inspire and stimulate actions concerning proposed needs of business and of the citizens of the Town, and initial appointments shall be made by the Board of Selectmen; three (3) members for three years; two (2) members

for two years; and two (2) members for one year; and all future appointments or re-appointments shall be made for three years and recommendations for future appointments shall be made by the Selectmen's Standing Committee, with the Board of Selectmen making the final decision; or act in relation thereto.

UNDER ARTICLE 52. Mr. Thaddeus W. Zabierek moved that the Town vote to approve a committee of seven (7) members, to be known as the Selectmen's Standing Committee, duties of which shall be to perform studies, compile information, and make recommendations on directed subject matters that will inspire and stimulate actions concerning proposed needs of business and of the citizens of the Town, and initial appointments shall be made by the Board of Selectmen; three (3) members for three (3) years; two (2) members for two (2) years; and two (2) members for one (1) year; and all future appointments or re-appointments shall be made for three years and recommendations for future appointments shall be made by the Selectmen's Standing Committee, with the Board of Selectmen making the final decision. This motion was defeated.

ARTICLE 53. To see if the Town will assume liability in the manner provided by Section 29, of Chapter 91 of the General Laws as most recently amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works in Massachusetts for the improvement, development, maintenance, and protection of tidal and non-tidal rivers and streams, harbors, tidewater, foreshores, and shores along a public beach, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth.

UNDER ARTICLE 53. Mr. Thaddeus W. Zabierek moved that the Town assume liability in the manner provided by Section 29, of Chapter 91 of the General Laws, as most recently amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works in Massachusetts for the improvement, development, maintenance, and protection of tidal and non-tidal rivers and streams, harbors, tidewater, foreshores, and shores along a public beach, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth. It was so voted.

ARTICLE 54. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of purchasing a new tractor backhoe and front-end lift for the Cemetery Department, said purchase to be under the direction of the Cemetery Commissioners.

UNDER ARTICLE 54. Mr. Arthur J. Colmer moved that the Town vote to raise and appropriate a sum of Five Thousand (\$5,000) Dollars for the purpose of purchasing a new tractor backhoe and front-end lift for the Cemetery Department, said purchase to be under the direction of the Cemetery Commissioners. It was so voted.

ARTICLE 55. In the event of an affirmative vote on the previous article, to see if the Town will vote to trade in one used tractor, now in use by the Cemetery Department, trade-in to be under direction of the Cemetery Commissioners.

UNDER ARTICLE 55. Mr. Arthur J. Colmer moved that the Town vote. in the event of an affirmative vote on the previous article, to trade in one (1) used tractor, now in use by the Cemetery Department, trade-in to be under the direction of the Cemetery Commissioners. It was so voted.

ARTICLE 56. To see if the Town will vote to transfer from the sale of lots and graves a certain sum for the purpose of repairing and hot-topping roads in the West Chelmsford Cemetery.

UNDER ARTICLE 56. Mr. Arne R. Olsen moved that the Town vote to transfer from the sale of lots and graves \$3,000.00 for the purpose of repairing and hottopping roads in the West Chelmsford Cemetery. It was so voted.

ARTICLE 57. To see if the Town will vote to transfer \$5,000 from perpetual care interest to perpetual care beautification account.

UNDER ARTICLE 57. Mr. Frank H. Hardy moved that the Town vote to transfer \$5,000 from perpetual care interest to perpetual care beautification account. It was so voted.

ARTICLE 58. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of repairing and painting fences in the West Chelmsford Cemetery.

UNDER ARTICLE 58. Mr. Frank H. Hardy moved that the Town vote to raise and appropriate the sum of \$4,000 for the purpose of repairing and painting fences in the West Chelmsford Cemetery. It was so voted.

ARTICLE 59. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of repairing and painting fences in the Pine Ridge Cemetery.

UNDER ARTICLE 59. Mr. Frank H. Hardy moved that the Town vote to raise and appropriate the sum of \$570.00 for the purpose of repairing and painting fences in the Pine Ridge Cemetery. It was so voted.

ARTICLE 60. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of repairing and painting fences in the Riverside Cemetery.

UNDER ARTICLE 60. Mr. Frank H. Hardy moved that the Town vote

to raise and appropriate the sum of \$475.00 for the purpose of repairing and painting fences in the Riverside Cemetery. It was so voted.

At this point Chairman Robert Barris of the Committee to study acquisition of land for Cemetery purposes made his report, advising the purchase of 37.87 acres on Riverneck Road.

ARTICLE 61. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of having appraisals made on land adjoining Pine Ridge Cemetery, Lot 6, Plat 116, containing 37.87 acres.

UNDER ARTICLE 61. \$275.00 for appraisal of land adjoining Pine Ridge Cemetery, Lot 6, Plat 116, containing 37.87 acres was so voted.

Mr. Gerald Lannan moved adjournment at 10:55 P.M. to April 1, 1968 at 7:30 P.M. at the High School Gymnasium. It was so voted.

## ADJOURNED TOWN MEETING

**April 1, 1968**

Moderator Daniel J. Coughlin, Jr. called the adjourned Town Meeting to order at 7:45 P.M., recognizing the presence of a quorum. The meeting opened with Article 62.

ARTICLE 62. To see if the Town will enter into an agreement with the Automatic Voting Machine Co. to rent 36 voting machines to be used at the State Primaries and the National Election in 1968 and the Annual Town Election in 1969. Said rental to be applied toward the purchase should the Town so decide; or act in relation thereto.

UNDER ARTICLE 62. Mr. John Carr moved that the Town vote to rent 36 voting machines to be used at the State Primaries and the National Election in 1968 and the Annual Town Election in 1969. Said rental to be applied toward the purchase should the Town so decide; and for the aforesaid purpose, to raise and appropriate the sum of Seven Thousand Three Hundred and Twelve and 80 100 (\$7,312.80) Dollars. Motion defeated.

ARTICLE 63. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, eminent domain, or otherwise, in fee simple, certain parcels of land, situated on Graniteville Road and Old Westford Road, containing approximately twenty-four (24) acres in the name of Capitolina D. Avila and fifty-three (53) acres in the name of Frank Equi. Said land to be used as and for the site of a proposed new Secondary School, accessory buildings, and other school facilities

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Said parcel containing approximately 23.88 acres.

connected therewith, in accordance with Chapter 40, Section 14 and/or Chapter 79 of the General Laws, as amended, and for the purpose of acquiring said land, to see if the Town will vote to appropriate a sufficient sum of money therefor; to determine how any such appropriation shall be raised, whether by transfer from any available funds, by taxation, by borrowing under the authority of Chapter 44 of the General Laws, by borrowing under the authority of Chapter 645 of the Acts of 1948, as amended, or by any or all said methods, and, if by borrowing, to authorize the issuance of bonds or notes of the Town; or act in relation thereto.

UNDER ARTICLE 63. Mr. Philip Campbell moved that the Town vote to authorize the Selectmen to transfer from the Excess and Deficiency Account the sum of One Hundred Twelve Thousand, Two Hundred (\$112,200) Dollars. Said sum to be used by the Selectmen to acquire by purchase, eminent domain, or otherwise, in fee simple, three (3) certain parcels of land located in Chelmsford and bounded and described as follows:

Land in Chelmsford being the property, now or formerly of Capitolina Dias Avila, beginning at the southwesterly corner of the premises on the Westford Road at land of William Proctor, now or formerly, and thence running northeasterly by the wall of said Proctor's land, about six hundred and eight (608) feet to the end of the wall; thence still northeasterly by said Proctor's land to the center of a brook; thence easterly by the brook to land of Equi, now or formerly; thence easterly by said Equi land to a stone bound in the old brook at a fence; thence up the brook in a general southwesterly direction by said Equi land, about seven hundred and fifty-four and  $70/100$  (754.70) feet to said Westford Road; thence westerly by said Westford Road about one thousand and eighty-four and  $50/100$  (1,084.50) feet to the point of beginning.

Land located in Chelmsford being the property of Frank Equi and located on Graniteville Road and Old Westford Road and being shown as Lot 3 on the Assessors' Map, and bound and described as follows:

Beginning at that southwesterly corner of said Lot 3 at a brook and adjacent to land of the above said Avila; thence running northeasterly along Old Westford Road about one thousand (1,000) feet to the junction of Route 3; thence following Route 3 in a northwesterly direction approximately One Thousand Seven Hundred and Fifty (1,750) feet; thence westerly one hundred and fifty (150) feet along Lot 5D of said Equi land; thence southerly along said Equi land three hundred and fifty (350) feet; thence westerly along said Equi land One Thousand Seven Hundred (1,700) feet to Richardson Road; thence southerly along Richardson Road approximately Three hundred and thirty (330) feet to the land of one Becker; thence easterly by said

Becker land Two Thousand One Hundred (2,100) feet to a brook dividing the Avila and Equi land; thence following the brook in an easterly and northerly direction to the point of beginning. Said land containing approximately 36.35 acres.

