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TOWN OF  
CHELMSFORD

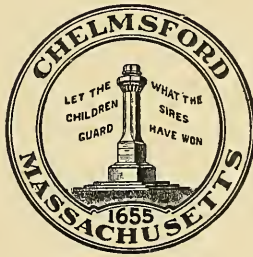


ANNUAL  
REPORT

For the Year Ending  
December 31, 1960



ANNUAL REPORT  
of the  
Town of Chelmsford



FOR THE YEAR ENDING DECEMBER 31

1960



# TOWN OFFICIALS

## ELECTED TOWN OFFICIALS

### Moderator

Daniel J. Coughlin, Jr.  
(Term expires 1963)

### Town Clerk

Charlotte P. DeWolf  
(Term expires 1963)

### Selectmen and Board of Public Welfare

|                            |                   |
|----------------------------|-------------------|
| Robert F. McAndrew .....   | Term expires 1963 |
| Raymond J. Greenwood ..... | Term expires 1961 |
| Edgar P. George .....      | Term expires 1962 |

### Treasurer and Tax Collector

Walter R. Wilkins, Jr.  
(Term expires 1963)

### Board of Assessors

|                        |                   |
|------------------------|-------------------|
| Charles A. House ..... | Term expires 1963 |
| Claude A. Harvey ..... | Term expires 1961 |
| Warren Wright .....    | Term expires 1962 |

### Tree Warden

Myles J. Hogan  
(Term expires 1963)

### Board of Health

|                            |                   |
|----------------------------|-------------------|
| Edward L. Tyler, Jr. ....  | Term expires 1963 |
| Oliver A. Reeves .....     | Term expires 1961 |
| William R. Greenwood ..... | Term expires 1962 |

### School Committee

|                             |                   |
|-----------------------------|-------------------|
| Henrick R. Johnson .....    | Term expires 1963 |
| Arthur S. Russell .....     | Term expires 1961 |
| Harold E. Clayton, Jr. .... | Term expires 1962 |

### Park Commissioners

|                         |                   |
|-------------------------|-------------------|
| Arthur L. Bennett ..... | Term expires 1963 |
| David P. Ramsey .....   | Term expires 1961 |
| Ralph E. House .....    | Term expires 1962 |

### Cemetery Commissioners

|                        |                   |
|------------------------|-------------------|
| Arthur J. Colmer ..... | Term expires 1963 |
| Arne R. Olsen .....    | Term expires 1961 |
| Frank H. Hardy .....   | Term expires 1962 |

**Trustees of Public Libraries**

|                        |                         |                      |
|------------------------|-------------------------|----------------------|
| Raymond S. Kroll ..... | Terms expire 1960 ..... | Howard K. Moore      |
| Ethel Booth .....      | Terms expire 1961 ..... | Roger P. Welch       |
| Eustace B. Fiske ..... | Terms expire 1962 ..... | Marjorie B. Scoboria |

**Sinking Fund Commissioners**

|                        |                   |
|------------------------|-------------------|
| Eustace B. Fiske ..... | Term expires 1963 |
| Harold A. Fraser ..... | Term expires 1961 |
| Daniel E. Walker ..... | Term expires 1962 |

**Planning Board**

|                                |                   |
|--------------------------------|-------------------|
| Robert Colbath, Engineer ..... | Appoint. 9/19/58  |
| Allan A. Ludwig .....          | Term expires 1961 |
| Claude J. Harvey .....         | Term expires 1962 |
| Harold J. Pearson .....        | Term expires 1962 |
| George R. Dupee .....          | Term expires 1963 |
| Bradford O. Emerson .....      | Term expires 1964 |
| Howard E. Humphrey .....       | Term expires 1965 |
| William J. Hennessy .....      | Term expires 1961 |

**Constable**

Ralph J. Pedersen  
(Term expires 1961)

**Varney Playground Commissioners**

|                         |                   |
|-------------------------|-------------------|
| Rudolph T. Hansen ..... | Term expires 1963 |
| John W. Dixon .....     | Term expires 1961 |
| Thomas MacKinnon .....  | Term expires 1962 |

**APPOINTED TOWN OFFICIALS****Town Accountant**

Lewis I. Hilton  
(Term expires 1963)

**Board of Selectmen Recording Clerk**

Alfred H. Coburn  
(Term expires 1961)

**Financial Clerk**

Frances B. Cummings  
(Term expires 1961)

**Finance Committee**

|                                     |                       |
|-------------------------------------|-----------------------|
| Carleton J. Lombard, Chairman ..... | Term expires 4/30/61  |
| Richard T. McDermott .....          | Term expires 4/30/61  |
| John W. McNally .....               | Term expires 4/30/61  |
| William W. Edge .....               | Term expires 4/30/61  |
| Frederick C. Field .....            | Term expires 8/31/61  |
| Edward S. Marshall .....            | Term expires 8/31/61  |
| Jefferson R. Mansfield, Jr. ....    | Term expires 12/29/63 |

**Superintendent of Streets**

Frederick R. Greenwood  
(Term expires 1961)

**Chief of Police**

Ralph J. Hulslander

**Inspector of Animals**

Dr. Winslow E. Merrill  
(Term expires 1961)

**Fire Chief**

Ernest G. Byam

**Registrars of Voters**

|                           |                   |
|---------------------------|-------------------|
| Dorothy Borrows .....     | Term expires 1963 |
| Edward T. Brick .....     | Term expires 1961 |
| John J. Carr .....        | Term expires 1962 |
| Charlotte P. DeWolf ..... | Ex-Officio        |

**Town Counsel**

Vernon R. Fletcher  
(Term expires March, 1961)

**Janitors of Public Halls**

|                          |                  |
|--------------------------|------------------|
| John W. Carruthers ..... | Center Town Hall |
| Joseph L. Larocque ..... | North Town Hall  |

**Sealer of Weights and Measures**

Anthony C. Ferreira  
(Term expires 1961)

**Superintendent of Burials of Indigent**

**Soldiers and Sailors**

Cortlandt J. Burkinshaw  
(Term expires 1961)

**Dog Officer**

Frank Wojtas  
(Term expires 1961)

**Welfare Investigator**

Civil Service  
Arthur Cooke

**Slaughtering Inspector**

Hubert R. Scoble  
(Term expires April 28, 1961)

**Agent of the Board of Health**

John F. Teehan, deceased August 6, 1960  
Act. Agent Florence M. Dutton  
appoint. May 13, 1960

**School Nurses**

Helen M. Jewett

Jessie M. Groves

(Terms expire 1961)

**Building Inspector**

Joseph G. Demers

(Term expires 1961)

**Wire Inspector**

Harold M. Tucke, Jr.

(Term expires 1961)

**Milk Inspector**

John F. Teehan, deceased August 6, 1960

Acting Sanit. & Milk Inspector Robert P. Carlson  
appoint. June 2, 1960**Plumbing Inspector**

George E. Gagnon

(Civil Service)

**Town Forest Committee**

Martin K. Bovey ..... Term expires March, 1963

Robert E. Picken, resigned Dec. 20, 1960 ..... Term expires March, 1961

Edward B. Russell ..... Term expires March, 1962

Robert T. Clough ..... Term expires March, 1961

**Board of Health Physicians**

Raymond J. Horan

Benjamin J. Blechman

(Terms expire 1961)

**Moth Superintendent**

Myles J. Hogan

(Term expires 1961)

**Zoning Appeal Board**

Willis E. Buckingham ..... Term expires 1965

Charles Egerton ..... Term expires 1961

Louis L. Hannaford ..... Term expires 1962

Paul W. O'Neil ..... Term expires 1963

Richard B. Carr ..... Term expires 1964

**Alternates**

Stanley J. Polak ..... Term expires 1961

Eliot W. Remick, resigned October 26, 1960 ..... Term expires 1961

James O. Robinson ..... Term expires 1961

**Veterans Emergency Committee**

(Terms expire 1961)

George Archer

Joseph Sadowski

Perry Snow

John J. McNulty

George F. Waite

Alfred H. Coburn



**Honor Roll Committee**  
(Terms expire 1961)

Robert M. Hood                      George R. Dixon                      Thomas E. Firth, Jr.

**Civil Defense Committee**  
(Terms expire 1961)

Bertram T. Needham                      William Edge                      Charles Koulas

**Veterans' Agent**  
Terence E. O'Rourke  
(Term expires 1961)

**Constable**  
Ralph J. Hulslander  
(Term expires December, 1961)

**Memorial Day Committee**  
(Terms expire 1961)

Norman LaRock                      **Post 212**  
Andrew Serptowski                      John N. Leonard

Carl F. Reedy                      **Post 313**  
B. C. Smith                      Leo A. Verville

Arthur E. Morrell                      **Post 366**  
Vincent J. McCann                      Richard P. Delmore

**Personnel Board**

Roger W. Boyd ..... Term expires    October 28, 1961  
John J. Kenney ..... Term expires    September 20, 1961  
Armand O. Gagne, Chairman ..... Term expires    September 20, 1961

**Industrial Commission**

Arthur F. Haley (Appointed 9/10/59) ..... Term expires 1963  
Bertram T. Needham (Appointed 9/10/59) ..... Term expires 1962  
Albert E. Walker (Appointed 10/29/59) ..... Term expires 1963  
Arthur B. Worthley, Jr. .... Term expires 1962  
Forrest E. Dupee ..... Term expires 1961  
Howard Humphrey ..... Term expires 1961  
Gerald J. Lannon ..... Term expires 1961  
Industrial Consultant ..... William Hazeltine

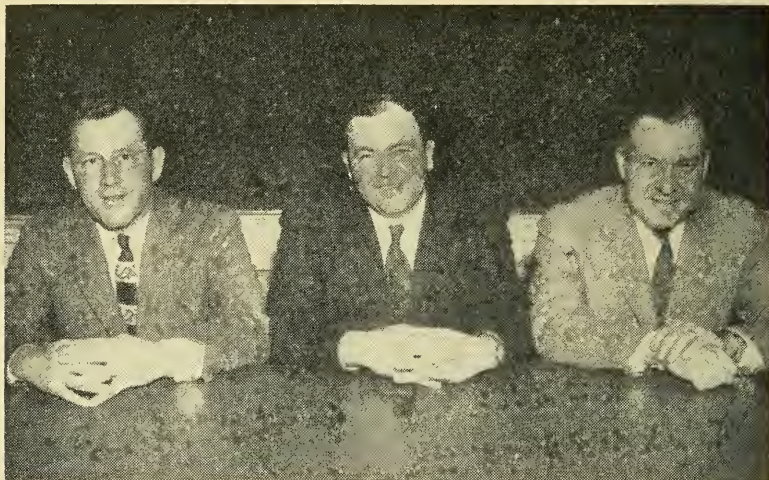
Appointed May 5, 1960

**Fence Viewers**  
(Terms expire 1961)

Thomas E. Firth, Jr.                      Reginald Furness

**Weighers of Merchandise**  
(Terms expire 1961)

J. Henry Duffy                      John J. Hehir  
Frederick W. Knox                      Edgar Theriault  
Francis J. Sakalinski                      Hormisdas J. Cote  
Mederic Tousignant                      Eugene E. Gilet  
Arthur Beaulieu                      William Jones  
Manuel Ferreira                      Arthur Soucy  
Clifford Hoyt                      Ovila Sirois



### BOARD OF SELECTMEN

Raymond J. Greenwood, Chairman

Edgar P. George

Robert F. McAndrew

Upon completion of the 305th year as an incorporated town, Chelmsford has experienced its greatest growth. The continued increase in residential building has resulted in an increase of 125 building permits over a year ago, with a total of 607 new dwellings in 1960. This growth is evident by the establishment of complete residential communities located in areas which a few years ago were farm and wooded tracts. This growth has placed unusually heavy demands for service and regulations on the governmental departments of the town. Under these conditions, the satisfactory way in which the departments have coped with these problems is a tribute to their office.

The Board of Selectmen had several meetings with the Planning Board during the year to develop a system to enforce the requirements of new streets and drainage in subdivisions. This was largely accomplished by the employment of a professional highway engineer on a part-time basis, and the use of the Highway Superintendent for periodic inspections of the construction. It is hoped this system will alleviate many problems previously encountered after acceptance of streets.

The year 1960 has seen the nearing of completion of the two large highway networks which will bisect the town. Route 3 will be completed in Chelmsford by late Spring. Most of the interstate Route 495, the new Route 110, has been completed from the Westford line to East Chelmsford, including the huge interchange at Route 3 and Riverneck Road. Next year the East Chelmsford segment to the Concord River will be constructed.

Already the influence of these highways has been felt by the results of business and industrial growth. The Industrial Development Commission has engaged a professional consultant to further the increasing signs of this expansion.

As the population grows the burden of services increases in the departments. The growth of the waste collections poses a growing problem for the Highway Department. A few years ago one truck was used for this service. In 1960 two waste trucks were used on a full week basis and a third truck on a half week schedule. Many times stormy weather and holidays required a full week schedule for all three trucks. Also it was necessary, on occasions, to press dump trucks into service to cope with the load. It will be necessary to use all three on a full time basis in the coming year. With the oldest truck being nearly ten years old, it is evident that under continuous use it will have to be replaced in the very near future. Other than replacements of aging trucks chassis on the sanders, the equipment in this department seems in good condition.

The Police Department continues to use three cruisers on a full-time basis. A new man will be asked for this year to allow better coverage of office and communications on the busiest shift. Also a two-phone system to facilitate service in an emergency will be requested.

The Fire Department has requested an increase of manpower in 1961. This would fill a critical shortage in the North station. The increased population growth in the South Row area would indicate that future planning should include a third fully manned station for this section of town.

All available space is being utilized to house the growing need for office space in the town hall. The Assessors Office has been enlarged by the use of the rear hall and relocation of the rear entrance. If funds are made available, it is planned to construct two offices in the upper hall where the stage is now located. This will exhaust all possibilities of further expansion, but should be adequate for some time.

In this report we have tried to outline some of the problems of our growing town and the action taken to date to cope with them. We wish to thank the town officials and departments for their cooperation and assistance in the past year. We, also, hope we have merited the trust and confidence placed in us by the townspeople.

# In Memoriam

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Three vertical lines of varying lengths extending downwards from the horizontal lines, serving as a decorative element.



### JOHN F. TEEHAN

John F. Teehan was appointed as Health Agent, Sanitarian and Milk Inspector of the Town of Chelmsford on September 1, 1959.

He died on August 6, 1960.

Prior to his appointment as Health Agent, he had served many years in the military service of his country, where he received extensive training in all phases of Medical Service of both the Army and the Navy.

He was particularly well qualified to hold the position in Chelmsford and his untimely passing was felt with much regret in the community.



#### WINSLOW P. GEORGE

Winslow P. George was a Patrolman of the Police Department of the Town of Chelmsford, having been appointed May 1, 1931.

He died, while on duty, on May 25, 1960, after twenty-nine years of service.

His many years of experience are now greatly missed and his faithfulness to duty will be long remembered by his fellow workers and the Townspeople of Chelmsford.



### JOHN J. DUNIGAN

John J. Dunigan, Assessor of the Town of Chelmsford from 1950 to 1960, and a public servant in many capacities, died on February 25, 1960.

He had served as a Commissioner of the North Chelmsford Water District and finally as Treasurer.

He also served on the High School Building Committee, the North Elementary School Building Committee and the North Fire Station Committee.

His many years of faithful assistance to the community and its residents are gratefully acknowledged.

## TOWN CLERK

Charlotte P. DeWolf



It is required that the Town Clerk keep a record of each notice of a definitive plan of land which is presented to her by the developer. After plans have been approved by the Planning Board, a copy of same is filed with the Town Clerk and she is notified of their action.

The Appeal Board must notify the Town Clerk of all hearings proposed and also notify her of the disposition of said appeals. Both items are on permanent record in the Town Clerk's office.

She is responsible for the conduct of all elections and the tally of the vote after the Polls open.

She issues marriage, hunting, fishing and dog licenses as well as birth, marriage and death certificates. For all of these licenses, the Clerk collects a fee. The fees are turned over to the Town Treasury once a month.

The Town Clerk issues registrations of Gasoline Storage Licenses.

She also acts as Clerk of the Board of Registrars and Clerk for the Cemetery Commissioners. All Cemetery Records are in the custody of the Town Clerk who issues new deeds and bills lot owners for the Annual Care each year.

The Town Clerk's office is open from 8:30 a.m. to 5 p.m. Monday through Friday and Monday evening by appointment from 7 p.m. to 8 p.m. for your convenience.

### LICENSES, etc.

| Year | Sporting Licenses | Dog Licenses | Kennels | Marriage Intentions | Mortgages, etc. Recorded |
|------|-------------------|--------------|---------|---------------------|--------------------------|
| 1940 | 285               | 587          | 1       | 98                  | 109                      |
| 1950 | 475               | 1027         | 13      | 118                 | 190                      |
| 1955 | 808               | 1201         | 11      | 115                 | 349                      |
| 1960 | 973               | 1369         | 20      | 142                 | 592                      |

| Year | Births to Residents | Marriages | Deaths of Residents |
|------|---------------------|-----------|---------------------|
| 1940 | 125                 | 100       | 113                 |
| 1950 | 185                 | 143       | 106                 |
| 1955 | 251                 | 141       | 130                 |
| 1960 | *375                | *157      | *155                |

\*Incomplete



The Town Clerk is the Recorder for the Town of Chelmsford. She keeps records as required by the General Court. As "Official Record" Keeper, she records all births, marriages and deaths, personal property mortgages, business certificates, tax lien, bills of sale, etc., detailed records of the proceedings at all Town Meetings and she holds copies of all Town Deeds. She maintains a file of Street Acceptances and the plans therefor.

## JURORS DRAWN 1960

| No. |                | No. |                |
|-----|----------------|-----|----------------|
| 1.  | Aug. 18, 1960  | 18. | Dec. 5, 1960   |
| 2.  | Aug. 18, 1960  | 21. | Sept. 26, 1960 |
| 3.  | Aug. 18, 1960  | 23. | Dec. 5, 1960   |
| 4.  | Sept. 26, 1960 | 29. | Sept. 26, 1960 |
| 5.  | Sept. 26, 1960 | 36. | Sept. 26, 1960 |
| 6.  | Sept. 26, 1960 | 37. | Aug. 18, 1960  |
| 7.  | Oct. 31, 1960  | 43. | Aug. 18, 1960  |
| 8.  | Oct. 31, 1960  | 48. | Dec. 29, 1960  |
| 9.  | Dec. 5, 1960   | 62. | Oct. 31, 1960  |
| 10. | Dec. 5, 1960   | 64. | Aug. 18, 1960  |
| 11. | Dec. 29, 1960  | 68. | Oct. 31, 1960  |

## TOWN OF CHELMSFORD—JURY LIST—JULY 1960

|                             |                   |                    |
|-----------------------------|-------------------|--------------------|
| 1. Altemus, Eugene          | 96 Middlesex St.  | Truck Driver       |
| 2. Babcock, Eric W.         | 14 Colonial Drive | Public Accounting  |
| 3. Bacon, Alberton W.       | 112 Dunstable Rd. | Contractor         |
| 4. Ballinger, Edna I.       | 15 Cottage Row    | Housewife          |
| 5. Barrows, Albert, Jr.     | 7 Bowl Rd.        | Executive          |
| 6. Bezanson, William        | 123 Dalton Rd.    | Telephone Employee |
| 7. Blake, Ellen E.          | 26 Wright St.     | Housewife          |
| 8. Boucher, Leo A.          | 19 Ripley St.     | Carpenter          |
| 9. Bovey, Martin K.         | 115 High St.      | Picture Producer   |
| 10. Brick, Edward T.        | 157 Middlesex St. | School Custodian   |
| 11. Buxton, William C.      | 89 Twiss Rd.      | Contractor         |
| 12. Cabana, Arthur H.       | 6 Rogers Rd.      | Electrician        |
| 13. Campbell, Edward L.     | 14 Roosevelt St.  | Tool & Die Maker   |
| 14. Campbell, Mary C.       | 80 Middlesex St.  | Nylon Sorter       |
| 15. Cappella, Robert A.     | 108 Concord Rd.   | Farmer             |
| 16. Chute, Lawrence W.      | 49 Chelmsford St. | Carpenter          |
| 17. Clayton, Harold E., Jr. | 2 Fairbanks Rd.   | Hosiery Mfg. Exec. |
| 18. Cochrane, Viola         | 10 Sunrise Ave.   | Housewife          |
| 19. Cody, Esther P.         | 44 Ledge Rd.      | Presser            |
| 20. Cooke, Dorothy R.       | 50 Acton Rd.      | Housewife          |
| 21. Cote, Joseph            | 5 Cortez St.      | Mechanic           |

|                                  |                          |                     |
|----------------------------------|--------------------------|---------------------|
| 22. DeSaulnier, Edward J. ....   | 12 Fuller Rd. ....       | Taxicab Prop.       |
| 23. DiRuzza, Domenico .....      | 15 Adams St. ....        | Overseer            |
| 24. Dittmer, John W. ....        | 14 Bradford Rd. ....     | Banker              |
| 25. Dodge, Leonard A. ....       | 79 Dalton Rd. ....       | Telephone Employee  |
| 26. Dorsey, Elinor H. ....       | 15 Tobin Avenue .....    | Waitress            |
| 27. Dougherty, Wilbur .....      | 7 Harold St. ....        | Flight Mechanic     |
| 28. Dutton, William F. ....      | 11 Groton Rd. ....       | Mill Worker         |
| 29. Dixon, John W. ....          | 54 Middlesex St. ....    | Foreman             |
|                                  |                          |                     |
| 30. Eriksen, Melvin O. ....      | 3 First St. ....         | Freight Handler     |
| 31. Evans, Harold L., Sr. ....   | 15 Northgate Rd. ....    | Toolmaker           |
|                                  |                          |                     |
| 32. Farley, Stephen H. ....      | 204 Chelmsford St. ....  | Contractor          |
| 33. Fitts, Dana W. ....          | 41 Littleton Rd. ....    | Taxi Driver         |
|                                  |                          |                     |
| 34. Gray, Robert W. ....         | 8 Clarke Ave. ....       | Draftsman           |
|                                  |                          |                     |
| 35. Hannaford, Louis L., Jr. ... | 47 Golden Cove Rd. ....  | Store Mgr.          |
| 36. Harper, Ernest .....         | 20 Quigley Ave. ....     | Sheet Metal Worker  |
| 37. Harrison, Maurice W. ....    | 5 Latch Rd. ....         | Admission Officer   |
| 38. Hood, Robert M. ....         | 16 Hidden Way .....      | Salesman            |
| 39. Huntley, Stanley .....       | 265 Chelmsford St. ...   | Tool & Die Maker    |
|                                  |                          |                     |
| 40. Lane, Clayton .....          | 6 Sunset Ave. ....       | Insurance Und.writr |
| 41. Lannan, Gerald J. ....       | 8 Colonial Drive .....   | Supervisor          |
| 42. Leman, Albert .....          | 28 Washington St. ....   | Beater Eng.         |
| 43. Lovering, Marilyn D. ....    | 70 Billerica Rd. ....    | Housewife           |
| 44. Luxton, Leonora .....        | 19 Old Stage Rd. ....    | Housewife           |
|                                  |                          |                     |
| 45. MacGowan, Richard C. ....    | 5 Eugenie Terrace .....  | Banker              |
| 46. Manahan, George .....        | 19 St. Nicholas Ave. ... | Electronics Eng.    |
| 47. Marinell, George W. ....     | 32 Second Lane .....     | Police Officer      |
| 48. McEnnis, Charles F. ....     | 61 Bridge St. ....       | Supervisor          |
| 49. Midgley, James W. ....       | 11 Dunstan Rd. ....      | Electrician         |
| 50. ....                         | .....                    | .....               |
| 51. Milam, Nellie M. ....        | 15 Grandview Rd. ....    | Housewife           |
|                                  |                          |                     |
| 52. Nelson, J. Herbert .....     | 146 Dalton Rd. ....      | Promotion Dept.     |
| 53. Niemaszyk, H. Carol .....    | 55 School St. ....       | Office Manager      |
|                                  |                          |                     |
| 54. Oates, Ethyl M. ....         | 169 Dalton Rd. ....      | Housewife           |
|                                  |                          |                     |
| 55. Parker, Lester .....         | 29 Rainbow Ave. ....     | Electronics Engr.   |
| 56. Pelton, Cecil M. ....        | 19 Sunset Ave. ....      | Real Est. Sales     |
| 57. Peverill, Ella .....         | 210 Groton Rd. ....      | Housewife           |
| 58. Phair, Irene L. ....         | 87 North Rd. ....        | Housewife           |
| 59. Polubinski, Edmund .....     | 205 Main St. ....        | Heating Engr.       |
| 60. Potter, Lillian M. ....      | 82 Swain Rd. ....        | Housewife           |

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|                                  |                            |                    |
|----------------------------------|----------------------------|--------------------|
| 61. Reny, Edward M. ....         | 8 Northgate Rd. ....       | Hydraulic Engr.    |
| 62. Riney, William E. ....       | 23 Hornbeam Hill Rd. ....  | Real Est. Sales    |
| 63. Rowe, Lena M. ....           | 20 Middlesex St. ....      | Housewife          |
| 64. Shalan, George ....          | 86 Crooked Spring Rd. .... | Sales Rep.         |
| 65. Southwick, John S. ....      | 60 Hall Rd. ....           | Asst. Purch. Agt.  |
| 65A. Spellisey, Gerald J. ....   | 18 Marinel Ave. ....       | Telephone Employee |
| 66. Thibault, Wilfred F. S. .... | 22 Bartlett St. ....       | Proprietor         |
| 67. Thorstensen, Helen I. ....   | 26 Dalton Rd. ....         | Housewife          |
| 68. Vondal, Mary M. ....         | 75 Newfield St. ....       | Housewife          |
| 69. White, M. Angelique ....     | 11 Juniper St. ....        | Baker's Helper     |
| 70. Wilson, Jeanie L. ....       | 15 Mansur St. ....         | Housewife          |
| 71. Woodard, Gordon E. ....      | 26 High St. ....           | Accountant         |
| 72. Wright, George B., Jr. ....  | 18 Bridge St. ....         | Accountant         |

## BOARD OF REGISTRARS

Edward T. Brick, Chairman

Dorothy Borrowes

John J. Carr

Charlotte P. DeWolf, Ex-Officio

| Year | Number of<br>Registered<br>Voters | Votes Cast<br>at Annual Town<br>Election | Votes Cast at<br>State & Presidential<br>Elections |
|------|-----------------------------------|--|--|
| 1940 | 4410                              | 2740                                     | 4007   |
| 1950 | 4930                              | 1923                                     | 3811   |
| 1960 | 8225                              | 4949                                     | 7810   |

Six Assistant Registrars set out January 2, 1959 to list the inhabitants 20 years of age and older. When they had completed their work they had listed 9506 persons.

At the Town Election held March 2, 1960, 4949 votes were cast, or 67% of the registered voters of that date.

The voting strength of the six precincts as of October 27, 1960 after the Annual Revision is as follows:

| Precincts   | Republicans | Democrats | Independents | Total |
|-------------|-------------|-----------|--------------|-------|
| 1 Center    | 1207        | 443       | 1478         | 3128  |
| 2 North     | 677         | 508       | 908          | 2093  |
| 3 West      | 127         | 65        | 224          | 416   |
| 4 East      | 180         | 201       | 232          | 613   |
| 5 South     | 173         | 38        | 273          | 484   |
| 6 Westlands | 595         | 288       | 608          | 1491  |
|             | 2959        | 1543      | 3723         | 8225  |

The Board of Registrars holds six sessions for registration of voters, one in each precinct preceding every election. All sessions in all precincts, except Precinct 1, Chelmsford Center, are held from 7:30 p.m. to 9 p.m. The final day of registration, the session is always held at the Town Hall, Chelmsford Center, from 12 noon until 10 p.m. Naturalized citizens must bring their final papers in order to become registered voters.

To vote in all elections, a person must be:

1. A citizen of the United States
2. 21 years of age or more
3. A resident of Massachusetts for at least 1 year on Election Day
4. A resident of Chelmsford for at least 6 months on Election Day
5. A registered voter, qualified before the Board of Registrars and signed the official list.

Registration is permanent. Once registered as a Chelmsford voter a citizen may vote in all elections as long as he continues to maintain a residence in Chelmsford except if a voter changes his name, either by marriage or by court action, or moves to another precinct, he must register again.

A Board of Registrars, under state law, has charge of the registration of voters. They prepare the annual Register of Voters divided according to Precincts and listing the voters by street address and with political party designations. This Register of Voters is used at the polls at elections.

The 3 Registrars are appointed for a 3-year term by the Selectmen on a bi-partisan basis. The Town Clerk is an ex-officio member of the Board.



**BOARD OF APPEALS**

Charles E. Egerton, Chairman

- |                                      |                               |
|--------------------------------------|-------------------------------|
| Louis L. Hannaford                   | Richard B. Carr               |
| Paul W. O'Neil                       | Willis E. Buckingham          |
| James O. Robinson, Alt. Member       | Stanley J. Polak, Alt. Member |
| Eliot Remick, Alt. Member (Resigned) | Thomas Green, Clerk           |

Gentlemen:

During the past year the Board of Appeals held 38 hearings, a decrease of 16 from the previous year.

Fees of \$25.00 and \$35.00 were charged for each hearing, the \$35.00 fee being charged for earth removal applications, \$25.00 being charged for all other applications. From this source, \$1130.00 was turned into the office of the Town Treasurer.

Disposition of the 38 hearings was as follows:

|                                   |    |
|-----------------------------------|----|
| Number Variances Granted .....    | 33 |
| Number Variances Denied .....     | 5  |
| Number Applications Pending ..... | 3  |

The Board of Appeals wishes to take this occasion to thank the Board of Selectmen and other Town Officials for their cooperation during the past year. The Board of Appeals wishes to express its regret over the resignation of Eliot Remick, Alternate Member of the Board.

**WARRANT FOR THE ANNUAL TOWN MEETING****MARCH 7, 1960 and MARCH 14, 1960****COMMONWEALTH OF MASSACHUSETTS****MIDDLESEX, SS.**

To Ralph J. Pedersen, Constable, or any other suitable person of the Town of Chelmsford:

**GREETING:**

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1. Fire House, Chelmsford Center

Precinct 2. Town Hall, North Chelmsford

Precinct 3. Fire House, West Chelmsford

Precinct 4. School House, East Chelmsford

Precinct 5. Liberty Hall, South Chelmsford

Precinct 6. Westlands, School House

on Monday, the seventh day of March, 1960, being the first Monday of said month, at 10 o'clock A.M., for the following purposes:

To bring in their votes for the following officers:

Moderator for three years.

One Selectman for three years.

One Member of the Board of Public Welfare for three years.

Town Clerk for three years.

Town Treasurer and Tax Collector for three years.

One Member of the Board of Assessors for three years.

One Member of the School Committee for three years.

One Member of the Board of Health for three years.

Tree Warden for three years.

One Cemetery Commissioner for three years.

One Park Commissioner for three years.

One Park Commissioner for one year.

Two Public Library Trustees for three years.

One Sinking Fund Commissioner for three years.

One Member of the Planning Board for five years.

One Member of the Planning Board for one year.

Constable for one year.

The polls will be open from 10:00 A.M. to 8:00 P.M., and to meet in the Chelmsford High School Gymnasium on the following Monday, the fourteenth day of March, 1960 at 7:30 o'clock in the evening, then and there to act upon the following articles, viz:

## TOWN ELECTION, MARCH 7, 1960

## MODERATOR

| Candidate                                      | Pr. 1 | Pr. 2 | Pr. 3 | Pr. 4 | Pr. 5 | Pr. 6 | Total |
|--|-------|-------|-------|-------|-------|-------|-------|
| Daniel J. Coughlin, Jr.<br>21 Subway Ave. .... | 528   | 580   | 73    | 93    | 62    | 362   | 1698  |
| Robert H. Goldman<br>82 Acton Rd. ....         | 659   | 331   | 94    | 97    | 102   | 267   | 1550  |
| Claude A. Harvey<br>30 Concord Rd. ....        | 613   | 333   | 78    | 141   | 109   | 239   | 1513  |
| Blanks .....                                   | 40    | 75    | 21    | 15    | 18    | 19    | 188   |
| Total .....                                    | 1840  | 1319  | 266   | 346   | 291   | 887   | 4949  |

## SELECTMAN

|  |      |      |     |     |     |     |      |
|--|------|------|-----|-----|-----|-----|------|
| Robert F. McAndrew<br>7 Cottage Row .....  | 825  | 743  | 127 | 177 | 110 | 397 | 2379 |
| Allan D. Davidson<br>74 Dunstable Rd. .... | 580  | 501  | 111 | 106 | 122 | 276 | 1696 |
| Arthur Pratt<br>189 North Rd. ....         | 407  | 68   | 26  | 58  | 48  | 204 | 811  |
| Blanks .....                               | 28   | 7    | 2   | 5   | 11  | 10  | 63   |
| Total .....                                | 1840 | 1319 | 266 | 346 | 291 | 887 | 4949 |

## BOARD OF PUBLIC WELFARE MEMBER

|  |      |      |     |     |     |     |      |
|--|------|------|-----|-----|-----|-----|------|
| Robert F. McAndrew<br>7 Cottage Row .....  | 804  | 705  | 119 | 165 | 104 | 387 | 2284 |
| Allan D. Davidson<br>74 Dunstable Rd. .... | 587  | 518  | 115 | 107 | 130 | 290 | 1747 |
| Arthur Pratt<br>189 North Rd. ....         | 408  | 79   | 25  | 61  | 51  | 199 | 823  |
| Blanks .....                               | 41   | 17   | 7   | 13  | 6   | 11  | 95   |
| Total .....                                | 1840 | 1319 | 266 | 346 | 291 | 887 | 4949 |

## TOWN CLERK

|  |      |      |     |     |     |     |      |
|--|------|------|-----|-----|-----|-----|------|
| Charlotte P. DeWolf<br>12 Park Place .....   | 1461 | 873  | 167 | 234 | 252 | 646 | 3633 |
| Walter R. Wilkins, Jr.<br>33 School St. .... | 4    |      | 23  |     |     |     | 27   |
| Blanks .....                                 | 375  | 446  | 76  | 112 | 39  | 241 | 1289 |
| Total .....                                  | 1840 | 1319 | 266 | 346 | 291 | 887 | 4949 |

## TOWN TREASURER &amp; TAX COLLECTOR

| Candidate              | Pr. 1 | Pr. 2 | Pr. 3 | Pr. 4 | Pr. 5 | Pr. 6 | Total |
|------------------------|-------|-------|-------|-------|-------|-------|-------|
| Walter R. Wilkins, Jr. |       |       |       |       |       |       |       |
| 33 School St. ....     | 1032  | 970   | 214   | 221   | 112   | 542   | 3091  |
| Charlotte P. DeWolf    |       |       |       |       |       |       |       |
| 12 Park Place .....    | 788   | 324   | 49    | 114   | 174   | 328   | 1777  |
| Blanks .....           | 20    | 25    | 3     | 11    | 5     | 17    | 81    |
| Total .....            | 1840  | 1319  | 266   | 346   | 291   | 887   | 4949  |

## ASSESSOR

|                     |      |      |     |     |     |     |      |
|---------------------|------|------|-----|-----|-----|-----|------|
| Charles A. House    |      |      |     |     |     |     |      |
| 20 Proctor Rd. .... | 794  | 241  | 97  | 129 | 246 | 401 | 1908 |
| Joseph H. Dunigan   |      |      |     |     |     |     |      |
| 2 Groton Rd. ....   | 36   | 51   | 6   | 2   | —   | 7   | 102  |
| Miscellaneous ..... | 1    | 2    | —   | 2   | —   | 5   | 10   |
| Blanks .....        | 1009 | 1025 | 163 | 213 | 45  | 474 | 2929 |
| Total .....         | 1840 | 1319 | 266 | 346 | 291 | 887 | 4949 |

## SCHOOL COMMITTEE MEMBER

|                        |      |      |     |     |     |     |      |
|------------------------|------|------|-----|-----|-----|-----|------|
| Henrick R. Johnson     |      |      |     |     |     |     |      |
| 9 Housatonic Ave. .... | 1529 | 1001 | 220 | 240 | 245 | 789 | 4024 |
| Blanks .....           | 311  | 318  | 46  | 106 | 46  | 98  | 925  |
| Total .....            | 1840 | 1319 | 266 | 346 | 291 | 887 | 4949 |

## BOARD OF HEALTH MEMBER

|                      |      |      |     |     |     |     |      |
|----------------------|------|------|-----|-----|-----|-----|------|
| Edmund J. Welch      |      |      |     |     |     |     |      |
| 3 Jensen Ave. ....   | 625  | 858  | 146 | 145 | 96  | 416 | 2286 |
| Edward L. Tyler, Jr. |      |      |     |     |     |     |      |
| 155 Boston Rd. ....  | 1108 | 407  | 99  | 173 | 180 | 422 | 2389 |
| Charles K. Gallagher |      |      |     |     |     |     |      |
| 13 Rainbow Ave. .... | 24   | 3    | —   | —   | —   | 3   | 30   |
| Blanks .....         | 83   | 51   | 21  | 28  | 15  | 46  | 244  |
| Total .....          | 1840 | 1319 | 266 | 346 | 291 | 887 | 4949 |

## TREE WARDEN

|                        |      |      |     |     |     |     |      |
|------------------------|------|------|-----|-----|-----|-----|------|
| Myles J. Hogan         |      |      |     |     |     |     |      |
| 163 Billerica Rd. .... | 1682 | 1093 | 229 | 283 | 269 | 800 | 4356 |
| Blanks .....           | 158  | 226  | 37  | 63  | 22  | 87  | 593  |
| Total .....            | 1840 | 1319 | 266 | 346 | 291 | 887 | 4949 |



## PARK COMMISSIONER

| Candidate           | Pr. 1 | Pr. 2 | Pr. 3 | Pr. 4 | Pr. 5 | Pr. 6 | Total |
|---------------------|-------|-------|-------|-------|-------|-------|-------|
| Arthur L. Bennett   |       |       |       |       |       |       |       |
| 153 Dalton Rd. .... | 1629  | 1043  | 227   | 276   | 264   | 807   | 4246  |
| Blanks .....        | 211   | 276   | 39    | 70    | 27    | 80    | 703   |
| Total .....         | 1840  | 1319  | 266   | 346   | 291   | 887   | 4949  |
| David P. Ramsay     |       |       |       |       |       |       |       |
| 60 Gay St. ....     | 1530  | 1065  | 220   | 255   | 252   | 764   | 4086  |
| Blanks .....        | 310   | 254   | 46    | 91    | 39    | 123   | 863   |
| Total .....         | 1840  | 1319  | 266   | 346   | 291   | 887   | 4949  |

## CEMETERY COMMISSIONER

|                     |      |      |     |     |     |     |      |
|---------------------|------|------|-----|-----|-----|-----|------|
| Arthur L. Colmer    |      |      |     |     |     |     |      |
| 28 Stedman St. .... | 1608 | 1047 | 230 | 269 | 262 | 794 | 4210 |
| Blanks .....        | 232  | 272  | 36  | 77  | 29  | 93  | 739  |
| Total .....         | 1840 | 1319 | 266 | 346 | 291 | 887 | 4949 |

## SINKING FUND COMMISSIONER

|                      |      |      |     |     |     |     |      |
|----------------------|------|------|-----|-----|-----|-----|------|
| Eustace B. Fiske     |      |      |     |     |     |     |      |
| 9 Billerica Rd. .... | 1573 | 1018 | 222 | 265 | 261 | 757 | 4096 |
| Blanks .....         | 267  | 301  | 44  | 81  | 30  | 130 | 853  |
| Total .....          | 1840 | 1319 | 266 | 346 | 291 | 887 | 4949 |

## LIBRARY TRUSTEES (2)

|                     |      |      |     |     |     |      |      |
|---------------------|------|------|-----|-----|-----|------|------|
| Raymond S. Kroll    |      |      |     |     |     |      |      |
| 43 Proctor Rd. .... | 1253 | 816  | 184 | 203 | 266 | 534  | 3256 |
| Richard D. Adie     |      |      |     |     |     |      |      |
| 3 Rainbow Ave. .... | 654  | 452  | 68  | 127 | 76  | 390  | 1767 |
| Howard K. Moore     |      |      |     |     |     |      |      |
| 5 Stevens St. ....  | 775  | 465  | 110 | 129 | 121 | 368  | 1968 |
| Blanks .....        | 998  | 905  | 170 | 233 | 119 | 482  | 2907 |
| Total .....         | 3680 | 2638 | 532 | 692 | 582 | 1774 | 9898 |

## PLANNING BOARD (5 Years)

|                       |      |      |     |     |     |     |      |
|-----------------------|------|------|-----|-----|-----|-----|------|
| Howard E. Humphrey    |      |      |     |     |     |     |      |
| 19 Billerica Rd. .... | 1547 | 1043 | 221 | 265 | 250 | 747 | 4073 |
| Blanks .....          | 293  | 276  | 45  | 81  | 41  | 140 | 876  |
| Total .....           | 1840 | 1319 | 266 | 346 | 291 | 887 | 4949 |

## PLANNING BOARD (1 Year)

| Candidate             | Pr. 1 | Pr. 2 | Pr. 3 | Pr. 4 | Pr. 5 | Pr. 6 | Total |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|
| William J. Hennessy   |       |       |       |       |       |       |       |
| 96 Westford St. ....  | 920   | 733   | 160   | 164   | 149   | 344   | 2481  |
| John F. Saunders, III |       |       |       |       |       |       |       |
| 45 Sylvan Ave. ....   | 792   | 407   | 80    | 137   | 118   | 480   | 2014  |
| Blanks .....          | 128   | 179   | 26    | 45    | 24    | 52    | 454   |
| Total .....           | 1840  | 1319  | 266   | 346   | 291   | 887   | 4949  |

## CONSTABLE (1 Year)

|                      |      |      |     |     |     |     |      |
|----------------------|------|------|-----|-----|-----|-----|------|
| Ralph J. Pedersen    |      |      |     |     |     |     |      |
| 6 Lillian Ave. ....  | 971  | 780  | 181 | 218 | 172 | 522 | 2844 |
| Harold F. Stott, Jr. |      |      |     |     |     |     |      |
| 68 Warren Ave. ....  | 792  | 390  | 59  | 96  | 111 | 309 | 1757 |
| Blanks .....         | 77   | 149  | 26  | 32  | 8   | 56  | 348  |
| Total .....          | 1840 | 1319 | 266 | 346 | 291 | 887 | 4949 |

## ANNUAL BUSINESS MEETING

March 14, 1960

The annual business meeting of the Town of Chelmsford was held in the High School Gymnasium at 7:35 P.M. on March 14, 1960. The meeting was called to order by Moderator Daniel J. Coughlin, Jr. and the following business was transacted.