The land in the name of Frank Equi as shown as Lot 5D on the Assessors' Map, Town of Chelmsford and described as follows:

Beginning at the point at the southwesterly corner of the junction of land now owned by the Town of Chelmsford and running three hundred and fifteen (315) feet in a northerly direction; thence north-easterly seven hundred and ten (710) feet to Route 3; thence along Route 3 in a southeasterly direction about nine hundred and twenty-five (925) feet; thence following Lot 3 of land of Equi in a westerly direction about one hundred and fifty (150) feet; thence southerly along the same land four hundred (400) feet; thence westerly one thousand one hundred and fifty (1,150) feet to the point of beginning. Said parcel of land containing approximately 18.11 acres.

Said three parcels to be used as and for the site of a proposed new Secondary School, accessory buildings, and other school facilities connected therewith, in accordance with Chapter 40, Section 14, and/or Chapter 79 of the General Laws, as amended.

AVILA 52,300

EQUI 59,900

A hand vote was taken YES 344 NO 4 Motion Carried

ARTICLE 64. In the event of an affirmative vote under Article 63, to see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the use of the Elementary School Needs Committee in securing preliminary plans, legal and technical advice, specifications, and costs for the construction of a secondary school in Chelmsford.

UNDER ARTICLE 64. Mr. Philip Campbell moved that the Town vote to raise and appropriate the sum of Ten Thousand (\$10,000) Dollars for the use of the Elementary School Needs Committee in securing preliminary plans, legal and technical advice, specifications, and costs for the construction of a secondary school in Chelmsford. It was so voted unanimously.

ARTICLE 65. To see if the Town will vote the following, that an Industrial Development Financing Authority is needed in the Town of Chelmsford and that (1) unemployment or the threat thereof exists in the Town of Chelmsford, or (2) security against future unemployment and lack of business opportunity is required in the Town, and that unemployment or the threat thereof can be alleviated or the security against future unemployment and lack of business opportunity can be provided, by attracting new industry to the Town or substantially expanding industry existing in the Town through an industrial development

project or projects financed under Chapter 772 of the Acts of 1967. The Town Meeting determines that there is need for such an authority and in making this determination, the Town Meeting has taken into consideration the Town's ability to adjust to any expected increase in the demand for municipal facilities and services as a result of the expected increase in employment and business activity from such an industrial development.

UNDER ARTICLE 65. It was voted on motion of Mr. Richard T. McDermott regarding Industrial Development financing authority to dismiss Article 65.

ARTICLE 66. To see if the Town will vote to accept a gift of a parcel of land, the property of Roberts Homes, Inc., through a Quitclaim Deed in fee simple from Roberts Homes, Inc. to the Town of Chelmsford. Said Deeds dated 18th day of January, 1968, and more particularly described as land in Chelmsford situated on the southwesterly side of Crab Apple Land and being shown as Lot A on a plan entitled "Fieldstone Manor, Re-subdivision of Lots in Chelmsford, Mass., for Roberts Homes, Inc., June 27, 1967, Dana F. Perkins & Sons, Inc., Civil Engineers and Surveyors", and which plan is to be recorded herewith at the Middlesex North District Registry of Deeds. Said lot containing 3.35 acres, more or less.

UNDER ARTICLE 66. Mr. Bradford Emerson moved that the Town vote to accept a gift of a parcel of land, the property of Roberts Homes, Inc., through a Quitclaim Deed in fee simple from Roberts Homes, Inc. to the Town of Chelmsford. Said Deed dated 18th day of January, 1968, and more particularly described as land in Chelmsford situated on the southwesterly side of Crab Apple Land and being shown as Lot A on a plan entitled "Fieldstone Manor, Re-subdivision of Lots in Chelmsford, Mass., for Roberts Homes, Inc., June 27, 1967, Dana F. Perkins & Sons, Inc., Civil Engineers and Surveyors", and which plan is to be recorded herewith at the Middlesex North District Registry of Deeds. Said lot containing 3.35 acres, more or less.

On motion of Mrs. Mills to dismiss. This motion was defeated.  
Voice Vote — Mr. Emerson's motion carried.

ARTICLE 67. To see if the Town of Chelmsford will vote to increase the membership of the Chelmsford School Committee from three (3) members to seven (7) members to be elected as follows:

- 1969 Two (2) members to be elected for a three (3) year term; two (2) members to be elected for a two (2) year term; and one (1) member to be elected for a one (1) year term.
- 1970 Two (2) members to be elected for a three (3) year term.
- 1971 Three (3) members to be elected for a three (3) year term.
- 1972 Two (2) members to be elected for a three (3) year term.
- 1973 The 2-3-2 system to continue and to begin a new cycle in accordance with General Laws of Massachusetts, Chapter 39, Section 10

and Chapter 41, Section 2; or take any other action relative thereto.

UNDER ARTICLE 67. Mr. George Odell moved to amend Article 67 to read as follows: To see if the Town of Chelmsford will vote to increase the membership of the Chelmsford School Committee from three (3) members to five (5) members to be elected as follows:

- 1969 Two (2) members to be elected for a three (3) year term; one one (1) member to be elected for a two (2) year term; and
- 1970 One (1) member to be elected for a three (3) year term.
- 1971 Two (2) members to be elected for a three (3) year term.
- 1972 Two (2) members to be elected for a three (3) year term.
- 1973 The 1-2-2 system to continue and to begin a new cycle in accordance with General Laws of Massachusetts, Chapter 39, Section 10 and Chapter 41, Section 2.

It was voted as amended unanimously.

ARTICLE 68. To see if the Town will vote to appoint a five (5) member committee to investigate the advisability of submitting to the Town at the 1969 Town Meeting an article to establish a Department of Public Works in accordance with the General Laws of Massachusetts, Chapter 41, Sections 69C - 69F, the Department of Public Works to encompass the functions and responsibilities of Surveyor of Highways, Superintendent of Streets, Sewer Department, Street Light Department, Park Department, Playgrounds, Memorial Beaches, Cemetery Department, Forestry Department, Hydrant Service Department, Tree Warden, Moth Superintendent, Dutch Elm Disease Control Department, Poison Ivy Department, Sealer of Weights and Measures and Public Buildings Department; or take any other action relative thereto.

UNDER ARTICLE 68. On motion of Timothy F. O'Connor regarding establishment of Public Works Department. This motion was defeated.

ARTICLE 69. To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 40, Section 8B and authorize the Board of Selectmen to establish a council on aging and to appoint a committee of five (5) residents for the purpose of co-ordinating or carrying out programs designed to meet the problems of the aging in coordination with programs of the commission on aging, established under Section 73 of Chapter 6. The council shall submit an annual report to the city or town and shall send a copy thereof to the commission on aging. The commission on aging, from time to time, shall review and evaluate such reports and make recommendations as to any required or needed changes in said local programs. The council may appoint such clerks and other employees as it may require; and to raise and appropriate or transfer from available funds the sum of \$500 to defray expenses for the purposes mentioned in the above article or act in relation thereto.



UNDER ARTICLE 69. Mary McAuliffe moved that the Town vote to accept the provisions of Massachusetts General Laws, Chapter 40, Section 8B and authorize the Board of Selectmen to establish a council on aging and to appoint a committee of five (5) residents for the purpose of coordinating or carrying out programs designed to meet the problems of the aging in co-ordination with the programs of the commission on aging, established under Section 73 of Chapter 6. The council shall submit an annual report to the city or town and shall send a copy thereof to the commission on aging. The commission on aging, from time to time, shall review and evaluate such reports and make recommendations as to any required or needed changes in said local programs. The council may appoint such clerks and other employees as it may require; and to raise and appropriate or transfer from available funds the sum of \$500 to defray expenses for the purposes mentioned in the above article. It was so voted.

ARTICLE 70. To see if the Town will vote to authorize the Board of Selectmen to purchase, take by eminent domain, or otherwise acquire for highway purposes the following parcel of land at the intersection of Acton Road and Bartlett Street, said property being held in title by the Chelmsford Land Conservation Trust and being described as follows:

Beginning at a stone bound on the southerly side of Acton Road; then southerly on a curve, radius of 13.47 feet to a distance of 32.45 feet; then south  $28^{\circ} 46' 40''$  a distance of 29.96 feet; then northerly on a curve radius of 25.92 feet a distance of 61.01 feet; then north  $73^{\circ} 54' 30''$  east a distance of 29.96 feet to the point of beginning. Said land containing approximately  $604.09 \pm$  square feet.

And to see if the Town will vote to raise and appropriate or transfer from available funds a certain sum for the purposes set forth here; or act in relation thereto.

UNDER ARTICLE 70. Mr. Gerald Lannan moved that the Town vote to authorize the Board of Selectmen to purchase or take by eminent domain for highway purposes the following parcel of land at the intersection of Acton Road and Bartlett Street, said property being held in title by the Chelmsford Land Conservation Trust and being described as follows:

Beginning at a stone bound on the southerly side of Acton Road; thence southerly on a curve, radius of 13.47 feet a distance of 32.45 feet; thence southerly  $28^{\circ} 46' 40''$  a distance of 29.96 feet; thence northerly on a curve radius of 25.92 feet a distance of 61.01 feet; thence northerly  $73^{\circ} 54' 30''$  east a distance of 29.96 feet to the point of beginning. Said land containing approximately  $604.09 \pm$  square feet.

And Mr. Lannan further moved that the Town vote to raise and appropriate the sum of One Thousand Six Hundred and One (\$1,601) Dollars for the purposes set forth here. It was so voted, unanimously.

UNDER ARTICLE 71. Taken up out of order on March 25, 1968 meeting.

ARTICLE 72. In the event of an affirmative vote under the preceding article, to see if the Town will vote to raise and appropriate or transfer from available funds a certain sum, said sum to be utilized by the Board of Selectmen as the Town's assessment for bus service for the year 1968; or act in relation thereto.

UNDER ARTICLE 72. Mr. Howard Humphrey moved that the Town vote to raise and appropriate from available funds \$25,000, said sum to be authorized by the Board of Selectmen as the Town's assessment for bus service for the year 1968. This motion failed.

ARTICLE 73. To see if the Town will vote to authorize the Board of Selectmen to purchase, take by eminent domain, or otherwise acquire for municipal parking purposes the following two parcels of land with the buildings thereon.

One parcel of land situated at #3 North Road adjacent to the Town Hall, the property of Harold Davis, and containing approximately 10,786 square feet.

The second parcel situated at #5 North Road adjacent to the above-mentioned Davis Lot, the property of Walter Bell, and containing approximately 9,853 square feet;

and to raise and appropriate or transfer from available funds a sum of money for the aforesaid purpose.

UNDER ARTICLE 73. Mr. Bradford Emerson moved that the Town vote to authorize the Board of Selectmen to purchase, take by eminent domain, or otherwise acquire for municipal parking purposes the following two parcels of land with the buildings thereon.

One parcel of land situated at #3 North Road adjacent to the Town Hall, the property of Harold Davis, and containing approximately 10,786 square feet.

The second parcel situated at #5 North Road adjacent to the above-mentioned Davis Lot, the property of Walter Bell, and containing approximately 9,853 square feet;

and to raise and appropriate the sum of Forty-one Thousand (\$41,000) Dollars for the aforesaid purpose. This motion was defeated.

ARTICLE 74. In the event of an affirmative vote under the preceding article, to see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$6,000, said sum to be used by the Board of Selectmen to raze the buildings on the parcels of land and construct the parking facilities.

UNDER ARTICLE 74. Re: purchase price for Article #73 — DISMISSED

ARTICLE 75. To see if the Town will vote to authorize the Board

of Selectmen to appoint a committee of five (5) residents, said committee to be known as the Town of Chelmsford Celebration Committee. The duties and responsibility of the Committee being to assist, arrange, and coordinate, with the approval of the Board of Selectmen, all preparations and execution of plans for observance of national, state, and town celebrations and holidays or act in relation thereto.

UNDER ARTICLE 75. Mr. William Harvey moved that the Town vote to authorize the Board of Selectmen to appoint a committee of five (5) residents, said committee to be known as the Town of Chelmsford Celebration Committee. The duties and responsibility of the Committee being to assist, arrange, and coordinate with the approval of the Board of Selectmen all preparations and execution of plans for observance of national, state, and town celebrations and holidays.

Mr. George Odell moved an amendment limiting the Committee to Fourth of July Celebration Committee.

This motion failed. The original motion carried.

ARTICLE 76. In the event of an affirmative vote under the preceding article, to see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$750, said sum to be used by the Committee for expenses incurred in the purposes for which the Committee is appointed; or act in relation thereto.

UNDER ARTICLE 76. Mr. William Harvey moved that, in the event of an affirmative vote under the preceding article, the Town vote to raise and appropriate the sum of Seven Hundred and Fifty (\$750) Dollars, said sum to be used by the Committee for expenses incurred in the purposes for which the Committee is appointed. This motion failed.

ARTICLE 77. To see if the Town will vote to authorize the Board of Selectmen to sell or transfer by Quitclaim Deed for the sum of \$1.00 a certain parcel of land located at the intersection of Turnpike Road and Mill Road known as Lot 72 on the Chelmsford Assessors' Map, said parcel to be held by Chelmsford Chapter 42 Disabled American Veterans to be used for construction of quarters by said organization with the said property to be held by such organization only so long as the property is used by them; or act in relation thereto.

UNDER ARTICLE 77. Mr. Howard Humphrey moved that the Town dismiss Article 77, regarding land for Disabled American Veterans. It was so voted.

ARTICLE 78. To see if the Town will vote to authorize the Board of Selectmen to purchase, take by eminent domain, or otherwise acquire for highway purposes for what is termed the Summer Street relocation the following tracts of land:

Lot 10 — Robert Grant MacElroy

Beginning at a stone bound on the southerly side of Billerica Street,

then westerly on a curve, radius 926.57 feet a distance of 21.42 feet; then southerly on a curve, radius 20.00 feet a distance of 27.31 feet; then S. 37° 39' E a distance of 160.21 feet; then an angle of 112° 32' 14'' a distance of 5.98 feet; then northwesterly on a curve radius 193.24 feet a distance of 12.68 feet, then N 37° 39' W a distance of 165.08 feet, to the point of beginning.

Area — 938.79± square feet

Lot 11 — Bertha M. MacElroy

Beginning at a stone bound on the westerly side of Grove Street S 74° 53' 14'' W. a distance of 5.98 feet; then S. 37° 39' E a distance of 92.72 feet; then an angle 112° 32' 14'' a distance of 53.90 feet; then westerly on a curve radius 193.24 feet and a distance of 121.64 feet to the point of beginning.

Area — 2,204.07± square feet

Lot 12 — Leonard S. and Jennie E. MacElroy —

Frederick A. and Maybelle F. MacElroy

Beginning at the new common lot corner of Lot 11 and 12 at the westerly side of Grove Street, S. 37° 39' E. a distance of 127.01 feet; then southeasterly on a curve radius 300 feet a distance of 218.69 feet; then N. 70° 29' 15'' E. a distance of 8.65 feet; then northerly on a curve radius 800.25 feet a distance of 13.23 feet; then N. 19° 52' 15'' E. a distance of 65.56 feet; then northwesterly on a curve radius 340 feet a distance of 168.22 feet; then N. 37° 39' W. a distance of 110.41 feet; then S. 74° 53' 14'' W. 43.31 feet to the point of beginning.

Area — 9,774.22± square feet

Lot 29 — Carl A. E. Peterson

Beginning at the new common lot corner of Lot 12 and 29 at the westerly side of Grove Street, then southerly on a curve radius 300 feet a distance of 55.22 feet to a point on a compound curve, then northerly on a curve radius 800.25 feet a distance of 59.77 feet; then S. 70° 29' 15'' W. a distance of 8.65 feet to the point of beginning.

Area — 79.25± square feet

And to see if the Town will vote to raise and appropriate or transfer from available funds a certain sum for the above-mentioned purposes; or act in relation thereto.

UNDER ARTICLE 78. Mr. William Harvey moved that the Town vote to authorize the Board of Selectmen to purchase, take by eminent domain, or otherwise acquire for highway purposes for what is termed the Summer Street relocation the following tracts of land:

Lot 10 — Robert Grant MacElroy

Beginning at a stone bound on the southerly side of Billerica Street, then westerly on a curve, radius 926.57 feet a distance of 21.42 feet; then southerly on a curve, radius 20.00 feet a distance of 27.31 feet; then S 37° 39' E a distance of 160.21 feet; then an angle of 112° 32' 14'' a distance of 5.98 feet; then northwesterly on a curve radius 193.24 feet a distance of 12.68 feet, then N 37° 39' W a distance of 165.08 feet,

to the point of beginning.