The Moderator declared a quorum present.

Raymond J. Greenwood interrupted the Clerk while reading the Warrant and moved that further reading be waived. It was so voted.

Claude A. Harvey asked for one minute silence in memory of John J. Dunigan, Assessor, who died February 25, 1960.

ARTICLE 1. To hear reports of Town Officers and Committees; or act in relation thereto.

## UNDER ARTICLE 1:

Mr. Clifford J. Hartley reported for the New High School Building Committee that they still have a balance of some \$169,000.00 with some further bills anticipated. He further stated that his committee is willing to transfer \$140,000.00 for any other school purpose.

Charles D. Harrington reported for the Committee on Revision of the Town Report, said revision just published. He moved its acceptance.

Rudolph T. Hansen was elected for a three-year term to the Varney Playground Commission and Thomas MacKinnon was elected to fill an unexpired term of two years due to the death of Bernard J. McGovern who died on March 4, 1960.

ARTICLE 2. To see if the Town will vote to amend the Personnel, Wage and Salary Administration By-Law by striking therefrom the present Section 7 and inserting therein the following Section:

## 7. Classification of New Employees:

The wage or salary of any individual hired by the Town or transferred from one job to another shall be set at the standard rate of pay in the classification for which he was hired or to which he was transferred.

## UNDER ARTICLE 2:

Roger W. Boyd moved that the Town vote to amend the Personnel Wage and Salary Administration By-Law by striking therefrom the present Section 7 and inserting therein the following section:

## 7. Classification of New Employees:

The wage or salary of any individual hired by the Town or transferred from one job to another shall be set at the standard rate of pay in the classification for which he was hired or to which he was transferred.

The following tellers were appointed: Malcolm Weeks, M. Edward Riney, Hans Hanson, Bertram Needham, Reginald Furness, Edward T. Brick, William Riney and Forrest Dupee.

477 voted in the affirmative                      517 voted in the negative

The motion failed.

ARTICLE 3. To see if the Town will vote to amend the Personnel, Wage and Salary Administration By-Law by striking therefrom the present Section 8 in its entirety.

UNDER ARTICLE 3:

Roger W. Boyd moved that the Town vote to amend the Personnel, Wage and Salary Administration By-Law by striking therefrom the present Section 8 in its entirety. This motion failed.

ARTICLE 4. To see if the Town will vote to amend the Personnel, Wage and Salary Administration By-Law by striking therefrom the present Section 11 and inserting therein the following Section:

11. Amendments to or Changes in the Classification Plan:  
The Personnel Board may tentatively add new job titles and descriptions to this plan, and reclassify existing jobs, any such addition or reclassification to be effective only for the period from the date of such action by the Personnel Board to the date of any vote with respect thereto adopted at a subsequent Town Meeting, but in no case later than the next Annual Town Meeting, unless such later date as may be specified by such vote. Any increase in wages or salary under this section shall be effective only if funds are available for the purpose.

Recommendations for changes in wage and salary rates and classifications for the following year shall be made in writing to the Finance Committee not later than December 21st of each year.

UNDER ARTICLE 4:

Roger W. Boyd moved that the Town vote to amend the Personnel, Wage and Salary Administration By-Law by striking therefrom the present Section 11 and inserting therein the following Section:

11. Amendments to or Changes in the Classification Plan:  
The Personnel Board may tentatively add new job titles and descriptions to this plan, and reclassify existing jobs, any such addition or reclassification to be effective only for the period from the date of such action by the Personnel Board to the date of any vote with respect thereto adopted at a subsequent Town Meeting, but in no case later than the next Annual Town Meeting, unless such later date as may be specified by such vote. Any increase in wages or salary

under this section shall be effective only if funds are available for the purpose.

Recommendations for changes in wage and salary rates and classifications for the following year shall be made in writing to the Finance Committee not later than December 21st each year.

This motion failed.

ARTICLE 5. To see if the Town will vote to amend the Personnel, Wage and Salary Administration By-Law by striking therefrom the present Section 24 and inserting therein the following Section:

24. Job Titles and Standard Rates for Wages and Salaries.

A. ADMINISTRATION AND CLERICAL

|                                 |           |
|---------------------------------|-----------|
|                                 | 1960      |
| *1. Agent, Veterans' Services   | \$ 900.00 |
| 2. Secretary                    | 3,020.00  |
| 2A. Clerk, Senior               | 2,900.00  |
| 3. Clerk, Junior                | 2,560.00  |
| 4. Town Accountant              | 5,000.00  |
| *5. Town Counsel                | 500.00    |
| *6. Selectmen's Recording Clerk | 900.00    |
| *7. Board of Registrars' Clerk  | 250.00    |
| *8. Clerk (Part-time)           | 1.30 hr.  |
| *9. Planning Board Clerk        | 1.30 hr.  |

B. CONSERVATION AND CEMETERY

|                                    |          |
|------------------------------------|----------|
| 1. Cemetery Superintendent         | 4,500.00 |
| 1A. Cemetery Attendant             | 1.75 hr. |
| *2. Moth Superintendent            | 300.00   |
| *3. Laborer, Park                  | 1.70 hr. |
| *4. Laborer, Skilled, Tree Climber | 2.00 hr. |

C. CUSTODIAL AND MAINTENANCE

|                  |            |
|------------------|------------|
| *1. Clock Winder | 100.00 yr. |
| 2. Custodian     | 3,300.00   |
| 3. Custodian     | 32.50 wk.  |

D. HEALTH AND SERVICES

|                   |   |
|-------------------|---|
| 1. Nurse, Senior  | 3,750.00  |
| 2. Nurse, Junior  | 3,400.00  |
| *3. Physicians    | 150.00  |
| 4. Sanitarian     | 4,532.00  |
| 5. Meat Inspector | 10.00 per<br>animal (to a maximum<br>of 200.00) |

E. LIBRARY

|                         |          |
|-------------------------|----------|
| 1. Librarian, Adams     | 2,370.00 |
| *2. Librarian, MacKay   | 1,240.00 |
| *3. Assistant Librarian | 1.30 hr. |

## F. MECHANICAL AND CONSTRUCTION

|  |          |
|--|----------|
| 1. Highway Superintendent                  | 6,000.00 |
| 2. Motor Equip. Oper. and Truck Driver     | 1.90 hr. |
| 3. Tractor Operator                        | 2.00 hr. |
| 4. Roller Operator                         | 2.00 hr. |
| 5. Grader Operator                         | 2.40 hr. |
| 6. Shovel Operator                         | 2.40 hr. |
| 7. Laborer                                 | 1.70 hr. |
| 8. Laborer, Skilled, Mason, Carpenter      | 1.85 hr. |
| 9. Repairman, Mechanic                     | 2.22 hr. |
| 10. Working Foreman                        | 2.15 hr. |
| 11. Foreman—truck driver (ashes and waste) | 2.15 hr. |

## G. PUBLIC SAFETY AND INSPECTION

## FIRE:

|                          |                            |
|--------------------------|----------------------------|
| 1. Chief                 | 5,800.00                   |
| 2. Captain, Permanent    | 5,100.00                   |
| *3. Captain, Call        | 240.00 yr.<br>and 2.00 hr. |
| 4. Lieutenant, Permanent | 4,750.00                   |
| *5. Lieutenant, Call     | 120.00 yr.<br>and 1.90 hr. |
| 6. Regular Firefighter   | 4,450.00                   |
| *7. Firefighter, Call    | 60.00 yr.<br>and 1.80 hr.  |
| 8. Janitor               | 165.00                     |

## POLICE:

|                                     |   |
|-------------------------------------|---|
| 9. Chief                            | 6,000.00  |
| 10. Sergeant                        | 5,100.00  |
| 11. Patrolman                       | 4,450.00  |
| *12. Special Police                 | 1.80 hr.  |
| *13. Animal Inspector               | 500.00  |
| *14. Building Inspector             | 500.00 yr.<br>plus 2.50 per<br>inspection visit |
| *15. Beach Attendant                | 72.00   |
| *16. Dog Officer                    | 325.00  |
| *17. Sealer of Weights and Measures | 275.00  |

\* Part-Time

## UNDER ARTICLE 5:

John Kenney moved that the Town vote to amend the Personnel Wage and Salary Administration By-Law by striking therefrom the present Section 24 and inserting therein the following Section: Section 24, as it appears in the Report and Recommendation of the Finance Committee on pages 6 and 7.

Roger W. Boyd amended this motion with the following:

## JOB TITLES AND STANDARD RATES FOR WAGES AND SALARIES

|                                 |                                     |                  |
|---------------------------------|-------------------------------------|------------------|
| A. ADMINISTRATIVE AND CLERICAL: |                                     | Recommend        |
|                                 |                                     | 1960             |
| *1.                             | Agent, Veterans' Services           | \$ 950.00        |
| 2.                              | Clerk, Senior                       | 3,020.00         |
| 3.                              | Clerk, Junior                       | 2,700.00         |
| 4.                              | Town Accountant                     | 5,000.00         |
| *5.                             | Town Counsel                        | 500.00           |
| *6.                             | Selectmen's Recording Clerk         | 900.00           |
| *7.                             | Board of Registrars Clerk           | 250.00           |
| *8.                             | Clerk (part-time)                   | 1.30 hr.         |
| *9.                             | Planning Board Clerk                | 1.30 hr.         |
| B. CONSERVATION AND CEMETERY:   |                                     |                  |
| 1.                              | Cemetery Superintendent             | 4,626.00         |
| 1A.                             | Cemetery Attendant                  | 1.84 hr.         |
| *2.                             | Moth Superintendent                 | 350.00           |
| *3.                             | Laborer, Park                       | 1.70 hr.         |
| *4.                             | Laborers, Skilled, Tree Climber     | 2.00 hr.         |
| C. CUSTODIAL AND MAINTENANCE:   |                                     |                  |
|                                 |                                     | Maximum          |
|                                 |                                     | Recommended      |
|                                 |                                     | 1960             |
| *1.                             | Clock Winder                        | 80.00            |
| 2.                              | Custodian                           | 3,300.00         |
| 3.                              | Custodian                           | 32.50 wk.        |
| D. HEALTH AND SERVICE:          |                                     |                  |
| 1.                              | Nurse, Senior                       | 3,900.00         |
| 2.                              | Nurse, Junior                       | 3,500.00         |
| *3.                             | Physicians                          | 150.00           |
| 4.                              | Sanitarian                          | 4,532.00         |
| 5.                              | Meat Inspector                      | 10.00 per        |
|                                 |                                     | animal to a max- |
|                                 |                                     | imum of \$200.00 |
| E. LIBRARY:                     |                                     |                  |
| 1.                              | Librarian, Adams                    | 2,300.00         |
| *2.                             | Librarian, MacKay                   | 1,200.00         |
| *3.                             | Assistant Librarians                | 1.30 hr.         |
| F. MECHANICAL AND CONSTRUCTION: |                                     |                  |
| 1.                              | Highway Superintendent              | 6,000.00         |
| 2.                              | Motor Equip. Oper. and Truck Driver | 1.90 hr.         |
| 3.                              | Tractor Operator                    | 2.00 hr.         |
| 4.                              | Roller Operator                     | 2.00 hr.         |
| 5.                              | Grader Operator                     | 2.40 hr.         |

|  |          |
|--|----------|
| 6. Shovel Operator                         | 2.40 hr. |
| 7. Laborer                                 | 1.70 hr. |
| 8. Laborer, Skilled, Mason, Carpenter      | 1.85 hr. |
| 9. Repairman, Mechanic                     | 2.22 hr. |
| 10. Working Foreman                        | 2.15 hr. |
| 11. Foreman—truck driver (ashes and waste) | 2.15 hr. |

#### G. PUBLIC SAFETY AND INSPECTION:

##### FIRE:

|                          |                            |
|--------------------------|----------------------------|
| 1. Chief                 | 6,000.00                   |
| 2. Captain, Permanent    | 5,300.00                   |
| *3. Captain, Call        | 240.00 yr.<br>and 2.00 hr. |
| 4. Lieutenant, Permanent | 5,000.00                   |
| *5. Lieutenant, Call     | 120.00 yr.<br>and 1.90 hr. |
| 6. Regular Firefighter   | 4,725.00                   |
| *7. Firefighter, Call    | 60.00 yr.<br>and 1.80 hr.  |
| 8. Janitor               | 160.00                     |

##### POLICE:

|                                     |   |
|-------------------------------------|---|
| 9. Chief                            | 6,000.00  |
| 10. Sergeant                        | 5,300.00  |
| 11. Patrolman                       | 4,725.00  |
| *12. Special Police                 | 2.00 hr.  |
| *13. Animal Inspector               | 500.00  |
| *14. Building Inspector             | 500.00 yr.<br>plus 2.50 per<br>inspection visit |
| *15. Beach Attendant                | 70.00 wk.                                       |
| *16. Dog Officer                    | 325.00  |
| *17. Sealer of Weights and Measures | 275.00  |

\* Part-time.

This amendment was so voted.

ARTICLE 6. To raise and appropriate such sums of money as may be required to defray Town charges for the current year; or act in relation thereto.

#### UNDER ARTICLE 6:

Hans Schliebus moved that the Town vote to raise and appropriate the following sums of money to defray Town charges for the current year. The following was so voted.



## GENERAL GOVERNMENT

## SELECTMEN DEPARTMENT:

## Salaries:

|                          |            |
|--------------------------|------------|
| 1. Chairman .....        | \$ 750.00  |
| 2. Board Members .....   | 1,000.00   |
| 3. Recording Clerk ..... | 900.00     |
|                          | <hr/>      |
|                          | \$2,650.00 |

## Expenses:

|                   |             |
|-------------------|-------------|
| 4. Expenses ..... | \$ 1,000.00 |
|                   | <hr/>       |

Total Selectmen Department ..... \$ 3,650.00

## ACCOUNTING DEPARTMENT:

## Salaries:

|                           |             |
|---------------------------|-------------|
| 5. Accountant .....       | \$ 5,000.00 |
| 6. Senior Clerk .....     | 3,020.00    |
| 7. Add'l Clerk Hire ..... | 910.00      |
|                           | <hr/>       |

## Expenses:

|                   |        |
|-------------------|--------|
| 8. Expenses ..... | 400.00 |
| 9. Outlays .....  | 400.00 |
|                   | <hr/>  |

Total Accounting Department ..... \$ 9,730.00

## TREASURER AND COLLECTOR DEPARTMENT:

## Salaries:

|                                   |             |
|-----------------------------------|-------------|
| 10. Treasurer and Collector ..... | \$ 4,500.00 |
| 11. Senior Clerk .....            | 3,020.00    |
| 12. Junior Clerk .....            | 2,700.00    |
|                                   | <hr/>       |
|                                   | \$10,220.00 |

## Expenses:

|                                     |             |
|-------------------------------------|-------------|
| 14. Stationery and Postage .....    | \$ 1,660.00 |
| 15. Print'g, Avt'g, & Binding ..... | 800.00      |
| 16. Bonds .....                     | 555.00      |
| 17. Other Expenses .....            | 1,000.00    |
| 18. Outlays .....                   | 755.00      |
|                                     | <hr/>       |

Total Treasurer & Collector Dept. .... \$14,990.00

## ASSESSORS' DEPARTMENT:

## Salaries:

|                                    |             |
|------------------------------------|-------------|
| 19. Chairman .....                 | \$ 5,000.00 |
| 20. Board Member .....             | 4,500.00    |
| 21. Board Member (part-time) ..... | 1,500.00    |
| 22. Senior Clerk .....             | 3,020.00    |
| 23. Junior Clerk Hire .....        | 2,076.80    |
|                                    | <hr/>       |
|                                    | \$16,096.80 |

## Expenses:

|   |             |
|---|-------------|
| 24. Office Sup., Prt'g & Adv. ....                  | \$ 1,100.00 |
| 25. Trans. and Expenses .....                       | 500.00      |
| 26. Other Expenses .....                            | 600.00      |
| 27. Outlays, Cutting of Maps<br>and New Plans ..... | 4,740.00    |

Total Assessors' Department ..... \$23,036.80

## TOWN CLERK DEPARTMENT:

## Salaries:

|                             |                    |
|-----------------------------|--------------------|
| 28. Town Clerk .....        | \$ 3,150.00        |
| 29. Addt'l Clerk Hire ..... | 1,300.00           |
|                             | <u>\$ 4,450.00</u> |

## Expenses:

|                          |             |
|--------------------------|-------------|
| 30. Other Expenses ..... | \$ 1,180.00 |
| 31. Outlays .....        | 260.00      |

Total Town Clerk's Department ..... \$ 5,890.00

## REGISTRARS' DEPARTMENT:

## Salaries:

|   |                    |
|---|--------------------|
| 32. Registrars (3) .....                    | \$ 510.00          |
| 33. Asst. Registrars (Wages & Mileage)..... | 1,066.39           |
| 34. Clerk .....                             | 250.00             |
|   | <u>\$ 1,826.39</u> |

## Expenses:

|                                       |           |
|---------------------------------------|-----------|
| 35. Printing: Men & Women Direc. .... | \$ 200.00 |
| 36. Printing: Voters' List .....      | None      |
| 37. Other Expenses .....              | 340.00    |

Total Registrars' Department ..... \$ 2,366.39

## PUBLIC BUILDINGS DEPARTMENT:

## Salaries:

|                    |             |
|--------------------|-------------|
| 38. Janitors ..... | \$ 4,980.00 |
|--------------------|-------------|

## Expenses:

|                                 |             |
|---------------------------------|-------------|
| 39. Fuel, Light and Water ..... | \$ 3,500.00 |
| 40. Repairs, Equip. & Exp. .... | 2,500.00    |
| 41. Outlays .....               | 2,500.00    |

Total Public Buildings Department ..... \$13,480.00

## LAW DEPARTMENT:

## Salaries:

|                        |           |
|------------------------|-----------|
| 42. Town Counsel ..... | \$ 500.00 |
|------------------------|-----------|

## Expenses:

|  |           |
|--|-----------|
| 43. Prosecution & Defense of Law Suits ..... | \$ 600.00 |
| 44. Settlement of Claims or Suits .....      | 500.00    |
| 45. Legal Services .....                     | 2,000.00  |
| 46. Land Transactions .....                  | none      |

|                            |             |
|----------------------------|-------------|
| Total Law Department ..... | \$ 3,600.00 |
|----------------------------|-------------|

## MISCELLANEOUS DEPARTMENT:

|                                     |          |
|-------------------------------------|----------|
| 47. Moderator's Salary .....        | \$ 75.00 |
| 48. Constable's Salary .....        | 40.00    |
| 49. Elections (Wages & Exp.) .....  | 4,000.00 |
| 50. Board of Appeals—Clerk .....    | 500.00   |
| 51. Board of Appeals—Expenses ..... | 750.00   |
| 52. Planning Board—Clerk .....      | 500.00   |
| 53. Planning Board—Expenses .....   | 600.00   |
| 54. Personnel Board .....           | 150.00   |
| 55. Finance Committee .....         | 100.00   |

|                                      |             |
|--------------------------------------|-------------|
| Total Miscellaneous Department ..... | \$ 6,715.00 |
|--------------------------------------|-------------|

## PROTECTION OF PERSONS AND PROPERTY

## POLICE DEPARTMENT:

## Salaries:

|  |             |
|--|-------------|
| 56. Chief .....                        | \$ 6,000.00 |
| 57. Sergeants (4) .....                | 19,467.20   |
| 58. Patrolmen (13) .....               | 63,000.00   |
| 59. Special Account .....              | 14,630.80   |
| 60. Clerk .....                        | 3,020.00    |
| 61. Addt'l Clerk Hire (vacation) ..... | none        |

|  |              |
|--|--------------|
|  | \$106,118.00 |
|--|--------------|

## Expenses:

|                                     |             |
|-------------------------------------|-------------|
| 62. Auto Main. & Repairs .....      | \$ 3,000.00 |
| 63. Gasoline .....                  | 3,900.00    |
| 64. Telephone Service .....         | 850.00      |
| 65. Radio Service .....             | 750.00      |
| 66. Uniforms .....                  | 900.00      |
| 67. Chief's Out-of-state Exp. ..... | 150.00      |
| 68. Other Expenses .....            | 1,500.00    |
| 69. Outlays .....                   | none        |

|                               |              |
|-------------------------------|--------------|
| Total Police Department ..... | \$117,168.00 |
|-------------------------------|--------------|

**FIRE DEPARTMENT:**

## Salaries:

|  |             |
|--|-------------|
| 70. Chief .....                        | \$ 6,000.00 |
| 71. Captains .....                     | 16,620.00   |
| 72. Lieutenants .....                  | 10,360.00   |
| 73. Regular Firemen .....              | 63,787.50   |
| 74. Substitutes .....                  | 7,000.00    |
| 75. Call Firefighters .....            | 2,820.00    |
| 76. Labor at Fires & Emergencies ..... | 2,800.00    |
| 77. Janitors .....                     | 480.00      |

---

\$110,867.50

## Expenses:

|  |             |
|--|-------------|
| 78. Main. of Fire Alarm System .....         | \$ 3,400.00 |
| 79. Fuel, Light, Water & Tel. ....           | 4,500.00    |
| 80. Auto & Radio Rep. & Serv. ....           | 2,500.00    |
| 81. Building Rep. & Main. ....               | 1,200.00    |
| 82. Equip. & Sup. for Men & Firehouses ..... | 1,200.00    |
| 83. Other Expenses .....                     | 300.00      |
| 84. Outlays .....                            | 1,500.00    |

---

Total Fire Department ..... \$125,467.50

**HYDRANT SERVICE**

|                           |             |
|---------------------------|-------------|
| 85. Center District ..... | \$ 7,500.00 |
| 86. North District .....  | 4,500.00    |
| 87. East District .....   | 4,300.00    |
| 88. South District .....  | 2,500.00    |

---

Total Hydrant Service Department ..... \$18,800.00

**SEALER OF WEIGHTS AND MEASURES**

|                    |           |
|--------------------|-----------|
| 89. Salary .....   | \$ 275.00 |
| 90. Expenses ..... | 25.00     |

---

Total Sealer of Weights and  
Measures Dept. .... \$ 300.00

**TREE WARDEN DEPARTMENT:**

## Salaries:

|                                      |           |
|--------------------------------------|-----------|
| 91. Superintendent's @ 2.15 hr. .... | \$ 660.00 |
| 92. Wages for Laborers .....         | 2,400.00  |

## Expenses:

|                          |             |
|--------------------------|-------------|
| 93. Other Expenses ..... | \$ 2,500.00 |
|--------------------------|-------------|

---

Total Tree Warden's Department ..... \$ 5,560.00

## MOTH DEPARTMENT:

## Salaries:

|                              |           |
|------------------------------|-----------|
| 94. Superintendent .....     | \$ 350.00 |
| 95. Wages for Laborers ..... | 1,800.00  |

## Expenses:

|                    |             |
|--------------------|-------------|
| 96. Expenses ..... | \$ 2,900.00 |
|--------------------|-------------|

|                             |             |
|-----------------------------|-------------|
| Total Moth Department ..... | \$ 5,050.00 |
|-----------------------------|-------------|

## DUTCH ELM CONTROL DEPARTMENT:

## Salaries:

|                              |           |
|------------------------------|-----------|
| 97. Superintendent .....     | \$ 775.00 |
| 98. Wages for Laborers ..... | 2,880.00  |

## Expenses:

|                    |             |
|--------------------|-------------|
| 99. Expenses ..... | \$ 2,700.00 |
|--------------------|-------------|

|                                       |            |
|---------------------------------------|------------|
| Total Dutch Elm Control Department... | \$6,355.00 |
|---------------------------------------|------------|

## POISON IVY CONTROL DEPARTMENT:

|                               |           |
|-------------------------------|-----------|
| 100. Wages for Laborers ..... | \$ 240.00 |
| 101. Expenses .....           | 710.00    |

|  |           |
|--|-----------|
| Total Poison Ivy Control Department... | \$ 950.00 |
|--|-----------|

## MOSQUITO CONTROL DEPARTMENT:

|                                    |           |
|------------------------------------|-----------|
| 102. Superintendent's Salary ..... | \$ 400.00 |
| 103. Wages for Laborers .....      | 1,440.00  |
| 104. Professional Services .....   | none      |
| 105. Expenses .....                | 6,380.00  |

|  |             |
|--|-------------|
| Total Mosquito Control Department..... | \$ 8,220.00 |
|--|-------------|

## DOG OFFICER DEPARTMENT:

|                                |           |
|--------------------------------|-----------|
| 106. Salary—Dog Officer .....  | \$ 325.00 |
| 107. Fees (for killings) ..... | 200.00    |

|                                   |           |
|-----------------------------------|-----------|
| Total Dog Officer Department..... | \$ 525.00 |
|-----------------------------------|-----------|

## BUILDING INSPECTOR'S DEPARTMENT:

|                                      |             |
|--------------------------------------|-------------|
| 108. Inspector's Salary & Fees ..... | \$ 4,500.00 |
| 109. Expenses .....                  | 100.00      |

|   |             |
|---|-------------|
| Total Building Inspector's Department.. | \$ 4,600.00 |
|---|-------------|

## WIRING INSPECTOR'S DEPARTMENT:

|                               |             |
|-------------------------------|-------------|
| 110. Inspector's Salary ..... | \$ 2,500.00 |
| 111. Expenses .....           | 50.00       |

|  |             |
|--|-------------|
| Total Wiring Inspector's Department... | \$ 2,550.00 |
|--|-------------|

**ANIMAL INSPECTOR'S DEPARTMENT:**

|                               |           |           |
|-------------------------------|-----------|-----------|
| 112. Inspector's Salary ..... | \$ 500.00 | \$ 500.00 |
|-------------------------------|-----------|-----------|

**CIVILIAN DEFENSE DEPARTMENT:**

|                     |           |  |
|---------------------|-----------|--|
| 113. Expenses ..... | \$ 975.00 |  |
|---------------------|-----------|--|

|                    |          |  |
|--------------------|----------|--|
| 114. Outlays ..... | 1,100.00 |  |
|--------------------|----------|--|

|   |  |             |
|---|--|-------------|
| Total Civilian Defense Department ..... |  | \$ 2,075.00 |
|---|--|-------------|

|  |  |              |
|--|--|--------------|
| TOTAL PROTECTION OF PERSONS AND PROPERTY ..... |  | \$298,120.50 |
|--|--|--------------|

**HEALTH AND SANITATION DEPARTMENT****Salaries:**

|                                     |           |  |
|-------------------------------------|-----------|--|
| 115. Board of Health Chairman ..... | \$ 295.00 |  |
|-------------------------------------|-----------|--|

|                              |        |  |
|------------------------------|--------|--|
| 116. Board Members (2) ..... | 325.00 |  |
|------------------------------|--------|--|

|  |          |  |
|--|----------|--|
| 117. Sanitarian & Milk Inspector ..... | 4,532.00 |  |
|--|----------|--|

|                                       |          |  |
|---------------------------------------|----------|--|
| 118. Senior Clerk & Lab. Assist. .... | 3,020.00 |  |
|---------------------------------------|----------|--|

|                                |          |  |
|--------------------------------|----------|--|
| 119. Senior School Nurse ..... | 3,900.00 |  |
|--------------------------------|----------|--|

|                                |          |  |
|--------------------------------|----------|--|
| 120. Junior School Nurse ..... | 3,500.00 |  |
|--------------------------------|----------|--|

|                                   |        |  |
|-----------------------------------|--------|--|
| 121. Slaughtering Inspector ..... | 100.00 |  |
|-----------------------------------|--------|--|

|  |          |  |
|--|----------|--|
| 122. Plumbing Inspector—Fees & Trans. .... | 4,000.00 |  |
|--|----------|--|

|                       |        |  |
|-----------------------|--------|--|
| 123. Physicians ..... | 300.00 |  |
|-----------------------|--------|--|

**Expenses:**

|   |             |  |
|---|-------------|--|
| 124. Quarantine & Contagious Diseases ..... | \$ 4,000.00 |  |
|---|-------------|--|

|                              |        |  |
|------------------------------|--------|--|
| 125. Vaccine Treatment ..... | 200.00 |  |
|------------------------------|--------|--|

|                                       |        |  |
|---------------------------------------|--------|--|
| 126. Care of Premature Children ..... | 700.00 |  |
|---------------------------------------|--------|--|

|                                  |           |  |
|----------------------------------|-----------|--|
| 127. Collection of Garbage ..... | 15,800.00 |  |
|----------------------------------|-----------|--|

|                                 |        |  |
|---------------------------------|--------|--|
| 128. Animal Disposal Fees ..... | 400.00 |  |
|---------------------------------|--------|--|

|   |          |  |
|---|----------|--|
| 129. Transportation—Sanit. & Nurses ..... | 1,200.00 |  |
|---|----------|--|

|                                |        |  |
|--------------------------------|--------|--|
| 130. Laboratory Supplies ..... | 250.00 |  |
|--------------------------------|--------|--|

|  |          |  |
|--|----------|--|
| 131. Vision & Hearing Test. Prog. .... | 1,200.00 |  |
|--|----------|--|

|                           |        |  |
|---------------------------|--------|--|
| 132. Other Expenses ..... | 750.00 |  |
|---------------------------|--------|--|

|                    |        |  |
|--------------------|--------|--|
| 133. Outlays ..... | 200.00 |  |
|--------------------|--------|--|

|  |  |             |
|--|--|-------------|
| Total Health & Sanitation Department ..... |  | \$44,872.00 |
|--|--|-------------|

**HIGHWAY DEPARTMENT****Salaries:**

|                           |             |  |
|---------------------------|-------------|--|
| 134. Superintendent ..... | \$ 6,000.00 |  |
|---------------------------|-------------|--|

|                      |          |  |
|----------------------|----------|--|
| 135. Secretary ..... | 3,020.00 |  |
|----------------------|----------|--|

|                            |          |  |
|----------------------------|----------|--|
| 136. Engineer's Fees ..... | 3,000.00 |  |
|----------------------------|----------|--|

|   |        |  |
|---|--------|--|
| 137. Transportation—Super & Foreman ..... | 200.00 |  |
|---|--------|--|

**Expenses:**

|                                |             |  |
|--------------------------------|-------------|--|
| 138. Gas & Oil for Equip. .... | \$ 8,000.00 |  |
|--------------------------------|-------------|--|

|                                |          |  |
|--------------------------------|----------|--|
| 139. Fuel, Light & Water ..... | 2,500.00 |  |
|--------------------------------|----------|--|

|  |        |  |
|--|--------|--|
| 140. Telephone & Office Supplies ..... | 500.00 |  |
|--|--------|--|

|                         |        |  |
|-------------------------|--------|--|
| 141. Street Signs ..... | 750.00 |  |
|-------------------------|--------|--|

|                                   |        |  |
|-----------------------------------|--------|--|
| 142. Miscellaneous Expenses ..... | 500.00 |  |
|-----------------------------------|--------|--|

## Highways, Bridges and Drainage

|                                       |             |
|---------------------------------------|-------------|
| 143. Highway Materials .....          | \$22,000.00 |
| 144. Misc. Equip. & Small Tools ..... | 1,200.00    |
| 145. Machinery Hire—Town Owned .....  | 6,000.00    |
| 146. Machinery Hire—Other .....       | 1,700.00    |
| 147. Labor—Men .....                  | 90,000.00   |
| 148. Vacations & Sickness .....       | 7,700.00    |
| 149. Labor—Overtime .....             | 2,000.00    |
| 150. Repairs to Highway Garage .....  | none        |

## Road Machinery Account:

|  |             |
|--|-------------|
| 151. Repairs .....                         | \$12,500.00 |
| 152. Mechanic's Wages .....                | 4,617.60    |
| 153. Snow & Ice Removal .....              | 33,000.00   |
| 154. Highway, Bridges & Drain Constr. .... | 20,000.00   |
| 155. Chapter 90 Maintenance .....          | 1,500.00    |
| 156. Sidewalks .....                       | none        |
| 157. Street Lighting .....                 | 17,000.00   |

Total Highway Department ..... \$243,687.60

## CHARITIES

## WELFARE DEPARTMENT:

## Salaries:

|   |           |
|---|-----------|
| 158. Board Chairman .....               | \$ 190.00 |
| 159. Board Members (2) .....            | 320.00    |
| 160. Agent .....                        | 5,200.00* |
| 161. Social Worker #1 .....             | 4,000.00* |
| 162. Social Worker #2 .....             | 3,800.00  |
| 163. Senior Clerk #1 .....              | 3,020.00  |
| 164. Senior Clerk #2 .....              | 3,020.00  |
| 165. Bureau of Old Age Assistance ..... | 750.00*   |
| 166. Court & Attorney Fees .....        | 200.00    |

\*For approval only—not included in total.

## Expenses:

|  |             |
|--|-------------|
| 167. Cash Grants .....                 | \$ 7,000.00 |
| 168. Mat. Grants & Burials .....       | 3,000.00    |
| 169. State Institutions .....          | 1,000.00    |
| 170. Relief Other Cities & Towns ..... | 6,000.00    |

## Cash and Material Grants:

|                                      |             |
|--------------------------------------|-------------|
| 171. Disability Assistance .....     | \$12,000.00 |
| 172. Aid to Dependent Children ..... | 20,000.00   |
| 173. Old Age Assistance .....        | 127,500.00  |

Total Charities Department ..... \$187,050.00

**VETERANS' BENEFITS**

|  |             |
|--|-------------|
| 174. Salary of Veterans' Agent .....     | \$ 900.00   |
| 175. Expenses .....                      | 200.00      |
| 176. Cash & Material Grants .....        | 14,000.00   |
| Total Veterans' Benefits Department..... | \$15,100.00 |

Arthur S. Russell moved that the sum of \$1,049,550.00 be raised and appropriated for school purposes including Vocational Education, covering items #177 through #192 inclusive. This was so voted.

Harold E. Clayton moved that the sum of \$400.00 be raised and appropriated for the School Superintendent and Principal for Out-of-State Expenses under item #193. This was so voted.