Area — 938.79± square feet \$250.00

Lot 11 — Bertha M. MacElroy

Beginning at a stone bound on the westerly side of Grove Street S 74° 53' 14" W. a distance of 5.98 feet; then S. 37° 39' E a distance of 92.72 feet; then an angle 112° 32' 14" a distance of 53.90 feet; then westerly on a curve radius 193.24 feet and a distance of 121.64 feet to the point of beginning.

Area — 2,204.07± square feet \$350.00

Lot 12 — Leonard S. and Jennie E. MacElroy —

Frederick A. and Maybelle F. MacElroy

Beginning at the new common lot corner of Lot 11 and 12 at the westerly side of Grove Street, S. 37° 39' E. a distance of 127.01 feet; then southeasterly on a curve radius 300 feet a distance of 218.69 feet; then N. 70° 29' 15" E. a distance of 8.65 feet; then northerly on a curve radius 800.25 feet a distance of 13.23 feet; then N. 19° 52' 15" E. a distance of 65.56 feet; then northwesterly on a curve radius 340 feet a distance of 168.22 feet; then N. 37° 39' W. a distance of 110.41 feet; then S. 74° 53' 14" W. 43.31 feet to the point of beginning.

Area — 9,774.22± square feet \$1,500.00

Lot 29 — Carl A. E. Peterson

Beginning at the new common lot corner of Lot 12 and 29 at the westerly side of Grove Street, then southerly on a curve radius 300 feet a distance of 55.22 feet to a point on a compound curve, then northerly on a curve radius 800.25 feet a distance of 59.77 feet; then S. 70° 29' 15" W. a distance of 8.65 feet to the point of beginning.

Area — 79.25± square feet \$50.00

And further moved that the Town vote to raise and appropriate the sum of Two Thousand One Hundred Fifty (\$2,150.00) Dollars for the above mentioned purposes. It was so voted unanimously.

ARTICLE 79. To see if the Town will authorize the Selectmen to accept on behalf of the Town of Chelmsford by quitclaim deed from William Hafey of Chelmsford, or act in relation thereto, the said two parcels of land being described as follows:

Parcel 1: Land on Fifth Avenue in said Chelmsford being Lot 199 on a Plan of Land entitled "Anglus Park", recorded in the Middlesex North District Registry of Deeds, Plan Book 48, Plan 73, and supposed to contain about 1650 square feet of land.

Parcel 2: Land situated on Mallorey Street, containing 3,875 square feet and being shown on a plan of land entitled "Crystal Lake Shores", recorded with said Registry of Deeds, Plan Book 62, Plan 58. The said lot is also shown on Assessors' Maps in Assessors' Office of Chelmsford on Plat 45, Block 16, Lot 24.

The said two parcels of land being more clearly described in a Deed dated May 31, 1966, and to be recorded with the Middlesex North District Registry of Deeds.

UNDER ARTICLE 79. Mrs. Charlotte P. DeWolf moved that the Town vote to authorize the Selectmen to accept on behalf of the Town of Chelmsford by quitclaim deed from William Hafey of Chelmsford the said two parcels of land being described as follows:

Parcel 1: Land on Fifth Avenue in said Chelmsford being Lot 199 on a Plan of Land entitled "Anglus Park", recorded in the Middlesex North District Registry of Deeds, Plan Book 48, Plan 73, and supposed to contain about 1650 square feet of land.

Parcel 2: Land situated on Mallorey Street, containing 3,875 square feet and being shown on a plan of land entitled "Crystal Lake Shores", recorded with said Registry of Deeds, Plan Book 62, Plan 58. The said lot is also shown on Assessors' Maps in Assessors' Office of Chelmsford on Plat 45, Block 16, Lot 24.

The said two parcels of land being more clearly described in a Deed dated May 31, 1966, and to be recorded with the Middlesex North District Registry of Deeds. It was so voted unanimously.

ARTICLE 80. In the event of the affirmative vote under Article 79, to see if the Town will vote to authorize the Selectmen on behalf of the Town of Chelmsford to sell and/or convey by quitclaim deed the above described property in Article 79; or act in relation thereto, if in the interests of the Town of Chelmsford, they determine so to do.

UNDER ARTICLE 80. Mrs. Charlotte P. DeWolf moved that, in the event of an affirmative vote under Article 79, that the Town vote to authorize the Selectmen, on behalf of the Town of Chelmsford, to sell and/or convey by quitclaim deed the above described property in Article 79; if, in the interest of the Town of Chelmsford, they determine to do so. It was so voted, unanimously.

ARTICLE 81. To see if the Town will vote to authorize the Board of Selectmen to accept on behalf of the Town by good and sufficient quitclaim deed a certain parcel of land from Marguerite E. Perham of Chelmsford and Robert S. Curtiss of Bronxville, New York; or act in relation thereto, said parcel of land on Westford Street in said Chelmsford and shown as Lot 27B on Chelmsford Assessors' Plan 179, Block 42, containing approximately 720 square feet and in the event of an affirmation vote under this article to see if the Town will vote to authorize the Selectmen on behalf of the Town of Chelmsford to sell and/or convey by quitclaim deed the above-described property or to act in relation thereto, if in the interests of the Town of Chelmsford, they determine so to do.

UNDER ARTICLE 81. Mrs. Charlotte P. DeWolf moved that the Town vote to authorize the Board of Selectmen to accept on behalf of the Town by good and sufficient quitclaim deed a certain parcel of land from Marguerite E. Perham of Chelmsford and Robert S. Curtiss of Bronxville, New York; said parcel of land on Westford Street in said Chelms-

ford and shown as Lot 27B on Chelmsford Assessors' Plan 179, Block 42, containing approximately 720 square feet and in the event of an affirmative vote under this article, further moved that the Town vote to authorize the Selectmen on behalf of the Town of Chelmsford to sell and/or convey by quitclaim deed the above described property. It was so voted, unanimously.

ARTICLE 82. To see if the Town will vote to accept the following streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the office of the Town Clerk, and to raise and appropriate or transfer from available funds a certain sum of money for the purpose of reconstructing the following streets or act in relation thereto: Alpha Road, Amble Road, Blacksmith Road, Brian Road, Cambridge Street, Checkerberry Lane, Churchill Road, Delmore Drive, Draycoach Drive, Footpath Road, Gallop Drive, Grace Street, Horseshoe Road, Manhattan Drive, Mount Auburn Street, Nevada Drive, Old Stage Road, Pecos Circle, Prairie Road, Rack Road, Ranch Road, Regina Drive, Santa Fe Road, Sierra Drive, Sonora Drive, Stillwater Drive, Stonehill Road, Topeka Circle, Tremont Road, or act in relation thereto; providing all construction of same meets with the requirements of the Board of Selectmen and subject to the withholding of any remaining bonds until said requirements have been met.

UNDER ARTICLE 82. Mr. Gerald J. Lannan moved that the Town accept the following streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the office of the Town Clerk, and to raise and appropriate \$2,400.00 for the purpose of reconstructing the following streets: Alpha Road, Amble Road, Blacksmith Road, Brian Road, Cambridge Street, Checkerberry Lane, Churchill Road, Delmore Drive, Draycoach Drive, Footpath Road, Gallop Drive, Grace Street, Horseshoe Road, Manhattan Drive, Mount Auburn Street, Nevada Drive, Old Statge Road, Pecos Circle, Prairie Road, Rack Road, Ranch Road, Regina Drive, Santa Fe Road, Sierra Drive, Sonora Drive, Stillwater Drive, Stonehill Road, Topeka Circle, Tremont Road, providing all construction of same meets with the requirements of the Board of Selectmen and subject to the withholding of any remaining bonds until said requirements have been met.

Brian Road .....	\$1,500.00
Grace Street .....	400.00
Delmore Drive .....	500.00

It was so voted, unanimously.

ARTICLE 83. To see if the Town will vote to instruct the Board of Assessors to issue the sum of Two Hundred Thousand and 00/100 (\$200,000.00) Dollars or some other sum from Free Cash in the Treasury for the reduction of the 1968 tax rate; or act in relation thereto.

UNDER ARTICLE 83. Mr. Gerald J. Lannan moved that the Town vote to instruct the Board of Assessors to issue the sum of Two Hundred Thousand and 00/100 (\$200,000.00) Dollars from Free Cash in the Treasury for the reduction of the 1968 tax rate. It was so voted unanimously.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Junior High School; East Chelmsford School; Liberty Hall - South Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - South Row School; Library - Westlands school, seven days at least before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this 8th day of February, 1968.