**LIBRARY DEPARTMENT**

## Salaries:

|                                 |             |
|---------------------------------|-------------|
| 194. Librarians .....           | \$ 2,870.00 |
| 195. Assistant Librarians ..... | 4,440.00    |
| 196. Janitors .....             | 950.00      |

## Expenses:

|   |           |
|---|-----------|
| 197. Repair & Maint. of Buildings ..... | \$ 500.00 |
| 198. Fuel, Light & Water .....          | 1,500.00  |
| 199. Books & Periodicals .....          | 3,000.00  |
| 200. Other Expenses .....               | 1,500.00  |
| 201. Outlays .....                      | 1,500.00  |

|                                |             |
|--------------------------------|-------------|
| Total Library Department ..... | \$16,260.00 |
|--------------------------------|-------------|

**PARKS, PLAYGROUNDS AND BEACH****PARK DEPARTMENT:**

|                     |             |
|---------------------|-------------|
| 202. Labor .....    | \$ 2,800.00 |
| 203. Expenses ..... | 760.00      |
| 204. Outlays .....  | 225.00      |

|                             |             |
|-----------------------------|-------------|
| Total Park Department ..... | \$ 3,785.00 |
|-----------------------------|-------------|

**VARNEY PLAYGROUND:**

|                     |           |
|---------------------|-----------|
| 205. Labor .....    | \$ 450.00 |
| 206. Expenses ..... | 200.00    |
| 207. Outlays .....  | none      |

|                               |           |
|-------------------------------|-----------|
| Total Varney Playground ..... | \$ 650.00 |
|-------------------------------|-----------|

**EDWARDS MEMORIAL BEACH:**

|                     |             |
|---------------------|-------------|
| 208. Labor .....    | \$ 1,050.00 |
| 209. Expenses ..... | 200.00      |

|                                    |             |
|------------------------------------|-------------|
| Total Edwards Memorial Beach ..... | \$ 1,250.00 |
|------------------------------------|-------------|

|  |             |
|--|-------------|
| Total Parks, Playgrounds and Beach ..... | \$ 5,685.00 |
|--|-------------|



## UNCLASSIFIED DEPARTMENTS

|   |             |
|---|-------------|
| 210. Town & Finance Committee Reports ..... | \$ 3,150.00 |
| 211. Workmen's Comp. Claims .....           | 1,166.00    |
| 212. Expenses for Memorial Day .....        | 750.00      |
| Expenses for Town Clock .....               | 300.00      |
| Devel. & Indust. Commission .....           | 3,500.00    |
| <hr/>                                       |             |
| Total Unclassified Departments .....        | \$ 8,866.00 |

## INSURANCE DEPARTMENT

|   |             |
|---|-------------|
| 213. Workmen's Comp., Public Liab. and<br>Fireman—Accid. Policies ..... | \$11,300.00 |
| 214. Property—Fire Ins. Policies .....                                  | 12,000.00   |
| 215. Casualty & Phys. Damage .....                                      | 6,200.00    |
| <hr/>   |             |
| Total Insurance Department .....  | \$29,500.00 |

## DEBT AND INTEREST

## Maturing Debt:

|                                     |             |
|-------------------------------------|-------------|
| 216. North School Loan .....        | \$30,000.00 |
| 217. Center Fire Station Loan ..... | 5,000.00    |
| 218. Center School Loan .....       | 55,000.00   |
| 219. North Fire Station Loan .....  | 1,000.00    |
| 220. New High School Loan #1 .....  | 50,000.00   |
| 221. New High School Loan #2 .....  | 90,000.00   |
| 222. Highway Garage Loan .....      | 5,000.00    |
| <hr/>                               |             |

Total Maturing Debt ..... \$236,000.00

## Interest:

|                                     |             |
|-------------------------------------|-------------|
| 223. North School Loan .....        | \$ 6,035.00 |
| 224. Center Fire Station Loan ..... | 525.00      |
| 225. Center School Loan .....       | 13,230.00   |
| 226. North Fire Station Loan .....  | 260.00      |
| 227. New High School Loan #1 .....  | 30,625.00   |
| 228. New High School Loan #2 .....  | 51,680.00   |
| 229. Highway Garage Loan .....      | 2,635.00    |
| Anticipation of Revenue .....       | 28,000.00   |
| <hr/>                               |             |

Total Interest ..... \$132,990.00

Total Debt and Interest Department ..... \$368,990.00

## CEMETERY DEPARTMENT

## Salaries:

|                                       |           |
|---------------------------------------|-----------|
| 230. Commissioners (3) .....          | \$ 150.00 |
| 231. Superintendent .....             | 4,626.00  |
| 232. General Labor .....              | 5,387.20  |
| 233. Spec. Labor for Lot Owners ..... | 300.00    |

## Expenses:

|  |                |
|--|----------------|
| 234. Interments & Liners .....                 | \$ 2,000.00    |
| 235. Rep. to Headstones & Stone Posts .....    | 100.00         |
| 236. Rep. to Equipment .....                   | none           |
| 237. Extension of Grave Lots .....             | none           |
| 238. Expenses .....                            | 2,169.00       |
| 239. Outlays .....                             | 725.00         |
| 240. Town Clerk—Salary .....                   | 250.00         |
| 241. Town Clerk—Expenses .....                 | 50.00          |
| 242. Beautification—Perp. Care Area.....       | 2,000.00       |
| <hr/>  |                |
| Total Cemetery Department .....                | \$17,757.20    |
| Total of Budget to be raised by Taxation ..... | \$2,369,296.49 |
| Total of Budget for approval only .....        | 9,950.00       |

The meeting adjourned at 11:12 P.M. until Monday, March 21, 1960 at 7:30 P.M. at the New High School Gymnasium.

### March 21, 1960

Moderator, Daniel J. Coughlin, Jr., called the adjourned Town Meeting to order at 7:40 P.M. The chair declared a quorum present.

Mr. William Hennessy moved that action be taken on Articles 7 through 29 and then Article 44 be taken up out of order. It was so voted.

It was then moved that Article 45 be considered after Article 44. It was so voted.

Mr. Nels Palm moved that Article 42 be considered after Article 45. It was so voted.

ARTICLE 7. To see if the Town will authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgment it is necessary; or act in relation thereto.

#### UNDER ARTICLE 7:

Mr. Robert F. McAndrew moved that the Town vote to authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgment it is necessary. It was so voted unanimously.

ARTICLE 8. To see if the Town will authorize the Treasurer, with the approval of the Selectmen, to borrow money in the year 1961 in anticipation of revenue of the year 1961; or act in relation thereto.

## UNDER ARTICLE 8:

Mr. Walter Wilkins moved that the Town vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money in the year 1961 in anticipation of revenue of the year 1961. It was so voted unanimously.

ARTICLE 9. To see if the Town will vote to raise and appropriate a sufficient sum of money with which to meet bills for previous years; or act in relation thereto.

## UNDER ARTICLE 9:

Mr. Robert F. McAndrew moved that the Town vote to raise and appropriate the sum of \$164.12 with which to meet bills for previous years. It was voted unanimously.

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of Eighteen Thousand Six Hundred Ninety-Eight and 31/100 Dollars (\$18,698.31), or some other sum, to pay to the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds; or act in relation thereto.

## UNDER ARTICLE 10:

Mr. Walter Wilkins moved that the Town vote to raise and appropriate the sum of Eighteen Thousand Six Hundred Ninety-Eight and 31/100 Dollars (\$18,698.31) to pay to the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds. It was so voted unanimously.

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000), or some other sum, to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

## UNDER ARTICLE 11:

Mr. Hans Schliebus moved that the Town vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6. It was so voted unanimously.

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Eight Hundred Ninety-Two and 40/100 Dollars (\$10,892.40), or some other sum, to defray its share of the cost of the maintenance of the Middlesex County Sanitorium by the County of Middlesex.

## UNDER ARTICLE 12:

Mr. Walter Wilkins moved that the Town vote to raise and appropriate the sum of Ten Thousand Eight Hundred Ninety-Two and 40/100 Dollars (\$10,892.40) to defray its share of the cost of the maintenance of

the Middlesex County Sanitorium by the County of Middlesex. It was so voted unanimously.

ARTICLE 13. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of purchasing three (3) 1960 Deluxe Tudor Police Cruisers to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 13:

Mr. Raymond J. Greenwood moved that the Town vote to raise and appropriate the sum of \$4,175.00 for the purpose of purchasing three (3) 1960 Deluxe Tudor Police Cruisers to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted unanimously.

ARTICLE 14. In the event of an affirmative vote under Article 13, to see if the Town will vote to authorize the Selectmen to sell, by good and sufficient Bill of Sale, the three 1959 Police Cruisers now being used by the Police Department; or act in relation thereto.

UNDER ARTICLE 14:

Mr. Edgar P. George moved that the Town vote to authorize the Selectmen to sell, by good and sufficient Bill of Sale, the three 1959 Police Cruisers now being used by the Police Department. It was so voted unanimously.

ARTICLE 15. To see if the Town will vote to raise and appropriate a certain sum of money to purchase a Bookkeeping Machine for use by the Town Offices; or act in relation thereto.

UNDER ARTICLE 15:

Charlotte P. DeWolf moved dismissal of this article. It was so voted.

ARTICLE 16. To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury, a sum of money for Chapter 90 construction; or act in relation thereto.

UNDER ARTICLE 16:

Mr. Edgar P. George moved that the Town vote to transfer from Chapter 718 Funds in the Treasury the sum of Nine Thousand Five Hundred Dollars (\$9,500) for Chapter 90 construction, these funds to be used for reconstruction of Concord Road. It was so voted unanimously.

ARTICLE 17. To see if the Town will vote to raise and appropriate a certain sum of money for the purchase of a Sidewalk Snow Plow for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 17:

Mr. Edgar P. George moved that the Town vote to raise and appropriate the sum of \$4,905. for the purchase of a Sidewalk Snow Plow

for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. This article was defeated.

ARTICLE 18. To see if the Town will vote to transfer from the Road Machinery Fund a certain sum of money for the purchase of a Waste Truck for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 18:

Mr. Raymond J. Greenwood moved that the Town vote to transfer from the Road Machinery Fund the sum of \$12,925. for the purchase of a Waste Truck for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted unanimously.

ARTICLE 19. To see if the Town will vote to transfer from the Road Machinery Fund a certain sum of money for the purchase of a Two Ton Truck Chassis for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 19:

Mr. Robert F. McAndrew moved that the Town vote to transfer from the Road Machinery Fund the sum of \$3,270. for the purchase of a Two Ton Truck Chassis for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted.

ARTICLE 20. To see if the Town will vote to transfer from the Road Machinery Fund a certain sum of money for the purchase of a Street Line Painting Machine for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 20:

Mr. Edgar P. George moved that the Town vote to transfer from the Road Machinery Fund the sum of \$975. for the purchase of a Street Line Painting Machine for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted unanimously.

ARTICLE 21. In the event of an affirmative vote under Article 20, to see if the Town will vote to authorize the Selectmen to sell, by good and sufficient Bill of Sale, a Street Line Painting Machine now being used by the Highway Department; or act in relation thereto.

UNDER ARTICLE 21:

Mr. Raymond J. Greenwood moved that the Town vote to authorize the Selectmen to sell, by good and sufficient Bill of Sale, a Street Line Painting Machine now being used by the Highway Department. It was so voted unanimously.

ARTICLE 22. To see if the Town will vote to appoint a committee to be known as The Elementary School Needs Committee, consisting of seven (7) members, three (3) of them to be members of the School Committee, and authorize the said Committee to proceed with the construction, originally equipping and furnishing of an addition to the North School in North Chelmsford and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all and any of the acts necessary for the construction of said project; or act in relation thereto.

UNDER ARTICLE 22:

Mr. Arthur S. Russell moved that the Town vote to appoint a committee to be known as the Elementary School Needs Committee, consisting of seven (7) members, three (3) of them to be members of the School Committee, and authorize the said Committee to proceed with the construction, originally equipping and furnishing of an addition to the North School in North Chelmsford, and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all and any of the acts necessary for the construction of said project; the four (4) non-school committee members to be: Christy Pettee, Charles D. Harrington, Philip E. Campbell and Howard E. Humphrey. It was so voted.

ARTICLE 23. In the event of an affirmative vote under Article 22, to see if the Town will vote to raise and appropriate, transfer from an account known as "Constructing, Originally Equipping and Furnishing a New High School" or other available funds, and/or borrow a sum of money for the purpose of constructing, originally equipping and furnishing an addition to the North School in North Chelmsford; or act in relation thereto.

UNDER ARTICLE 23:

Mr. Henrick R. Johnson moved that the Town vote to transfer from the following accounts:

"Constructing, Originally Equipping and Furnishing a New High School" the sum of \$140,000. plus whatever balance may be left in said account when the building (the new High School) is turned over to the School Committee.

"Constructing, Originally Equipping and Furnishing an Elementary School" the sum of \$19.96.

"Constructing the North Fire Station Building" the sum of 99¢.

Making a total of \$140,020.95 plus whatever balance may be left in the fund for "Constructing, Originally Equipping and Furnishing a New High School," for the purpose of Constructing, Originally Equipping and Furnishing an Addition to the North School. It was so voted.

ARTICLE 24. In the event that the Committee is appointed under Article 22, to see if the Town will vote to authorize the said Elementary School Needs Committee to study the need for additional school facilities and secure plans, specifications and costs for the construction of additional school facilities in Chelmsford; or act in relation thereto.

## UNDER ARTICLE 24:

Mr. Arthur S. Russell moved that the Town vote to authorize the said Elementary School Needs Committee to study the need for additional school facilities and secure plans, specifications and costs for the construction of additional school facilities in Chelmsford. It was so voted unanimously.

ARTICLE 25. In the event of an affirmative vote under Article 24, to see if the Town will vote to raise and appropriate, transfer from an account known as "Constructing, Originally Equipping and Furnishing a New High School" and/or transfer from other available funds a certain sum of money for the use of the said Elementary School Needs Committee in studying the need for additional school facilities and securing plans, specifications and costs for the construction of additional school facilities in Chelmsford; or act in relation thereto.

## UNDER ARTICLE 25:

Mr. Harold E. Clayton, Jr., moved that the Town vote to accept the transfer by the School Committee from an account known as "Public Law 874" the sum of \$5,000.00 for the use of the said Elementary School Needs Committee in studying the needs for additional school facilities and securing plans, specifications and cost for constructing additional school facilities in Chelmsford. It was so voted.

ARTICLE 26. To see if the Town will vote to select the premises hereinafter described as the location of a new elementary school and that the Selectmen be authorized and empowered to purchase or seize the fee in said land by right of eminent domain, for school purposes; said land is described as follows: Being (3) parcels and thus described:

PARCEL NO. 1. Beginning at a point on the northeasterly side of Boston Road distant southeasterly from land of one Moran 342.00 feet; thence southeasterly along the northeasterly line of Boston Road 150.00 feet to a point at land of Antonio Sousa, Jr; thence northeasterly along land of Sousa 100.00 feet to a point; thence northwesterly still along land of Sousa 150.00 feet to a point; thence southwesterly still along land of Sousa 100.00 feet to the northeasterly line of Boston Road and the point of beginning. Containing 15,000 square feet.

PARCEL NO. 2. Beginning at a point on the northeasterly side of Boston Road distant southeasterly from land of Moran 492.00 feet; and at the southeasterly corner of land of Raymond G. and Felicidade F. Wright; thence northeasterly along land of Wright 100.00 feet to a point; thence northwesterly still along land of Wright 150.00 feet to land of one Antonio Sousa, Jr; thence northeasterly along land of Sousa about 432.00 feet to the southeasterly corner of land of Gordon H. and Edith G. Matson; thence northeasterly by land of Matson 100.00 feet to the southerly side of Mill Road; thence southeasterly along the southerly line of Mill Road about 180 feet to land of Virginia E. Lynch; thence south-

westerly along land of Lynch 195.76 feet to a stone bound; thence south-easterly along land of Lynch, Edward G. and Theresa L. Benoit, and Joseph J. Pansica and Mary R. Balboni about 565 feet to a stone bound; thence still southeasterly but more easterly along land of Joseph V. and Anna C. Dufresne about 250 feet to a stone bound at land of Mabel P. Warren Estate; thence southerly along land of Warren about 180 feet to a point; thence southwesterly still by Warren land about 750 feet to the northeasterly line of Boston Road; thence by the northeasterly line of Boston Road by a curved line curving toward the northwest and having a radius of 550.96 feet and a length of 112.00 feet to a point; thence still northwesterly by the northeasterly line of Boston Road 472.52 feet to land of Wright and the point of beginning. Containing 12.86 acres.

PARCEL NO. 3. Beginning at the intersection of the northeasterly line of Boston Road and the northerly line of Hoyt Drive; thence northerly by northeasterly line of Boston Road 36.30 feet to a road bound; thence in a curved line curving toward the northwest and having a radius of 550.96 feet and a length of 155.00 feet to a point; at land of Antonio Sousa, Jr; thence northerly by land of Sousa about 180 feet to a stone bound at the southeasterly corner of land of Joseph V. and Anna C. Dufresne; thence northeasterly by land of Dufresne about 75 feet to land of Lloyd C. Greene, Jr; thence southeasterly by land of Greene about 420 feet to the northerly line of Hoyt Drive; thence southwesterly by the northerly line of Hoyt Drive about 1175 feet to the northeasterly line of Boston Road and the point of beginning. Containing 6.27 acres.

The above described parcels are shown on a plan entitled "Plan of Land in Chelmsford, Mass. drawn for Town of Chelmsford, Scale 80 feet to an inch, Jan 19, 1960, Brooks, Jordan and Graves, Civil Eng'rs., Lowell, Mass."

#### UNDER ARTICLE 26:

Mr. Arthur S. Russell moved that the Town vote to select the premises hereinafter described as the location of a new Elementary School and that the Selectmen be authorized and empowered to seize the fee in said land by right of eminent domain, for school purposes; said land is described as follows; being two (2) parcels and thus described:

PARCEL NO. 1. Beginning at a point on the northeasterly side of Boston Road distant southeasterly from land of one Moran 342.00 feet; thence southeasterly along the northeasterly line of Boston Road 150.00 feet to a point at land of Antonio Sousa, Jr.; thence northeasterly along land of Sousa 100.00 feet to a point; thence northwesterly still along land of Sousa 150.00 feet to a point; thence southwesterly still along land of Sousa 100.00 feet to the northeasterly line of Boston Road and the point of beginning. Containing 15,000 square feet.

PARCEL NO. 2. Beginning at a point on the northeasterly side of Boston Road distant southeasterly from land of Moran 492.00 feet; and at the southeasterly corner of land of Raymond G. and Feliciadade F. Wright;



thence northeasterly along land of Wright 100.00 feet to a point; thence northwesterly still along land of Wright 150.00 feet to land of one Antonio Sousa, Jr.; thence northeasterly along land of Sousa about 432.00 feet to the southeasterly corner of land of Gordon H. and Edith G. Matson; thence northeasterly by land of Matson 100.00 feet to the southerly side of Mill Road; thence southeasterly along the southerly line of Mill Road about 180 feet to land of Virginia E. Lynch; thence southwesterly along land of Lynch 195.76 feet to a stone bound; thence southeasterly along land of Lynch, Edward G. and Theresa L. Benoit, and Joseph J. Pansica and Mary R. Balboni about 565 feet to a stone bound; thence still southeasterly but more easterly along land of Joseph V. and Anna C. Dufresne about 250 feet to a stone bound at land of Mabel P. Warren Estate; thence southerly along land of Warren about 180 feet to a point; thence southwesterly still by Warren land about 750 feet to the northeasterly line of Boston Road; thence by the northeasterly line of Boston Road by a Curved line curving toward the northwest and having a radius of 550.96 feet and a length of 112.00 feet to a point; thence still northwesterly by the northeasterly line of Boston Road 472.52 feet to land of Wright and the point of beginning. Containing 12.86 acres. The above described parcels are shown on a plan entitled "Plan of land in Chelmsford, Mass. drawn for Town of Chelmsford, Scale 80 feet to an inch, January 19, 1960, Brooks, Jordan and Graves, Civil Eng'rs., Lowell, Massachusetts."

A hand vote was taken as follows:

690 voted in the affirmative

39 voted in the negative

This being more than the  $\frac{2}{3}$ rds necessary the motion carried.

ARTICLE 27. In the event of an affirmative vote under Article 26, to see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money sufficient to pay for the land described in Article 26, and pay all the expenses of acquiring said land; or act in relation thereto.

UNDER ARTICLE 27:

Mr. Harold E. Clayton, Jr., moved that the sum of \$22,600. be raised and appropriated to pay for the land described in Article 26 and to pay all the expenses of acquiring said land. It was voted unanimously.

ARTICLE 28. To see if the Town will vote to acquire by purchase or eminent domain for school purposes a certain parcel of land in Chelmsford described as follows: Beginning at the intersection of the northerly line of Graniteville Road and the westerly line of Richardson Road; thence northwesterly by the westerly line of Richardson Road by four courses totaling 325.97 feet to the southerly line of Crooked Spring Road; thence northwesterly by the southerly line of Crooked Spring Road by seven courses totaling 1653.47 feet to land of Chester M. Whitney; thence southerly by land of Whitney 1091.51 feet to the northerly line of Graniteville Road; thence northeasterly by the northerly line of Graniteville

Road by four courses totaling 1601.58 feet to the westerly line of Richardson Road and the point of beginning. Containing 27.80 acres and shown on plan entitled "Plan of Land in Chelmsford, Mass., Surveyed for the Town of Chelmsford, Scale 100 feet to an inch, Jan. 18, 1960, Brooks, Jordan and Graves, Civil Eng'rs., Lowell, Mass.;" or act in relation thereto.

#### UNDER ARTICLE 28:

Mr. Arthur S. Russell moved that the Town vote to authorize and empower the Selectmen to seize the fee in the hereinafter described land by eminent domain for school purposes; said land is described as follows:

Beginning at the intersection of the northerly line of Graniteville Road and the westerly line of Richardson Road; thence northwesterly by the westerly line of Richardson Road by four courses totaling 325.97 feet to the southerly line of Crooked Spring Road; thence northwesterly by the southerly line of Crooked Spring Road by two courses totaling 919.91 feet to a stone wall at Lot 2; thence southerly partly by a stone wall and Lot 2, 846.94 feet to the northerly line of Graniteville Road; thence northeasterly by the northerly line of Graniteville Road by four courses totaling 1,229.94 feet to the westerly line of Richardson Road and the point of beginning. Containing 12.55 Acres.

And shown as Lot 1 on a plan entitled: "Plan of Land in Chelmsford, Mass. surveyed for the Town of Chelmsford, Scale 100 feet to an inch, Jan. 18, 1960, Brooks, Jordan and Graves, Civil Eng'rs., Lowell, Mass." It was voted unanimously.

ARTICLE 29. In the event of an affirmative vote under Article 28, to see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money sufficient to pay for the land described in Article 28, and pay all the expenses of acquiring said land; or act in relation thereto.

#### UNDER ARTICLE 29:

Mr. Henrick R. Johnson moved that the sum of \$17,800. be raised and appropriated to pay for the land described in Article 28 and to pay all the expenses of acquiring said land. (Mrs.) Elsie Lahaise so amended this article to read "in the sum of \$22,400.00". The amended motion was so voted unanimously.

ARTICLE 30. To see if the Town will vote to redefine the present precinct line between Precincts 1 and 5 as follows: Beginning at the present junction of Precincts 1 and 5 on Acton Road and running along the center line of Parker Road to the junction of Concord Road and Boston Road, and thence down the center line of Boston Road to the Billerica town line.

#### UNDER ARTICLE 30:

Mr. Edward T. Brick moved that the Town vote to redefine the present precinct line between Precincts 1 and 5 as follows: Beginning at the

present junction of Precincts 1 and 5 on Acton Road and running along the center line of Parker Road to the junction of Concord Road and Boston Road, thence down the center line of Boston Road to the Billerica town line. This was so voted.

ARTICLE 31. To see if the Town will vote to redefine the present precinct line between Precincts 2 and 3 as follows: Beginning at the interchange at the junction of Route 3 and Route 4 and running along the center line of Route 3 to the Westford town line.

UNDER ARTICLE 31:

Mr. Edward T. Brick moved that the Town vote to redefine the present precinct line between Precincts 2 and 3 as follows: Beginning at the present southerly end of the said line at northerly side of Old Westford Road and continuing on the present line to the intersection of the present center line of Twiss Road and center line of U. S. Route 3 thence along the center line of U. S. Route 3 to the Westford Town Line. This was so voted.

ARTICLE 32. To see if the Town will vote to redefine the westerly line of Precinct 4 as follows: Beginning on Chelmsford Street at the Lowell - Chelmsford town line in the center of Route 3 and proceeding southeasterly along the center of Route 3 to the Billerica town line.

UNDER ARTICLE 32:

Mr. Edward T. Brick moved that the Town vote to redefine the westerly line of Precinct 4 as follows: Beginning on Chelmsford Street at the Lowell-Chelmsford town line in the center of Route 3 and proceeding southeasterly along the center of Route 3 to the Billerica town line. This was so voted.

ARTICLE 33. To see if the Town will vote to redefine the line between Precincts 1 and 6 as follows: Beginning at the center of the intersection of U.S. Route 495 and Route 3 and proceeding westerly along the center line of U.S. Route 495 to the center of North Road; thence proceeding northerly along the center line of North Road to the interchange at the junction of Route 3 and Route 4; thence along the center line of Old Westford Road to the Lowell city line.

UNDER ARTICLE 33:

Mr. Edward T. Brick moved that the Town vote to redefine the line between Precincts 1 and 6 as follows: Beginning at the center of the intersection of U. S. Route 495 and Route 3 and proceeding westerly along the center line of U. S. Route 495 to the center of North Road; thence proceeding northerly along the center line of North Road to the interchange at the junction of Route 3 and Route 4; thence along the center line of Old Westford Road to the Lowell city line. This was so voted.

ARTICLE 34. To see if the Town will vote to appoint a committee consisting of one selectman, one member of the Planning Board and one other to be named by the Moderator, to survey the recreational needs of

the Town and to report at the next Town Meeting on possible land purchases which would provide such areas in those sections of the Town without any established play areas; or act in relation thereto.

**UNDER ARTICLE 34:**

Mr. Allan Ludwig moved that the Town vote to appoint a committee consisting of one selectman, one member of the Planning Board and one other to be named by the Moderator, to survey the recreational needs of the Town and to report at the next Town Meeting on possible land purchases which would provide such areas in those sections of the Town without any established play areas. This was so voted.

**ARTICLE 35.** To see if the Town will vote to appropriate and transfer from the "Sale of Lots and Graves" account the sum of One Thousand Dollars (\$1,000.00) for the purpose of beautifying sections of Pine Ridge Cemetery; or act in relation thereto.

**UNDER ARTICLE 35:**

Mr. Arthur Colmer moved that the Town vote to appropriate and transfer from the "Sale of Lots and Graves" account the sum of One Thousand Dollars (\$1,000.00) for the purpose of beautifying sections of Pine Ridge Cemetery. This was so voted.

**ARTICLE 36.** To see if the Town will vote to appropriate and transfer from the "Perpetual Care Interest" account the sum of Three Thousand Dollars (\$3,000.00) for the purpose of regrading sections in the cemeteries; or act in relation thereto.

**UNDER ARTICLE 36:**

Mr. Arthur Colmer moved that the Town vote to appropriate and transfer from the "Perpetual Care Interest" account the sum of Three Thousand Dollars (\$3,000.00) for the purposes of regrading sections in the cemeteries. This was dismissed.

**ARTICLE 37.** To see if the Town will vote to acquire by purchase or eminent domain a certain parcel of land for cemetery purposes, said parcel being bounded and described as follows: Beginning at the northwest corner of the premises on the south line of Riverneck Road at land of Charles F. & Bibiane Townsend, now or formerly; thence Southwesterly along the said Townsend land and land of Zavan A. & Rosemary Kludjion, now or formerly, about 590 feet in a straight line to the northeast corner of Pine Ridge Cemetery; thence Southerly along the east line of Pine Ridge Cemetery about 280 feet to the corner of the cemetery; thence Easterly along Pine Ridge Cemetery about 180 feet to the Northeast corner of the cemetery and continuing in a straight line easterly along the northerly line of John & Louise Kisiolek land about 190 feet to the southwest corner of land of Henry & James McKennedy; thence Northeasterly in a straight line along the west line of said McKennedy land about 385 feet to the northwesterly corner of said McKennedy land; thence Southeasterly still along said McKennedy land about 125 feet to a point on the westerly line of Trenton Street and on said McKennedy land;

thence at a right angle northerly along the westerly line of Trenton Street about 320 feet to a point at land of Morse S. & Jessie F. Mourad; thence northwesterly at a right angle along said Mourad land 100 feet to a point at the southwesterly corner of said Mourad land; thence Northerly at a right angle and along said Mourad land 175 feet to a point at the Southeasterly corner of land of Raymond T. Osborn and on the westerly line of said Mourad land; thence about westerly along the southeasterly line of said Osborn land 100 feet to a point on the easterly line of Lexington Street; thence about southerly along the easterly line of Lexington Street, and at right angles with the previous course, 150 feet to a point; thence at a right angle westerly, crossing Lexington Street and along the southerly line of land of Mary E. Abercrombie and the southerly line of land of Harold & Hilda White 240 feet to a point on the easterly line of Concord Street; thence northerly on the easterly line of Concord Street and westerly line of land of said White 125 feet to the southerly line of Riverneck Road; thence Westerly along the southerly line of Riverneck Road about 30 feet to the point of beginning. Containing about 8.92 acres.

#### UNDER ARTICLE 37:

Mr. Arthur Colmer moved that the Town vote to authorize the Selectmen to seize in fee by eminent domain a certain parcel of land for cemetery purposes, said parcel being bounded and described as follows: Beginning at the northwest corner of the premises on the south line of Riverneck Road at land of Charles F. & Bibiane Townsend, now or formerly; thence Southwesterly along the said Townsend land and land of Zaven A. & Rosemary Kludjion, now or formerly, about 590 feet in a straight line to the northeast corner of Pine Ridge Cemetery; thence Southerly along the east line of Pine Ridge Cemetery about 280 feet to the corner of the cemetery; thence Easterly along Pine Ridge Cemetery about 180 feet to the Northeast corner of the cemetery and continuing in a straight line easterly along the northerly line of John & Louise Kisiolek land about 190 feet to the southwesterly corner of land of Henry & James McKennedy; thence Northeasterly in a straight line along the west line of said McKennedy land about 385 feet to the northwesterly corner of said McKennedy land; thence Southeasterly still along said McKennedy land about 125 feet to a point on the westerly line of Trenton Street and on said McKennedy land; thence at a right angle northerly along the westerly line of Trenton Street about 320 feet to a point of land of Morse S. & Jessie F. Mourad; thence northwesterly at a right angle along said Mourad land 100 feet to a point at the southwesterly corner of said Mourad land; thence northerly at a right angle and along said Mourad land 175 feet to a point at the Southeasterly corner of land of Raymond T. Osborn and on the westerly line of said Mourad land; thence about westerly along the southeasterly line of said Osborn land 100 feet to a point on the easterly line of Lexington Street thence about southerly along the easterly line of Lexington Street, and at right angles with the previous course, 150 feet to a point; thence at a right angle westerly, crossing Lexington Street and along the southerly line of land of Mary E. Abercrombie and the

southerly line of land of Harold & Hilda White 240 feet to a point on the easterly line of Concord Street; thence northerly on the easterly line of Concord Street and westerly line of land of said White 125 feet to the southerly line of Riverneck Road; thence Westerly along the southerly line of Riverneck Road about 30 feet to the point of beginning. Containing about 8.92 acres. This was so voted unanimously.

ARTICLE 38. In the event of an affirmative vote under Article 37, to see if the Town will vote to raise and appropriate a sum of money sufficient to pay for the land described in Article 37 and pay all the expenses of acquiring said land; or act in relation thereto.

UNDER ARTICLE 38:

Mr. Arthur Colmer moved that the Town vote to raise and appropriate the sum of \$2,100.00 to pay for the land described in Article 37 and pay all the expenses of acquiring said land. This was so voted unanimously.

ARTICLE 39. To see if the Town will vote to transfer from the Road Machinery Fund a certain sum of money for the purchase of a Pick-up Truck for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

UNDER ARTICLE 39:

Mr. Raymond J. Greenwood moved that the Town vote to transfer from the Road Machinery Fund the sum of \$1,595. for the purchase of a Pick-up Truck for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. This was so voted.

ARTICLE 40. To see if the Town will vote to accept Chapter 41, Section 108E, of the General Laws, regarding minimum annual compensation for regular police officers.

UNDER ARTICLE 40:

This article regarding minimum annual compensation for regular police officers was dismissed.

ARTICLE 41. To see if the Town will vote to raise and appropriate the sum of Twenty Seven Thousand Nine Hundred Fifty-seven and 12/100 Dollars (\$27,957.12) which represents the amount paid out for land damage claims in connection with the taking made by the Town for the new high school in excess of the appropriation for that purpose, in accordance with a decree of Middlesex Superior Court; or act in relation thereto.

UNDER ARTICLE 41:

Mr. Lewis Hilton moved that the Town vote to raise and appropriate the sum of Twenty-seven Thousand Nine Hundred Fifty-seven and 12/100 Dollars (\$27,957.12) which represents the amount paid out for land damage claims in connection with the taking made by the Town for the new high school in excess of the appropriation for that purpose in accordance with a decree of Middlesex Superior Court. This was so voted.

ARTICLE 42. To see if the Town will vote to amend Section 1B (3) of the Zoning By-Law and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass. — Zoning District Map, 1956", by removing from Single Residence A-3 District the following described premises and amend Section 1B (6) of said section by including the following described premises as General Business District (GB): Beginning at a point of the southerly side of Chelmsford Street and to land of one Strick; thence easterly along the southerly line of Chelmsford Street about 480 feet to a point; thence southeasterly along land of one Dowd about 300 feet to a point; thence more southeasterly and still by land of one Dowd about 330 feet to a point; thence southerly along land of one Stanton 140 feet to a point; thence northwesterly along land of the Commonwealth of Massachusetts about 920 feet; thence northwesterly still by land of the Commonwealth of Massachusetts about 30 feet to a point; thence northeasterly along land of one Strick about 55 feet to a point; thence northwesterly along land of one Strick about 90 feet to the southerly line of Chelmsford Street and the point of beginning.

UNDER ARTICLE 42:

Mr. Allan Ludwig moved that the Town vote to amend Section 1B (3) of the Zoning By-Law and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass. — Zoning District Map, 1956," by removing from Single Residence A-3 District the following described premises and amend Section 1B (6) of said section by including the following described premises as General Business District (GB): Beginning at a point on the southerly side of Chelmsford Street and at land of one Strick; thence easterly along the southerly line of Chelmsford Street about 480 feet to a point; thence southeasterly along land of one Dowd about 300 feet to a point; thence more southeasterly and still by land of one Dowd about 330 feet to a point; thence southerly along land of one Stanton 140 feet to a point; thence northwesterly along land of the Commonwealth of Massachusetts about 920 feet; thence northwesterly still by land of the Commonwealth of Massachusetts about 30 feet to a point; thence northeasterly along land of one Strick about 55 feet to a point; thence northwesterly along land of one Strick about 90 feet to the southerly line of Chelmsford Street and the point of beginning. This was so voted unanimously.

ARTICLE 43. To see if the Town will vote to amend Section 1B (3) of the Zoning By-Law and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass. — Zoning District Map, 1956," by removing from Single Residence A-3 District the following described premises and amend 1B (8) of said section by including the following described premises as Industrial District 1: Land in Chelmsford situated on the easterly side of the State Highway and bounded and described as follows:

PARCEL NO. 1. Beginning at the southwesterly corner of the premises

at a point on the easterly side of the State Highway location, which location is shown on a plan of land recorded with Middlesex North District Registry of Deeds, Plan M-539; and at land supposed to be, now or formerly, of Richard Joseph Soucier et ux; thence North  $61^{\circ} 42'$  East by said last named land 150 feet, more or less, to a stone bound; thence North  $66^{\circ} 54'$  East still by said last named land 673.78 feet, more or less, to a stone bound at land formerly of Harold G. Petterson, now supposed to be of Lottie M. Petterson; thence North  $67^{\circ} 54'$  East by said last named land 595.37 feet, more or less, to a stone bound at land supposed to be, now or formerly, of the Town of Chelmsford; thence North  $31^{\circ} 27'$  East by said last named land 431.23 feet, more or less, to a stone bound; thence North  $45^{\circ} 46'$  East still by said last named land 442.50 feet, more or less, to a stump at land supposed to be, now or formerly, of the Lowell Sportsmen's Club; thence North  $24^{\circ} 49'$  East by said last named land, 388.37 feet, more or less to a stump and stones at other land of the said Lowell Sportsmen's Club; thence South  $87^{\circ} 41'$  West by said last named land 459.85 feet, more or less, to a large stone at land supposed to be, now or formerly, of Esther S. Cody; thence North  $31\frac{3}{4}^{\circ}$  West by said last named land 983.40 feet more or less, to a point at other land supposed to be now or formerly, of said Esther S. Cody; thence South  $32\frac{3}{4}^{\circ}$  West by said last named land 209.88 feet, more or less, to a stone bound; thence South  $38^{\circ} 17'$  West still by said last named land 132.38 feet, more or less, to a stone bound at land supposed to be, now or formerly of Mike Cody; thence South  $34^{\circ} 23'$  West by said last named land and at land supposed to be, now or formerly of Omer Toncheaux, et ux, 432.67 feet, more or less, to a stake; thence North  $55^{\circ} 47'$  West by said land, now or formerly, of Mike Cody by Oak Hill Road and land supposed to be now or formerly of Alexander Prowker et ux, 625.46 feet, more or less, to a stone bound; thence North  $0^{\circ} 21'$  West by said Prowker land 396.70 feet, more or less to a stump at land supposed to be, now or formerly, of John Guilmetter; thence South  $87^{\circ} 14'$  West by said last named land and land supposed to be, now or formerly of Phillippe Grondine et ux, and by land of Victor Biccari et ux 757.09 feet to a stone bound at land of owner unknown; thence South  $59^{\circ} 39'$  West by said last named land about 115 feet to a point on the easterly side of said State Highway location; thence South  $31^{\circ} 24' 38''$  East by the easterly side of said State Highway location 2445 feet, more or less, to the point of beginning. Containing 90 acres, more or less.

PARCEL NO. 2. Land in Chelmsford situated on the westerly side of said State Highway location and bounded and described as follows: Beginning at the northeasterly corner of the premises at a point on the westerly side of said Highway location, at the town line of said Chelmsford and the Town of Westford and at land supposed to be now or formerly, of the H. E. Fletcher Company; thence southwesterly on said Town line by said last named land about 2500 feet to a point at other land supposed to be, now or formerly, of the said H. E. Fletcher Company; thence southeasterly on said last named land about 30' to a stone bound



at land supposed to be now, or formerly, of Rudolph Haberman, et ux, thence North 62° 28' East by said last named land and by land supposed to be, now or formerly of John N. Ward, and Phyllis Ward and by land supposed to be, now or formerly, of John N. Ward and Agnes M. Ward and land supposed to be, now or formerly, of Andrew Frederick Jones and Bertha L. Jones, 850 feet, more or less, to a point on the westerly line of State Highway location; thence North 31° 24' 38" West by the westerly line of said Highway location 2232 feet, more or less, to the point of beginning. Containing 22 acres more or less.

#### UNDER ARTICLE 43:

Mr. Allan Ludwig moved that the Town vote to amend Section 1B (3) of the Zoning By-Law and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass. — Zoning District Map, 1956", by removing from Single Residence A-3 District the following described premises and amend 1B (8) of said section by including the following described premises as Industrial District I, Land in Chelmsford situated on the Easterly side of the State Highway and bounded and described as follows:

PARCEL NO. 1 Beginning at the southwesterly corner of the premises at a point on the easterly side of the State Highway location, which location is shown on a plan of land recorded with Middlesex North District Registry of Deeds, Plan M-539; and at land supposed to be, now or formerly, of Richard Joseph Soucier et ux; thence North 61° 42' East by said last named land 150 feet, more or less, to a stone bound; thence North 66° 54' East still by said last named land 673.78 feet, more or less, to a stone bound at land formerly of Harold G. Petterson, now supposed to be of Lottie M. Petterson; thence North 67° 54' East by said last named land 595.37 feet, more or less, to a stone bound at land supposed to be, now or formerly, of the Town of Chelmsford; thence North 31° 27' East by said last named land 431.23 feet, more or less, to a stone bound; thence North 45° 46' East still by said last named land 442.50 feet, more or less, to a stump at land supposed to be, now or formerly, of the Lowell Sportsmen's Club; thence North 24° 49' East by said last named land 388.37 feet, more or less, to a stump and stones at other land of the Lowell Sportsmen's Club, thence South 87° 41' West by said last named land 459.85 feet, more or less, to a large stone at land supposed to be, now or formerly, of Esther S. Cody; thence North 31¼° West by said last named land 983.40 feet, more or less, to a point at other land supposed to be, now or formerly, of said Esther S. Cody; thence South 32¾° West by said last named land 209.88 feet, more or less, to a stone bound; thence South 38° 17' West still by said last named land 132.38 feet, more or less, to a stone bound at land supposed to be, now or formerly, of Mike Cody; thence South 34° 23' West by said last named land and at land supposed to be, now or formerly, of Omer Toncheaux et ux 432.67 feet, more or less, to a stake; thence North 55° 47' West by said land, now or formerly, of Mike Cody by Oak Hill Road and land supposed to be, now or formerly, of Alexander Prowker et ux 625.46

feet, more or less, to a stone bound; thence North  $0^{\circ} 21'$  West by said Prowker land 396.70 feet, more or less, to a stump at land supposed to be, now or formerly, of John Guilmetter; thence South  $87^{\circ} 14'$  West by said last named land and land supposed to be, now or formerly, of Phillippe Grondine et ux, and by land of Victor Biccari et ux 757.09 feet to a stone bound at land of owner unknown; thence South  $59^{\circ} 39'$  West by said last named land about 115 feet to a point on the easterly side of said State Highway location; thence South  $31^{\circ} 24' 38''$  East by the easterly side of said State Highway location 2445 feet, more or less, to the point of beginning. Containing 90 acres, more or less.

PARCEL NO. 2. Land in Chelmsford situated on the westerly side of said State Highway location and bounded and described as follows: Beginning at the northeasterly corner of the premises at a point on the westerly side of said Highway location, at the town line of said Chelmsford and the Town of Westford and at land supposed to be, now or formerly, of the H. E. Fletcher Company; thence southwesterly on said Town line and by said last named land about 2500 feet to a point at other land supposed to be, now or formerly, of the said H. E. Fletcher Company; thence southeasterly on said last named land about 30' to a stone bound at land supposed to be, now or formerly, of Rudolph Haberman et ux; thence North  $62^{\circ} 28'$  East by said last named land and by land supposed to be, now or formerly, of John N. Ward and Phyllis Ward, and by land supposed to be, now or formerly, of John N. Ward and Agnes M. Ward, and land supposed to be, now or formerly, of Andrew Frederick Jones and Bertha L. Jones, 850 feet, more or less, to a point on the westerly line of State Highway location; thence North  $31^{\circ} 24' 38''$  West by the westerly line of said Highway location 2232 feet, more or less, to the point of beginning. Containing 22 acres, more or less. This was so voted unanimously.

ARTICLE 44. To see if the Town will vote to amend Section IB (7) of the Zoning By-Law and the map accompanying said section and on file with the Clerk of the Town of Chelmsford "Chelmsford, Mass.—Zoning District Map, 1956," by removing from limited Industrial District the following described premises and amend Section IB (6) of said section, by including the following described premises as General Business District GB. The land shown on plan entitled "Plan of Proposed Building Site, Chelmsford, Mass.," dated April 8, 1959, Jos. W. Moore, Inc., Reg. Land Sur., and being more particularly bounded and described as follows: Northwesterly by Westford Road, 1100.51 feet; Northeasterly by Parkhurst Road by three bounds respectively measuring 472.30 feet, 919.41 feet and 152.85 feet; Southerly by State Highway (Route 3) by two bounds respectively measuring 669.95 feet and 260.04 feet; Westerly by land of others as shown on said plan 150.00 feet; Northwesterly again by Wesley Street 114.17 feet; Southwesterly by Plymouth Street 169.50 feet; Northwesterly by land of others as shown on said plan 170 feet; and Southwesterly again, by land of others 132 feet. Said parcel of land contains about 19.1 acres more or less .

## UNDER ARTICLE 44:

Mr. Allan Ludwig moved that the Town vote to amend Section IB (7) of the Zoning By-Law and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass.—Zoning District Map, 1956," by removing from Limited Industrial District the following described premises and amend Section 1B (6) of said section, by including the following described premises as General Business District GB: The land shown on plan of land entitled "Plan of Proposed Building Site, Chelmsford, Mass.," dated April 8, 1959, Jos. W. Moore, Inc., Reg. Land Sur., and being more particularly bounded and described as follows: Northwesterly by Westford Road, 1100.51 feet; Northeasterly by Parkhurst Road by three bounds respectively measuring 472.30 feet, 919.41 feet and 152.85 feet; Southerly by State Highway (Route 3) by two bounds respectively measuring 669.95 feet and 260.04 feet; Westerly by land of others as shown on said plan 150.00 feet; Northwesterly again by Wesley Street 114.17 feet; Southwesterly by Plymouth Street 169.50 feet; Northwesterly by land of others as shown on said plan 170 feet; and Southwesterly again by land of others 132 feet. Said parcel of land contains about 19.1 acres, more or less.

A petition was presented with the required ten signatures requesting a Secret Ballot on this article, which resulted as follows:

838 voted in the affirmative

161 voted in the negative

This being more than the required 2/3rds necessary the motion carried.

The meeting was adjourned at 11:35 P.M. until next Monday, March 28, 1960 at 7:30 P.M. at the New High School Gymnasium.

**March 28, 1960**

Moderator, Daniel J. Coughlin, Jr., called the adjourned Town Meeting to order at 7:35 P.M. He declared the presence of a quorum.

Mr. Hans Schliebus moved that Article 70 be taken up out of order after Article 42. This motion failed.

ARTICLE 45. To see if the Town will vote to amend Section IB (4) of the Zoning By-Law and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass. — Zoning District Map, 1956," by removing from General Residence District the following described premises, and amend Section IB (6) by including the following described premises as General Business District GB; That part of East Chelmsford beginning at a point on the easterly side of Gorham Street at the City of Lowell line; thence in a southerly direction by Gorham Street for a distance of three thousand (3000) feet; thence turning easterly at a ninety degree angle and running to the Concord River; thence turning and running northerly by the Concord River to the City of Lowell line; thence turning and running westerly by the City of Lowell line to the point of beginning.

## UNDER ARTICLE 45:

Mr. Allan Ludwig moved that the Town vote to amend Section IB (4) of the Zoning By-Law and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass. — Zoning District Map, 1956," by removing from General Residence District the following described premises, and amend Section IB (6) by including the following described premises as General Business District GB; That part of East Chelmsford beginning at a point on the easterly side of Gorham Street at the City of Lowell line; thence in a southerly direction by Gorham Street for a distance of two thousand (2000) feet; thence turning easterly at a ninety degree angle and running to the Concord River; thence turning and running northerly by the Concord River to the City of Lowell line; thence turning and running westerly by the City of Lowell line to the point of beginning.

Two petitions for secret ballot were presented on this proposal to the Moderator.

410 voted in the negative

294 voted in the affirmative

This motion was defeated.

ARTICLE 46. To see if the Town will vote to amend Section IB (7) of the Zoning By-Law and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass.— Zoning District Map, 1956," by removing from Limited Industrial District the following described premises and amend Section IB (2) of said Section by including the following described premises as Single Residence A-2 District (RA-2): Beginning at a point on the easterly side of Garrison Road at land of one Helen E. Parkhurst; thence northwesterly along the easterly line of Garrison Road 846.63 feet to land of Chelmsford Drive-In, Inc.; thence northeasterly along land of Chelmsford Drive-In, Inc. 507.92 feet to other land of Chelmsford Drive-In, Inc.; thence still by land of Chelmsford Drive-In, Inc. 778.15 feet to land of Helen E. Parkhurst; thence southwesterly by land of one Parkhurst 474.53 feet to the easterly line of Garrison Road and point of beginning. Beginning at a point on the westerly side of Garrison Road at land of Sy D. Solomont; thence southeasterly and southerly by the westerly side of Garrison Road 710.59 feet to the center line of Beaver Brook; thence southwesterly by the center line of Beaver Brook about 105 feet to a point; thence northeasterly by land of W. C. Lahue, Inc. 135 feet more or less to a point; thence northwesterly by land of W. C. Lahue, Inc. 37 feet more or less to a point; thence northeasterly by other land of W. C. Lahue, Inc. 125 feet to a point; thence northwesterly by other land of W. C. Lahue, Inc. 30 feet more or less to a point; thence northeasterly by other land of W. C. Lahue, Inc. 360 feet more or less to land of Sy B. Solomont; thence northeasterly by land of said Solomont 125.89 feet to the westerly line of Garrison Road and point of beginning.

## UNDER ARTICLE 46:

Mr. Warren Lahue moved that the Town vote to amend Section IB (7) of the Zoning By-Law and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass.—Zoning District Map, 1956", by removing from Limited Industrial District the following described premises and amend Section IB (2) of said section by including the following described premises as Single Residence A-2 District (RA-2), Beginning at a point on the easterly side of Garrison Road at land of one Helen E. Parkhurst; thence northwesterly along the easterly line of Garrison Road 846.63 feet to land of Chelmsford Drive-In, Inc., thence northeasterly along land of Chelmsford Drive-In, Inc. 507.92 feet to other land of Chelmsford Drive-In, Inc.; thence still by land of Chelmsford Drive-In, Inc. 778.15 feet to land of Helen E. Parkhurst; thence southwesterly by land of one Parkhurst 474.53 feet to the easterly line of Garrison Road and point of beginning. Beginning at a point on the westerly side of Garrison Road at land of Sy D. Solomont; thence southeasterly and southerly by the westerly side of Garrison Road 710.59 feet to the center line of Beaver Brook; thence southwesterly by the center line of Beaver Brook about 105 feet to a point; thence north-easterly by land of W. C. Lahue, Inc. 135 feet, more or less, to a point; thence northwesterly by land of W. C. Lahue, Inc. 37 feet, more or less, to a point; thence northeasterly by other land of W. C. Lahue, Inc. 125 feet to a point; thence northwesterly by other land of W. C. Lahue, Inc. 30 feet, more or less, to a point; thence northeasterly by other land of W. C. Lahue, Inc. 360 feet, more or less, to land of Sy. B. Solomont; thence northeasterly by land of said Solomont 125.89 feet to the westerly line of Garrison Road and point of Beginning.

This article was defeated as it did not receive the 2/3rds vote required. The vote was as follows:

210 voted in the affirmative

137 voted in the negative

ARTICLE 47. To see if the Town will vote to convey, by a good and sufficient quitclaim deed, to George M. Zaher for the sum of One Dollar (\$1.00) a certain parcel of land with the buildings thereon situated in said Chelmsford on the northerly side of Davis Road, bounded and described as follows: Beginning at the northwesterly corner of the granted premises on Davis Road, thence running northeasterly 316.34 feet to a drill hole in the wall, thence turning and running southeasterly by a stone wall 98.13 feet to a drill hole in said wall, thence still southeasterly 62.57 feet to a drill hole in a wall, thence turning and running easterly by said stone wall 125 feet to the westerly side of a ten (10) feet right of way, thence turning and running southwesterly along said westerly side of said 10 feet right of way 284.25 feet to Davis Road, thence turning and running along said Davis Road northwesterly 460 feet to the point of beginning.

**UNDER ARTICLE 47:**

Mr. Edgar P. George moved that the Town vote to convey, by a good and sufficient quitclaim deed, to George M. Zaher, for the sum of One Dollar (\$1.00) a certain parcel of land with the buildings thereon situated in said Chelmsford on the northerly side of Davis Road, bounded and described as follows: Beginning at the northwesterly corner of the granted premises on Davis Road, thence running northeasterly 316.34 feet to a drill hole in the wall, thence turning and running southeasterly by a stone wall 98.13 feet to a drill hole in said wall, thence still southeasterly 62.57 feet to a drill hole in a wall, thence turning and running easterly by said stone wall 125 feet to the westerly side of a ten (10) foot right of way, thence turning and running southwestwardly along said westerly side of said ten foot right of way 284.25 feet to Davis Road, thence turning and running along said Davis Road northwesterly 460 feet to the point of beginning. This was so voted.

**ARTICLE 48.** To see if the Town will vote to amend the Building Code of the Town of Chelmsford by striking therefrom Article III, Section 1, Paragraph 2 and substituting therefor the following language: The Building Inspector shall make at least three inspections of each industrial, commercial and residential building, including attached and accessory buildings. One of these inspections shall be made after the foundation, the first or grade floor framing and its rough floor have been completed. Until after this inspection has been made and the approval of the Building Inspector given of the work done to this point, the excavation shall not be backfilled. Another inspection shall be made after the building is structurally completed or enclosed, but before any wall or ceiling interior covering has been applied over the studs or joists. Another inspection shall be made when the building is ready for sale or occupancy. Such inspections shall be made within 48 hours after notice is received Sundays and holidays excepted.

**UNDER ARTICLE 48:**

Mr. Raymond J. Greenwood moved that the Town vote to amend the Building Code of the Town of Chelmsford by striking therefrom the language in Article III, Section 1, Paragraph 2 and substituting therefor the following language: The Building Inspector shall make at least three inspections of each industrial, commercial and residential building, including attached and accessory buildings. One of these inspections shall be made after the foundation, the first or grade floor framing and its rough floor have been completed. Until after this inspection has been made and the approval of the Building Inspector given of the work done to this point, the excavation shall not be backfilled. Another inspection shall be made after the building is structurally completed or enclosed, but before any wall or ceiling interior covering has been applied over the studs or joists. Another inspection shall be made when the building is ready for sale or occupancy. Such inspections shall be made within 48 hours after the notice is received, Sundays and holidays excepted. This was so voted.

ARTICLE 49. To see if the Town will vote to adopt the following By-Law: All contractors, builders, companies, corporations, or individuals who promote the construction of multiple houses, housing units, developments, or the erection of three or more houses in a given area shall be required to plant one tree for each lot and two trees for every corner lot; such plantings shall be done before the street is paved and must be in accordance with the specifications as prescribed by the Chelmsford Tree Warden.

UNDER ARTICLE 49:

Mr. Myles Hogan moved that the Town vote to adopt the following By-Law: All contractors, builders, companies, corporations or individuals who promote the construction of multiple houses, housing units, developments or the erection of three or more houses in a given area shall be required to plant one tree for each lot and two trees for every corner lot; such plantings shall be done before the street is paved and must be in accordance with the specifications as prescribed by the Chelmsford Tree Warden. This was so voted.

ARTICLE 50. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for the purpose of establishing a Stabilization Fund under the provisions of Chapter 40, Section 5B of the General Laws, for use in the purchasing of Fire Department automotive equipment; or act in relation thereto.

UNDER ARTICLE 50:

Mr. Robert F. McAndrew moved that the Town vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the purpose of establishing a Stabilization Fund under the provisions of Chapter 40, Section 5B of the General Laws, for use in the purchasing of Fire Department Automotive equipment. It was so voted unanimously.

ARTICLE 51. To see if the Town will vote to authorize the Board of Selectmen to raze the buildings in the rear of the Chelmsford Town Hall formerly used by the Highway Department and to sell, by a good and sufficient bill of sale, such salvage as may be derived therefrom; or act in relation thereto.

UNDER ARTICLE 51:

Mr. Edgar P. George moved that the Town vote to authorize the Board of Selectmen to raze the buildings in the rear of the Chelmsford Town Hall formerly used by the Highway Department and to sell, by a good and sufficient bill of sale, such salvage as may be derived therefrom. This was so voted.

ARTICLE 52. To see if the Town will vote to amend the Zoning By-Law by adding thereto after Sub-section (e) of Section 9, Paragraph 3, the following Sub-sections to be known as (f), (g) and (h):

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 Frontage Feet on a Street or Public Way Dedicated to Public Use

|  | Area of Lot | Frontage of Lot |
|--|-------------|-----------------|
| (f). Single Residence A-1 Districts<br>(within 750 frontage feet of<br>an accepted street) | 30,000      | 150             |
| Single Residence A-1 Districts<br>(more than 750 frontage feet<br>from an accepted street) | 60,000      | 275             |
| (g). Single Residence A-2 Districts<br>(within 625 frontage feet of<br>an accepted street) | 22,500      | 125             |
| Single Residence A-2 Districts<br>(more than 625 frontage feet<br>from an accepted street) | 45,000      | 225             |
| (h). Single Residence A-3 Districts<br>(within 550 frontage feet of<br>an accepted street) | 17,500      | 110             |
| Single Residence A-3 Districts<br>(more than 550 frontage feet<br>from an accepted street) | 35,000      | 200             |

These provisions of the By-Law will not apply to any lots which have been previously approved by the Planning Board as sub-divisions or previously certified by the Planning Board as not requiring approval under the Sub-Division Control Act.

## UNDER ARTICLE 52:

Mr. Bradford Emerson moved that the Town vote to amend the Zoning By-Law by adding thereto after Sub-section (e) of Section 9, Paragraph 3, the following Sub-sections to be known as (f), (g) and (h):

## Frontage Feet on a Street or Public Way Dedicated to Public Use

|  | Area of Lot | Frontage of Lot |
|--|-------------|-----------------|
| (f). Single Residence A-1 Districts<br>(within 750 frontage feet of<br>an accepted street) | 30,000      | 150             |
| Single Residence A-1 Districts<br>(more than 750 frontage feet<br>from an accepted street) | 60,000      | 275             |
| (g). Single Residence A-2 Districts<br>(within 625 frontage feet of<br>an accepted street) | 22,500      | 125             |



|  | Area of Lot | Frontage of Lot |
|--|-------------|-----------------|
| Single Residence A-2 Districts<br>(more than 625 frontage feet<br>from an accepted street) | 45,000      | 225             |
| (h). Single Residence A-3 Districts<br>(within 550 frontage feet of<br>an accepted street) | 17,500      | 110             |
| Single Residence A-3 Districts<br>(more than 550 frontage feet<br>from an accepted street) | 35,000      | 200             |

These provisions of the By-Law will not apply to any lots which have been previously approved by the Planning Board as sub-divisions or previously certified by the Planning Board as not requiring approval under the Sub-Division Control Act.

This was so voted as follows:

237 voted in the affirmative

57 voted in the negative

ARTICLE 53. To see if the Town will vote to accept Lauderdale Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Lauderdale Road; or act in relation thereto.

UNDER ARTICLE 53:

Mr. Edgar P. George moved that the Town vote to accept Lauderdale Road as Lauderdale Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the office of the Town Clerk, and appropriate the sum of \$130.00 for the construction of said way. This was so voted.

ARTICLE 54. To see if the Town will vote to accept Lancaster Avenue as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Lancaster Avenue; or act in relation thereto.

UNDER ARTICLE 54:

Mr. Edgar P. George moved that the Town vote to accept Lancaster Avenue as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$85.00 for the construction of said way. This was so voted.

ARTICLE 55. To see if the Town will vote to accept Murray Hill Road as laid out by the Board of Selectmen, and shown by their report

and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Murray Hill Road; or act in relation thereto.

UNDER ARTICLE 55:

Mr. Edgar P. George moved that the Town vote to accept Murray Hill Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the office of the Town Clerk, and appropriate the sum of \$900.00 for the construction of said way. This was so voted.

ARTICLE 56. To see if the Town will vote to accept Pearson Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Pearson Street; or act in relation thereto.

UNDER ARTICLE 56:

Mr. Raymond J. Greenwood moved that the Town vote to accept Pearson Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$108.00 for the construction of said way. This was so voted.

ARTICLE 57. To see if the Town will vote to accept Oriole Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Oriole Street; or act in relation thereto.

UNDER ARTICLE 57:

Mr. Edgar P. George moved that the Town vote to accept Oriole Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$600.00 for the construction of said way. This was so voted.

ARTICLE 58. To see if the Town will vote to accept McFarlin Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing McFarlin Road; or act in relation thereto.

UNDER ARTICLE 58:

Mr. Robert F. McAndrew moved that the Town vote to accept McFarlin Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$500.00 for the construction of said way. This was so voted.

ARTICLE 59. To see if the Town will vote to accept Balsam Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Balsam Drive; or act in relation thereto.

UNDER ARTICLE 59:

Mrs. Robert F. McAndrew moved that the Town vote to accept Balsam Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$85.00 for the reconstruction of said way. This was so voted.

ARTICLE 60. To see if the Town will vote to accept Gail Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Gail Street; or act in relation thereto.

UNDER ARTICLE 60:

Mr. Raymond J. Greenwood moved that the Town vote to accept Gail Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$135.00 for the construction of said way. This was so voted.

ARTICLE 61. To see if the Town will vote to accept Arbutus Avenue as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Arbutus Avenue; or act in relation thereto.

UNDER ARTICLE 61:

Mr. Raymond J. Greenwood moved that the Town vote to accept Arbutus Avenue as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$145.00 for the construction of said way. This was so voted.

ARTICLE 62. To see if the Town will vote to accept Hickory Lane as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Hickory Lane; or act in relation thereto.

UNDER ARTICLE 62:

Mr. Edgar P. George moved that the Town vote to accept Hickory Lane as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$100.00 for the construction of said way. This was so voted.

ARTICLE 63. To see if the Town will vote to accept Sycamore Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Sycamore Street; or act in relation thereto.

UNDER ARTICLE 63:

Mr. Edgar P. George moved that the Town vote to accept Sycamore Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$200.00 for the construction of said way. This was so voted.

ARTICLE 64. To see if the Town will vote to accept Kensington Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Kensington Drive; or act in relation thereto.

UNDER ARTICLE 64:

Mr. Raymond J. Greenwood moved that the Town vote to accept Kensington Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$300.00 for the construction of said way. This was so voted.

ARTICLE 65. To see if the Town will vote to accept Harold Street as laid out by the Board of selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Harold Street; or act in relation thereto.

UNDER ARTICLE 65:

Mr. Edgar P. George moved that the Town vote to accept Harold Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$200.00 for the construction of said way. This was so voted.

ARTICLE 66. To see if the Town will vote to accept Beech Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Beech Street; or act in relation thereto.

UNDER ARTICLE 66:

Mr. Raymond J. Greenwood moved that the Town vote to accept Beech Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$900.00 for the construction of said way. This was so voted.

ARTICLE 67. To see if the Town will vote to accept Colonial Terrace as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Colonial Terrace; or act in relation thereto.

UNDER ARTICLE 67:

Mr. Raymond J. Greenwood moved that the Town vote to accept Colonial Terrace as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$870.00 for the construction of said way. This was so voted.

ARTICLE 68. To see if the Town will vote to accept Marose Avenue as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Marose Avenue; or act in relation thereto.

UNDER ARTICLE 68:

Mr. Robert F. McAndrew moved that the Town vote to accept Marose Avenue as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$800.00 for the construction of said way. This was so voted.

ARTICLE 69. To see if the Town will vote to accept Edgelawn Avenue as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Edgelawn Avenue; or act in relation thereto.

UNDER ARTICLE 69:

Mr. Robert F. McAndrew moved that the Town vote to accept Edgelawn Avenue as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$400.00 for the construction of said way. This was so voted.

ARTICLE 70. To see if the Town will vote to instruct the Board of Assessors to use the sum of Two Hundred Thousand Dollars (\$200,000.00), or some other sum, from Free Cash in the Treasury for the reduction of the 1960 Tax Rate; or act in relation thereto.

UNDER ARTICLE 70:

Mr. Schliebus moved that the Town vote to instruct the Board of Assessors to use the sum of \$180,000. from Free Cash in the Treasury for the reduction of the 1960 Tax Rate. This was so voted.

The meeting adjourned at 10:50 P.M.

## RECONCILIATION

|                                    |                                 |
|------------------------------------|---------------------------------|
| To be raised by taxation           | \$2,509,741.44                  |
| To be transferred                  | \$ 174,285.95                   |
| For approval only                  | \$ 9,950.00                     |
| Free cash to be used by Assessors  | \$ 180,000.00                   |
| Daniel J. Coughlin, Jr., Moderator | Charlotte P. DeWolf, Town Clerk |

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford and West Chelmsford, and at the Schoolhouse in East Chelmsford and the Westlands Schoolhouse, no later than twelve o'clock, noon, on the first day of February, 1960.

HEREOF FAIL NOT and make return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this thirtieth day of January, 1960.

ROBERT F. McANDREW  
RAYMOND J. GREENWOOD  
EDGAR P. GEORGE

Selectmen of Chelmsford

## COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

February 1, 1960

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford and West Chelmsford, and the Schoolhouse in East Chelmsford, and the Westlands Schoolhouse, before twelve o'clock noon on February 1, 1960.

RALPH J. PEDERSEN  
Constable of Chelmsford

**WARRANT FOR SPECIAL TOWN MEETING****At the New High School Gymnasium****Monday Evening, March 28, 1960****COMMONWEALTH OF MASSACHUSETTS****MIDDLESEX, SS.**

To Ralph J. Pederson, Constable, or any other suitable person of the Town of Chelmsford:

**GREETING:**

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the legal voters of said Chelmsford to meet in the New High School Gymnasium, Chelmsford Center, on Monday, the twenty-eighth day of March, 1960, at eight-fifteen o'clock in the evening, then and there to act on the following article, viz:

ARTICLE I. To see if the Town will vote to accept the provisions of Chapter 136, Section 4B, of the General Laws of the Commonwealth of Massachusetts, relative to the granting of licenses for the operation of bowling alleys on the Lord's day between the hours of one and eleven post meridian; or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford and West Chelmsford, and at the Schoolhouse in East Chelmsford and the Westlands Schoolhouse, seven days, at least, before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this nineteenth day of March, 1960.

Signed:

ROBERT F. McANDREW  
RAYMOND J. GREENWOOD  
EDGAR P. GEORGE

Selectmen of Chelmsford

**COMMONWEALTH OF MASSACHUSETTS**

Middlesex, ss.

March 19, 1960

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford and West Chelmsford, and the Schoolhouse in East Chelmsford, and the Westlands Schoolhouse, seven days, at least, before the time appointed for holding the meeting aforesaid.

(Signed) Ralph J. Hulslander  
Constable of Chelmsford

**SPECIAL TOWN MEETING****March 28, 1960**

The Special Town Meeting was called to order by Moderator Daniel J. Coughlin, Jr. at 8:15 P.M. in the New High School Gymnasium; The Annual Town Meeting having been recessed during discussion of Article 45.

**UNDER ARTICLE 1:**

Mr. Stanley Griffin moved that the Town vote to accept the provisions of Chapter 136, Section 4B, of the General Laws of the Commonwealth of Massachusetts, relating to the granting of licenses for the operation of bowling alleys on the Lord's day between the hours of one and eleven post meridian. This was so voted.

This meeting adjourned at 8:20 P.M.

Daniel J. Coughlin, Jr., Moderator      Charlotte P. DeWolf, Town Clerk



## WARRANT FOR PRESIDENTIAL PRIMARY

Tuesday, April 26, 1960

## COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, ss.

To Ralph J. Pederson, Constable, or any other suitable person of the Town of Chelmsford:

## GREETING:

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to meet in their several polling places, viz:

Precinct 1. Fire House, Chelmsford Center

Precinct 2. Town Hall, North Chelmsford

Precinct 3. Fire House, West Chelmsford

Precinct 4. School House, East Chelmsford

Precinct 5. Liberty Hall, South Chelmsford

Precinct 6. Westlands School House

On Tuesday, the twenty-sixth day of April, 1960, at twelve o'clock, noon, for the following purposes:

To bring in their votes to the Primary Officers for the Election of Candidates of Political Parties for the following offices:

24 DELEGATES AT LARGE to the National Convention of the Democratic Party.

12 ALTERNATE DELEGATES AT LARGE to the National Convention of the Democratic Party.

10 ALTERNATE DELEGATES AT LARGE to the National Convention of the Republican Party.

10 ALTERNATES AT LARGE to the National Convention of the Republican Party.

4 DISTRICT DELEGATES to the National Convention of the Democratic Party, Fifth Congressional District.

2 ALTERNATE DISTRICT DELEGATES to the National Convention of the Democratic Party, Fifth Congressional District.

2 DISTRICT DELEGATES to the National Convention of the Republican Party, Fifth Congressional District.

2 ALTERNATE DISTRICT DELEGATES to the National Convention of the Republican Party, Fifth Congressional District.

DISTRICT MEMBERS OF STATE COMMITTEE—(One Man and One Woman) for each political party for the First Senatorial District.

35 MEMBERS OF THE DEMOCRATIC TOWN COMMITTEE.

35 MEMBERS OF THE REPUBLICAN TOWN COMMITTEE.

PRESIDENTIAL PREFERENCE.

The polls will be open from 12 o'clock, noon, to 8:00 o'clock P.M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 18th day of April, A.D., 1960

Signed:

RAYMOND J. GREENWOOD

EDGAR P. GEORGE

ROBERT F. McANDREW

Selectmen of Chelmsford

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

April 18, 1960

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford who are qualified to vote in Primaries by posting up attested copies of same at the following places, to wit: Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford and West Chelmsford, and the School House in East Chelmsford, and the Westlands School House, seven days at least before the time appointed for holding the meeting aforesaid.

(Signed) Ralph J. Pedersen

Constable of Chelmsford

## DEMOCRATIC PRESIDENTIAL PRIMARIES

April 26, 1960

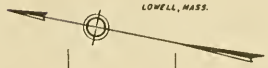
|                                 | Pr. 1       | Pr. 2      | Pr. 3      | Pr. 4      | Pr. 5     | Pr. 6      | Total       |
|---------------------------------|-------------|------------|------------|------------|-----------|------------|-------------|
| Total Vote Cast .....           | 63          | 35         | 9          | 35         | 4         | 40         | 186         |
| <b>DELEGATES AT LARGE</b>       |             |            |            |            |           |            |             |
| Foster Furcolo .....            | 53          | 29         | 6          | 28         | 4         | 37         | 157         |
| John W. McCormack .....         | 53          | 28         | 6          | 28         | 4         | 37         | 156         |
| John M. Lynch .....             | 51          | 27         | 3          | 23         | 4         | 34         | 142         |
| Robert F. Murphy .....          | 49          | 31         | 4          | 27         | 4         | 32         | 147         |
| Joseph D. Ward .....            | 52          | 29         | 3          | 25         | 4         | 34         | 147         |
| Edward J. McCormack, Jr. ....   | 53          | 29         | 5          | 25         | 4         | 33         | 149         |
| Thomas J. Buckley .....         | 51          | 29         | 4          | 25         | 4         | 32         | 145         |
| John F. Collins .....           | 51          | 30         | 5          | 27         | 4         | 34         | 151         |
| Joseph William Belanger ....    | 48          | 27         | 3          | 24         | 4         | 30         | 136         |
| John E. Powers .....            | 49          | 26         | 3          | 25         | 1         | 32         | 136         |
| John F. Thompson .....          | 50          | 27         | 3          | 23         | 4         | 30         | 137         |
| Endicott Peabody .....          | 51          | 28         | 4          | 25         | 4         | 34         | 146         |
| Robert Francis Kennedy ....     | 50          | 29         | 6          | 26         | 4         | 40         | 155         |
| Howard W. Fitzpatrick .....     | 52          | 28         | 5          | 26         | 4         | 36         | 151         |
| Garrett H. Byrne .....          | 51          | 28         | 4          | 25         | 4         | 34         | 146         |
| Balcom S. Taylor .....          | 48          | 27         | 4          | 23         | 4         | 32         | 138         |
| Mary L. Fonseca .....           | 48          | 27         | 4          | 23         | 4         | 32         | 138         |
| John L. Saltonstall, Jr. ....   | 50          | 31         | 5          | 24         | 4         | 34         | 148         |
| Betty Taymor .....              | 48          | 28         | 3          | 23         | 4         | 32         | 138         |
| Stephen T. Chmura .....         | 48          | 27         | 4          | 23         | 4         | 32         | 138         |
| Bernard Solomon .....           | 47          | 27         | 3          | 23         | 4         | 32         | 136         |
| Kenneth J. Kelley .....         | 48          | 27         | 4          | 23         | 4         | 32         | 138         |
| A. Frank Foster .....           | 48          | 26         | 3          | 23         | 4         | 32         | 136         |
| Thomas J. O'Connor, Jr. ....    | 48          | 29         | 3          | 25         | 4         | 34         | 143         |
| Blanks .....                    | 315         | 166        | 119        | 248        | 3         | 159        | 1010        |
| <b>Total</b> .....              | <b>1512</b> | <b>840</b> | <b>216</b> | <b>840</b> | <b>96</b> | <b>960</b> | <b>4464</b> |
| <b>ALTERNATE DELEGATES</b>      |             |            |            |            |           |            |             |
| William F. Donoghue .....       | 46          | 26         | 4          | 25         | 4         | 31         | 136         |
| Charles N. Collatos .....       | 46          | 26         | 2          | 23         | 4         | 27         | 128         |
| Mary DePaxquale Murray....      | 46          | 26         | 2          | 24         | 1         | 26         | 125         |
| Peter J. Rzemikiewicz .....     | 45          | 24         | 2          | 25         | 4         | 26         | 126         |
| Edward King .....               | 47          | 25         | 2          | 24         | 4         | 26         | 128         |
| Joseph A. DeGuglielmo .....     | 45          | 25         | 2          | 23         | 4         | 26         | 125         |
| Cornelius W. Phillips, Jr. .... | 47          | 27         | 2          | 23         | 4         | 26         | 129         |
| Anthony M. Scibelli .....       | 46          | 25         | 2          | 23         | 4         | 26         | 126         |
| Richard Maguire .....           | 47          | 25         | 4          | 23         | 4         | 26         | 129         |
| Paul W. Glennon .....           | 46          | 25         | 2          | 23         | 4         | 26         | 126         |
| Dan H. Fenn, Jr. .....          | 45          | 25         | 3          | 23         | 4         | 26         | 126         |
| Thomas J. Noonan .....          | 47          | 25         | 2          | 24         | 4         | 27         | 129         |
| Blanks .....                    | 203         | 116        | 79         | 137        | 3         | 161        | 699         |
| <b>Total</b> .....              | <b>756</b>  | <b>420</b> | <b>108</b> | <b>420</b> | <b>48</b> | <b>480</b> | <b>2232</b> |







CONCORD RIVER

# CHELMSFORD MIDDLESEX COUNTY MASSACHUSETTS

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BROOKS, JORDAN & GRAVES, CIVIL ENGINEERS  
LOWELL, MASS.



-  HIGHWAY BUSINESS
-  GENERAL BUSINESS
-  LIMITED INDUSTRIAL
-  INDUSTRIAL



BILLERICA

CARLISLE

PRECINCT  
PRECINCT

NEARBY POND

|  | Pr. 1 | Pr. 2 | Pr. 3 | Pr. 4 | Pr. 5 | Pr. 6 | Total |
|--|-------|-------|-------|-------|-------|-------|-------|
| <b>DISTRICT DELEGATES—Fifth District</b> |       |       |       |       |       |       |       |
| Cornelius F. Kiernan .....               | 53    | 30    | 5     | 24    | 3     | 32    | 147   |
| Edward P. Gilgun .....                   | 50    | 26    | 2     | 19    | 3     | 30    | 130   |
| Richard K. Donahue .....                 | 53    | 28    | 4     | 29    | 4     | 32    | 150   |
| Daniel D. O'Dea .....                    | 50    | 28    | 4     | 24    | 3     | 30    | 139   |
| Blanks .....                             | 46    | 28    | 21    | 44    | 3     | 36    | 178   |
| Total .....                              | 252   | 140   | 36    | 140   | 16    | 160   | 744   |

|   |     |    |    |    |   |    |     |
|---|-----|----|----|----|---|----|-----|
| <b>ALTERNATE DELEGATES—Fifth District</b> |     |    |    |    |   |    |     |
| Charles F. J. Harrington.....             | 44  | 27 | 2  | 21 | 3 | 33 | 130 |
| Helen G. Dronney .....                    | 46  | 26 | 1  | 27 | 3 | 34 | 137 |
| Blanks .....                              | 36  | 17 | 15 | 22 | 2 | 13 | 105 |
| Total .....                               | 126 | 70 | 18 | 70 | 8 | 80 | 372 |

|                             |    |    |   |    |   |    |     |
|-----------------------------|----|----|---|----|---|----|-----|
| <b>DELEGATE—Not Grouped</b> |    |    |   |    |   |    |     |
| David Franklin .....        | 40 | 0  | 1 | 0  | 4 | 3  | 48  |
| Blanks .....                | 23 | 35 | 8 | 35 | 0 | 37 | 138 |
| Total .....                 | 63 | 35 | 9 | 35 | 4 | 40 | 186 |

|  |    |    |   |    |   |    |     |
|--|----|----|---|----|---|----|-----|
| <b>STATE COMMITTEE—1st Middlesex—Man</b> |    |    |   |    |   |    |     |
| Raymond E. Ennis .....                   | 13 | 5  | 2 | 3  | 1 | 9  | 33  |
| William C. Geary .....                   | 22 | 12 | 2 | 8  | 1 | 10 | 55  |
| Raymond J. Gilbride .....                | 7  | 6  | 1 | 5  | 2 | 10 | 31  |
| Paul Tatsios .....                       | 9  | 6  | 0 | 17 | 0 | 7  | 39  |
| Blanks .....                             | 12 | 6  | 4 | 2  | 0 | 4  | 28  |
| Total .....                              | 63 | 35 | 9 | 35 | 4 | 40 | 186 |

|  |    |    |   |    |   |    |     |
|--|----|----|---|----|---|----|-----|
| <b>STATE COMMITTEE—1st Middlesex—Woman</b> |    |    |   |    |   |    |     |
| Helen B. Feeney .....                      | 11 | 5  | 1 | 11 | 0 | 0  | 28  |
| Ann V. Pendergast .....                    | 4  | 3  | 3 | 0  | 2 | 0  | 12  |
| Mary V. Regan .....                        | 34 | 18 | 2 | 19 | 2 | 0  | 75  |
| Blanks .....                               | 14 | 9  | 3 | 5  | 0 | 40 | 71  |
| Total .....                                | 63 | 35 | 9 | 35 | 4 | 40 | 186 |

|                             | Pr. 1       | Pr. 2       | Pr. 3      | Pr. 4       | Pr. 5      | Pr. 6       | Total       |
|-----------------------------|-------------|-------------|------------|-------------|------------|-------------|-------------|
| <b>TOWN COMMITTEE</b>       |             |             |            |             |            |             |             |
| Daniel J. Hart .....        | 58          | 28          | 4          | 23          | 4          | 32          | 149         |
| Paul J. Desmond .....       | 51          | 28          | 2          | 20          | 3          | 30          | 134         |
| Louise M. Harrington .....  | 55          | 26          | 3          | 17          | 4          | 28          | 133         |
| Dorothy Barrows .....       | 56          | 25          | 2          | 17          | 3          | 30          | 133         |
| Mary H. Long .....          | 54          | 29          | 3          | 16          | 4          | 30          | 136         |
| Edward T. Brick .....       | 52          | 29          | 2          | 18          | 3          | 28          | 132         |
| Doris G. Scholefield .....  | 51          | 27          | 3          | 17          | 3          | 28          | 129         |
| Wesley M. Harper .....      | 52          | 26          | 2          | 17          | 3          | 28          | 128         |
| Jennie V. Lavell .....      | 50          | 29          | 2          | 16          | 3          | 27          | 127         |
| Joseph H. Dunigan .....     | 51          | 26          | 3          | 18          | 3          | 0           | 101         |
| Mildred M. Hehir .....      | 54          | 28          | 2          | 20          | 4          | 27          | 135         |
| Emily A. Peake .....        | 53          | 25          | 2          | 16          | 3          | 29          | 128         |
| Jack Peake .....            | 51          | 25          | 2          | 16          | 3          | 29          | 126         |
| Thomas A. Malloy, Jr. ....  | 54          | 25          | 2          | 20          | 3          | 29          | 133         |
| John J. Griffin .....       | 53          | 25          | 2          | 16          | 3          | 28          | 127         |
| William T. Shutt .....      | 51          | 25          | 3          | 17          | 3          | 28          | 127         |
| John H. Mungovan .....      | 52          | 29          | 3          | 16          | 3          | 29          | 132         |
| Laurence R. Laughlin .....  | 53          | 25          | 2          | 18          | 3          | 30          | 131         |
| Mary E. White .....         | 50          | 25          | 2          | 16          | 3          | 28          | 124         |
| Mary C. McCusker .....      | 56          | 26          | 2          | 19          | 3          | 29          | 135         |
| Edmund J. Welch .....       | 53          | 29          | 3          | 16          | 3          | 28          | 132         |
| Mary E. McCarthy .....      | 47          | 24          | 3          | 19          | 4          | 29          | 126         |
| Mary E. McCarthy .....      | 47          | 24          | 2          | 17          | 3          | 29          | 122         |
| Bernard J. Sullivan .....   | 51          | 24          | 2          | 18          | 3          | 28          | 126         |
| Sara D. Ivers .....         | 52          | 25          | 3          | 23          | 3          | 28          | 134         |
| Margaret Fox .....          | 48          | 24          | 2          | 17          | 3          | 28          | 122         |
| Margaret Kinnal .....       | 51          | 25          | 2          | 16          | 3          | 28          | 125         |
| Edward S. Marshall .....    | 49          | 24          | 2          | 16          | 3          | 28          | 122         |
| Thomas A. St. Germain ..... | 53          | 24          | 2          | 16          | 3          | 28          | 126         |
| Gerald C. Tucke .....       | 50          | 24          | 2          | 16          | 3          | 28          | 123         |
| Irene L. Phair .....        | 51          | 25          | 2          | 16          | 3          | 28          | 125         |
| Florence M. Kelley .....    | 51          | 27          | 3          | 33          | 3          | 29          | 146         |
| Esther C. Gervais .....     | 50          | 27          | 2          | 16          | 3          | 28          | 126         |
| Blanks .....                | 369         | 298         | 219        | 563         | 28         | 406         | 1883        |
| <b>Total .....</b>          | <b>2079</b> | <b>1155</b> | <b>297</b> | <b>1155</b> | <b>132</b> | <b>1320</b> | <b>6138</b> |