HOWARD E. HUMPHREY  
GERALD J. LANNAN  
WILLIAM L. HARVEY

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

February 16, 1968

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, wit: McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Junior High School; East Chelmsford School; Liberty Hall - South Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - South Row School; Library - Westlands school, seven days at least before the time appointed for holding the meeting aforesaid.

WILLIAM E. SPENCE  
Constable of Chelmsford

A true copy, Attest:  
WILLIAM E. SPENCE  
Constable of Chelmsford

The meeting adjourned at 10:10 P.M.

Total to be raised and appropriated ..... \$7,222,815.39  
Total to be transferred ..... 382,124.36

DANIEL J. COUGHLIN  
Moderator

CHARLOTTE P. DeWOLF  
Town Clerk



# Public Welfare

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## DEPARTMENT OF VETERANS' SERVICES

To the Honorable Board of Selectmen

Town Hall

Chelmsford, Mass.

Gentlemen:

During the fiscal year 1968 monetary aid was granted to 61 cases representing 211 persons.

With the advent of the Vietnam crisis service work to veterans has increased tremendously.

This department assisted scores of veterans and their dependents in filing for VA and other benefits to which they were entitled.

Year	Budget	Expenditures
1967	\$32,423.00	\$30,075.00
1968	39,760.00**	37,961.41

\*\*Includes \$7,500.00 supplemental.

Respectfully submitted,

TERRENCE E. O'ROURKE  
Veterans' Agent



## PUBLIC WELFARE

Paul MacMillan, Director

Howard E. Humphrey

William L. Harvey,  
Chairman

Gerald J. Lannan

The first six months of 1968 the Welfare Department operated under limited Chelmsford Board of Public Welfare Administration. Expenditure figures for the period can be found in the Accountant's report. The case-load as a whole continued its upward trend. However, Old Age Assistance held a static case load figure of 100. Medic Aid accounted for most of the increase, while Aid to Families With Dependent Children was second in effect.

On July 1, 1968, the Commonwealth of Massachusetts assumed full administrative control and Costs of all Welfare including General Relief. This is why there is no budget figure for the Welfare Department to contend with in the 1969 estimates. Arrangements were consummated with the State Department for equitable return to the Town so that the Welfare Department could remain in the same quarters in the Town Hall on North Road. This situation will continue until such time as the State establishes a Community Service Center.

Meanwhile the same services and the same programs of Aid to Families with Dependent Children, Disability Assistance, Old Age Assistance, Medic Aid, and General Relief will continue to operate from Chelmsford Town Hall. The same staff is there to assist.

Respectfully submitted,

PAUL MacMILLAN  
Director

**VETERANS' EMERGENCY FUND**

## TREASURER'S REPORT TO THE BOARD OF SELECTMEN

January 1, 1968 to December 31, 1968

## RECEIPTS AND DISBURSEMENTS

Balance on hand, January 1, 1968		\$4,546.17
Add - Receipts:		
The Central Savings Bank, Lowell, Mass.		
Interest	\$ 84.64	
The First Federal Savings & Loan Assn.		
Dividends	113.75	
Total Receipts		198.39
Total Balance January 1, 1968 and Receipts		\$4,744.56
Deduct: Disbursements		None
Balance on hand, December 31, 1968		\$4,744.56

## ASSETS

December 31, 1968

Town of Chelmsford - Balance in General Treasury		
Account, on deposit		\$ 136.38
The Central Savings Bank, Lowell, Mass.		
On deposit, Book No. 128790		2,008.18
The First Federal Savings & Loan Assn. of		
Lowell, Mass., formerly Middlesex		
Cooperative Bank, Lowell, Mass.		
Ten (10) Paid-Up Shares,		
Certificate No. 3025	\$2,000.00	
Three (3) Matured Shares,		
Certificate No. 2380	600.00	\$2,600.00
Total Assets		\$4,744.56

## LIABILITIES

Total Liabilities		None
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Respectfully submitted,

Town of Chelmsford,  
Veterans' Emergency Fund,  
CHARLOTTE P. DeWOLF, Treasurer

**REPORT OF THE COUNCIL ON AGING**

Edward A. Bunker, Chairman

Mary K. McAuliffe, Secretary

Rev. George Hickey, Treasurer

Lillian Gould, President of the Senior Citizens

Otis W. Gould

Rev. Wayne S. Moody  
(Resigned June 1968)

Board of Selectmen

Chelmsford, Mass.

Gentlemen:

At the Annual Town Meeting of March 1968 the people voted to establish a Council on Aging and to aid in promoting programs for the aging. A sum of five hundred dollars (\$500.00) was appropriated to defray expenses.

To date we have established correspondence with the State Director of Community Services, Council for the Aging, Boston, Massachusetts. They, as the Selectmen of Chelmsford, have received our report of this year 1968.

Appropriation March 1968 .....	\$500.00
Balance December 1968 .....	205.00
Senior Citizens Club Treasury	
1967 .....	125.00
Balance December 1968 .....	320.00

The main purpose and the three primary goals were established at the beginning of the year.

- (1) To establish the needs of the elderly.
- (2) To enroll as many interested people over the age of 60 years young as possible.
- (3) As a committee we are developing programs to meet the interests of the elderly.

As a Council of the Aged, we feel our senior citizens have put forth much effort by visiting nursing homes, having cake and candy sales, etc. The proceeds of these sales were used to increase the treasury balance. As you can see this was increased by \$195.00 in one year. In essence, they are utilizing their time and fulfilling a purpose in life.

Respectfully submitted,  
MARY K. McAULIFFE  
Secretary

# Financial Reports

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## REPORT OF THE TOWN TREASURER

Balance, January 1, 1968	\$ 1,339,244.93
Receipts to December 31, 1968	15,815,855.33
	<hr/>
	\$17,155,100.26
Paid out on 225 Warrants	16,123,479.37
	<hr/>
Balance December 31, 1968	\$ 1,031,620.89

## REPORT OF THE TAX COLLECTOR

Levy of 1967		Outstanding
Personal Property		\$ 338.59
Excise		12,867.19
		<hr/>
	Total Outstanding 1967	\$ 13,205.78
Levy of 1968		
Personal Property		\$ 1,805.93
Real Estate		49,798.74
Excise		26,972.62
		<hr/>
	Total Outstanding 1968	\$ 78,577.29
	Total Outstanding	\$ 91,783.07

Respectfully submitted,

CHARLOTTE P. DeWOLF  
Treasurer and Collector

**BOARD OF ASSESSORS**



Claude A. Harvey

Charles A. House

Warren Wright

The following table is presented as a comparison of the financial and physical growth of the town in the last six years:

	1963	1968	Increase
Number of Motor Vehicles	11,651	16,119	4,468
Motor Vehicle Excise Tax	\$ 312,599.17	\$ 779,283.68	\$ 466,684.51
Number of Dwellings	5,881	7,139	1,258
Real Estate Valuation	\$25,537,545.00	\$38,448,420.00	\$12,910,875.00
Personal Property Valuation	2,902,295.00	3,557,023.00	654,728.00

**RECAPITULATION**

	1967	1968
Town Appropriations:		
(Voted by town meetings)	\$ 6,390,395.73	\$ 7,486,570.50
State Assessments	27,937.92	19,415.38

County Tax and hospital assessments	137,142.29	114,430.84
Overlay	200,803.50	207,881.87

Gross amount to be raised \$ 6,756,279.44 \$ 7,828,298.59

ESTIMATED RECEIPTS

Town - All revenue derived from motor vehicle excise and all departmental receipts	\$ 748,052.36	\$ 1,238,032.42
Total amount from state and authorized on Cherry sheet including sales tax estimates	1,656,210.63	1,801,645.67

Available funds (from Excess and Deficiency account: unexpended balance from previous years)

\$ 2,404,262.99 \$ 3,039,678.09

Total estimated receipts and available funds

\$ 147,524.36 \$ 390,461.36

\$ 2,404,262.99 \$ 3,039,678.09

Total to be raised by taxation

\$ 4,352,016.45 \$ 4,788,620.50

\$4,788,620.50 to be raised on personal and real estate taxes (levied and collected by the town).

The Board wishes at this time to thank all town officials and departments for the cooperation extended to them during the past year and wishes to especially extend their appreciation to the members of our staff who have performed so conscientiously and efficiently.