**TOWN COMMITTEE—Not Grouped**

|                         |           |           |          |           |          |           |            |
|-------------------------|-----------|-----------|----------|-----------|----------|-----------|------------|
| William J. Niland ..... | 13        | 1         | 1        | 1         | 0        | 8         | 24         |
| Blanks .....            | 50        | 34        | 8        | 34        | 4        | 32        | 162        |
| <b>Total .....</b>      | <b>63</b> | <b>35</b> | <b>9</b> | <b>35</b> | <b>4</b> | <b>40</b> | <b>186</b> |

|                                | Pr. 1 | Pr. 2 | Pr. 3 | Pr. 4 | Pr. 5 | Pr. 6 | Total |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|
| <b>PRESIDENTIAL PREFERENCE</b> |       |       |       |       |       |       |       |
| Kennedy .....                  | 38    | 24    | 7     | 34    | 2     | 31    | 136   |
| Stevenson .....                | 3     | 0     | 2     | 0     | 0     | 1     | 6     |
| Blanks .....                   | 22    | 11    | 0     | 1     | 2     | 8     | 44    |
| Total .....                    | 63    | 35    | 9     | 35    | 4     | 40    | 186   |

**REPUBLICAN PRESIDENTIAL PRIMARIES**  
**April 26, 1960**

|                             |      |     |     |     |     |     |      |
|-----------------------------|------|-----|-----|-----|-----|-----|------|
| Total Vote Cast .....       | 119  | 32  | 13  | 15  | 34  | 41  | 254  |
| <b>DELEGATES AT LARGE</b>   |      |     |     |     |     |     |      |
| Leverett Saltonstall .....  | 112  | 26  | 11  | 14  | 32  | 38  | 233  |
| Henry Cabot Lodge, Jr. .... | 111  | 30  | 11  | 15  | 32  | 38  | 237  |
| Joseph W. Martin, Jr. ....  | 104  | 24  | 10  | 14  | 31  | 36  | 219  |
| Thomas A. Pappas .....      | 94   | 23  | 9   | 14  | 29  | 35  | 204  |
| Ralph H. Bonnell .....      | 95   | 23  | 9   | 14  | 29  | 34  | 204  |
| Mary R. Wheeler .....       | 98   | 24  | 9   | 14  | 29  | 34  | 208  |
| Daniel E. McLean .....      | 97   | 23  | 9   | 14  | 30  | 35  | 208  |
| Fred Lamson .....           | 99   | 23  | 10  | 14  | 29  | 35  | 210  |
| Frank S. Giles .....        | 98   | 24  | 9   | 14  | 29  | 36  | 210  |
| Robert F. Bradford .....    | 104  | 25  | 10  | 14  | 29  | 36  | 218  |
| Blanks .....                | 178  | 75  | 33  | 9   | 41  | 53  | 389  |
| Total .....                 | 1190 | 320 | 130 | 150 | 340 | 410 | 2540 |

**ALTERNATE DELEGATES**

|                           |      |     |     |     |     |     |      |
|---------------------------|------|-----|-----|-----|-----|-----|------|
| Lloyd B. Waring .....     | 100  | 23  | 10  | 14  | 27  | 34  | 208  |
| John A. Volpe .....       | 105  | 24  | 10  | 15  | 26  | 35  | 215  |
| Georgia E. Ireland .....  | 94   | 23  | 9   | 14  | 27  | 34  | 201  |
| George D. Hammond .....   | 94   | 23  | 10  | 14  | 26  | 35  | 202  |
| Bruce Crane .....         | 98   | 23  | 9   | 14  | 27  | 34  | 205  |
| Irene K. Thresher .....   | 94   | 22  | 9   | 14  | 26  | 34  | 199  |
| Richard F. Treadway ..... | 94   | 22  | 9   | 14  | 27  | 34  | 200  |
| Augustus G. Means .....   | 98   | 22  | 10  | 14  | 26  | 36  | 206  |
| Andrew A. Hunter .....    | 96   | 22  | 9   | 14  | 27  | 34  | 202  |
| George L. Sargent .....   | 97   | 23  | 10  | 14  | 28  | 34  | 206  |
| Blanks .....              | 220  | 93  | 35  | 9   | 73  | 66  | 496  |
| Total .....               | 1190 | 320 | 130 | 150 | 340 | 410 | 2540 |

**DISTRICT DELEGATES—Fifth District**

|                         |     |    |    |    |    |    |     |
|-------------------------|-----|----|----|----|----|----|-----|
| Harrison Chadwick ..... | 94  | 26 | 9  | 13 | 31 | 30 | 203 |
| Paula K. Lewellen ..... | 87  | 25 | 9  | 10 | 31 | 26 | 188 |
| Blanks .....            | 57  | 13 | 8  | 7  | 6  | 26 | 117 |
| Total .....             | 238 | 64 | 26 | 30 | 68 | 82 | 508 |



|  | Pr. 1      | Pr. 2     | Pr. 3     | Pr. 4     | Pr. 5     | Pr. 6     | Total      |
|--|------------|-----------|-----------|-----------|-----------|-----------|------------|
| <b>ALTERNATE DELEGATES—Fifth District</b>  |            |           |           |           |           |           |            |
| Harold W. Hartwell, Jr. ....               | 96         | 28        | 12        | 13        | 28        | 27        | 204        |
| Dorothea S. Dodge .....                    | 88         | 25        | 9         | 10        | 29        | 24        | 185        |
| Blanks .....                               | 54         | 11        | 5         | 7         | 11        | 31        | 119        |
| <b>Total .....</b>                         | <b>238</b> | <b>64</b> | <b>26</b> | <b>30</b> | <b>68</b> | <b>82</b> | <b>508</b> |
| <b>DELEGATE—Not Grouped</b>                |            |           |           |           |           |           |            |
| Roy Charles Papalia .....                  | 20         | 1         | 1         | 0         | 1         | 0         | 23         |
| Blanks .....                               | 99         | 31        | 12        | 15        | 33        | 41        | 231        |
| <b>Total .....</b>                         | <b>119</b> | <b>32</b> | <b>13</b> | <b>15</b> | <b>34</b> | <b>41</b> | <b>254</b> |
| <b>STATE COMMITTEE—1st Middlesex—Man</b>   |            |           |           |           |           |           |            |
| Herve J. Daigneault .....                  | 17         | 5         | 2         | 1         | 4         | 2         | 31         |
| John E. Leggat .....                       | 95         | 24        | 9         | 14        | 28        | 38        | 208        |
| Blanks .....                               | 7          | 3         | 2         | 0         | 2         | 1         | 15         |
| <b>Total .....</b>                         | <b>119</b> | <b>32</b> | <b>13</b> | <b>15</b> | <b>34</b> | <b>41</b> | <b>254</b> |
| <b>STATE COMMITTEE—1st Middlesex—Woman</b> |            |           |           |           |           |           |            |
| Dorothy C. Moore .....                     | 96         | 24        | 9         | 15        | 29        | 33        | 206        |
| Blanks .....                               | 23         | 8         | 4         | 0         | 5         | 8         | 48         |
| <b>Total .....</b>                         | <b>119</b> | <b>32</b> | <b>13</b> | <b>15</b> | <b>34</b> | <b>41</b> | <b>254</b> |
| <b>TOWN COMMITTEE</b>                      |            |           |           |           |           |           |            |
| Gerard A. Vayo .....                       | 94         | 21        | 9         | 15        | 29        | 33        | 201        |
| Robert H. Goldman .....                    | 100        | 21        | 10        | 14        | 29        | 35        | 209        |
| Charles F. Donaldson .....                 | 94         | 24        | 11        | 14        | 29        | 34        | 206        |
| Ruth I. Davidson .....                     | 97         | 28        | 9         | 14        | 29        | 36        | 213        |
| Ethel T. Wilder .....                      | 103        | 23        | 9         | 14        | 31        | 34        | 214        |
| Charlotte P. DeWolf .....                  | 107        | 24        | 9         | 14        | 31        | 38        | 223        |
| Amy Y. Bartlett .....                      | 96         | 21        | 10        | 14        | 30        | 34        | 205        |
| George R. Dupee .....                      | 97         | 24        | 10        | 14        | 29        | 37        | 211        |
| Frank Ely .....                            | 93         | 20        | 9         | 14        | 29        | 33        | 198        |
| Claude A. Harvey .....                     | 99         | 21        | 11        | 14        | 30        | 33        | 208        |
| H. Chadbourne Ward .....                   | 101        | 21        | 10        | 14        | 30        | 36        | 212        |
| Clara A. Vennard .....                     | 93         | 24        | 10        | 14        | 29        | 34        | 204        |
| John F. McCoy .....                        | 91         | 20        | 9         | 14        | 30        | 33        | 197        |
| David A. Constantine .....                 | 92         | 22        | 10        | 14        | 29        | 34        | 201        |
| Ruth G. Robinson .....                     | 92         | 25        | 9         | 14        | 29        | 33        | 202        |
| Charles S. Koulas .....                    | 97         | 20        | 10        | 14        | 29        | 33        | 203        |

|                            | Pr. 1 | Pr. 2 | Pr. 3 | Pr. 4 | Pr. 5 | Pr. 6 | Total |
|----------------------------|-------|-------|-------|-------|-------|-------|-------|
| Irma D. Stanton .....      | 92    | 20    | 9     | 14    | 29    | 33    | 197   |
| Raymond T. Osborn .....    | 100   | 21    | 10    | 14    | 30    | 35    | 210   |
| William W. Edge .....      | 94    | 20    | 11    | 14    | 29    | 34    | 202   |
| Halvar Peterson .....      | 93    | 24    | 9     | 14    | 31    | 35    | 206   |
| Florence K. Bartlett ..... | 98    | 22    | 9     | 14    | 30    | 34    | 207   |
| Nancy P. Clark .....       | 96    | 20    | 10    | 14    | 30    | 33    | 203   |
| Allan D. Davidson .....    | 98    | 26    | 9     | 14    | 30    | 36    | 213   |
| William V. York .....      | 92    | 20    | 9     | 14    | 29    | 33    | 197   |
| Roland S. Simard .....     | 92    | 22    | 9     | 14    | 29    | 36    | 202   |
| Vernon R. Fletcher .....   | 107   | 27    | 12    | 14    | 31    | 36    | 227   |
| Charles Egerton .....      | 93    | 24    | 12    | 14    | 29    | 33    | 205   |
| John A. Breen .....        | 92    | 21    | 11    | 14    | 29    | 33    | 200   |
| Arthur L. Bennett .....    | 98    | 20    | 9     | 14    | 29    | 36    | 206   |
| Myles J. Hogan .....       | 96    | 20    | 12    | 14    | 30    | 33    | 205   |
| Rudolph T. Hansen .....    | 93    | 21    | 9     | 14    | 31    | 35    | 203   |
| Frances A. Varnum .....    | 93    | 21    | 9     | 14    | 29    | 34    | 200   |
| Roger W. Boyd .....        | 99    | 23    | 12    | 14    | 29    | 35    | 212   |
| Bradford O. Emerson .....  | 102   | 24    | 11    | 14    | 32    | 36    | 219   |
| Blanks .....               | 772   | 333   | 105   | 33    | 148   | 224   | 1615  |
| Total .....                | 4046  | 1088  | 442   | 510   | 1156  | 1394  | 8636  |

## PRESIDENTIAL PREFERENCE

|                   |     |    |    |    |    |    |     |
|-------------------|-----|----|----|----|----|----|-----|
| Nixon .....       | 86  | 15 | 7  | 13 | 23 | 32 | 176 |
| Rockefeller ..... | 11  | 1  | 2  | 0  | 1  | 0  | 15  |
| Eisenhower .....  | 1   | 0  | 0  | 0  | 0  | 0  | 1   |
| Lodge .....       | 4   | 1  | 1  | 0  | 1  | 0  | 7   |
| Kennedy .....     | 2   | 2  | 0  | 0  | 1  | 1  | 6   |
| Goldwater .....   | 6   | 0  | 0  | 0  | 0  | 0  | 6   |
| Blanks .....      | 9   | 13 | 3  | 2  | 8  | 8  | 43  |
| Total .....       | 119 | 32 | 13 | 15 | 34 | 41 | 254 |

## WARRANT FOR STATE PRIMARY

Tuesday, September 13, 1960

## COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To Ralph J. Pederson, Constable, or any other suitable person of the Town of Chelmsford:

## GREETING:

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to meet in their several polling places: viz:

- Precinct 1. Fire House, Chelmsford Center
- Precinct 2. Town Hall, North Chelmsford
- Precinct 3. Fire House, West Chelmsford
- Precinct 4. School House, East Chelmsford
- Precinct 5. Liberty Hall, South Chelmsford
- Precinct 6. Westlands School House

On Tuesday, the thirteenth day of September, 1960, at 10.00 o'clock A.M. for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

|  |   |
|--|---|
| SENATOR IN CONGRESS.....               | For this Commonwealth                       |
| GOVERNOR .....                         | For this Commonwealth                       |
| LIEUTENANT GOVERNOR .....              | For this Commonwealth                       |
| SECRETARY OF THE COMMONWEALTH.....     | For this Commonwealth                       |
| ATTORNEY GENERAL .....                 | For this Commonwealth                       |
| TREASURER AND RECEIVER-GENERAL.....    | For this Commonwealth                       |
| AUDITOR OF THE COMMONWEALTH.....       | For this Commonwealth                       |
| REPRESENTATIVE IN CONGRESS.....        | For 5th Congressional District              |
| COUNCILLOR .....                       | For 3rd Councillor District                 |
| SENATOR .....                          | For 5th Senatorial District, Middlesex      |
| REPRESENTATIVE IN GENERAL COURT        |   |
|  | For 11th Representative District, Middlesex |
| REGISTER OF PROBATE AND INSOLVENCY.... | For Middlesex County                        |
| COUNTY COMMISSIONER (2) .....          | For Middlesex County                        |
| COUNTY TREASURER .....                 | For Middlesex County                        |

## VACANCY

|                         |                       |
|-------------------------|-----------------------|
| DISTRICT ATTORNEY ..... | For Northern District |
|-------------------------|-----------------------|

The polls will be open from 10:00 A.M. to 8:00 P.M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this first day of September, A.D. 1960.

(s) RAYMOND J. GREENWOOD  
(s) EDGAR P. GEORGE  
(s) ROBERT F. McANDREW

Selectmen of Chelmsford

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford who are qualified to vote in Primaries by posting up attested copies of same at the following places, to wit: Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford and West Chelmsford, and the School House in East Chelmsford, and the Westlands School House, seven days at least before the time appointed for holding the meeting aforesaid.

True and Attested  
Sept. 6, 1960  
at 8:15 to 9:15 A.M.

(s) RALPH J. HULSLANDER  
Constable of Chelmsford

## DEMOCRATIC STATE PRIMARIES

September 13, 1960

|                               | Pr. 1 | Pr. 2 | Pr. 3 | Pr. 4 | Pr. 5 | Pr. 6 | Total |
|-------------------------------|-------|-------|-------|-------|-------|-------|-------|
| Total Vote Cast .....         | 335   | 310   | 45    | 155   | 24    | 207   | 1076  |
| <b>SENATOR IN CONGRESS</b>    |       |       |       |       |       |       |       |
| Foster Furcolo .....          | 92    | 88    | 21    | 48    | 10    | 56    | 315   |
| Edmund C. Buckley .....       | 28    | 21    | 2     | 19    | 3     | 10    | 83    |
| Thomas J. O'Connor, Jr. ....  | 194   | 178   | 21    | 75    | 11    | 130   | 609   |
| Blanks .....                  | 21    | 23    | 1     | 13    | —     | 11    | 69    |
| Total .....                   | 335   | 310   | 45    | 155   | 24    | 207   | 1076  |
| <b>GOVERNOR</b>               |       |       |       |       |       |       |       |
| Joseph D. Ward .....          | 130   | 129   | 15    | 48    | 12    | 85    | 419   |
| Francis E. Kelly .....        | 32    | 37    | 6     | 20    | 1     | 24    | 120   |
| John F. Kennedy .....         | 35    | 22    | 5     | 23    | 6     | 15    | 106   |
| Alfred Magaletta .....        | —     | 3     | 1     | 1     | —     | 2     | 7     |
| Robert F. Murphy .....        | 48    | 43    | 5     | 23    | 1     | 36    | 156   |
| Endicott Peabody .....        | 80    | 57    | 12    | 35    | 3     | 42    | 229   |
| Gabriel Francis Piemonte ...  | 5     | 9     | 1     | —     | —     | 1     | 16    |
| Blanks .....                  | 5     | 10    | —     | 5     | 1     | 2     | 23    |
| Total .....                   | 335   | 310   | 45    | 155   | 24    | 207   | 1076  |
| <b>LIEUTENANT GOVERNOR</b>    |       |       |       |       |       |       |       |
| Edward F. McLaughlin, Jr. ... | 279   | 244   | 36    | 119   | 16    | 171   | 865   |
| Pasquale Caggiano .....       | 42    | 54    | 9     | 29    | 5     | 27    | 166   |
| Blanks .....                  | 14    | 12    | —     | 7     | 3     | 9     | 45    |
| Total .....                   | 335   | 310   | 45    | 155   | 24    | 207   | 1076  |
| <b>SECRETARY</b>              |       |       |       |       |       |       |       |
| Kevin H. White .....          | 147   | 120   | 21    | 61    | 11    | 96    | 456   |
| Francis X. Ahearn .....       | 100   | 93    | 10    | 53    | 5     | 53    | 314   |
| Margaret F. McGovern .....    | 70    | 66    | 14    | 25    | 4     | 44    | 223   |
| Blanks .....                  | 18    | 31    | —     | 16    | 4     | 14    | 83    |
| Total .....                   | 335   | 310   | 45    | 155   | 24    | 207   | 1076  |
| <b>ATTORNEY GENERAL</b>       |       |       |       |       |       |       |       |
| Edward J. McCormack, Jr. .... | 303   | 269   | 44    | 137   | 17    | 174   | 944   |
| Blanks .....                  | 32    | 41    | 1     | 18    | 7     | 33    | 132   |
| Total .....                   | 335   | 310   | 45    | 155   | 24    | 207   | 1076  |

|                                       | Pr. 1      | Pr. 2      | Pr. 3     | Pr. 4      | Pr. 5     | Pr. 6      | Total       |
|---------------------------------------|------------|------------|-----------|------------|-----------|------------|-------------|
| <b>TREASURER</b>                      |            |            |           |            |           |            |             |
| John Thomas Driscoll .....            | 148        | 112        | 22        | 61         | 9         | 101        | 453         |
| George F. Hurley .....                | 20         | 27         | 4         | 6          | 1         | 16         | 74          |
| John B. Kennedy .....                 | 46         | 42         | 7         | 24         | 3         | 25         | 147         |
| John M. Kennedy .....                 | 17         | 24         | 3         | 20         | 2         | 8          | 74          |
| Patrick F. McDonough .....            | 59         | 51         | 4         | 22         | 2         | 29         | 167         |
| Robert J. Sullivan .....              | 19         | 28         | 3         | 15         | —         | 6          | 71          |
| Blanks .....                          | 26         | 26         | 2         | 7          | 7         | 22         | 90          |
| <b>Total .....</b>                    | <b>335</b> | <b>310</b> | <b>45</b> | <b>155</b> | <b>24</b> | <b>207</b> | <b>1076</b> |
| <b>AUDITOR</b>                        |            |            |           |            |           |            |             |
| Thomas J. Buckley .....               | 249        | 226        | 35        | 114        | 13        | 153        | 790         |
| John F. Hynes .....                   | 63         | 59         | 10        | 28         | 5         | 37         | 202         |
| Blanks .....                          | 23         | 25         | —         | 13         | 6         | 17         | 84          |
| <b>Total .....</b>                    | <b>335</b> | <b>310</b> | <b>45</b> | <b>155</b> | <b>24</b> | <b>207</b> | <b>1076</b> |
| <b>CONGRESSMAN—5th District</b>       |            |            |           |            |           |            |             |
| Thomas F. Duffy, Jr. ....             | 78         | 100        | 15        | 31         | 6         | 53         | 283         |
| David Franklin .....                  | 4          | 2          | 1         | 4          | —         | 2          | 13          |
| Michael J. MacDonald .....            | 24         | 11         | 5         | 4          | —         | 5          | 49          |
| William C. Madden .....               | 72         | 57         | 5         | 22         | 1         | 40         | 197         |
| Ethel M. Simpson .....                | 37         | 39         | 11        | 34         | 7         | 17         | 145         |
| F. Bradford Morse .....               | 3          | —          | —         | —          | —         | 9          | 12          |
| Samuel S. Pollard .....               | 108        | 75         | 7         | 53         | —         | 72         | 315         |
| Blanks .....                          | 12         | 23         | 1         | 7          | 10        | 9          | 62          |
| <b>Total .....</b>                    | <b>335</b> | <b>310</b> | <b>45</b> | <b>155</b> | <b>24</b> | <b>207</b> | <b>1076</b> |
| <b>COUNCILLOR—3rd District</b>        |            |            |           |            |           |            |             |
| Edward J. Cronin .....                | 168        | 155        | 26        | 58         | 7         | 102        | 516         |
| Thomas Francis Bennett ...            | 5          | 4          | 1         | 6          | 2         | 4          | 22          |
| Frank T. Capaldi .....                | 13         | 13         | 2         | 2          | 2         | 6          | 38          |
| William P. Foley .....                | 23         | 17         | 4         | 18         | 2         | 11         | 75          |
| Frederick C. Hailer, Jr. ....         | 9          | 9          | —         | 4          | 1         | 16         | 39          |
| Charles H. McGlue .....               | 8          | 14         | 3         | 10         | —         | 6          | 41          |
| Daniel J. Murphy .....                | 40         | 30         | 6         | 28         | 2         | 25         | 131         |
| Robert J. O'Leary .....               | 20         | 12         | 1         | 10         | —         | 6          | 49          |
| Charles A. Watson .....               | 14         | 8          | —         | 4          | 1         | 4          | 31          |
| Blanks .....                          | 35         | 48         | 2         | 15         | 7         | 27         | 134         |
| <b>Total .....</b>                    | <b>335</b> | <b>310</b> | <b>45</b> | <b>155</b> | <b>24</b> | <b>207</b> | <b>1076</b> |
| <b>SENATOR—5th Middlesex District</b> |            |            |           |            |           |            |             |
| Bernard E. Bradley, Jr. ....          | 164        | 109        | 16        | 52         | 11        | 79         | 431         |
| Paul V. Shaughnessy .....             | 132        | 160        | 26        | 83         | 7         | 99         | 507         |
| Blanks .....                          | 39         | 41         | 3         | 20         | 6         | 29         | 138         |
| <b>Total .....</b>                    | <b>335</b> | <b>310</b> | <b>45</b> | <b>155</b> | <b>24</b> | <b>207</b> | <b>1076</b> |

|   | Pr. 1      | Pr. 2      | Pr. 3     | Pr. 4      | Pr. 5     | Pr. 6      | Total       |
|---|------------|------------|-----------|------------|-----------|------------|-------------|
| <b>REPRESENTATIVE IN GENERAL COURT—</b> |            |            |           |            |           |            |             |
| <b>11th Middlesex District</b>          |            |            |           |            |           |            |             |
| William Doyle .....                     | 108        | 97         | 15        | 45         | 6         | 60         | 331         |
| Kenneth P. Harkins .....                | 205        | 195        | 30        | 100        | 12        | 132        | 674         |
| Blanks .....                            | 22         | 18         | —         | 10         | 6         | 15         | 71          |
| <b>Total .....</b>                      | <b>335</b> | <b>310</b> | <b>45</b> | <b>155</b> | <b>24</b> | <b>207</b> | <b>1076</b> |

| <b>REGISTER OF PROBATE &amp; INSOLVENCY</b> |            |            |           |            |           |            |             |
|---|------------|------------|-----------|------------|-----------|------------|-------------|
| John V. Harvey .....                        | 253        | 223        | 38        | 96         | 11        | 145        | 766         |
| Blanks .....                                | 82         | 87         | 7         | 59         | 13        | 62         | 310         |
| <b>Total .....</b>                          | <b>335</b> | <b>310</b> | <b>45</b> | <b>155</b> | <b>24</b> | <b>207</b> | <b>1076</b> |

| <b>COUNTY COMMISSIONERS</b>  |            |            |           |            |           |            |             |
|------------------------------|------------|------------|-----------|------------|-----------|------------|-------------|
| Edward L. Buckley .....      | 92         | 68         | 14        | 40         | 4         | 45         | 263         |
| William P. Bowen .....       | 8          | 2          | —         | 3          | —         | 3          | 16          |
| Lawrence W. Brennan .....    | 14         | 11         | 2         | 3          | 1         | 6          | 37          |
| Patrick J. Brennan .....     | 5          | 9          | —         | 4          | —         | 3          | 21          |
| Brown J. Caldwell .....      | 1          | 2          | —         | 3          | 1         | 2          | 9           |
| Theodore Campo .....         | 2          | 2          | —         | 1          | 1         | 2          | 8           |
| Joseph J. Corcoran .....     | 8          | 3          | 1         | 2          | —         | 3          | 17          |
| James A. Cullen .....        | 22         | 8          | 2         | 3          | —         | 10         | 45          |
| James W. Donahue .....       | 11         | 3          | 1         | 3          | 1         | 2          | 21          |
| Raymond E. Ennis .....       | 151        | 185        | 21        | 60         | 9         | 111        | 537         |
| Donald F. Fenton .....       | 5          | 5          | —         | —          | —         | —          | 10          |
| Francis M. Fitzpatrick ..... | 22         | 6          | 2         | 1          | —         | 4          | 35          |
| George A. Galgay .....       | —          | 1          | —         | —          | —         | —          | 1           |
| Anthony Galluccis .....      | 15         | 12         | 1         | 2          | 2         | 2          | 34          |
| Charles W. Gately .....      | 2          | 2          | —         | —          | —         | 2          | 6           |
| Francis J. Harrington .....  | 14         | 11         | 2         | 6          | 2         | 7          | 42          |
| Stephen F. Hartigan .....    | 123        | 135        | 20        | 62         | 4         | 111        | 455         |
| Daniel L. Hurley .....       | 2          | 2          | 2         | 3          | —         | 1          | 10          |
| Edward J. Kenney .....       | 4          | 2          | —         | 3          | 1         | 2          | 12          |
| John Mahoney .....           | 56         | 56         | 9         | 42         | 2         | 43         | 208         |
| James L. McLaughlin .....    | 5          | 7          | —         | 3          | —         | 2          | 17          |
| Paul M. McLaughlin .....     | 2          | 1          | —         | 1          | —         | 3          | 7           |
| Frederick R. McMenimon ..... | 6          | 1          | 1         | —          | —         | 1          | 9           |
| John T. O'Brien .....        | 3          | 4          | —         | 2          | —         | —          | 9           |
| John Joseph Ryan, Jr. ....   | 5          | 1          | —         | —          | —         | 2          | 8           |
| John Sarno .....             | 1          | 1          | —         | 1          | —         | 1          | 4           |
| Charles M. Sullivan .....    | 6          | 1          | —         | 2          | —         | 1          | 10          |
| William A. Sullivan .....    | 7          | 3          | 2         | —          | —         | 2          | 14          |
| Albert W. Zarella .....      | 7          | 6          | 1         | 4          | 2         | 5          | 25          |
| Blanks .....                 | 71         | 70         | 9         | 56         | 18        | 38         | 262         |
| <b>Total .....</b>           | <b>670</b> | <b>620</b> | <b>90</b> | <b>310</b> | <b>48</b> | <b>414</b> | <b>2152</b> |

|  | Pr. 1      | Pr. 2      | Pr. 3     | Pr. 4      | Pr. 5     | Pr. 6      | Total       |
|--|------------|------------|-----------|------------|-----------|------------|-------------|
| <b>COUNTY TREASURER</b>                  |            |            |           |            |           |            |             |
| Timothy J. Cronin .....                  | 96         | 76         | 13        | 34         | 6         | 66         | 291         |
| Thomas B. Brennan .....                  | 35         | 19         | 2         | 5          | 2         | 11         | 74          |
| John B. Brown .....                      | 6          | 4          | —         | 3          | 1         | 3          | 17          |
| Christopher Carolina .....               | 1          | 2          | —         | 1          | —         | 1          | 5           |
| Frank M. DeFino .....                    | 21         | 24         | 6         | 16         | —         | 4          | 71          |
| Francis R. King .....                    | 41         | 56         | 2         | 22         | 4         | 41         | 166         |
| Francis J. Murphy .....                  | 20         | 11         | 3         | 12         | 1         | 6          | 53          |
| Cornelius R. Sullivan .....              | 76         | 92         | 15        | 48         | 2         | 46         | 279         |
| Blanks .....                             | 39         | 26         | 4         | 14         | 8         | 29         | 120         |
| <b>Total</b> .....                       | <b>335</b> | <b>310</b> | <b>45</b> | <b>155</b> | <b>24</b> | <b>207</b> | <b>1076</b> |
| <b>DISTRICT ATTORNEY—North. District</b> |            |            |           |            |           |            |             |
| John J. Droney .....                     | 194        | 161        | 24        | 89         | 11        | 117        | 596         |
| John F. Zamparelli .....                 | 120        | 131        | 18        | 56         | 10        | 72         | 407         |
| Blanks .....                             | 21         | 18         | 3         | 10         | 3         | 18         | 73          |
| <b>Total</b> .....                       | <b>335</b> | <b>310</b> | <b>45</b> | <b>155</b> | <b>24</b> | <b>207</b> | <b>1076</b> |

### REPUBLICAN STATE PRIMARIES

September 13, 1960

|                            |            |            |           |           |           |            |             |
|----------------------------|------------|------------|-----------|-----------|-----------|------------|-------------|
| Total Vote Cast .....      | 577        | 229        | 68        | 82        | 93        | 321        | 1370        |
| <b>SENATOR IN CONGRESS</b> |            |            |           |           |           |            |             |
| Leverett Saltonstall ..... | 528        | 191        | 65        | 75        | 88        | 302        | 1249        |
| Blanks .....               | 49         | 38         | 3         | 7         | 5         | 19         | 121         |
| <b>Total</b> .....         | <b>577</b> | <b>229</b> | <b>68</b> | <b>82</b> | <b>93</b> | <b>321</b> | <b>1370</b> |
| <b>GOVERNOR</b>            |            |            |           |           |           |            |             |
| John A. Volpe .....        | 541        | 208        | 66        | 78        | 92        | 309        | 1294        |
| Blanks .....               | 36         | 21         | 2         | 4         | 1         | 12         | 76          |
| <b>Total</b> .....         | <b>577</b> | <b>229</b> | <b>68</b> | <b>82</b> | <b>93</b> | <b>321</b> | <b>1370</b> |
| <b>LIEUTENANT GOVERNOR</b> |            |            |           |           |           |            |             |
| Augustus G. Means .....    | 536        | 200        | 65        | 77        | 86        | 306        | 1270        |
| Blanks .....               | 41         | 29         | 3         | 5         | 7         | 15         | 100         |
| <b>Total</b> .....         | <b>577</b> | <b>229</b> | <b>68</b> | <b>82</b> | <b>93</b> | <b>321</b> | <b>1370</b> |
| <b>SECRETARY</b>           |            |            |           |           |           |            |             |
| Edward W. Brooke .....     | 523        | 199        | 66        | 76        | 87        | 302        | 1253        |
| Blanks .....               | 54         | 30         | 2         | 6         | 6         | 19         | 117         |
| <b>Total</b> .....         | <b>577</b> | <b>229</b> | <b>68</b> | <b>82</b> | <b>93</b> | <b>321</b> | <b>1370</b> |



|                         | Pr. 1      | Pr. 2      | Pr. 3     | Pr. 4     | Pr. 5     | Pr. 6      | Total       |
|-------------------------|------------|------------|-----------|-----------|-----------|------------|-------------|
| <b>ATTORNEY GENERAL</b> |            |            |           |           |           |            |             |
| George Michaels .....   | 525        | 198        | 66        | 77        | 86        | 304        | 1256        |
| Blanks .....            | 52         | 31         | 2         | 5         | 7         | 17         | 114         |
| <b>Total</b> .....      | <b>577</b> | <b>229</b> | <b>68</b> | <b>82</b> | <b>93</b> | <b>321</b> | <b>1370</b> |

|                            |            |            |           |           |           |            |             |
|----------------------------|------------|------------|-----------|-----------|-----------|------------|-------------|
| <b>TREASURER</b>           |            |            |           |           |           |            |             |
| Walter J. Trybulski .....  | 361        | 110        | 40        | 50        | 58        | 188        | 807         |
| Francis Andrew Walsh ..... | 172        | 95         | 26        | 27        | 29        | 107        | 456         |
| Blanks .....               | 44         | 24         | 2         | 5         | 6         | 26         | 107         |
| <b>Total</b> .....         | <b>577</b> | <b>229</b> | <b>68</b> | <b>82</b> | <b>93</b> | <b>321</b> | <b>1370</b> |

|                           |            |            |           |           |           |            |             |
|---------------------------|------------|------------|-----------|-----------|-----------|------------|-------------|
| <b>AUDITOR</b>            |            |            |           |           |           |            |             |
| Gardner B. Wardwell ..... | 518        | 196        | 65        | 77        | 87        | 297        | 1240        |
| Blanks .....              | 59         | 33         | 3         | 5         | 6         | 24         | 130         |
| <b>Total</b> .....        | <b>577</b> | <b>229</b> | <b>68</b> | <b>82</b> | <b>93</b> | <b>321</b> | <b>1370</b> |

|                                 |            |            |           |           |           |            |             |
|---------------------------------|------------|------------|-----------|-----------|-----------|------------|-------------|
| <b>CONGRESSMAN—5th District</b> |            |            |           |           |           |            |             |
| Edith Nourse Rogers .....       | 12         | 14         | —         | 19        | 8         | 3          | 56          |
| F. Bradford Morse .....         | 433        | 147        | 39        | 57        | 65        | 277        | 1018        |
| Samuel S. Pollard .....         | —          | 16         | 1         | —         | —         | 20         | 37          |
| E. Simpson .....                | —          | 1          | —         | —         | —         | —          | 1           |
| Blanks .....                    | 132        | 51         | 28        | 6         | 20        | 21         | 258         |
| <b>Total</b> .....              | <b>577</b> | <b>229</b> | <b>68</b> | <b>82</b> | <b>93</b> | <b>321</b> | <b>1370</b> |

|                                |            |            |           |           |           |            |             |
|--------------------------------|------------|------------|-----------|-----------|-----------|------------|-------------|
| <b>COUNCILLOR—3rd District</b> |            |            |           |           |           |            |             |
| Joseph A. Nobile .....         | 159        | 50         | 19        | 23        | 29        | 97         | 377         |
| Arthur H. Trepanier .....      | 328        | 148        | 41        | 51        | 59        | 195        | 822         |
| Blanks .....                   | 90         | 31         | 8         | 8         | 5         | 29         | 171         |
| <b>Total</b> .....             | <b>577</b> | <b>229</b> | <b>68</b> | <b>82</b> | <b>93</b> | <b>321</b> | <b>1370</b> |

|                                       |            |            |           |           |           |            |             |
|---------------------------------------|------------|------------|-----------|-----------|-----------|------------|-------------|
| <b>SENATOR—5th Middlesex District</b> |            |            |           |           |           |            |             |
| William E. Hays .....                 | 516        | 194        | 62        | 75        | 89        | 298        | 1234        |
| Blanks .....                          | 61         | 35         | 6         | 7         | 4         | 23         | 136         |
| <b>Total</b> .....                    | <b>577</b> | <b>229</b> | <b>68</b> | <b>82</b> | <b>93</b> | <b>321</b> | <b>1370</b> |

|   |            |            |           |           |           |            |             |
|---|------------|------------|-----------|-----------|-----------|------------|-------------|
| <b>REPRESENTATIVE—11th Middlesex District</b> |            |            |           |           |           |            |             |
| Vernon R. Fletcher .....                      | 533        | 203        | 66        | 75        | 90        | 300        | 1267        |
| Blanks .....                                  | 44         | 26         | 2         | 7         | 3         | 21         | 103         |
| <b>Total</b> .....                            | <b>577</b> | <b>229</b> | <b>68</b> | <b>82</b> | <b>93</b> | <b>321</b> | <b>1370</b> |

|   | Pr. 1 | Pr. 2 | Pr. 3 | Pr. 4 | Pr. 5 | Pr. 6 | Total |
|---|-------|-------|-------|-------|-------|-------|-------|
| <b>REGISTER OF PROBATE &amp; INSOLVENCY</b> |       |       |       |       |       |       |       |
| Hobart M. Burroughs .....                   | 503   | 193   | 65    | 68    | 85    | 293   | 1207  |
| Blanks .....                                | 74    | 36    | 3     | 14    | 8     | 28    | 163   |
| Total .....                                 | 577   | 229   | 68    | 82    | 93    | 321   | 1370  |
| <b>COUNTY COMMISSIONERS—Mdsx. (2)</b>       |       |       |       |       |       |       |       |
| William G. Andrew .....                     | 294   | 90    | 34    | 26    | 56    | 147   | 647   |
| Carleton R. Leavitt .....                   | 126   | 41    | 13    | 12    | 20    | 66    | 278   |
| Frederick Lowe .....                        | 289   | 107   | 39    | 37    | 53    | 146   | 671   |
| Edward C. Uehlein .....                     | 43    | 30    | 3     | 4     | 10    | 11    | 101   |
| John J. White .....                         | 219   | 111   | 30    | 45    | 39    | 185   | 629   |
| Blanks .....                                | 183   | 79    | 17    | 40    | 8     | 87    | 414   |
| Total .....                                 | 1154  | 458   | 136   | 164   | 186   | 642   | 2740  |
| <b>COUNTY COMMISSIONERS—TREASURER</b>       |       |       |       |       |       |       |       |
| Gilbert Bell .....                          | —     | —     | 1     | —     | —     | —     | 1     |
| Samuel S. Pollard .....                     | —     | 2     | —     | —     | —     | —     | 2     |
| Blanks .....                                | 577   | 227   | 67    | 82    | 93    | 321   | 1367  |
| Total .....                                 | 577   | 229   | 68    | 82    | 93    | 321   | 1370  |
| <b>DISTRICT ATTORNEY—North District</b>     |       |       |       |       |       |       |       |
| George P. Jeffreys .....                    | 285   | 124   | 41    | 54    | 42    | 188   | 734   |
| James F. Mahan .....                        | 136   | 39    | 11    | 10    | 24    | 57    | 277   |
| Richard S. Sanderson .....                  | 92    | 38    | 12    | 11    | 19    | 44    | 216   |
| Blanks .....                                | 64    | 28    | 4     | 7     | 8     | 32    | 143   |
| Total .....                                 | 577   | 229   | 68    | 82    | 93    | 321   | 1370  |

## WARRANT FOR SPECIAL TOWN MEETING

November 14, 1960

## COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To Ralph J. Pedersen, Constable, or any other suitable person of the Town of Chelmsford:

## GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of the Town of Chelmsford to meet in the High School Auditorium at Chelmsford, on the 14th day of November, 1960, at 8:00 o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to change the name of a section of the present street known as Twiss Road; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to transfer from the Road Machinery Fund, a certain sum of money for the purchase of a snowplow for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 3. In the event of an affirmative vote under Article 2, to see if the Town will vote to authorize the Selectmen to sell by good and sufficient bill of sale, a snowplow now being used by the Highway Department; or act in relation thereto.