**INSURANCE SINKING FUND COMMISSIONERS**

George A. Watson, Chairman

Eustace B. Fiske, Treasurer

Joseph B. Greenwood

	12/31/68		
	12/31/67	Interest	Withdrawal Purchases
Central Savings Bank .....	\$ 56,208.85	\$ 1,838.38	\$ 40,286.94
Central Savings Bank .....	676.17	46.22	2,724.94
Union National Bank Certificate .....	2,300.00	115.00*	2,300.00
10M Public Service N H .....	10,312.50	612.50*	10,312.50
10M Northwestern Bell Tel. ....		312.50*	9,787.50
10M Hartford Electric .....		325.00*	9,950.00
10M Michigan Bell Tel. ....		318.80*	9,987.50
10M So. California Electric .....		318.75*	9,987.50
	\$ 69,497.52	\$ 3,887.15	\$ 40,286.94
			\$ 39,712.50
			\$ 72,810.23

\*This interest deposited in Central Savings Bank.

Respectfully submitted,  
**EUSTACE B. FISKE**  
 Treasurer





## RECEIPTS

	1968	1967
<b>GENERAL REVENUE:</b>		
Personal Property Taxes	\$ 405,475.50	\$ 380,580.47
Real Estate Taxes	4,181,260.31	3,777,703.81
Farm Animal Excise	548.26	341.00
Motor Vehicle Excise Taxes	760,294.16	743,460.25
Tax Title Redemptions	5,953.34	9,645.93
Sale of Tax Possessions	1,100.00	.00
	<hr/>	<hr/>
Total Taxes	\$ 5,354,631.57	\$ 4,911,731.46
	<hr/>	<hr/>
<b>FROM STATE:</b>		
Tax Apportionment Basis	\$ 264,771.86	\$ 362,110.61
Corporation Tax	16,790.08	16,790.08
School - Chapter 69, 70, 71	745,510.19	586,475.46
Old Age - Meal Tax	5,496.04	10,172.99
	<hr/>	<hr/>
Total Taxes from State	\$ 1,032,568.17	\$ 975,549.14
	<hr/>	<hr/>
Court Fines	\$ 1,200.60	\$ 689.40
Permits, Fees and Licenses	32,818.50	32,412.50
	<hr/>	<hr/>
Total Fines and Permits	\$ 34,019.10	\$ 33,101.90
	<hr/>	<hr/>
<b>GRANTS AND GIFTS:</b>		
County:		
Dog Licenses	\$ 3,236.55	\$ 3,006.19
Chapter 90 - Highway Funds	10,207.56	17,990.19
	<hr/>	<hr/>
Total Grants and Gifts from County	\$ 13,444.11	\$ 20,996.38
	<hr/>	<hr/>
<b>FEDERAL GOVERNMENT:</b>		
Disability Assistance	\$ 10,130.39	\$ 13,834.59
Aid to Dependent Children	47,933.86	57,875.01
Old Age Assistance	24,384.16	55,980.07
Medical Aid	203,771.59	144,802.41
Under Public Law 874	179,544.41	154,549.05
Under Public Law 89-10 Title I	23,019.00	18,338.00
Under Public Law 89-10 Title III	84,712.00	27,000.00
	<hr/>	<hr/>
Total Grants and Gifts from		

Federal Government	\$ 573,495.41	\$ 472,379.13
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## STATE:

Reimbursement - Construction, furnishing and Equipping New Schools	\$ 270,771.87	\$ 228,726.08
Care Premature Children	1,023.73	.00
Chapter 90 - Highway Funds	18,915.18	27,587.46
Aid to Industrial Schools	612.45	3,714.40
Abatement Real Estate Taxes - Paraplegic Veterans	4,303.50	3,635.25
Tuition and Transportation - State Wards	6,860.60	4,553.32
School Aid and Transportation	217,809.46	229,368.31
School Cafeteria - Reimbursement from State	93,141.44	75,516.22
Aid to Public Libraries	3,782.50	3,782.50
Highway Improvement - Chapter 616	11,524.36	.00
Reimbursement Conservation Fund	20,000.00	14,000.00
Highway Improvement Chapter 679	.00	11,524.36
Aid to Handicapped and Retarded	.00	959.00

Total Grants and Gifts from State	\$ 648,745.09	\$ 603,366.90
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TOTAL GRANTS AND GIFTS	\$ 1,235,684.61	\$ 1,096,742.41
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## DEPARTMENTAL RECEIPTS:

Selectmen	\$ 371.88	\$ 231.50
Treasurer and Collector	2,200,770.00	701,226.74
Town Clerk	4,479.90	3,922.25
Assessors	129.00	53.00
Registrars	312.50	219.00
Board of Appeals	1,375.00	1,220.00
Planning Board	364.00	556.00
Public Buildings	612.50	240.00
Police	4,300.00	1,601.50
Fire	66.50	43.00
Building Inspectors	8,045.00	7,190.00
Sealer of Weights and Measures	556.25	460.55
Wire Inspector	5,323.50	4,961.50
Gas Piping Inspector	2,946.00	2,903.00
Highway	18,140.89	19,529.89
Dog Officer	446.00	433.00
Tree Warden	3,675.00	942.50

## WELFARE:

General Relief - State	1,149.55	1,315.54
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Disability Assistance from State	2,821.48	316.70
Aid to Dependent Children from State	43,548.92	28,195.73
Old Age Assistance from State	14,138.44	15,179.89
Old Age Assistance Recoveries	65.00	32,416.90
Medical Aid from State	155,864.68	75,252.26
Veterans Benefits from State	12,983.96	12,306.40
Disability Assistance Recoveries	.00	1,157.70

## SCHOOL:

Lunch - Cafeteria Cash from Sales	236,950.03	218,228.33
Tuition, Rents and Misc. Receipts	6,295.92	7,693.05
Athletic Program	10,963.34	5,008.02

## LIBRARY:

Fines	3,451.93	2,622.18
Xerox Receipts	1,130.27	808.60

## CEMETERY:

Sale of Lots and Graves	1,859.00	3,770.00
Interments, Labor, Material, Use of Equipment	4,862.00	5,630.00
Annual Care	1,135.00	1,469.50
Reimbursement to Town for Care of Lots and Graves	9,000.00	4,000.00
Reimbursement to Town for Equipment	2,200.00	2,200.00
Miscellaneous	12.00	18.00

Total Departmental Receipts	\$ 2,760,345.44	\$ 1,163,322.23
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## MUNICIPAL INDEBTEDNESS:

## Temporary Loans:

Anticipation of Revenue from Taxes	\$ 1,000,000.00	\$ 1,500,000.00
Anticipation - Bond Issue	300,000.00	1,430,000.00
Richardson Rd. and Westlands Schools	3,100,000.00	.00
Premium:		
Richardson Rd. and Westlands Schools	11,439.00	.00

## INTEREST:

Taxes	4,240.35	4,453.68
Deposits	33,916.93	19,293.81

Total from Loans and Interest	\$ 4,449,596.28	\$ 2,953,747.49
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## MISCELLANEOUS RECEIPTS:

Refunds Received - Sundry Accounts	\$ 44,041.32	\$ 58,371.39
Demands - Tax Delinquents	3,815.15	4,585.20

Total Miscellaneous Receipts	\$	47,856.47	\$	62,956.59
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**DEDUCTIONS AND AGENCY ACCOUNTS:**

## Withheld from Employees:

Federal Taxes	\$	651,042.95	\$	500,752.54
State Taxes		101,714.03		59,320.25
County Retirement		70,785.86		63,088.23
Blue Cross - Blue Shield P.I.C.		23,684.92		20,274.86
U.S. Savings Bonds		28.13		.00
Group Life Insurance		2,197.40		2,123.76
Cemetery Perpetual Care Requests		4,644.00		7,885.00
Dog Licenses for County		3,947.25		5,137.75
State's Share - Bottling License		10.00		10.00
State's Share - Sunday Entertainment Licenses		950.00		650.00
Cash in Lieu of Bonds		.00		11,623.25
Town's Share - State Withholding Tax		566.81		303.19
From County - Dogs Care and Kill		300.00		.00
Transfer from Library Funds for Expenditures		.00		5,086.96
Barris Fence Fund - Pine Ridge		1,000.00		1,000.00
Transfer from Conservation Fund		.00		8,000.00
Stabilization Fund		.00		21,364.00
Sinking Funds - Invested Funds		40,286.94		.00

Total Deductions and Agency Accounts	\$	901,158.29	\$	706,619.79
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Total Receipts	\$15,815,859.93	\$11,903,771.01
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Cash on Hand, Jan. 1st	1,339,244.93	476,338.67
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Total Receipts and Cash on Hand as of Jan. 1st	\$17,155,104.86	\$12,380,109.68
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## DISBURSEMENTS — 1968

	1968	1967
GENERAL GOVERNMENT:		
Moderator	\$ 150.00	\$ 150.00
Selectmen	12,502.07	11,824.45
Accounting	18,388.97	18,481.74
Treasurer and Collector	32,840.34	30,058.28
Assessors	36,274.10	32,281.56
Town Clerk	24,384.30	11,528.78
Public Buildings	13,478.99	19,138.34
Law	5,750.35	5,807.70
Elections	8,004.19	2,166.95
Registrars	5,858.46	5,650.35
Finance Committee	60.00	42.95
Planning Board	5,383.42	6,177.64
Board of Appeals	1,649.24	1,397.23
Personnel Board	184.72	332.26
Development and Industrial Commission	4.50	.00
Town Forest Committee	2,602.05	1,228.58
Conservation Commission	3,078.00	1,225.36
Historical Commission	582.88	166.65
Update Town History	425.00	100.00
Home Rule Advisory Committee	23.50	.00
Council for Aging	197.00	.00
Bus Service	2,374.63	.00
Purchase land:		
Richardson Road School	.00	28,600.00
High School	59,900.00	.00
Bartlett Park	1,601.00	.00
Summer Street	2,150.00	.00
Acton Road	40,000.00	.00
Total General Government	\$ 277,847.71	\$ 176,358.82
PUBLIC SAFETY:		
Police Department -		
Salaries	\$ 287,660.26	\$ 242,722.52
Expenses and Outlays	25,197.78	21,734.76
Purchase Cruisers (5)	8,235.00	(4) 8,523.48
Construct New Station	.00	994.41
Total Police Department	\$ 321,093.04	\$ 273,975.17
FIRE DEPARTMENT:		
Salaries	\$ 284,918.12	\$ 261,516.85
Expenses and Outlays	17,797.29	18,229.37

Stabilization Fund	7,500.00	7,500.00
Construct South Station	293.68	20,431.19
Purchase Pumper	.00	27,462.55
<b>Total Fire Department</b>	<b>\$ 310,509.09</b>	<b>\$ 335,139.96</b>
<b>MISCELLANEOUS PROTECTION -</b>		
Hydrant Service	\$ 40,511.00	\$ 37,000.00
Tree Warden	24,635.95	22,315.70
Building Inspector	7,514.85	7,107.69
Wiring Inspector	4,786.70	4,511.05
Gas Inspector	2,975.66	2,577.60
Dog Officer	4,192.00	2,801.84
Animal Inspector	750.00	750.00
Sealer of Weights and Measures	400.00	400.00
Civilian Defense	1,404.07	1,400.85
<b>Total Miscellaneous</b>	<b>\$ 87,170.23</b>	<b>\$ 78,864.73</b>
<b>PUBLIC HEALTH:</b>		
Salaries and Expense	\$ 43,283.17	\$ 41,057.88
Quarantine and Vaccine	1,983.27	2,474.60
Premature Children	831.31	1,216.15
Vision and Hearing	5,700.00	6,000.00
Mental Health	.00	750.00
Animal Disposal	.00	333.35
Collection of Garbage	26,299.92	26,300.00
Mosquito Control	5,726.42	4,527.46
Sewer Advisory Committee	908.24	313.94
<b>Total Health Department</b>	<b>\$ 84,732.33</b>	<b>\$ 82,973.38</b>
<b>HIGHWAY DEPARTMENT:</b>		
Salaries	\$ 137,738.38	\$ 132,821.67
Gasoline	7,999.45	7,988.64
Fuel, Light and Water	3,037.58	2,686.19
Telephone and Office	980.78	931.58
Street Signs	1,685.85	1,458.97
Miscellaneous Expense	414.79	489.37
Materials	24,328.85	24,644.03
Miscellaneous Equipment	1,206.04	1,115.08
Machinery Hire and Depreciation	10,521.00	10,752.00
Waste Collection	96,813.98	80,272.49
Machinery Repairs	16,473.53	13,905.20
Snow and Ice	109,161.63	126,823.17
Construction	19,602.31	18,330.32
Chapter 90 - Maintenance and Construction	39,511.64	47,166.87

Sidewalks	4,323.65	4,999.30
Reconstruction - Various Streets	2,400.00	1,968.69
Equipment Purchases	83,402.00	57,730.23
Chapter 679 - Highway Improvement	4,989.80	.00
Chapter 616 - Highway Improvement	11,524.36	.00
Maintenance of Garage	357.79	.00
	<hr/>	<hr/>
Total Highway Department	\$ 576,473.41	\$ 534,083.80
STREET LIGHTING	\$ 33,317.95	\$ 30,610.03
CHARITIES:		
Salaries	\$ .00	\$ 37,682.78
Cash and Material Grants	195,482.71	264,295.84
Disability Assistance	6,763.87	15,512.44
Aid to Dependent Children	49,089.25	83,463.99
Old Age and Medical Assistance	328,545.33	179,815.06
	<hr/>	<hr/>
Total Charities Department	\$ 579,881.16	\$ 580,770.11
VETERANS' BENEFITS:		
Salaries and Expense	\$ 2,179.82	\$ 2,124.32
Cash and Material Grants	39,604.03	27,957.49
	<hr/>	<hr/>
Total Veterans' Benefits	\$ 41,783.85	\$ 30,081.81
SCHOOLS:		
Salaries	\$ 3,220,726.44	\$ 2,577,445.49
Administration Expense	3,435.77	7,313.45
Educational Supplies and Services	272,058.08	177,099.97
Fuel, Light, Water, Telephone	104,023.72	95,062.07
Repairs	38,282.74	35,122.89
Janitors and Nurses' Supplies	12,450.99	10,777.98
New Equipment	40,901.64	29,996.94
Playgrounds	.00	988.14
Transportation	311,664.88	263,253.11
Vocational School Expense	5,353.81	7,642.49
Adult Education	11,580.63	9,858.16
	<hr/>	<hr/>
Total School Department	\$ 4,020,478.70	\$ 3,214,560.69
SCHOOL REVOLVING FUNDS:		
Cafeteria	\$ 333,942.57	\$ 292,629.90
Athletic	33,134.67	18,169.79
Public Law 89-10	76,658.89	31,148.30
Public Law 874	102,227.73	166,792.42
	<hr/>	<hr/>
Total Revolving Funds	\$ 545,963.86	\$ 508,740.41



SCHOOL CONSTRUCTION	\$ 1,874,158.45	\$ 987,737.71
School Needs Committee	.00	178.00
Bond Flotation	7,338.77	.00
Total Construction	\$ 1,881,497.22	\$ 987,915.71
REGIONAL VOCATIONAL SCHOOL	\$ 78,981.65	\$ 20,206.00
LIBRARIES:		
Salaries	\$ 56,889.33	\$ 48,399.85
Repairs and Maintenance	547.71	1,103.58
Fuel, Light and Water	3,743.64	3,612.17
Books and Periodicals	19,532.89	18,779.25
Other Expense	5,336.59	4,305.07
Outlays	7,915.48	19,020.40
Total Libraries	\$ 93,965.64	\$ 95,220.32
RECREATION:		
Parks	\$ 8,014.71	\$ 8,398.12
Varney Playground	2,747.46	4,643.28
Edwards Beach	1,669.86	2,238.14
Recreation Commission	25,744.63	24,043.19
Total Recreation	\$ 38,176.66	\$ 39,322.73
INSURANCE:		
Property and Liability	\$ 70,066.36	\$ 60,909.22
Group Insurance	59,157.33	49,789.28
Total Insurance	\$ 129,223.69	\$ 110,698.50
UNCLASSIFIED:		
Memorial Day	\$ 1,418.63	\$ 1,493.06
Town Clock	273.60	312.02
Veterans' Quarters	399.96	399.96
Ambulance Service	4,000.00	1,999.98
Town and Finance Reports	3,581.75	2,817.86
Workmen's Compensation	312.00	992.00
Conservation Fund	.00	28,000.00
Unpaid Bills - Previous Years	2,064.14	64.88
Total Unclassified	\$ 12,050.08	\$ 36,079.76
CEMETERIES:		
Salaries	\$ 21,271.72	\$ 17,248.80
Interments	3,312.33	2,989.73
Labor for Lot Owners	372.42	499.56