ARTICLE 4. To see if the Town will vote to transfer from available funds a certain sum of money for salary for the Town Clerk for the year beginning January 1, 1960; or act in relation thereto.

ARTICLE 5. To see if the Town will vote to redefine the present precinct line between Precincts 2 and 3 as follows: Beginning at the interchange at the junction of Route 3 and Route 4 and running along the center line of Route 3 to the Westford town line; or act in relation thereto.

ARTICLE 6. To see if the Town will vote to amend Section 1B (7) of the Zoning By-Law and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass. — Zoning District Map, 1956", by removing from Limited Industrial District the following described premises and amend Section 1B (2) of said Section by including the following described premises as Single Residence A-2 District (RA-2): Beginning at a point on the easterly side of Garrison Road at land of one Helen E. Parkhurst; thence

northwesterly along the easterly line of Garrison Road 846.63 feet to land of Chelmsford Drive-In Inc.; thence northeasterly along land of Chelmsford Drive-In Inc. 507.92 feet to other land of Chelmsford Drive-In Inc.; thence still by land of Chelmsford Drive-In Inc. 778.15 feet to land of Helen E. Parkhurst; thence southwesterly by land of one Parkhurst 474.53 feet to the easterly line of Garrison Road and point of beginning. Beginning at a point on the westerly side of Garrison Road at land of Sy B. Solomont; thence southeasterly and southerly by the westerly side of Garrison Road 710.59 feet to the center line of Beaver Brook; thence southwesterly by the center line of Beaver Brook about 105 feet to a point; thence northeasterly by land of W. C. Lahue, Inc. 135 feet more or less to a point; thence northwesterly by land of W. C. Lahue, Inc. 37 feet more or less to a point; thence northeasterly by other land of W. C. Lahue, Inc. 125 feet to a point; thence northwesterly by other land of W. C. Lahue, Inc. 30 feet more or less to a point; thence northeasterly by other land of W. C. Lahue, Inc. 360 feet more or less to land of Sy B. Solomont; thence northeasterly by land of said Solomont 125.89 feet to the westerly line of Garrison Road and point of beginning.

ARTICLE 7. To see if the Town will vote to transfer from the Public Buildings, Repairs, Equipment and Expense Account the sum of Five Hundred Dollars (\$500.00) to the Public Buildings, Outlays Account; or act in relation thereto.

ARTICLE 8. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of constructing and originally equipping and furnishing an Elementary School in Chelmsford; determine how the money shall be provided for, by taxation, by appropriation from available funds in the treasury, by borrowing from time to time under authority of Chapter 44 of the General Laws and Chapter 645 of the Acts of 1948, as amended; or take any action in relation thereto.

ARTICLE 9. To see if the Town will vote to authorize the Elementary School Needs Committee to proceed with the construction, originally equipping and furnishing of a new elementary school, and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all and any of the acts necessary for the construction of said project; or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford and West Chelmsford, and at the Schoolhouse in East Chelmsford and the Westlands Schoolhouse, not later than seven (7) days from the date preceding this meeting.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this second day of November, 1960.

Signed:

ROBERT F. McANDREW  
RAYMOND J. GREENWOOD  
EDGAR P. GEORGE

Selectmen of Chelmsford

COMMONWEALTH OF MASSACHUSETTS

Middlesex, SS.

November 2, 1960

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford and West Chelmsford and the Schoolhouse in East Chelmsford and the Westlands Schoolhouse, at least seven days before said meeting.

RALPH J. PEDERSEN  
Constable of Chelmsford

TOWN OF CHELMSFORD  
SPECIAL TOWN MEETING

Monday Evening, November 14, 1960

High School Gymnasium

The Moderator, Daniel J. Coughlin, Jr., called the meeting to order at 8:10 P.M. He called the tellers appointed at the Annual Town Meeting, M. Edward Riney and William E. Riney, to determine a quorum. They reported 201 voters present, more than the required 200 for a quorum.

Mr. Cristy Pettee moved waiving the reading of the Warrant. It was so voted.

**Under Article 1:**

Regarding change of name of a section of Twiss Road, Mr. Raymond Greenwood moved dismissal until the Annual Town Meeting.

**Under Article 2:**

Mr. Raymond Greenwood moved that the Town vote to transfer from the Road Machinery Fund, the sum of **Nine Hundred Fifty-Five Dollars** for the purchase of a snowplow for the Highway Department, said purchase to be made under the supervision of the Board of Selectmen. This was so voted.

**Under Article 3:**

Mr. Raymond J. Greenwood moved that the Town vote to authorize the Selectmen to sell by good and sufficient bill of sale a snowplow now being used by the Highway Department. It was so voted.

**Under Article 4:**

Regarding the salary of the Town Clerk for the year 1960: after presentation of the problem by Mrs. DeWolf and statement of the Finance Committee position made by Mr. McDermott, Mrs. DeWolf moved for withdrawal. The article was dismissed.

**Under Article 5:**

Mr. Edward T. Brick moved that the Town vote to redefine the present precinct line between 2 and 3 as follows: Beginning at the interchange of the junction of Route 3 and Route 4 and running along the center line of Route 3 to the Westford Town line. It was so voted.

**Under Article 6:**

Mr. Lester Ball moved that the Town vote to amend Section 1B (7) of the Zoning By-Law and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass. — Zoning District Map, 1956", by removing from Limited Industrial District the following described premises and amend Section 1B (2) of said Section by including the following described premises as Single Residence A-2 District (RA-2): Beginning at a point on the easterly side of Garrison Road at land of one Helen E. Parkhurst; thence northwesterly along the easterly line of Garrison Road 846.63 feet to land of Chelmsford Drive-In Inc.; thence northeasterly along land of Chelmsford Drive-In Inc. 507.92 feet to other land of Chelmsford Drive-In Inc.; thence still by land of Chelmsford Drive-In Inc 778.15 feet to land of Helen E. Parkhurst; thence southwesterly by land of one Parkhurst 474.53 feet to the easterly line of Garrison Road and point of beginning. Beginning at a point on the westerly side of Garrison Road at land of Sy B. Solomont; thence southeasterly and southerly by the westerly side of Garrison Road 710.59 feet to the center line of Beaver Brook; thence southwesterly by the center line of Beaver Brook about 105 feet to a point; thence northeasterly by land of W. C. Lahue, Inc. 135 feet more or less to a point; thence northwesterly by land of W. C. Lahue, Inc. 37 feet more or less to a point; thence northeasterly by other land of W. C. Lahue, Inc. 125 feet to a point; thence northwesterly by other land of W. C. Lahue, Inc. 30 feet more or less to a point; thence northeasterly by other land of W. C. Lahue, Inc. 360 feet more or less to land of Sy B. Solomont; thence northeasterly by land of said Solomont 125.89 feet to the westerly line of Garrison Road and point of beginning.

A hand vote was taken — 120 voted in the affirmative  
 33 voted in the negative  
 more than the required two-thirds for adoption.

**Under Article 7:**

Mr. Raymond J. Greenwood moved that the Town vote to transfer from the Public Buildings, Repairs, Equipment and Expense Account the sum of \$500.00 to the Public Buildings Outlay Account. It was so voted.

**Under Article 8:**

Mr. Cristy Pettee moved that the Town vote to raise and appropriate the sum of \$984,000.00 for the purpose of constructing and originally equipping and furnishing an elementary school building, and that to meet said appropriation, the sum of \$34,000.00 be appropriated from available funds in the treasury, and that the treasurer, with the approval of the Selectmen, is authorized and directed to issue and sell as one issue or from time to time as two or more separate issues, serial bonds or notes of the town aggregating \$200,000.00 in principal amount under authority of Section 7 of Chapter 44 of the General Laws, and that the treasurer, with the approval of the Selectmen and subject to the approval of the Emergency Finance Board, is authorized and directed to issue and sell as one issue or from time to time as two or more separate issues, serial bonds or notes of the Town aggregating \$750,000.00 in principal amount under authority of Chapter 645 of the Acts of 1948, as amended, and that all of the bonds or notes shall be used and sold in accordance with the applicable provisions of said Chapter 44 of the General Laws, as amended, but each issue of bonds or notes shall be a separate loan which shall be paid in not more than twenty years from the date thereof.

It was voted unanimously.

**Under Article 9:**

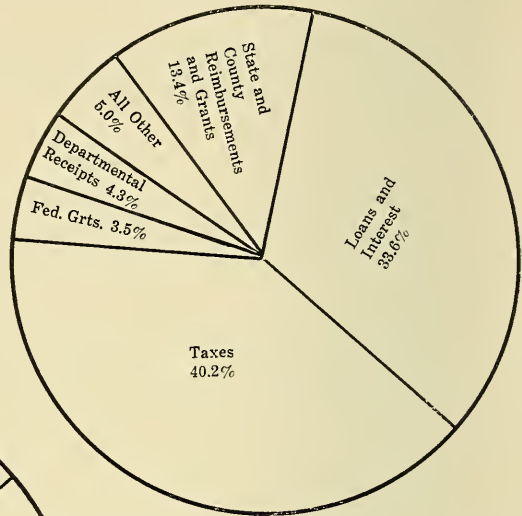
Mr. Cristy Pettee moved that the Town vote to authorize the Elementary School Needs Committee to proceed with the construction, originally equipping and furnishing of a new elementary school, and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all and any of the acts necessary for the construction of said project.

It was voted unanimously.

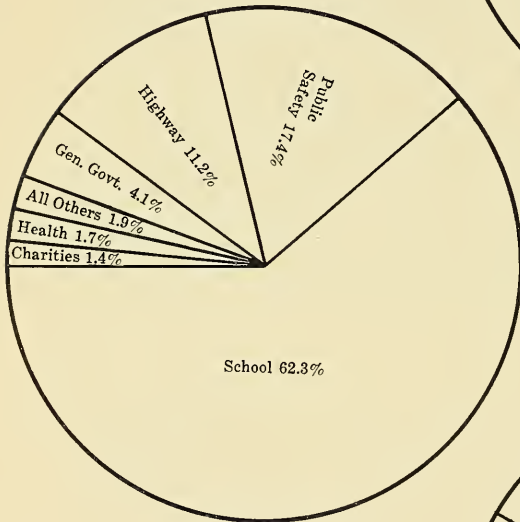
The meeting was adjourned at 9 p.m.

Daniel J. Coughlin, Jr., Moderator      Charlotte P. DeWolf, Town Clerk

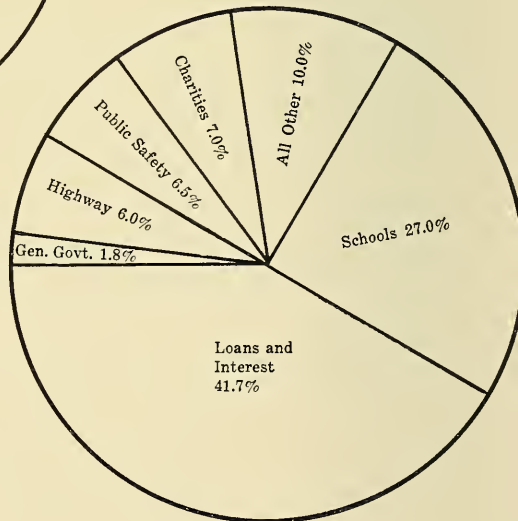
Where the Money Came From →



← Personal Services



Where the Money Went →





**TOWN ACCOUNTANT**

Lewis I. Hilton



|      | Employees | Budget     | Expenditure |
|------|-----------|------------|-------------|
| 1931 | 1         | \$1,900.00 | \$1,795.67  |
| 1940 | 2*        | 2,291.69   | 2,186.40    |
| 1950 | 2*        | 4,260.00   | 4,121.51    |
| 1957 | 2*        | 8,275.00   | 7,799.88    |
| 1958 | 2*        | 8,800.00   | 8,430.07    |
| 1959 | 2*        | 8,852.00   | 8,639.88    |
| 1960 | 2*        | 9,730.00   | 9,681.09    |

\*Accountant and one Clerk augmented by Additional Clerk Hire. (Part Time)

The expenditures for the year 1960 were \$4,682,322.57 of which \$1,320,877.42 were for Personal Services.

All the following reports of the Town Accountant are in accordance with the provisions of Chapter 41, Section 61 of the General Laws.

The books, records and reports, in further detail, are always open to townspeople and the Town Accountant will be most pleased to assist any voter or resident in answering any questions regarding the same.

The Town Accountant wishes to take this opportunity to thank all who have co-operated with his department during the year 1960.

**WHERE THE MONEY CAME FROM**

General Revenue:

|                                  | 1960                  | 1959                  |
|----------------------------------|-----------------------|-----------------------|
| Poll Taxes .....                 | \$ 7,330.00           | \$ 6,858.00           |
| Personal Property Taxes .....    | 188,676.65            | 143,854.27            |
| Real Estate Taxes .....          | 1,420,927.25          | 1,166,212.30          |
| Farm Animal Excise Taxes .....   | 454.43                | 429.41                |
| Motor Vehicle Excise Taxes ..... | 219,575.38            | 191,507.55            |
| <b>Total Taxes .....</b>         | <b>\$1,836,963.71</b> | <b>\$1,508,861.53</b> |

From State:

|                                    |                      |                      |
|------------------------------------|----------------------|----------------------|
| Income Tax .....                   | \$ 36,243.40         | \$ 37,570.33         |
| Corporation Business Tax .....     | 59,159.75            | 52,256.96            |
| School — Chapter 70 .....          | 136,943.13           | 130,709.76           |
| Old Age Meals Taxes .....          | 6,437.23             | 6,206.68             |
| School Aid — Special Classes ..... | 0.00                 | 2,993.69             |
| <b>Total from State .....</b>      | <b>\$ 238,783.51</b> | <b>\$ 229,737.42</b> |

|  |                      |                      |
|--|----------------------|----------------------|
| Court Fines .....  | \$ 93.96             | \$ 101.52            |
| Permits, Fees and Licenses .....   | 18,232.00            | 15,474.00            |
| <b>Total Fines and Permits .....</b>                                       | <b>\$ 18,325.96</b>  | <b>\$ 15,575.52</b>  |
| <b>Grants and Gifts:</b>   |                      |                      |
| <b>County:</b>   |                      |                      |
| Dog Licenses .....   | \$ 1,824.51          | \$ 1,829.80          |
| Chapter 90 — Highway Funds .....   | 9,999.89             | 18,351.11            |
| <b>Total Grants and Gifts from County \$</b>                               | <b>11,824.40</b>     | <b>\$ 20,180.91</b>  |
| <b>Federal Government:</b>   |                      |                      |
| Disability Assistance .....  | \$ 10,532.46         | \$ 8,495.19          |
| Aid to Dependent Children .....  | 17,041.47            | 16,408.37            |
| Old Age Assistance .....   | 95,367.95            | 103,203.19           |
| Under Public Law—874 .....   | 29,642.11            | 15,958.38            |
| Under Public Law—85-864—Title 3 .....                                      | 1,851.96             | 1,872.41             |
| Under Public Law—85-864—Title 5 .....                                      | 2,196.40             | 1,475.75             |
| <b>Total Grants and Gifts<br/>from Federal Government .....</b>            | <b>\$ 156,632.35</b> | <b>\$ 147,413.29</b> |
| <b>State:</b>  |                      |                      |
| Chapter 90—Highway Funds .....   | \$ 18,499.81         | \$ 35,205.03         |
| Aid to Industrial Schools .....  | 3,739.93             | 3,062.95             |
| State Peddler's Fees .....   | 54.00                | 54.00                |
| Reimbursement, Construction, Furnishing<br>and Equipping New Schools ..... | 114,477.69           | 114,477.69           |
| Real Estate Tax Abatement—<br>Paraplegic Veterans .....                    | 1,853.10             | 1,368.90             |
| School Aid and Transportation .....  | 80,836.80            | 113,202.30           |
| Tuition and Transportation—State Wards .....                               | 3,676.67             | 4,173.78             |
| Lunch—Reimbursement from State .....                                       | 35,165.79            | 35,010.07            |
| <b>Total Grants and Gifts from State .....</b>                             | <b>\$ 258,303.79</b> | <b>\$ 306,554.72</b> |
| <b>Total—Grants and Gifts .....</b>  | <b>\$ 426,760.54</b> | <b>\$ 474,148.92</b> |
| Tax Title Redemption .....   | \$ 0.00              | \$ 78.75             |
| <b>Departmental Receipts:</b>  |                      |                      |
| Selectmen .....  | \$ 125.75            | \$ 445.50            |
| Treasurer and Collector .....  | 334.00               | 366.03               |
| Town Clerk .....   | 2,701.60             | 2,961.60             |
| Assessors .....  | 19.00                | 52.11                |
| Registrars .....   | 152.00               | 120.75               |
| Board of Appeals .....   | 1,130.00             | 840.00               |
| Planning Board .....   | 280.00               | 3,807.50             |
| Public Buildings .....   | 285.00               | 240.00               |
| Police .....   | 211.50               | 182.00               |

|   |                |               |
|---|----------------|---------------|
| Fire .....  | 342.00         | 57.50         |
| Building Inspection .....                                       | 4,251.00       | 5,220.00      |
| Sealer Weights and Measures .....                               | 157.55         | 155.75        |
| Wire Inspection .....   | 3,105.00       | 2,276.00      |
| Health .....  | 2,328.57       | 3,001.57      |
| Highway .....   | 7,368.57       | 11,189.67     |
| Dog Officer .....   | 57.00          | 213.00        |
| Welfare:  |                |               |
| General Relief—Other Cities and<br>Towns and Individuals .....  | 2,825.29       | 1,581.79      |
| Disability Assistance from State .....                          | 4,238.90       | 5,280.92      |
| Disability Assistance—Recoveries .....                          | 0.00           | 602.80        |
| Aid to Dependent Children—from State                            | 10,673.13      | 10,121.14     |
| Old Age Assistance—from State .....                             | 79,680.27      | 80,025.74     |
| Old Age Assistance—from Cities & Towns                          | 4,472.56       | 4,055.49      |
| Old Age Assistance—from Recoveries ..                           | 12,025.78      | 15,733.87     |
| Veterans' Benefits—from State .....                             | 3,708.37       | 5,611.73      |
| School:   |                |               |
| Lunch—Cash from Sales .....                                     | 76,674.71      | 66,295.85     |
| Tuition, Rent and Miscellaneous Receipts                        | 6,606.10       | 4,176.44      |
| Athletic Program .....  | 9,121.46       | 3,784.40      |
| Library:  |                |               |
| Adams Library .....   | 745.41         | 723.09        |
| MacKay Library .....  | 106.46         | 37.21         |
| Insurance Claims Received .....                                 | 91.42          | 17.80         |
| Cemetery:   |                |               |
| Sale of Lots and Graves .....                                   | 1,816.00       | 577.00        |
| Interments—Labor, Materials,<br>Use of Equipment .....          | 4,063.50       | 2,640.50      |
| Annual Care .....   | 1,507.00       | 1,604.50      |
| Reimburse to Town .....   | 4,000.00       | 4,000.00      |
| Miscellaneous Receipts .....                                    | 6.00           | 2.00          |
|   |                |               |
| Total Departmental Receipts .....                               | \$ 245,210.90  | \$ 238,001.25 |
| Municipal Indebtedness:   |                |               |
| Highway Garage—Principal, Premium<br>and Accrued Interest ..... | \$ 0.00        | \$ 80,373.86  |
| Temporary Loans:  |                |               |
| Anticipation of Revenue from Taxes ..                           | 1,500,000.00   | 800,000.00    |
| Anticipation of Reimbursement—<br>Chapter 90 .....              | 31,500.00      | 28,500.00     |
| Interest:   |                |               |
| Taxes .....   | 1,144.83       | 778.92        |
| Deposits and Treasury Notes .....                               | 0.00           | 22,296.34     |
|   |                |               |
| Total Municipal Indebtedness .....                              | \$1,532,644.83 | \$ 931,949.12 |

Miscellaneous Receipts:

|  |                    |                    |
|--|--------------------|--------------------|
| Refunds Received—Sundry Accounts .....                 | \$ 5,597.67        | \$ 8,778.77        |
| Demands—Tax Delinquents .....                          | 597.70             | 0.00               |
| Sale of Town Property—Taken by State<br>for Road ..... | 350.00             | 0.00               |
| <b>Total Miscellaneous Receipts .....</b>              | <b>\$ 6,545.37</b> | <b>\$ 8,778.77</b> |

Deductions and Agency Accounts:

Withheld from Employees

|  |               |               |
|--|---------------|---------------|
| Federal Withholding Taxes .....                      | \$ 168,342.17 | \$ 136,411.16 |
| State Withholding Taxes .....                        | 11,650.88     | 8,788.25      |
| County Retirement .....                              | 26,529.50     | 22,508.66     |
| Blue Cross—Blue Shield .....                         | 11,050.48     | 10,203.03     |
| Cemetery Perpetual Care Bequests .....               | 4,724.96      | 3,277.99      |
| License Fees Collected for County (Dog)              | 2,993.75      | 2,775.25      |
| License Fees Collected for State<br>(Sporting) ..... | 675.50        | 2,201.50      |

Held for Library Trustees (Pending

|                   |           |          |
|-------------------|-----------|----------|
| Investment) ..... | 10,166.92 | 4,050.00 |
|-------------------|-----------|----------|

State's Share—Sunday Entertainment

|               |        |        |
|---------------|--------|--------|
| License ..... | 400.00 | 200.00 |
|---------------|--------|--------|

Agency Account—North Chelmsford

|                      |      |       |
|----------------------|------|-------|
| Water District ..... | 0.00 | 16.00 |
|----------------------|------|-------|

|                     |       |      |
|---------------------|-------|------|
| Miscellaneous ..... | 63.84 | 0.00 |
|---------------------|-------|------|

Held for Cemetery Commissioners for

|                  |           |      |
|------------------|-----------|------|
| Investment ..... | 16,989.87 | 0.00 |
|------------------|-----------|------|

|  |          |      |
|--|----------|------|
| Cash in Lieu of Performance Bond ..... | 5,000.00 | 0.00 |
|--|----------|------|

Transfer from Library Trustee Fund to

|                         |        |      |
|-------------------------|--------|------|
| Purchase of Books ..... | 650.00 | 0.00 |
|-------------------------|--------|------|

**Total Deductions and Agency**

|                |               |               |
|----------------|---------------|---------------|
| Accounts ..... | \$ 259,237.87 | \$ 190,431.84 |
|----------------|---------------|---------------|

|                             |                       |                       |
|-----------------------------|-----------------------|-----------------------|
| <b>Total Receipts .....</b> | <b>\$4,564,472.69</b> | <b>\$3,597,563.12</b> |
|-----------------------------|-----------------------|-----------------------|

|                                      |               |                |
|--------------------------------------|---------------|----------------|
| Cash on Hand as of January 1st ..... | \$ 948,328.07 | \$1,176,840.93 |
|--------------------------------------|---------------|----------------|

**Total Receipts and Cash on Hand as of**

|                   |                       |                       |
|-------------------|-----------------------|-----------------------|
| January 1st ..... | <b>\$5,512,800.76</b> | <b>\$4,774,404.05</b> |
|-------------------|-----------------------|-----------------------|

**WHERE THE MONEY WENT**

|   | 1960      | 1959      |
|---|-----------|-----------|
| <b>General Government:</b>                                      |           |           |
| Moderator's Salary .....  | \$ 75.00  | \$ 75.00  |
| Selectmen—Salaries, Expenses, Outlay .....                      | 3,515.64  | 3,338.22  |
| Town Accountant—Salaries, Expenses,<br>Outlay .....             | 9,681.09  | 8,639.88  |
| Treasurer and Tax Collector—Salaries,<br>Expenses, Outlay ..... | 15,068.62 | 17,858.23 |
| Assessors—Salaries, Expenses, Outlay .....                      | 22,565.86 | 19,108.61 |

|   |               |               |
|---|---------------|---------------|
| Town Clerk—Salaries, Expenses, Outlay ..  | 6,399.30      | 5,569.15      |
| Law—Salary, Legal Services, Expense .....                                       | 3,149.92      | 6,560.90      |
| Elections, Wages and Expense .....  | 4,673.15      | 939.64        |
| Registration—Salaries, Expenses .....   | 2,431.39      | 2,720.59      |
| Finance Committee—Expenses .....  | 54.45         | 25.00         |
| Planning Board—Clerk Hire and Expenses  | 1,194.11      | 962.51        |
| Board of Appeals—Clerk Hire and Expenses  | 946.95        | 1,028.75      |
| Personnel Board—Clerk Hire and Expenses   | 66.50         | 46.81         |
| Development and Industrial Commission—<br>Expenses .....                        | 2,039.61      | 11.80         |
| Public Buildings (Town Halls) Salaries  |               |               |
| Salaries, Expense, Outlay .....   | 13,127.59     | 10,993.38     |
| Land Seizure—High School .....  | none          | 50,055.97     |
|   |               |               |
| Total General Government .....  | \$ 84,989.18  | \$ 127,934.44 |
| Protection of Persons and Property:   |               |               |
| Police Department:  |               |               |
| Salaries .....  | \$ 103,220.95 | \$ 91,503.22  |
| Expenses and Outlays .....  | 11,451.56     | 10,446.21     |
| Three Cruisers Purchased .....  | 4,175.00      | 3,709.85      |
| Chief's Out of State Expense .....  | 109.11        | 87.15         |
|   |               |               |
| Total Police Protection .....   | \$ 118,956.62 | \$ 105,746.43 |
| Fire Department:  |               |               |
| Salaries .....  | \$ 110,261.71 | \$ 92,077.01  |
| Expenses and Outlays .....  | 13,105.20     | 11,661.96     |
| Purchase of Fire Truck .....  |               | 10,650.00     |
|   |               |               |
| Total Fire Protection .....   | \$ 123,366.91 | \$ 114,388.97 |
| Miscellaneous Protection:   |               |               |
| Moth, Tree Warden, Dutch Elm, Mosquito,<br>Poison Ivy, Labor and Expenses ..... | \$ 24,968.95  | \$ 22,397.39  |
| Hydrant Service .....   | 18,800.00     | 18,800.00     |
| Wire Inspection—Salary and Expense .....  | 3,135.36      | 2,322.58      |
| Dog Officer—Salary and Fees (for Killings)                                      | 331.00        | 341.00        |
| Animal Inspector—Salary .....   | 500.00        | 500.00        |
| Building Inspector—Salary, Fees and<br>Expense .....                            | 3,362.00      | 1,568.75      |
| Sealer of Weights and Measures—Salary<br>and Expense .....                      | 300.00        | 314.43        |
| Civil Defense—Expense and Outlay .....  | 2,369.17      | 2,059.81      |
|   |               |               |
| Total Miscellaneous Protection .....  | \$ 53,766.48  | \$ 48,303.96  |
| Total Protection of Persons and Property  | \$ 296,090.01 | \$ 268,439.36 |

## Health Department:

|  |                     |                     |
|--|---------------------|---------------------|
| Salaries and Expense .....                                     | \$ 21,857.57        | \$ 19,904.01        |
| Quarantine, Contagious Diseases and<br>Vaccine Treatment ..... | 1,224.32            | 3,038.27            |
| Collection of Garbage .....                                    | 15,800.00           | 8,700.00            |
| Animal Disposal Fees .....                                     | 564.00              | 430.00              |
| Visual and Hearing Testing Program .....                       | 1,440.00            | 1,080.00            |
| Outlays .....  | 186.50              | 43.77               |
| <b>Total Health Department .....</b>                           | <b>\$ 41,072.39</b> | <b>\$ 33,196.05</b> |

## Highway Department:

|   |                      |                      |
|---|----------------------|----------------------|
| Salaries and Wages .....  | \$ 111,110.05        | \$ 94,706.43         |
| Gasoline and Oil .....  | 7,798.08             | 7,353.31             |
| Fuel, Light and Water .....   | 1,952.95             | 973.30               |
| Telephone and Office Expense .....                                    | 508.43               | 465.35               |
| Street Signs .....  | 594.80               | 986.24               |
| Miscellaneous Expense .....   | 475.63               | 196.83               |
| Highways, Bridges and Drainage Materials                              | 28,858.79            | 27,532.17            |
| Miscellaneous Equipment and Small Tools                               | 1,195.79             | 1,183.60             |
| Sidewalks .....   |                      | 2,763.25             |
| Construction .....  | 19,234.48            | 19,721.32            |
| Road Machinery Repairs .....  | 12,419.11            | 12,486.88            |
| Highway Garage Repairs .....  | 0.00                 | 100.00               |
| Snow and Ice Removal .....  | 39,260.14            | 30,053.01            |
| Chapter 90, Maintenance and<br>Reconstruction .....                   | 31,920.04            | 38,499.60            |
| Reconstruction of Various Streets<br>(Approved at Town Meeting) ..... | 6,325.04             | 6,317.73             |
| Purchase of Road Equipment .....                                      | 19,522.00            | 11,279.92            |
| Transportation of Superintendent and<br>Foreman .....                 | 200.00               | 592.00               |
| Construction—New Highway Garage .....                                 | 7,580.75             | 71,736.27            |
| <b>Total Highway Department .....</b>                                 | <b>\$ 288,956.08</b> | <b>\$ 326,947.21</b> |

|                                  |              |              |
|----------------------------------|--------------|--------------|
| Street Lighting Department ..... | \$ 16,880.70 | \$ 16,409.98 |
|----------------------------------|--------------|--------------|

## Charities Department:

|  |             |              |
|--|-------------|--------------|
| Salaries .....                                       | \$ 8,740.11 | \$ 17,481.98 |
| General Welfare:                                     |             |              |
| State Institutions .....                             | 255.34      | 315.98       |
| Court and Attorney's Fees .....                      | none        | 105.00       |
| Relief—Other Cities and Towns .....                  | 2,613.99    | 5,738.40     |
| Relief—Cash and Material Grants and<br>Burials ..... | 8,949.59    | 10,119.27    |
| Disability Assistance .....                          | 21,335.86   | 17,686.27    |

## ANNUAL TOWN REPORT

101

|   |                       |                       |
|---|-----------------------|-----------------------|
| Aid to Dependent Children .....                   | 40,623.95             | 35,895.64             |
| Old Age Assistance .....                          | 230,518.68            | 222,538.44            |
| Old Age Assistance—Recoveries .....               | 310.00                | 45.00                 |
| <b>Total Charities Department .....</b>           | <b>\$ 313,347.52</b>  | <b>\$ 309,925.98</b>  |
| <b>Veterans' Benefits Department:</b>             |                       |                       |
| Salary and Expenses .....                         | \$ 1,062.41           | \$ 781.15             |
| Cash and Material Grants .....                    | 11,169.16             | 8,934.83              |
| <b>Total Veterans' Benefits Department \$</b>     | <b>12,231.57</b>      | <b>\$ 9,715.98</b>    |
| <b>School Department:</b>                         |                       |                       |
| Salaries .....                                    | \$ 767,546.53         | \$ 650,359.59         |
| Administration .....                              | 21,964.68             | 4,740.94              |
| Educational Supplies and Services .....           | 47,995.35             | 39,393.38             |
| Fuel, Light and Water .....                       | 35,991.70             | 33,217.74             |
| Repairs .....                                     | 21,339.58             | 28,970.35             |
| Janitors and Nurses' Supplies .....               | 6,474.08              | 5,369.45              |
| New and Replacement of Equipment .....            | 7,988.88              | 8,996.23              |
| Playgrounds .....                                 | 993.35                | 995.81                |
| Transportation .....                              | 102,589.72            | 86,323.20             |
| Superintendent's and Principals' Expense          |                       |                       |
| —Out of State .....                               | 400.00                | 392.82                |
| Vocational School Expense .....                   | 5,148.07              | 6,537.70              |
| <b>Total School Expense .....</b>                 | <b>\$1,018,431.94</b> | <b>\$ 865,297.21</b>  |
| <b>School Revolving Funds:</b>                    |                       |                       |
| Cafeteria Expenses .....                          | \$ 111,304.81         | \$ 99,679.44          |
| Athletic Program .....                            | 10,799.88             | 7,615.58              |
| Public Law #85—864—Title #3 .....                 | 1,851.98              | 1,872.39              |
| Public Law #85—864—Title #5 .....                 | 1,547.40              | 1,475.75              |
| Public Law #874 .....                             | 15,922.24             | 16,618.08             |
| <b>Total School Revolving Funds .....</b>         | <b>141,426.31</b>     | <b>127,261.24</b>     |
| <b>Construction of New School Buildings .....</b> | <b>103,070.23</b>     | <b>536,951.86</b>     |
| <b>Total of School Department .....</b>           | <b>\$1,262,928.48</b> | <b>\$1,529,510.31</b> |
| <b>Library Department:</b>                        |                       |                       |
| Salaries .....                                    | \$ 7,609.76           | \$ 5,693.94           |
| Repairs and Maintenance of Buildings .....        | 602.50                | 216.75                |
| Fuel, Light and Water .....                       | 1,479.36              | 1,318.14              |
| Books and Periodicals .....                       | 3,636.85              | 2,750.38              |
| Other Expense .....                               | 1,499.76              | 1,279.83              |
| Outlays .....                                     | 1,219.50              | 259.80                |
| <b>Total Library Department .....</b>             | <b>\$ 16,047.73</b>   | <b>\$ 11,518.84</b>   |

## Recreation and Unclassified Accounts:

|  |                     |                     |
|--|---------------------|---------------------|
| Park Dept.—Wages, Expense, Outlays .....                               | \$ 3,760.58         | \$ 3,451.31         |
| Varney Playground Wages, Expense,<br>Outlays .....                     | 460.57              | 244.33              |
| Edwards Memorial Beach—Wages, Expense<br>Outlays .....                 | 1,127.54            | 1,109.10            |
| Unpaid Bills of Previous Years .....                                   | 164.12              | 106.85              |
| Memorial Day Expense .....   | 774.94              | 691.64              |
| Town Clock—Winding and Maintenance .....                               | 197.68              | 213.71              |
| Insurance .....  | 28,537.63           | 31,182.35           |
| Town and Finance Committee Reports .....                               | 3,127.88            | 3,739.37            |
| Workman's Compensation Claims .....                                    | 1,144.00            | 1,144.00            |
| Constable—Salary .....   | 36.00               | 30.00               |
| Payment for Attorney Joseph P. Donahue                                 | none                | 800.00              |
| Installing and Erecting School Bus Stop<br>and Safety Stop Signs ..... | none                | 969.42              |
| Purchase of Land from Esther P. Snow et al                             | none                | 3,000.00            |
| Purchase of Land from Irene H. Wyman .....                             | none                | 600.00              |
| Purchase of Land and/or Seizure—<br>Riverneck Road .....               | 184.80              | 0.00                |
| Microfilming of Certain Town Records .....                             | 25.00               | 0.00                |
| <b>Total Recreation and Unclassified<br/>Accounts .....</b>            | <b>\$ 39,540.74</b> | <b>\$ 47,282.08</b> |

## Cemetery Department:

|  |                     |                     |
|--|---------------------|---------------------|
| Salaries .....                                   | \$ 4,776.00         | \$ 4,376.00         |
| Labor—General .....                              | 5,375.48            | 4,999.19            |
| Special Labor for Lot Owners .....               | 299.84              | 346.46              |
| Interments and Liners .....                      | 2,728.16            | 1,859.11            |
| Repairs to Equipment and Expenses .....          | 2,287.64            | 2,414.23            |
| Extension of Grave Lots .....                    | 0.00                | 100.00              |
| Additional Salary of Town Clerk .....            | 250.00              | 250.00              |
| Supplies and Expenses—Town Clerk .....           | 50.00               | 24.28               |
| Improvement Projects—Various<br>Cemeteries ..... | 3,098.63            | 5,700.84            |
| Outlays .....                                    | 723.40              | 664.95              |
| <b>Total Cemetery Department .....</b>           | <b>\$ 19,589.15</b> | <b>\$ 20,735.06</b> |

## Non Revenue Accounts:

|  |            |            |
|--|------------|------------|
| Sunday Entertainment Licenses .....  | \$ 400.00  | \$ 200.00  |
| Payroll Deductions — Withholding Taxes,<br>County Retirement, Blue Cross ..... | 203,668.85 | 166,711.80 |
| County Retirement, Pension Expense .....                                       | 18,698.31  | 14,531.19  |



|   |                |                |
|---|----------------|----------------|
| Loan Premiums .....   | 351.20         | 0.00           |
| State and County Assessments, Parks,<br>County T.B. Sanitarium, Audit Municipal<br>Accounts ..... | 54,999.87      | 52,581.23      |
| Dog License Fees due County .....   | 3,187.75       | 2,580.50       |
| Cemetery Perpetual Care Bequests .....  | 4,624.96       | 18,010.74      |
| Tax Levy Refunds .....  | 14,913.87      | 15,091.16      |
| Purification Plant—Newburyport<br>(Town Share) .....  | 25.55          | 42.06          |
| Miscellaneous Refunds .....   | 31.00          | 16.00          |
| Sporting License Fees due State .....   | 675.50         | 2,201.50       |
| Library Funds Held by Treasurer Pending<br>Investment .....                                       | 10,166.92      | 4,050.00       |
| Teachers' Retirement Fund—State .....   | 0.00           | 29.25          |
| Overpayments Refunded .....   | 0.00           | 253.76         |
| Stabilization Fund Fire Dept. ....  | 5,000.00       | 0.00           |
| Performance Bond—Custody of Treasurer   | 3,580.00       | 0.00           |
| Cemetery P/C Funds—Held by Treasurer<br>Pending Investment .....                                  | 16,989.87      | 0.00           |
| Treasurer—Collector Shortage .....  | 110.60         | 0.00           |
|   | <hr/>          | <hr/>          |
| Total Non-Revenue Accounts .....  | \$ 337,424.25  | \$ 276,299.19  |
| Interest and Maturing Debt:   |                |                |
| Interest—Bonded Debt .....  | \$ 104,990.00  | \$ 110,477.50  |
| Interest—Anticipation of Revenue and<br>Reimbursement Loans .....                                 | 34,085.97      | 6,684.00       |
| Maturing Debt:  |                |                |
| Bonded Debt .....   | 235,648.80     | 231,000.00     |
| Anticipation of Revenue and Reimburse-<br>ment Loans .....  | 1,578,500.00   | 500,000.00     |
|   | <hr/>          | <hr/>          |
| Total Interest and Maturing Debt ..   | \$1,953,224.77 | \$ 848,161.50  |
|   | <hr/>          | <hr/>          |
| Total Payments for the Year .....   | \$4,682,322.57 | \$3,826,075.98 |
| Cash on Hand as of December 31st .....  | 830,478.19     | 948,328.07     |
|   | <hr/>          | <hr/>          |
| Total Payments for the Year and Cash on<br>Hand as of December 31st .....                         | \$5,512,800.76 | \$4,774,404.05 |