Repairs, Expense and Outlays	7,336.64	5,349.36
Beautification	5,998.05	3,096.48
Hot-top Roads	5,200.00	.00
Restore Fences	5,040.83	.00
Purchase Truck	.00	4,045.00
Purchase Back-hoe	4,998.00	.00
LaDuke Fund	10.00	10.00
Barris Fence Fund	.00	1,000.00
Water System	.00	745.47
	<hr/>	<hr/>
Total Cemetery Department	\$ 53,539.99	\$ 34,984.40
NON-REVENUE ACCOUNTS:		
State and County Share - Fees, Licenses	\$ 5,133.00	\$ 6,107.00
Payroll Deductions	922,317.85	626,946.14
Retirement - Pension Expense	85,116.00	72,731.00
State and County Assessments	127,409.76	138,437.52
Cemetery Care Bequests and Interest	9,713.38	12,360.65
Tax Levy Refunds	62,208.84	63,372.75
Performance Bonds	7,625.00	11,098.25
Miscellaneous Refunds	657.25	88.98
	<hr/>	<hr/>
Total Non-Revenue Accounts	\$ 1,220,181.08	\$ 931,142.29
REVENUE CASH INVESTMENT	\$ 1,200,000.00	\$ 400,000.00
SINKING FUND INVESTMENT	40,286.94	.00
NON-REVENUE CASH INVESTMENT	1,500,000.00	.00
	<hr/>	<hr/>
Total Investment	\$ 2,740,286.94	\$ 400,000.00
INTEREST AND MATURING DEBT:		
Interest - Anticipation of Revenue	\$ 20,685.28	\$ 30,433.63
Interest - Bonded Debt	203,268.75	150,202.50
Interest - Anticipation of Bond Issue	19,875.66	.00
	<hr/>	<hr/>
Total Interest	\$ 243,829.69	\$ 180,636.13
ANTICIPATION OF REVENUE LOANS	\$ 1,000,000.00	\$ 1,500,000.00
ANTICIPATION OF BOND ISSUE LOANS	1,315,000.00	415,000.00
MATURING DEBT	437,500.00	443,500.00
	<hr/>	<hr/>
Total Debt	\$ 2,752,500.00	\$ 2,358,500.00
TOTAL DISBURSEMENTS	\$16,123,483.97	\$11,040,864.75
CASH ON HAND, DEC. 31st	\$ 1,031,620.89	\$ 1,339,244.93
	<hr/>	<hr/>
TOTAL	\$17,155,104.86	\$12,380,109.68

**TOWN OF CHELMSFORD**  
**BALANCE SHEET as of DECEMBER 31, 1968**

ASSETS		LIABILITIES AND RESERVES	
Cash - General	\$ 600,103.92	Payroll Deductions:	
Non-Revenue	431,516.97	Blue Cross-Blue Shield	\$ 1,029.17
	\$1,031,620.89	Group Insurance	272.14
Advance for Petty Cash:			\$ 1,301.31
Treasurer	\$ 150.00	Tailings:	
Town Clerk	25.00	Unclaimed Checks	\$ 2,065.03
	175.00	Treas. - Over and Short	138.88
Revenue Investment			2,203.91
Accounts Receivable:	500,000.00	Bequest - Susan B. McFarlin Est.	100.00
Taxes:		Trust Funds:	
Levy of 1967 -		Veterans' Emergency	\$ 136.38
Personal Property	338.59	Cash in Lieu of Bonds	27,995.00
Levy of 1968 -			28,131.38
Personal Property	\$ 1,805.93	Recoveries:	
Real Estate	49,798.74	Disability Assistance	\$ 1,272.75
	51,604.67	Old Age Assistance	22,351.90
Motor Vehicle Excise:			23,624.65
Levy of 1967	12,867.19	Federal Grants:	
Levy of 1968	26,916.24	Disability - Administration	\$ 6,494.37
	39,783.43	Relief	5,125.70
Taxes under Litigation		Dependent Children -	
Tax Titles	\$ 21,156.70	Administration	1,957.86
Tax Possessions	623.75	Old Age - Administration	3,907.81
	21,780.45	Relief	850.00



Overlay Revenue		8,983.93
Appropriation Balances		29,712.74
Chap. 90 Construction	\$ 57,962.14	
Chap. 679 - Highway	7,778.30	
State Aid - Libraries	7,565.00	
Purchase Land - School	52,300.00	
Purchase Land - Sewer	39,000.00	
Engineering - Sewer	49,650.00	
Contract Bus Service	16,625.37	230,880.81
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Revenue Reserves until Collected:		
Motor Vehicle Excise	\$ 39,783.43	
Taxes under Litigation	8,913.63	
Tax Titles and Possessions	21,780.45	
Departmental	11,826.57	
Aid to Highways	37,806.62	120,110.70
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Loan Authorized and Unused		1,405,000.00
Reserve for Petty Cash		175.00
Surplus Revenue		628,328.88
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Total Reserves and Liabilities		\$3,147,210.26
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Total Assets		\$3,147,210.26

## TRUST AND INVESTMENT ACCOUNTS

	Balance 12/31/67	New Funds & Income	Withdrawals	Balance 12/31/68
Custody of Library Trustees:				
Amos F. Adams .....	\$ 13,345.24	\$ 627.82	\$	\$ 13,973.06
Albert H. Davis .....	457.85	21.40		479.25
Mary Proctor .....	5,161.97	216.24		5,378.21
George Memorial .....	2,880.63	124.38		3,005.01
George Cemetery .....	1,384.44	59.77		1,444.21
Joseph E. Warren .....	759.72	32.77		792.49
Adams Emerson .....	95.98	4.12		100.10
Selina Richardson .....	256.12	11.04		267.16
Francis Clark .....	702.14	32.83		734.97
Gertrude Wright .....	1,162.96	46.96		1,209.92
Victor E. Edwards .....	1,384.98	64.77		1,449.75
Clements Fund .....	10,271.19	480.52		10,751.71
N. B. Edwards .....	1,231.86	53.17		1,285.03
Charles W. Flint .....	2,273.12	98.15		2,371.27
Frederick B. Edwards .....	8,785.51	379.36		9,164.87
Custody of Sinking Fund Commissioners:				
Insurance Investment .....	69,497.52	43,599.65	40,286.94	72,810.23
Custody of Town Treasurer:				
Stabilization Fund .....	8,788.26	7,824.74		16,613.00
Conservation Fund .....	2,481.13	109.71		2,590.84
Adams Emerson Cemetery Fund .....	356.76	15.39		372.15
Cemetery P/C .....	133,767.91	10,738.29	13,290.29	131,215.91
Barris Fence Fund .....	1,000.00		1,000.00	.00
Custody of Selectmen:				
Emma Gay Varney Playground .....	270.96	11.95		282.91

Custody of Veterans' Emergency Fund:					
Veterans' Emergency Fund .....	4,546.17	198.39		4,744.56	
	<u>\$270,862.42</u>	<u>\$ 64,751.42</u>		<u>\$ 54,577.23</u>	<u>\$281,036.61</u>

**DEBT STATEMENT**

Bond Issue	Int. Rate	Outstanding 12/31/67	Payment 1968	Outstanding 12/31/68	Principal Due in 1969	Int. Due 1969
North School .....	1.70%	\$ 130,000.00	\$ 30,000.00	\$ 100,000.00	\$ 30,000.00	\$ 1,445.00
High School - Issue #1 .....	3.50%	500,000.00	50,000.00	450,000.00	50,000.00	14,875.00
High School - Issue #2 .....	3.20%	940,000.00	90,000.00	850,000.00	85,000.00	25,840.00
South Row School .....	3.50%	650,000.00	50,000.00	600,000.00	50,000.00	20,125.00
High School Addition .....	2.70%	240,000.00	50,000.00	190,000.00	50,000.00	5,130.00
Junior High School .....	3.25%	1,845,000.00	110,000.00	1,735,000.00	110,000.00	54,600.00
Westlands-Harrington Schools ..	4.30%			3,100,000.00	160,000.00	129,860.00
Highway Garage .....	3.40%	40,000.00	5,000.00	35,000.00	5,000.00	1,105.00
Cemetery Equipment .....	3.25%	7,500.00	2,500.00	5,000.00	2,500.00	163.00
<b>Total .....</b>		<u>\$4,352,500.00</u>	<u>\$ 387,500.00</u>	<u>\$7,065,000.00</u>	<u>\$ 542,500.00</u>	<u>\$ 253,143.00</u>

Scenes of the July 4th, 1968 Parade a highly successful event, an example of what can be accomplished when town residents work together.



Marching Unit  
The Chelmsford Colonial  
Minutemen



Float depicting  
BROTHERHOOD



Float depicting the  
SPIRIT OF '76



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