**TOWN OF CHELMSFORD**  
**BALANCE SHEET as of December 31st, 1960**

**General Accounts**

| <b>Assets</b>           |          | <b>Liabilities and Reserves</b>     |              |
|-------------------------|----------|-------------------------------------|--------------|
| Cash — General .....    |          | Payroll Deductions .....            |              |
| Advance for Petty Cash: |          | Federal Taxes .....                 | \$ 49,069.56 |
| Treasurer .....         | \$ 50.00 | State Taxes .....                   | 3,441.75     |
| Collector .....         | 100.00   | County Retirement .....             | 3,357.09     |
| Town Clerk .....        | 25.00    | Blue Cross, Blue Shield & PIC ..... | 1,982.72     |
|                         | <hr/>    |                                     | <hr/>        |
| Accounts Receivable:    |          |                                     | \$ 57,851.12 |
| Taxes:                  |          | Agency:                             |              |
| Levy of 1957:           |          | Dog License Fees due                | 30.00        |
| Personal Property ..... | 128.85   | the County .....                    |              |
| Real Estate .....       | 516.49   | Tailings:                           |              |
|                         | <hr/>    | Unclaimed Checks .....              | 354.98       |
| Levy of 1958:           |          | Treas. & Collector—Overage .....    | 54.15        |
| Poll Taxes .....        | 12.00    |                                     | <hr/>        |
| Personal Property ..... | 770.19   | Gifts & Bequests:                   |              |
| Real Estate .....       | 1,288.34 | School — Estate of                  |              |
|                         | <hr/>    | Susan B. MacFarlin .....            | 100.00       |
| Levy of 1959:           |          | Trust Funds:                        |              |
| Poll Taxes .....        | 304.00   | Cemetery Perpetual Care             |              |
| Personal Property ..... | 1,011.40 | Bequests Funds .....                | 100.00       |
| Real Estate .....       | 8,152.76 | Veterans' Emergency Fund .....      | 236.38       |
|                         | <hr/>    | Performance Bond —                  |              |
| Levy of 1960:           |          | Custody of Treas. ....              | 5,000.00     |
| Poll Taxes .....        | 452.00   | Pay of Employees Trusteed .....     | 42.34        |
|                         | <hr/>    |                                     | <hr/>        |
|                         |          |                                     | 5,378.72     |

|                                  |           |  |                                |           |            |
|----------------------------------|-----------|--|--------------------------------|-----------|------------|
| Personal Property .....          | 11,928.70 |  | Recoveries:                    |           | 5,074.39   |
| Real Estate .....                | 47,128.83 |  | Old Age Assistance .....       |           |            |
|                                  |           |  | Federal Grants:                |           |            |
| Motor Vehicles & Trailer Excise: |           |  | Disability Assistance:         |           |            |
| Levy of 1957 .....               | 294.17    |  | Administration .....           | 906.84    |            |
| Levy of 1958 .....               | 3,496.76  |  | Aid .....                      | 8,495.66  |            |
| Levy of 1959 .....               | 11,199.28 |  | Aid to Dependent Children:     |           |            |
| Levy of 1960 .....               | 52,483.25 |  | Administration .....           | 567.06    |            |
|                                  |           |  | Aid .....                      | 11,227.81 |            |
| Farm Animal Excise:              |           |  | Old Age Assistance:            |           |            |
| Levy of 1957 .....               | 31.88     |  | Administration .....           | 2,439.00  |            |
| Levy of 1958 .....               | 41.66     |  | Aid .....                      | 38,454.92 | 62,091.29  |
| Levy of 1959 .....               | 11.28     |  |                                |           |            |
| Levy of 1960 .....               | 68.14     |  | Revolving Funds:               |           |            |
|                                  |           |  | School Lunch .....             | 4,607.81  |            |
| Tax Titles & Possessions:        |           |  | School Athletics .....         | 2,355.26  |            |
| Tax Titles .....                 | 539.76    |  | Aid under Public Law 85-864    |           |            |
| Tax Possessions .....            | 864.58    |  | No. 5 .....                    | 679.00    |            |
|                                  |           |  | Aid under Public Law 874 ..... | 19,394.53 | 27,036.60  |
| Departmental Accounts:           |           |  |                                |           |            |
| Fire .....                       | 864.98    |  | Appropriation Balances:        |           |            |
| Public Welfare .....             | 253.26    |  | Revenue Accounts .....         |           | 70,114.34  |
| Aid, Dependent Children          | 4,248.12  |  | Non-Revenue Accounts:          |           |            |
| Old Age Asst. - O.C.&T.          | 232.53    |  | Elem. Schl. Boston Rd. ....    | 34,000.00 |            |
| Veterans' Benefits .....         | 116.86    |  | Addition to No. Elem. Sch.     | 81,982.48 |            |
| Cemetery .....                   | 1,268.50  |  | Highway Garage,                |           |            |
| Cemetery P/C Bequests .....      | 600.00    |  | Richardson Rd. ....            | 2,751.48  |            |
| Dog Officer .....                | 27.00     |  | New High School .....          | 32,236.95 | 150,970.91 |
|                                  |           |  |                                |           |            |
|                                  |           |  | Loans Authorized, Not Issued   |           | 950,000.00 |

|  |           |            |                       |
|--|-----------|------------|-----------------------|
| Aid to Highways:   |           |            |                       |
| State (1960) .....   | 20,500.00 |            |                       |
| County (1960) .....  | 11,000.00 | 31,500.00  |                       |
| Overdrawn Accounts:  |           |            |                       |
| Interest on Loans in Anticipation of Revenue & Reimbursement ..... |           |            | 250,000.00            |
| State Parks & Reservations (1960) .....                            | 6,085.97  |            |                       |
| County Tax (1960) .....  | 1,233.98  |            |                       |
| Treas. — Collector, Shortage .....                                 | 2,376.31  |            |                       |
|  | 110.60    | 9,806.86   |                       |
| Overlay Deficit:   |           |            |                       |
| Levy of 1957 .....   |           | 21.90      |                       |
| Loan Authorized—   |           |            |                       |
| Elementary School .....  |           | 950,000.00 |                       |
|  |           |            | 1,032.60              |
| Loans in Anticipation of Revenue & Reimbursement:                  |           |            |                       |
| Revenue .....  |           |            | 281,500.00            |
| Reimbursement, Chap. 90 Highways from State & County .....         |           | 31,500.00  |                       |
| Sale of Real Estate Fund .....                                     |           |            | 812.62                |
| Sale of Lots and Graves .....                                      |           |            | 1,873.50              |
| Receipts Reserved for Appropriation:                               |           |            |                       |
| Highway Grant, Chapter 718 .....                                   |           | 6,573.08   |                       |
| Road Machinery Fund .....  |           | 6,616.20   |                       |
|  |           |            | 13,189.28             |
| Reserve Fund - Overlay Surplus .....                               |           |            | 1,032.60              |
| Overlays Reserved for Abatements:                                  |           |            |                       |
| Levy of 1958 .....   |           | 2,561.92   |                       |
| Levy of 1959 .....   |           | 1,344.28   |                       |
| Levy of 1960 .....   |           | 15,624.17  |                       |
|  |           |            | 19,530.37             |
| Revenue Reserved until Collected:                                  |           |            |                       |
| Motor Vehicle and Trailer Excise .....                             |           |            | 67,473.46             |
| Farm Animal Excise .....   |           |            | 152.96                |
| Tax Titles and Possessions .....                                   |           |            | 1,404.34              |
| Departmental Accounts .....  |           |            | 7,611.25              |
|  |           |            | 76,642.01             |
| Reserved for Petty Cash .....                                      |           |            | 175.00                |
| Surplus Revenue (E&D Acct.) .....                                  |           |            | 246,505.64            |
| Total Liabilities and Reserves .....                               |           |            | <u>\$1,970,317.52</u> |
| TOTAL ASSETS .....   |           |            | <u>\$1,970,317.52</u> |



### Debt Accounts

|                                |                |                |
|--------------------------------|----------------|----------------|
| Net Funded or Fixed Debt:      |                |                |
| Inside Debt Limit              |                |                |
| General                        | \$ 587,000.00  |                |
| Outside Debt Limit             |                |                |
| General                        | 2,710,000.00   |                |
|                                |                | <hr/>          |
|                                |                | \$ 587,000.00  |
|                                |                | <hr/>          |
| Outside Debt Limit             |                |                |
| General                        |                |                |
| Schools                        |                |                |
|                                |                | <hr/>          |
|                                |                | 2,710,000.00   |
|                                |                | <hr/>          |
| Total Net Funded or Fixed Debt | \$3,297,000.00 | \$3,297,000.00 |

|                   |               |
|-------------------|---------------|
| Serial Loans:     |               |
| Inside Debt Limit |               |
| General           | \$ 27,000.00  |
| Fire Stations     | 485,000.00    |
| Schools           | 75,000.00     |
| Highway Garage    | \$ 587,000.00 |

|                    |  |
|--------------------|--|
| Outside Debt Limit |  |
| General            |  |
| Schools            |  |

### Trust Accounts

|                             |              |
|-----------------------------|--------------|
| Trust and Investment Funds: |              |
| Cash and Securities:        |              |
| In custody of               |              |
| Library Trustees            | \$ 46,142.66 |
| In custody of               |              |
| Board of Selectmen          | 203.00       |
| In custody of Sinking       |              |
| Fund Commissioners          | 50,581.24    |

|                                 |           |
|---------------------------------|-----------|
| In Custody of Library Trustees: |           |
| Library Funds:                  |           |
| Frances Clark                   | \$ 521.93 |
| Joseph Warren                   | 1,141.81  |
| Adams — Emerson                 | 299.34    |
| Selina G. Richardson            | 416.90    |
| A. H. Davis                     | 340.41    |
| Aaron George Cem. Care          | 1,123.33  |
| George Memorial Hall            | 2,723.63  |

In custody of Veterans's  
 Emerg. Fund Committee 3,300.96\*  
 In custody of  
 Town Treasurer 92,226.89

A. F. Adams 11,593.75  
 Mary B. Proctor 11,357.10  
 Charles B. Flint 1,902.55  
 Clement 8,129.93  
 Nathan B. Edwards 926.68  
 Victor E. Edwards 1,029.38  
 General Fund 4,635.92 \$ 46,142.66

In Custody of Selectmen:

Emma Gay Varney Playground 203.00

In Custody of Sinking

Fund Commissioners:

Insurance Investment Fund 50,581.24

In Custody of Veterans'

Emergency Committee:  
 Emergency Fund 3,300.96\*

In Custody of Town Treasurer:

Stabilization Fund—Gen. \$ 833.40  
 Roby Cemetery Fund 119.49  
 Adams — Emerson Cemetery  
 Care Fund 268.62  
 Cemetery P/C Bequest Fund 85,880.37  
 Stabilization Fund — Fire  
 Dept. Equipment 5,125.01

Total Trust and Investment Funds \$ 192,454.75

Total Trust and Investment Funds \$ 192,454.75

\* Does not include \$236.38 in General Fund.

\* This amount does not include \$236.38 in General Fund.

**TRUST AND INVESTMENT ACCOUNT**

December 31, 1960

Custody of Library Trustees:

|                               | Balance<br>12/31/59 | New Funds<br>& Income | Payment | Balance<br>12/31/60 |
|-------------------------------|---------------------|-----------------------|---------|---------------------|
| Francis Clark .....           | \$ 502.92           | \$ 19.01              | \$      | \$ 521.93           |
| Joseph Warren .....           | 1,102.91            | 38.90                 |         | 1,141.81            |
| Adams Emerson .....           | 289.15              | 10.19                 |         | 299.34              |
| S. G. Richardson .....        | 402.71              | 14.19                 |         | 416.90              |
| A. H. Davis .....             | 328.00              | 12.41                 |         | 340.41              |
| A. George Cemetery Care ..... | 1,085.03            | 38.30                 |         | 1,123.33            |
| George Memorial Hall .....    | 3,258.61            | 115.02                | 650.00  | 2,723.63            |
| A. F. Adams .....             | 11,183.37           | 410.38                |         | 11,593.75           |
| Mary B. Proctor .....         | 10,913.17           | 443.93                |         | 11,357.10           |
| Charles W. Flint .....        | 1,837.69            | 64.86                 |         | 1,902.55            |
| Clement .....                 | 6,919.56            | 1,210.37              |         | 8,129.93            |
| N. B. Edwards .....           | 895.10              | 31.58                 |         | 926.68              |
| V. E. Edwards .....           | 991.86              | 37.52                 |         | 1,029.38            |
| General Fund .....            | 4,466.86            | 169.06                |         | 4,635.92            |

Custody of Town Treasurer:

|                                      |           |          |          |            |
|--------------------------------------|-----------|----------|----------|------------|
| Stabilization Fund — General .....   | 803.00    | 30.40    |          | 833.40     |
| Stabilization Fund — Fire Dept. .... | none      | 5,125.01 |          | 5,125.01   |
| Robey Cemetery Fund .....            | 115.29    | 4.20     |          | 119.49     |
| Adams Emerson Cemetery Care .....    | 259.48    | 9.14     |          | 268.62     |
| Cemetery Perpetual Care .....        | 82,841.59 | 7,038.78 | 4,000.00 | 85,880.37* |



|   |                     |                     |  |  |  |  |  |                    |                     |
|---|---------------------|---------------------|--|--|--|--|--|--------------------|---------------------|
| Custody of Sinking Fund Commissioners:    |                     |                     |  |  |  |  |  |                    |                     |
| Insurance Investment .....                | 48,589.17           | 1,992.07            |  |  |  |  |  |                    | 50,581.24           |
| Custody of Veterans' Emergency Committee: |                     |                     |  |  |  |  |  |                    |                     |
| Veterans' Emergency .....                 | 3,181.59            | 119.37              |  |  |  |  |  |                    | 3,300.96**          |
| Custody of Board of Selectmen:            |                     |                     |  |  |  |  |  |                    |                     |
| Emma Gay Varney Playground .....          | 195.62              | 7.38                |  |  |  |  |  |                    | 203.00              |
|   | <u>\$180,162.68</u> | <u>\$ 16,942.07</u> |  |  |  |  |  | <u>\$ 4,650.00</u> | <u>\$192,454.75</u> |

\* Does not include \$100.00 in General Fund

\*\* Does not include \$236.38 in General Fund.

#### DEBT STATEMENT

| Construction<br>Loan   | Interest<br>Rate | Outstanding<br>Dec. 31, 1959 | Paid in<br>1960      | Outstanding<br>Dec. 31, 1960 | Prin. due<br>1961    | Int. due<br>1961    |
|------------------------|------------------|------------------------------|----------------------|------------------------------|----------------------|---------------------|
|                        |                  |                              |                      |                              |                      |                     |
| North School .....     | 1.70%            | \$ 370,000.00                | \$ 30,000.00         | \$ 340,000.00                | \$ 30,000.00         | \$ 5,525.00         |
| Center Firehouse ..... | 2.10%            | 25,000.00                    | 5,000.00             | 20,000.00                    | 5,000.00             | 420.00              |
| Center School .....    | 2.70%            | 490,000.00                   | 55,000.00            | 435,000.00                   | 55,000.00            | 11,745.00           |
| North Firehouse .....  | 3.25%            | 8,000.00                     | 1,000.00             | 7,000.00                     | 1,000.00             | 227.50              |
| High School (1) .....  | 3.50%            | 900,000.00                   | 50,000.00            | 850,000.00                   | 50,000.00            | 28,875.00           |
| High School (2) .....  | 3.20%            | 1,660,000.00                 | 90,000.00            | 1,570,000.00                 | 90,000.00            | 48,800.00           |
| Highway Garage .....   | 3.40%            | 80,000.00                    | 5,000.00             | 75,000.00                    | 5,000.00             | 2,465.00            |
|                        |                  | <u>\$3,533,000.00</u>        | <u>\$ 236,000.00</u> | <u>\$3,297,000.00</u>        | <u>\$ 236,000.00</u> | <u>\$ 98,057.50</u> |



## POLICE DEPARTMENT

Ralph J. Hulslander, Chief

To The Honorable Board of Selectmen  
Town of Chelmsford.

Gentlemen:

I hereby submit my report of the Police Department and Roster for the year ending December 31, 1960.

**Chief of Police**  
Ralph J. Hulslander

### Sergeants

|                   |                     |                      |
|-------------------|---------------------|----------------------|
| Raymond E. Harmon | Richard F. Campbell | Leslie H. Adams, Jr. |
|                   | Basil J. Larkin     |                      |

### Patrolmen

|                   |                        |                     |
|-------------------|------------------------|---------------------|
| Allan H. Adams    | Thomas A. Palmer       | Charles H. Hadley   |
| Donald J. Butler  | Walter W. Edwards, Jr. | Louis J. Capodilupo |
| James J. Kerrigan | Peter F. Fitts         | William A. Anderson |
| Robert E. Germann | Barnard L. George      | Edwin R. Hodgson    |
|                   | John J. Bell           |                     |

### Intermittent Patrolmen

|                   |                    |                    |
|-------------------|--------------------|--------------------|
| James W. Birtwell | Robert F. McAndrew | Edward J. Giers    |
| Henry F. Mullen   | John Campbell      | Richard J. Wiggins |
| Ronald E. Leach   | Pennryn D. Fitts   | Frank Baran        |
| John B. Sousa     |                    | William L. Reid    |

### Intermittent Policewoman

Christina N. Park

|                                   |    |
|-----------------------------------|----|
| Crimes Against Person .....       | 18 |
| Crimes Against Property .....     | 5  |
| Crimes Against Public Order ..... | 70 |
|                                   | —  |
| Total .....                       | 93 |

DISPOSITIONS — Returned to Shirley, 3; Returned to Worcester Hospital 3; Returned to Bedford, 1; Turned over to Lowell District Court, 13; Turned over to Tewksbury Police, 1; Turned over to Wilmington Police, 1; House of Correction, Suspended, 1; House of Correction, 4; Bridgewater State Farm, 1; Not Guilty, 2; Probation, 9; Fined, 33; Filed, 3; Released, 12; Dismissed, 1; Concord Prison, 2; State Prison, 3;— Total 93.

Statistics of the Police Department for the year 1960. Number of Accidents and Persons claiming Injuries in 1960.—January, 30, 17; February, 20, 18; March, 27, 26; April, 19, 13; May, 35, 47; June, 25, 17; July, 35, 25; August, 32, 25, Fatal 1; September, 35, 27; October, 35, 18; November, 29, 22, Fatal 1; December, 47, 32. Totals 369 Accidents — Injured 287 — Fatals 2.

Police answered 3,068 calls in 1960. Served 363 summonses for out of town Police Departments. Recovered 11 Stolen Cars. Business places found unlocked, 94. Number of Arrests 93. The three cruisers patrolled 205,357 miles in 1960.

1960 has been a busy year for your Police Department as you can see by the preceding statistics.

A greater and greater demand is being placed on your Police Department for various services. In addition to the increased number of calls and accident investigations this year, the list of property to be checked while people are on vacation is mounting each year. This is a very important phase of police work and I urge all residents to notify the police department when they are leaving on vacation, so that we may better serve you.

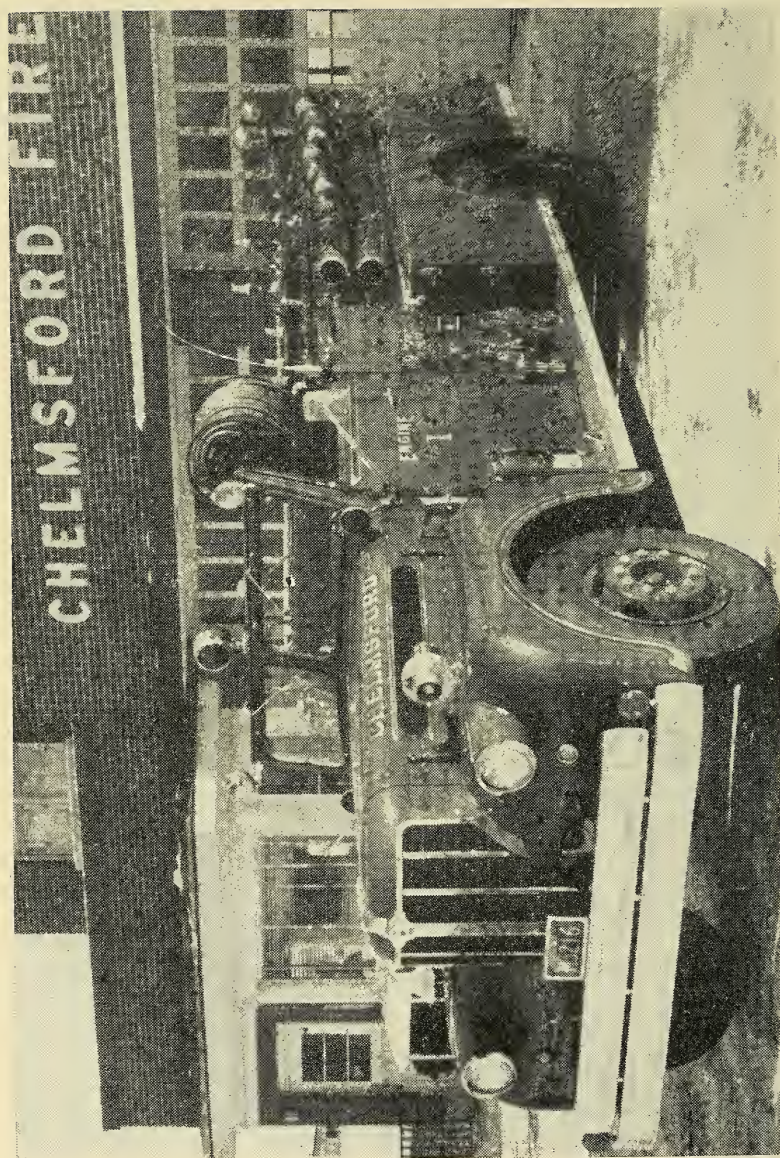
Road construction on Routes 3 and 110 is still going on and still presents many problems. Route 3, North of Drum Hill, should be opened to traffic by late Spring of this year and will ease a very serious traffic problem in Vinal Square. Construction on the next phase of Route 110 from the big interchange to the Concord River should start in the early Spring, which will present additional problems in the Gorham Street area.

I am asking for an additional Patrolman this year, this patrolman will be assigned to the 5:00 P.M. to 1:00 A.M. Shift so that we will have three cruisers in operation during these hours. One of the cruisers will be manned by a Sergeant working alone, enabling him to have a greater capacity of supervision.

The Auxiliary Police Band under the able direction of Sgt. Basil Larkin plan to continue their concerts this year as they have in the past several years, bringing a great deal of enjoyment to young and old alike.

At the present time we have thirty Auxiliary Police Officers, completely uniformed and well trained in all phases of the type of police work they would be called upon to perform in case of an emergency. The Old Highway Garage has been turned over to the Auxiliary Police Unit and they are in the process of remodeling the building for use as permanent quarters, which will include a large meeting room, kitchen and pistol range. All of the work is being done by the members of the Auxiliary Police. Sgt. Larkin is in charge of the Auxiliary Police Unit.

I wish to express my thanks to the Board of Selectmen and all other Town Officials and employees, and also to the general public for the co-operation given to the Police Department during the past year.





## FIRE DEPARTMENT

Ernest G. Byam, Chief

To the Honorable Board of Selectmen:

The past year has been an extremely busy one for the Fire Department. With building and road construction continuing at full speed, we have had a great many new problems and responsibilities added to the ones which we customarily have and expect.

We responded to 388 calls this past year, and of this number, 45 were building fires, 110 were for brush or grass fires, and there were 43 calls for the resuscitators. The more homes we have, the more potential calls we can expect, and the new highways will bring more automobile fires and accidents.

No fire apparatus was purchased this past year, but a plan was adopted at the Town Meeting whereby a Stabilization Fund for the future replacement or purchase of fire apparatus was started, and it was voted to raise and appropriate the sum of Five Thousand (\$5,000) Dollars to establish this fund.

The firefighters on their regular tour of duty took care of all the maintenance work necessary at all five fire stations. A great deal of work had to be done on our alarm system due to the new highway construction, and this was all completed just before the construction stopped for the winter. The entire cost of this work will be borne by the State, and the Town will be reimbursed for all bills incurred. All fire alarm boxes were painted and tested to be sure they were in working order.

In order to maintain our fire protection at its present level, the following recommendations should be carried out this year:

1. The amount of Seven Thousand Five Hundred (\$7,500.) Dollars should be added to the Stabilization Fund which was started last year, for the replacement or purchase of fire department automobile equipment.
2. Replace the Studebaker pickup truck.
3. Purchase a 75' aerial ladder truck.

The following amounts of explosives of all classes stored in the Town of Chelmsford are: Magazine No. 1, 48,000 lbs; Magazine No. 2, 46,000 lbs.; Magazine No. 3, 2,300 lbs.



## BOARD OF ASSESSORS

Warren Wright, Chairman

John J. Dunigan

Claude A. Harvey

Charles A. House

|      | Employees | Budget      | Expenditures |
|------|-----------|-------------|--------------|
| 1920 | 3         | \$ 3,100.00 | \$ 2,606.35  |
| 1930 | 3         | 2,350.00    | 2,471.20     |
| 1957 | 5         | 14,200.00   | 13,718.60    |
| 1958 | 5         | 14,520.00   | 14,281.13    |
| 1959 | 4         | 16,675.00   | 19,108.61    |
| 1960 | 5         | 23,186.80   | 22,564.36    |

During the period from 1950 to 1960 the taxable valuation of the town has increased from \$9,450,990 to more than \$19,408,335.

### RECAPITULATION — 1960

Town appropriations:

|  |                |                |
|--|----------------|----------------|
| (voted by town meetings) .....                 | \$2,679,027.39 |                |
| Deficits due to abatements (prior years) ..... | 1,095.00       |                |
| State Assessments .....                        | 6,412.86       |                |
| County tax and hospital assessments .....      | 45,779.21      |                |
| Overlay .....                                  | 76,745.25      |                |
|  |                |                |
| Gross Amount to be raised .....                | \$2,809,059.71 | \$2,809,059.71 |

### ESTIMATED RECEIPTS

|  |               |                |
|--|---------------|----------------|
| Town (all revenue derived from Water Department,<br>hospital, motor vehicle, excise, etc.) .....         | \$ 191,103.00 |                |
| Income tax (collected by state and<br>returned to town) .....  | 156,587.82    |                |
| Corporation tax (collected by state, etc.) .....   | 52,709.75     |                |
| Meals tax (collected by state, etc.) .....   | 6,206.68      |                |
|  |               |                |
|  |               | \$ 406,607.25  |
| Available funds (from excess and deficiency<br>account: unexpended balance from<br>previous years) ..... | 704,541.95    |                |
| Overestimates of 1960 (state) .....  | 502.47        |                |
|  |               |                |
|  |               | \$ 705,044.42  |
| Total estimated receipts and available funds   |               | \$1,111,651.67 |
|  |               |                |
|  |               | \$1,697,408.04 |

\$1,697,408.04 to be raised on poll, personal and real estate taxes (levied and collected by the town).

|  |                        |                |
|--|------------------------|----------------|
| Tax Rate .....   | \$87.00 per \$1,000.00 |                |
| Poll Taxes, 4439 @ \$2.00 (levied against all males 20 years and older, with certain exceptions) ..... |                        | \$ 8,878.00    |
| Personal property, \$2,300,235.00 @ \$87.00 per \$1,000.00 .....                                       |                        | 200,120.45     |
| Real Estate \$17,108,100.00 @ \$87.00 per \$1,000.00 .....   |                        | \$1,488,404.70 |

Total taxes levied on polls and property ----- \$1,697,408.04  
(gained by fraction \$4.89)

Office open every Monday evening from 7 P.M. to 8 P.M. with the exception of the months of July and August.



## TREASURER AND TAX COLLECTOR

Walter R. Wilkins, Jr.

To Whom It May Concern:

The following is the information for the 1960 Town Report:

| Employees                      | Expenditures |
|--------------------------------|--------------|
| 1930 (None)                    | \$ 3,859.00  |
| 1940 1 part time               | 6,640.00     |
| 1950 1 full time               |              |
| 1 part time                    | 7,919.00     |
| 1956 2 full time               |              |
| 1 part time                    | 12,012.00    |
| 1957 2 full time               |              |
| 1 part time                    | 12,920.00    |
| 1958 2 full time               |              |
| 1 part time                    | 14,024.00    |
| 1959 2 full time               |              |
| 1 part time — Jan. 1 thru Feb. | 13,858.00    |
| 1960 2 full time               | 10,177.33    |

The report of the Treasurer and Tax Collector for the year 1960 calls attention to the growth of the Town of Chelmsford as evidenced by the increase in total valuation in the short space of one year. The following comparison may be of interest.

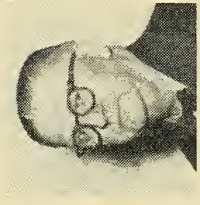
| Assessed value of Personal Property and Real Estate ..... | 1959            | 1960            |
|---|-----------------|-----------------|
| Tax Levy .....  | \$17,426,550.00 | \$19,408,335.00 |
|   | 1,359,270.00    | 1,631,254.20    |

**WELFARE DEPARTMENT**

Arthur Cooke, Director  
 Edgar P. George, Chairman

Raymond J. Greenwood

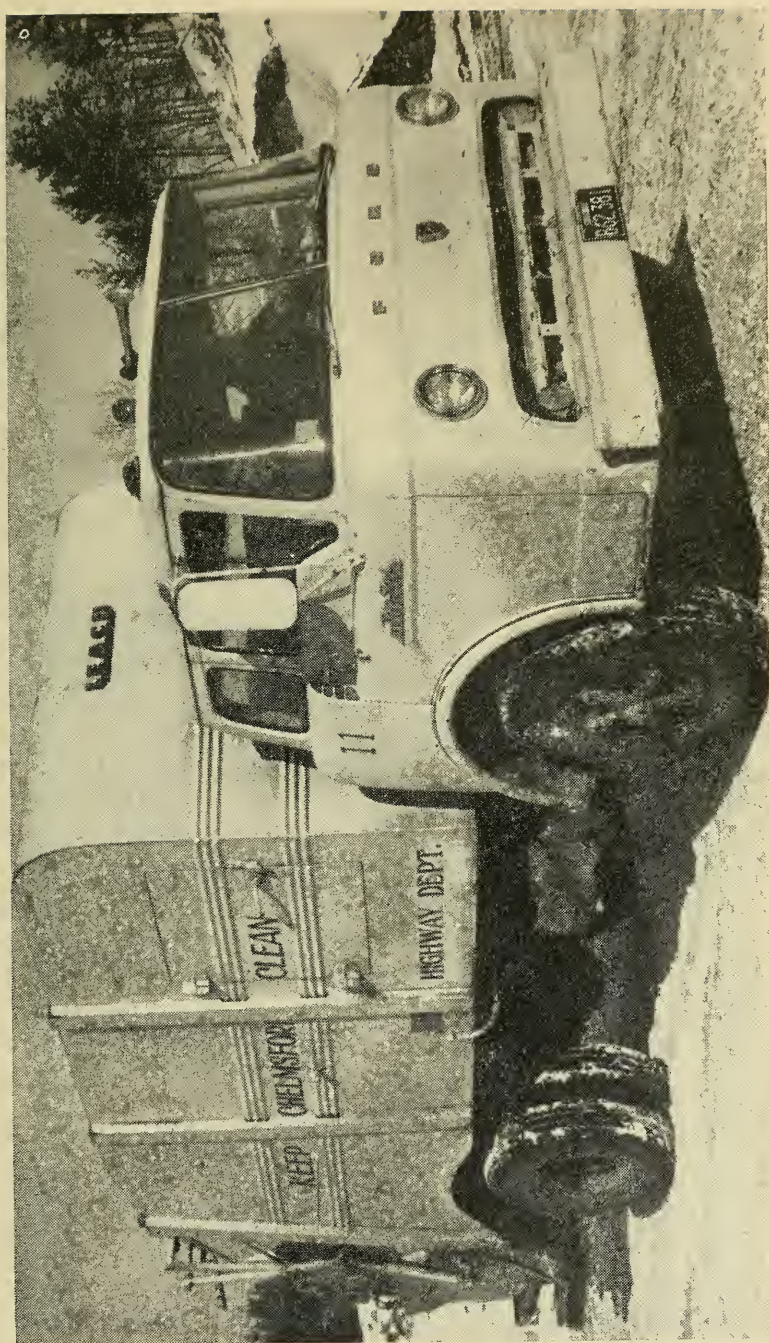
Robert F. McAndrew

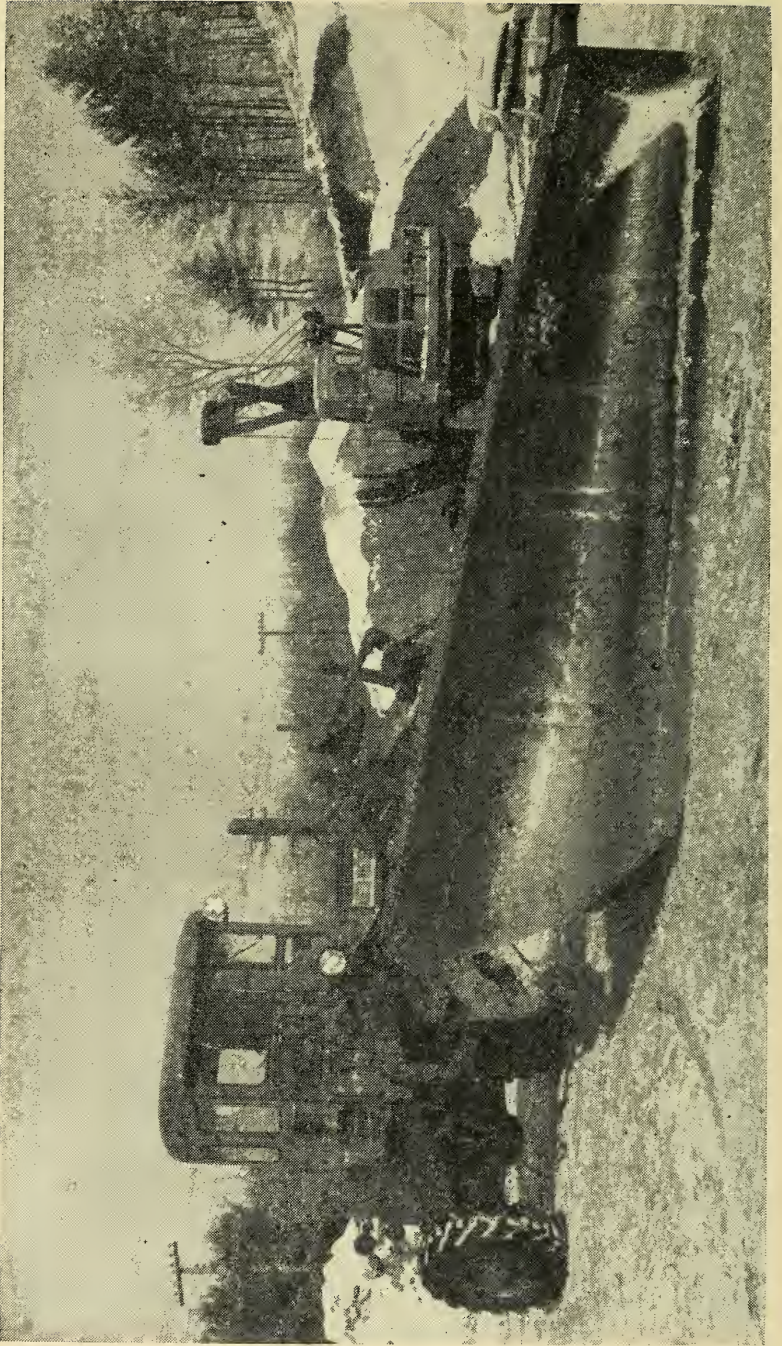


In 1960 the cost of Welfare was \$304,155.74 as compared to \$309,565.00 in 1959. The Town was reimbursed from Federal, State, and other sources in the amount of \$236,043.83. In October another category of assistance was added, namely Medical Assistance to the Aged. In this category we spent from the Old Age Assistance fund \$10,366.39 at a cost to the town of \$1,841.72. We will be reimbursed from Federal and State grants \$8,524.67. Under this category of assistance the town is reimbursed as follows: Federal 50%, State % balance after Federal share, Town-balance after Federal and State share. This department is now receiving 75% of Administration expenses from Federal and State. This means that the cost to the town is 25% of all administration expenses including salaries.

|                                 | Total Spent         | Cost to             |                      | State                | Other Cities and Towns |
|---------------------------------|---------------------|---------------------|----------------------|----------------------|------------------------|
|                                 |                     | Chelmsford          | U S Grants           |                      |                        |
| Old Age Assistance .....        | \$207,002.12        | \$ 24,076.56        | \$ 95,249.00         | \$ 82,971.47         | \$ 4,705.09            |
| General Relief .....            | 11,401.64           | 9,289.14            |                      | 1,014.76             | 1,097.74               |
| Medical Aid to Aged .....       | 10,366.39           | 1,841.72            |                      |                      |                        |
| Aid to Dependent Children ..... | 35,060.75           | 8,798.33            | 14,575.50            | 11,686.92            |                        |
| Disability Assistance .....     | 18,987.90           | 4,746.96            | 9,628.00             | 4,612.94             |                        |
| Administration Expenses .....   | 21,336.94           | 10,834.53           | 10,026.18            | 476.23               |                        |
| Recoveries on Liens .....       |                     |                     |                      |                      |                        |
| <b>TOTALS</b> .....             | <b>\$304,155.74</b> | <b>\$ 59,587.24</b> | <b>\$ 129,478.68</b> | <b>\$ 100,762.32</b> | <b>\$ 5,802.83</b>     |
|                                 |                     |                     |                      |                      | <b>11,715.78</b>       |
|                                 |                     |                     |                      |                      | <b>\$ 11,715.78</b>    |









## HIGHWAY DEPARTMENT

Frederick R. Greenwood, Supt. of Streets

To the honorable Board of Selectmen:

| Year | No. of Highway Employees |
|------|--------------------------|
| 1945 | 10                       |
| 1950 | 16                       |
| 1955 | 21                       |
| 1960 | 22                       |

The above figures do not include waste collection employees. The following is a breakdown for waste collections.

| Year | No. of Waste Collection Employees | Labor Expenditures |
|------|-----------------------------------|--------------------|
| 1954 | 3                                 | \$ 8,104.30        |
| 1957 | 5                                 | 19,955.78          |
| 1959 | 7                                 | 24,514.87          |
| 1960 | 10                                | 32,556.77          |

The rapid growth of the town has necessitated the Highway Department to increase the personnel of the waste collections in 1960. A new 20 yard waste collection truck was purchased this year with the old truck being used as a spare. This spare truck is now being used three days per week and eventually will be used five days, thus requiring a total of three trucks to be used daily.

Seventeen new streets or 2.82 miles were accepted this year.

A total of 4654 feet of drainage was installed at various projects throughout town.

Three thousand feet of Class I Bituminous Concrete was laid on North Road as the Chapter 90 Maintenance project and the Chapter 90 Construction project was on Concord Road. A Class I Bituminous Concrete surface was constructed over last year's bituminous treated gravel surface.

New equipment purchased was a new waste collection truck, as previously mentioned, 1 Two Ton Truck, 1 - ½ Ton pick-up, 1 Traffic marker and one snow plow.

The usual oiling of streets, patching, brush cutting, snow plowing and snow removal, and maintenance was performed throughout the year.



Nancy Maynard — Recording Clerk — Appointed 6/23/59

## PLANNING BOARD

Allan A. Ludwig, Chairman

Claude J. Harvey, clerk

Harold J. Pearson

George R. Dupee

William J. Hennessey

Bradford O. Emerson

Howard A. Humphrey

To the Honorable Board of Selectmen and  
the Citizens of the Town of Chelmsford

During the year of 1960 the Planning Board had its busiest year. We held public hearings on 29 sub-divisions totaling some 996 lots, of which 564 were approved.

During the year we have adopted new rules governing sub-division and also brought our present rules up to date. This you may find in a newly printed folder entitled "General Information for Sub-Dividers."

One of the most important changes in our regulations, is the means of inspection. On June 13, 1960 the Board voted to hire Mr. Cavanaugh, an engineer, on a part-time basis, for the purpose of enforcing our drainage, road bed and road gravel regulations in the Sub-Divisions. We know the Highway Dept. will feel the effects of these "on the job inspections" and will be rewarded by having to spend less time and money on newly accepted sub-divisions.

We feel that the town must in the very near future, if not sooner, establish the position of "Town Engineer" on a full time basis; the appointee to work under the Board of Selectmen and to be made available to any department requiring his skills.

During the year the Planning Board felt it necessary to appoint various subcommittees, the first to be "Off Street Parking" with Mr. Dupee as chairman. At present Mr. Colbath has offered his time to the committee for the necessary engineering work. A final report is anticipated in the near future.

The second subcommittee appointed was for the purpose of modifying our rules and regulations. Mr. Pearson was made chairman.

As directed by Article 34 in the 1960 Annual Town Meeting Warrant, the Planning Board was authorized to appoint a member to serve on the Recreational Needs Committee. Mr. Ludwig accepted this appointment. A Full Report is to be made at Town Meeting.

Another subcommittee was appointed by the chairman, for the purpose of investigating "open spaces" as it appears in the General Laws. This law requires the sub-dividers to make available to the town suitable land for parks and playgrounds for a three year period, in which time the town must purchase same.

The Board has received many petitions for Zoning changes for the forthcoming town meeting. It will be our duty to hold public hearings on these petitions and make recommendations at the Town Meeting.



## CEMETERY COMMISSION

Arne R. Olsen, Chairman

Arthur J. Colmer, Clerk

Frank H. Hardy

To the Honorable Board of Selectmen  
Chelmsford, Mass.

Gentlemen:

The Cemetery Commissioners report the following items for the year 1960 and wish to draw attention to the increases in the department.

The year 1960 was the busiest on record with the following:

| INTERMENTS | 1960 | CEMETERY     | PERCENT |        |
|------------|------|--------------|---------|--------|
|            | 91   | Pine Ridge   | 45      | 49.5%  |
|            |      | Fairview     | 18      | 19.7%  |
|            |      | Hart Pond    | 12      | 13.2%  |
|            |      | West         | 8       | 8.8%   |
|            |      | Riverside    | 4       | 4.4%   |
|            |      | Fore Fathers | 4       | 4.4%   |
|            |      |              | 91      | 100.0% |

| LOT SALES | 1960 | CEMETERY   | PERCENT |        |
|-----------|------|------------|---------|--------|
|           | 58   | Pine Ridge | 39      | 67.3%  |
|           |      | Fairview   | 11      | 18.9%  |
|           |      | West       | 4       | 6.9%   |
|           |      | Hart Pond  | 4       | 6.9%   |
|           |      |            | 58      | 100.0% |

The sum of \$4,000.00 was transferred to the town general fund from the perpetual care interest fund.

The total in the sale of lots account is \$1,973.50.

The total in the perpetual care fund is \$75,243.09.

The total in the perpetual care interest fund is \$6,122.28.

In the Pine Ridge Cemetery the new Garden of Angels Memorial and the four granite settees in the featured section were installed. The new center Memorial donated to the town by the Boyd family was installed. A new road was started which will form a new entrance at the junction of Riverneck and Billerica Roads. Flagstone walks were installed in the rear section of the cemetery. This flagstone was given to the town by the lot owners which represents a saving to the town of approximately \$500. A new four grave section was developed and is already partially sold.

Fifteen Norway maple trees were set in the Fairview Cemetery.

Ten Norway maple trees were set in the Fore Father's Cemetery (Gift of Miss Evelyn Russell).

Six Crimson Red maple trees were set in the Fore Father's Cemetery.

The development of the rear section of West Cemetery is in process.

Sections of Riverside and Hart Pond Cemeteries were regraded.

Seventeen monuments upset by vandals in the Fore Father's cemetery were repaired and reset.

General resurfacing and maintenance was done in all cemeteries on a larger scale than ever before.

The 8.92 acres taken by eminent domain at last year's town meeting was a great asset to the Cemetery Department and attention is brought to the townspeople by the Cemetery Commissioners to the urgent need to secure all available land now bordering the town cemeteries for future need.

Development of areas in the rear of Fairview, West and Hart Pond Cemeteries is planned for the year 1961.



## PARK COMMISSIONERS

David P. Ramsay, Chairman

Ralph E. House

Arthur L. Bennett

To the Citizens of Chelmsford:

With the arrival of Spring also came the organizing of the Park Board for 1960. David P. Ramsay was appointed Chairman by members Ralph E. House and Arthur L. Bennett. Harold E. Eriksen was again appointed Superintendent by the Board.

As the snow disappeared, the parks were cleared of the winter debris. Loam, lawn seed and fertilizer were spread where needed and many plants were set in. Fifty-star flags were purchased and were raised at the four larger Chelmsford parks. Lines for the flag poles were also replaced.

A new lawn mower was purchased in accordance with the plan to acquire one major piece of equipment annually.

A request to erect a flag pole in West Chelmsford was received by the Board. As the 1960 funds could not support such a project, it is hoped that the 1961 program will include a flag pole for this section of Chelmsford.

Respectfully submitted,

DAVID P. RAMSAY

RALPH E. HOUSE

ARTHUR L. BENNETT



## HEALTH DEPARTMENT

Oliver A. Reeves, Chairman

William R. Greenwood

Edward L. Tyler, Jr.

### HEALTH DEPARTMENT PERSONNEL

#### HEALTH AGENT

Sanitarian and Milk Inspector

John F. Teehan — Died August 6, 1960

Mrs. Florence M. Dutton—Appointed Acting Agent—May 10, 1960

Senior Clerk and Laboratory Assistant

Mrs. Florence M. Dutton

#### School Nurses

Mrs. Helen M. Jewett, Senior Nurse

Mrs. Jessie M. Groves, Junior Nurse

#### Board of Health Physicians

Dr. Benjamin Blechman

Dr. Raymond A. Horan, Resigned June, 1960

Dr. John J. Barry, Appointed September, 1960

#### Plumbing Inspector

George E. Gagnon

#### Animal Disposal Officer

Charles G. Fuller, Resigned May 25, 1960

John Carruthers, Appointed May 25, 1960

#### Slaughter Inspector

Hubert Scoble

### DISEASES

The Communicable Disease records for the year 1960 show little change over the previous year, involving the minor communicable diseases, such as chicken pox, measles and mumps. For the fifth consecutive year no case of poliomyelitis was reported. At this time there is only one patient hospitalized with Tuberculosis at the Middlesex County Sanatorium.

### GENERAL ENVIRONMENT SANITATION

This past twelve months a total of 500 Permits for sub-surface sewage were issued by this Department. These applications include improvements on present systems, Individual Building Lots, Subdivisions and Industrial Sites. The work entailed included initial Lot Inspections, follow-up and final Approval Inspections.

With the constant growth in the population there was an increase in the varied types of nuisance complaints. These were investigated by the Health Agent and the Board of Health. Normal routine Inspections of Milk Pasteurization Plants, Restaurants, Markets, Bake Shops and Bathing Beaches were made. Further associated with the normal functions of the Sanitarian is the routine Collections of Milk and Water Samples, also the bacterial swab testing of Bathing and Drinking Establishments.

During the summer we employed Mr. Robert P. Carlson, a student of the University of Massachusetts as Sanitarian. In the fall Mr. Patrick A. Thibeau, R.S. of Wilmington was employed for Sanitation Services and Inspections.

#### Estimated Income for 1961

|                                     |             |
|-------------------------------------|-------------|
| Plumbing Inspector's Fees .....     | \$ 6,000.00 |
| Wood Alcohol Licenses .....         | 25.00       |
| Milk Licenses .....                 | 75.00       |
| Sewage System Permits .....         | 2,500.00    |
| State Subsidy for TB Patients ..... | 500.00      |
| Trailer License Fees .....          | 2,156.00    |
| Misc. Licenses .....                | 30.00       |

#### PLUMBING INSPECTOR'S REPORT

A total of 566 applications for Permits to do Plumbing were issued to Master Plumbers. Of this number 511 were for new constructions, and 55 for old buildings, 16 for Hot Water Storage Tanks. It was necessary to make 621 tests and 1132 inspections before they were approved.

#### SCHOOL NURSE'S REPORT

A full Health Program is carried on during the year in addition to physical examinations, vision and hearing testing, diphteria clinics, and small pox vaccinations. All abnormalities that are observed in either the physical examinations or the vision and hearing tests are followed up by the Nurses and recommendations are made to the families.

Special appointments are made for children at various clinics, such as the Crippled Children's Clinic, Heart Clinic, and the Eye and Ear Clinics. Every assistance is given to the parents to help them recognize and correct any defect. The nurses work closely with the Personnel in these Clinics, and are always ready to help both the children and the parents who must attend. In June, four Polio Clinics were held and over 5000 men, women and children were vaccinated. Another such Clinic will be held in March, 1961.

There is information in detail for any interested citizen at the Board of Health Office.

#### IN CONCLUSION

The Board of Health wishes to thank the townspeople for their cooperation and support during the past year.



**BUILDING INSPECTOR**

Joseph C. Demers



Board of Selectmen  
Town of Chelmsford  
Chelmsford, Mass.

Gentlemen:

I have issued a total of 726 Building Permits for the year 1960, and 607 of these were for New Dwellings.

The Building Permits were issued per the following:

|                  |                 |            |   | Est. Value      |
|------------------|-----------------|------------|---|-----------------|
| Dwellings        | 264 @ \$10.00 = | \$2,640.00 | } | \$11,229,500.00 |
| Dwellings        | 343 @ 15.00 =   | 5,145.00   |   |                 |
| Remodeling       | 61 @ 5.00 =     | 305.00     |   | 91,500.00       |
| Garages          | 24 @ 7.00 =     | 168.00     |   | 48,400.00       |
| Addition         | 19 @ 7.00 =     | 133.00     |   | 38,000.00       |
| Industrial Bldg. | 2 @ 27.50 =     | 55.00      |   | 85,000.00       |
| Bowling Hall     | 1 @ 100.00 =    | 100.00     |   | 120,000.00      |
| Church           | 1 @ 100.00 =    | 100.00     |   | 160,000.00      |
| Shopping Center  | 1 @ 100.00 =    | 100.00     |   | 100,000.00      |
| School           | 1 @ 100.00 =    | 100.00     |   | 100,000.00      |
| Restaurant       | 1 @ 100.00 =    | 100.00     |   | 130,000.00      |
| Others           | 8               | 135.00     |   | 107,000.00      |
| Totals           | 726             | \$9,081.00 |   | \$12,209,400.00 |
| Salary           | \$ 500.00       |            |   |                 |
| Fees             | 2,802.50        |            |   |                 |
| Expenses         | 59.50           |            |   |                 |
| Total            | \$3,362.00      |            |   |                 |

There were 134 more Building Permits issued than the previous year, and 125 more new dwellings than the previous year.

## REPORT OF THE TOWN FOREST COMMITTEE

Martin K. Bovey, Chairman

Edward B. Russell

Robert T. Clough

To the Citizens of Chelmsford:

The tremendous building development that has struck our Town in the last two years has made a deep impression on your Committee. Almost overnight great areas of woodland have been obliterated by chain saws and bulldozers. It makes us acutely aware that the time is at hand not only to develop the forests we have but possibly acquire others.

Currently the Town owns three forests of 14, 23 and 85 acres.

The 23 acre forest, which has been abutted on the north and west by East Coast Builders' Chelmsford Farms development, has been surveyed, so that your Committee could know the exact boundaries of the forest in the event of any boundary disputes. At year's end one such dispute was being settled in a manner which we believe to be entirely equitable.

Both Boy and Girl Scouts have used this forest in increasing numbers, and starts have been made on the establishment of picnic and camping sites and the laying out and cutting of trails.

We warmly invite the use of the forests by all citizens of the Town. We ask only that three simple rules be observed: no litterbugging; no picking, cutting or digging of plants, shrubs or trees, no building of fires save in established fireplaces and then only after obtaining a permit from the Fire Department.

During the year Robert E. Picken resigned from the Committee due to business pressures and your Selectmen appointed Robert T. Clough to fill the vacancy.

## WIRE INSPECTION DEPARTMENT

Harold M. Tucke, Jr., Wire Inspector

There were 790 applications for inspections issued. Sixteen of these were in the commercial, industrial category, 507 were issued for wiring new homes or rewiring old ones. The remaining 267 were issued for minor installations, dryers, oil burners, service changes etc.

Total collected for year — \$3,105.00.



## TREE DEPARTMENT

Myles J. Hogan

Trees planted this year were placed in areas where the need was most apparent. The tree planting by-law has been complied with by most builders and their cooperation will result in great savings to the town over the years to come, in addition to the beauty it contributes to the community.

Pruning and removing of trees was carried out in all sections and emergency work attended to promptly. I wish to express my thanks to the various departments and individuals for reporting conditions needing immediate attention.

A tree planting demonstration took place at the High School grounds through the combined efforts of the Garden Club, Kiwanis Club, and Grange.

Two neglected triangles on North Road were landscaped through the combined efforts of this group, the Tree Department, and other individuals.

Arbor Day was observed by the planting of a Norway Maple in memorium to John B. Gallagher, a local conservation worker.

## MOSQUITO CONTROL

Control of the mosquito this year was most successful due to ideal weather conditions. Four aerial sprays were applied, and a small amount of ground spraying and dusting was carried out near ponds where aerial spraying could prove detrimental to fish. No claims of damage were reported due to advance notice in newspapers and on radio. All spraying was carried out in accordance with State regulations.

Respectfully submitted,

Myles J. Hogan

Moth Supt.

## MOTH DEPARTMENT

Insecticide spraying applied this year proved most successful. The weather allowed perfect timing, which is essential to good control.

Elm Bark Beetle and Leaf Beetle, known carriers of DED, continue to be of great concern here as in other communities.

Tent Caterpillars that develop and defoliate low growing trees were quite evident this past spring.

The application of liquid fertilizer, combined with the insecticide, was used on trees which showed the need of additional vigor.

Respectfully submitted,

Myles J. Hogan

Moth Supt.

**DUTCH ELM DEPARTMENT**

The situation remains about the same on our elms. Over 250 elms have been removed in addition to stub removal left from previous years.

With all the study and research that has been given this disease, nothing of any real importance has come to light so far. The approved methods of detection, removing and burning are being carried out as prescribed by the Dept. of Natural Resources.

Respectfully submitted,

Myles J. Hogan  
Tree Warden

**POISON IVY CONTROL**

The control of poison ivy continues to be a concern of the residents, especially in rural areas.

This year as in the past the spraying was applied where the need was apparent or requested.

The town has grown to a point where the money appropriated for this work is completely inadequate with what is expected by the people. In the past, individuals were given the benefit of doubt as to where the ivy originated, public property or private. It will be necessary in the future to limit this service to the public ways.

Respectfully submitted,

Myles J. Hogan  
Moth Supt.

**DOG OFFICER**

Frank Wojtas

To the Honorable Board of Selectmen,  
Town of Chelmsford.

Gentlemen:

The following is a report of my services as Dog Officer for the year of 1960.

|   |     |
|---|-----|
| Stray dogs.....sold to individuals .....    | 51  |
| Stray dogs.....sent to Medical School ..... | 5   |
| Stray dogs.....disposed of .....            | 10  |
|   | —   |
| Total dogs picked up .....                  | 66  |
| Dogs picked up and returned to owners ..... | 48  |
| Complaints received and investigated .....  | 142 |

Respectfully submitted,

Frank Wojtas  
Dog Officer

**VETERANS' SERVICES**

Terence E. O'Rourke, Agent

|      | Budget      | Expenditures |
|------|-------------|--------------|
| 1958 | \$16,350.00 | \$16,037.00  |
| 1959 | 16,305.00   | 9,585.00     |
| 1960 | 15,100.00   | 12,044.00    |

During the year 1960 monetary aid was granted to 31 cases representing 77 persons.

This department during the past year, has assisted numerous veterans seeking information and assistance concerning personal problems.

Your Agent continues to work in close co-operation with the Veterans Administration assisting in aiding veterans in need of hospitalization or medical care, and those who are eligible to receive pensions.

**VETERANS' EMERGENCY FUND**

Perry T. Snow, Treasurer

**TREASURER'S REPORT TO THE BOARD OF SELECTMEN****RECEIPTS AND DISBURSEMENTS**

January 1, 1960 to December 31, 1960

|   |             |
|---|-------------|
| Balance on Hand January 1, 1960 .....                                   | \$ 3,417.97 |
| Add—Receipts:   |             |
| The Central Savings Bank, Lowell, Mass.                                 |             |
| Dividends .....   | \$ 21.87    |
| First Federal Savings and Loan Association<br>of Lowell—Dividends ..... | 97.50       |
| Total Receipts .....  | 119.37      |
| TOTAL .....   | \$ 3,537.34 |
| Deduct—Disbursements .....  | None        |
| Balance on Hand December 31, 1960 .....                                 | \$ 3,537.34 |

## ASSETS

December 31, 1960

|  |    |                        |
|--|----|------------------------|
| Town of Chelmsford—General Treasury  |    |                        |
| Deposit .....  | \$ | 236.38                 |
| The Central Savings Bank, Lowell, Mass.  |    |                        |
| Book No. 128790 .....  | \$ | 652.21                 |
| Deposit in transit .....   |    | 48.75                  |
|  |    | <hr/>                  |
|  |    | 700.96                 |
| First Federal Savings and Loan Association of<br>Lowell — formerly Middlesex Co-operative<br>Bank, Lowell, Mass. |    |                        |
| 10 Paid-up Shares, Certificate No. 3025 .....  | \$ | 2,000.00               |
| 3 Matured Shares, Certificate No. 2380 .....   |    | 600.00                 |
|  |    | <hr/>                  |
|  |    | 2,600.00               |
| TOTAL ASSETS .....   | \$ | <u><u>3,537.34</u></u> |

## LIABILITIES

December 31, 1960

None  

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## SEALER OF WEIGHTS AND MEASURES

Anthony C. Ferreira

Gentlemen:

As Sealer of Weights and Measures, I wish to submit my report for the year 1960.

In performing my duty I have sealed the following:

- 68 Gasoline meters
- 16 Kerosene, oil and grease pumps
- 61 Scales over 100 lbs. to 5,000 lbs.
- 41 Scales under 100 lbs.
- 73 Weights

Money I received from seals, the sum of \$157.30, has been turned over to The Town Treasurer.

**INSPECTOR OF ANIMALS**

Winslow E. Merrill, V.M.D.

Gentlemen:

The following is the report for the year 1960:

|  |            |
|--|------------|
| Number of dog bites .....  | 75         |
| Number of dogs showing physical signs of rabies .....              | 0          |
| Number of dogs submitted for laboratory examination .....          | 0          |
| Number of premises keeping cattle .....                            | 31         |
| Number of premises keeping domestic animals other than cattle..... | 14         |
| Number of cattle and young stock .....                             | 575        |
| Number of swine .....  | 1104       |
| Number of horses .....   | 37         |
| Number of sheep .....  | 12         |
| Number of cattle released from interstate shipment.....            | Permits 16 |
|  | Cattle 43  |

**NOTICE****A. ALL CATTLE IMPORTED FOR BREEDING OR DAIRY PURPOSES MUST BE:**

TUBERCULIN TESTED WITHIN 12 MONTHS  
 BLOOD TESTED WITHIN 30 DAYS  
 OFFICIAL CALFHOO VACCINATES

**B. ALL CATTLE PURCHASED WITHIN THE COMMONWEALTH (other than for immediate slaughter)**

1. MUST HAVE BEEN TESTED FOR BRUCELLOSIS  
 WITHIN 30 DAYS

or

2. ORIGINATE DIRECTLY FROM A CERTIFIED  
 BRUCELLOSIS-FREE HERD

or

3. OFFICIALLY VACCINATED IF UNDER 30 MONTHS  
 OF AGE.

## CIVIL DEFENSE

Bertram T. Needham, Director

William W. Edge, Asst. Director

Charles S. Koulas, Asst. Director

To the Honorable Board of Selectmen:

The year 1960 has been one of activity in Civil Defense in the Town of Chelmsford. The Auxiliary Police have had a very active year; they have been called for traffic duty for the weekly band concerts, work on the new highways and during the hurricane "Donna". This year after many hours of hard work, the rehabilitation of their new headquarters in the rear of the Town Hall has become a reality. This building has a fine pistol range, a large meeting room, a kitchen and storage space. The entire work has been accomplished by the men themselves. Special mention must be made to their leader, Sgt. Basil Larkin, who gave a great deal of time and hard work along with his men.

The radio hams were, as usual active all year. These hams came to the assistance of the director during the hurricane. They were used by the Highway Department and the Tree Warden with their mobile transmitters. During the period when communications in town failed, the hams were in touch with the department heads. Special credit goes to Mr. Melvin deJager, the Radio Officer and his assistant, Mr. Robert Wallace, who cooperated in every way with your director and staff.

Our School Nurse, Mrs. Helen Jewett, R.N. was active all year long. She attended classes given by the State and Federal Civil Defense groups several times during the year. She organized a first aid station and ambulance service during the hurricane, and with her group were ready for emergency first aid.

Meetings were held all year long on the third Thursday in the month at the Central Fire Station. Many plans for 1961 have been put into shape. We hope that more of our citizens will come to our meetings. We want your help and welcome everyone.

We wish to thank the Board of Selectmen, the Chiefs of the Fire and Police Departments for their splendid cooperation during the year.



## SINKING FUND COMMISSION

Daniel E. Walker, Chairman

Harold A. Fraser

Eustace B. Fiske

To the Board of Selectmen  
Chelmsford, Mass.

We wish to report, as of December 31, 1960, the various funds in our custody as Insurance Sinking Fund Commissioners:

| Book No. | Name of Bank  | Balance<br>12/31/60 | Interest<br>Received | Balance<br>12/31/60 |
|----------|---|---------------------|----------------------|---------------------|
| 99250    | City Inst. for Sav. ....  | \$ 1,472.07         | \$ 51.95             | \$ 1,524.02         |
| 105588   | Lowell Five Cent Sav. ..  | 8,139.53            | 297.70               | 8,437.23            |
| 147157   | Central Savings .....   | 17,134.18           | 648.54               | 17,782.72           |
| 78370    | Central Savings .....   | 6,547.80            | 247.82               | 7,541.68*           |
|          | 5,000 Bonds — U. S.<br>Treasury 5%—due 1964                     | 5,070.59            | 208.56*              | 5,070.59            |
|          | 10,000 Bonds-American<br>Tel. & Tel. 5 3/8<br>Due 11/1/86 ..... | 10,225.00           | 537.50*              | 10,225.00           |
|          |   | <u>\$48,589.17</u>  | <u>\$ 1,992.07</u>   | <u>\$50,581.24</u>  |

\* Includes Interest from Bonds.



### REPORT OF THE PUBLIC LIBRARIES

ADAMS LIBRARY                      CHELMSFORD CENTER  
 MAC KAY LIBRARY                  NORTH CHELMSFORD

**Trustees:**

Marjorie Scoboria, Ethel Booth, Raymond Kroll, Eustace Fiske, Roger Welch and Howard Moore.

**Staff:**

Edith M. Pickles, May E. Files, Muriel B. Hardy, Georgann McDonald and Shiela Welch.

Early in January of 1960, the MacKay Library suffered the loss, by death, of its librarian, Miss Bertha Whitworth. Miss Whitworth had served faithfully in this capacity for many years. Upon her death Miss May Files was acting librarian at MacKay for several months. Recently the board of trustees engaged Mrs. Georgann McDonald of Billerica to fill this vacancy.

The Adams Library has recently opened George Memorial Hall for use as a children's room. Mrs. Clifford Hardy is now librarian in that department. New book units have been added to this and the youth department.

We regret that this town does not qualify for the state aid grant. In the vicinity of \$3,000 should be available to us since this new state legislation. However, because our per capita support in 1960 was less than the years immediately preceding, we were automatically disqualified. Chelmsford's per capita library support is 99¢. The minimum standard established by the American Library Association is \$3.50.

|   | Adams    | MacKay   |
|---|----------|----------|
| Total 1960 circulation .....                      | 50,408   | 13,761   |
| Increase over 1959 .....                          | 7,465    | 3,613    |
| New borrowers in 1960 .....                       | 891      | 211      |
| Total number of active borrowers ---              | 4,394    | 1,200    |
| Fine money turned over to<br>town treasurer ..... | \$828.41 | \$117.46 |

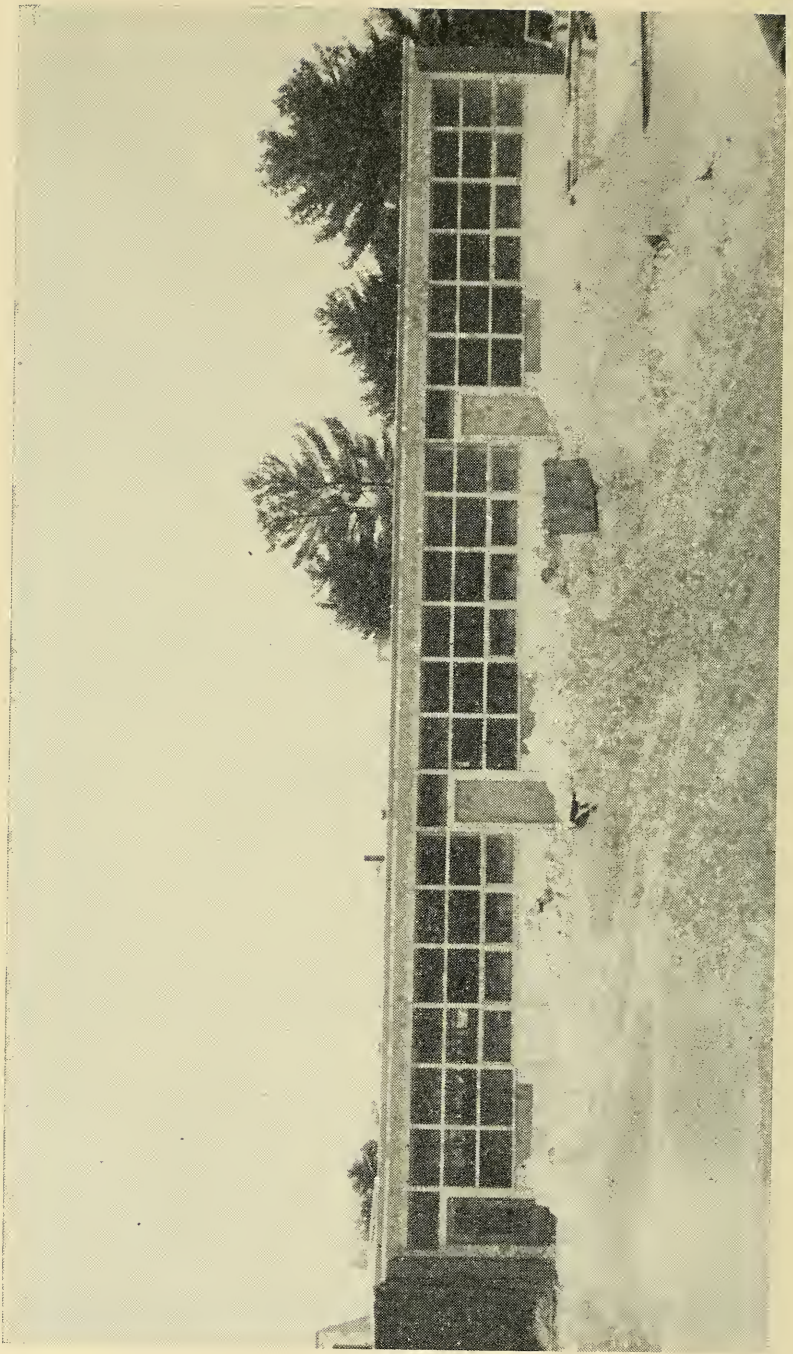
## LIBRARY

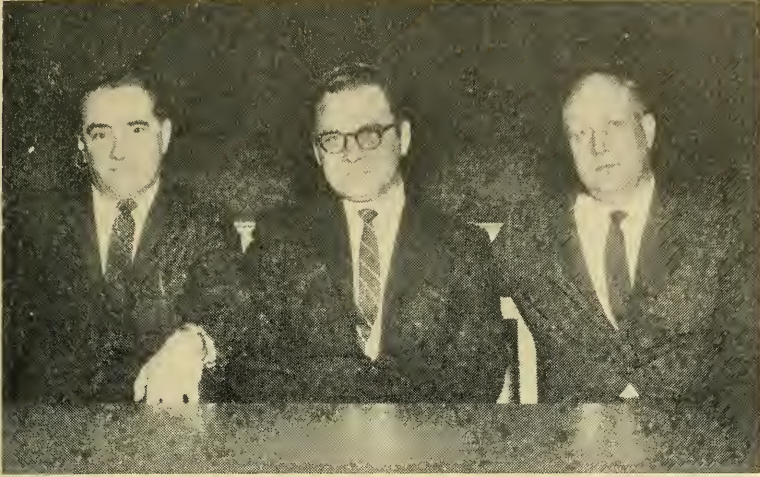
Gentlemen:

The Library Trustees wish to make their annual report to you and to the townspeople of Chelmsford regarding the financial condition of the various trusts funds under their supervision for the Adams and MacKay Libraries. Details of the condition of each trust fund follows:

| ADAMS LIBRARY                | 12/31/59           | Interest          | With-           | 12/31/60           |
|------------------------------|--------------------|-------------------|-----------------|--------------------|
| Name of Trust Fund           | Balance:           | Received:         | drawals:        | Balance:           |
| A. F. Adams Fund             | \$11,183.37        | \$ 410.38         | \$              | \$11,593.75        |
| A. H. Davis Fund             | 328.00             | 12.41             |                 | 340.41             |
| Mary Proctor Fund            | 10,913.17          | 443.93            |                 | 11,357.10          |
| George Mem. Hall Fund        | 3,258.61           | 115.02            | 650.00          | 2,723.63           |
| George Cemetery Fund         | 1,085.03           | 38.30             |                 | 1,123.33           |
| Joseph Warren Fund           | 1,102.91           | 38.90             |                 | 1,141.81           |
| Adams Emerson Fund           | 289.15             | 10.19             |                 | 299.34             |
| Selina Richardson Fund       | 402.71             | 14.19             |                 | 416.90             |
| Frances Clark Fund           | 502.92             | 19.01             |                 | 521.93             |
| <b>ADAMS LIBRARY TOTALS</b>  | <b>\$29,065.87</b> | <b>\$1,102.33</b> | <b>\$650.00</b> | <b>\$29,518.20</b> |
| <b>MACKAY LIBRARY</b>        |                    |                   |                 |                    |
| Victor E. Edwards Fund       | \$ 991.86          | \$ 37.52          | \$              | \$ 1,029.38        |
| Clements Fund                | 6,919.56           | 259.02            |                 | 8,129.93           |
| N. B. Edwards Fund           | 895.10             | 31.58             |                 | 926.68             |
| Flint Fund                   | 1,837.69           | 64.86             |                 | 1,902.55           |
| General Fund                 | 4,466.86           | 169.06            |                 | 4,635.92           |
| <b>MACKAY LIBRARY TOTALS</b> | <b>\$15,111.07</b> | <b>\$ 562.04</b>  | <b>\$ .00</b>   | <b>\$16,624.46</b> |
| <b>GRAND TOTALS</b>          | <b>\$44,176.94</b> | <b>\$1,664.37</b> | <b>\$650.00</b> | <b>\$46,142.66</b> |

Eustace B. Fiske, Treasurer





### SCHOOL COMMITTEE

Arthur S. Russell, Chairman

Henrick R. Johnson, Secretary

Harold E. Clayton, Jr.

Thomas L. Rivard, Superintendent of Schools

The School Committee of the Town of Chelmsford herewith presents its report for the year 1960, to the citizens of the Town.

As a White House conference on Education so clearly demonstrated, responsible Americans want good education for their children and recognize the efforts they must make to obtain it. The citizens of Chelmsford have testified to their desire for good education by making additional classrooms available and by planning for others needed in the future. They are supporting an educational program which is based on sound educational goals and concerned with the excellence of performance that they as citizens have a right to expect. The Chelmsford Public Schools continue to perform the necessary and important services that are expected of them. Their goal: That every child shall have the opportunity and the encouragement to achieve the finest development of which he is capable.

As the year 1960 ends, let us review some interesting data on our School System.

#### SCHOOL POPULATION AND FACILITIES ENROLLMENT FIGURES

|              | 1953        | 1954        | 1955        | 1956        | 1957        | 1958        | 1959        | 1960        | Est. 1961   |
|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| High School  | 392         | 423         | 497         | 537         | 589         | 652         | 707         | 849         | 1040        |
| Grades 7 & 8 | 313         | 342         | 355         | 383         | 378         | 468         | 587         | 632         | 642         |
| Grades 1-6   | 1202        | 1348        | 1478        | 1619        | 1703        | 1781        | 1849        | 2021        | 2321        |
| <b>Total</b> | <b>1907</b> | <b>2113</b> | <b>2330</b> | <b>2539</b> | <b>2670</b> | <b>2901</b> | <b>3143</b> | <b>3502</b> | <b>4003</b> |

Chelmsford's school population reached a new high this year. That our Town is considered a fine community in which to live is verified by the number of people who seek to live here. During the past two years approximately 1082 homes have been built. The current rate of building and the number of building permits being issued indicate that Chelmsford will continue to grow in population. This growth and the attendant increase of school population creates a continual need for school buildings to house our students. Our citizens are to be commended for their approach to this problem of school housing over the past ten years. Because of their keen interest and support, Chelmsford has been able to keep up with school building needs as they arose.

The Elementary School Needs Committee is working hard at its appointed task, and its non-School Committee members, Mr. Christy Pettee, Chairman; Mr. Charles D. Harrington, Secretary; Mr. Philip Campbell, and Mr. Howard Humphrey are to be commended for the outstanding work which they are doing. The six-room addition to the North School will be completed about March 15, 1961. Construction on the 24-room elementary school building on the Boston Road site should begin about April 1, 1961. The community may take justifiable pride in its building program.

### **CURRICULUM**

One particularly significant aspect of the curriculum is the increased attention given to the more able students. While we are still concerned with all students and constantly attempting to improve the entire program, we have broadened our perspective and are doing more in the field of enrichment and acceleration for those who can benefit most by such procedures.

In the planning of the individual programs on the secondary level, considerable effort has been made to schedule pupils according to their abilities within the various subject areas. The comprehensive nature of the secondary schools must provide always—as it now does—for the range in ability and capacity of its students. Our programs of study are continually being evaluated to assure that we are so challenging the potential of each pupil, that he is required to work toward his capacity.

An effective and efficient Guidance Program is now in operation in conformance with the policy of providing each and every child with equal educational opportunities in keeping with his ability, aptitude, and interest. Parents are urged to confer with the guidance counselors and teachers in a concerted effort to determine as nearly as possible the educational needs of every student.

Changes have been made in the modern language curriculum. French is offered as an elective at the Junior High School to Grade 8 pupils who meet definite qualifications and are recommended for this study. This program will result in having a larger number of pupils continue with French during their four years in high school.

The installation of the 30-pupil station language laboratory in the Senior High School is now completed. It is probably the most advanced type in Massachusetts. The advantages of the oral-aural approach are many and the value of this equipment in areas other than foreign languages is being thoroughly studied. Not only will its use be encouraged in English, social studies, and commercial subjects but it has great potential in all areas of the curriculum.

Developmental reading is now a requirement for all seventh and eighth grade pupils. Provisions are made to take care of pupils needing remedial work. Comprehension is a major consideration and as comprehension increases so does the rate of reading.

A Special Class for both boys and girls is in operation at the Junior High School. Members are integrated in regular classes whenever their achievement in any subject warrants. They all participate in the physical education, art, and music programs.

The elementary school program is constantly being studied and evaluated. Administrative leadership, combined with effective, cooperative work on the part of teachers and supervisors, has been the basis for educational progress. Teamwork has made it possible for the elementary schools to be proud of their accomplishments and to look forward to attaining even higher goals.

The in-service training program during the past year has centered in the social studies curriculum with Dr. Linwood Chase of Boston University as consultant. A social studies curriculum guide, with teaching units for all grades, is now being written by the participating teachers for use next fall. Other helpful publications and appropriate guides are also being prepared.

A speech survey was conducted by school personnel during the early part of the year. A professional speech therapist is now being consulted relative to outlining a corrective program for classroom use.

The Parent-Teacher Conferences have been most successful with approximately 93% of the parents participating in the fall conference. A spring conference will follow.

Through matching funds from the provisions of the National Defense Act, additional materials are being provided to assist our teachers in strengthening their instructional work. These materials include arithmetic devices and scientific equipment as well as tapes, records, and film strips for the teaching of modern languages.

We have continued to expand our library services. The high school library is now in successful operation, and a planned program for the acquisition of a satisfactory stock of reference books has been established. Provisions have been made for developing a junior high school library. The expansion of the elementary school library program has

been most rewarding with libraries being started in all schools. Although the emphasis is placed on reference and research materials, books of general interest have also been purchased. The support of parents, the P.T.A., and service clubs in establishing these facilities is highly commendable. Today the school library is a very important part of our educational program. The enrichment program which we are encouraging in all schools requires abundant resource materials.

The findings of our recent curriculum studies will result in more teaching of seventh grade materials in the sixth grade. With the teaching of Algebra in the eighth grade an extra year of mathematics becomes possible on the high school level. Acceleration in English, languages, and science is also being encouraged.

### **SPECIAL NOTE**

During the last summer the School Department operated a six-week summer school program at the High School for all students in grades 8 through 12. The following courses were offered: Pre-High School English, Composition, Pre-High School Math, Typing I, and Driver Education. One hundred and eleven students attended the session and the success of the program during its initial year indicates that its expansion in the summer of 1961 is almost a certainty.

The substantial gains made by many students attending the summer school prompted the School Department to offer Saturday Morning Classes from December 3, 1960 to April 1, 1961. Advanced Biology and Typing I were offered and eighty-one students are currently enrolled in the program.

Another significant accomplishment was the placing of all supervising principals on an eleven-month work year. This action will allow our principals to give their complete time to the job of education — a job that requires careful advanced planning, continual study, and concerted group action.

### **IN CONCLUSION**

We have a school system in which we may take justifiable pride. We value the teachers who give of their professional best to us and to our young people. The achievements and success of our system are dependent upon them and upon the participation and support of the citizens of the Town. We are grateful to all who have assisted us in any way. With such cooperation, we look to the future with confidence.

### **BUDGET ANALYSIS**

This year's proposed budget reflects the growth in school population. The impact of the new homes erected and still being built in the Town of Chelmsford can be seen in the provision, among others, for an additional 29 teachers. Last year 22 additional teachers were added as compared with 12 the year before.

A summary of income and expenditures of the Chelmsford Public Schools for the year 1960, and the budget recommended for 1961 follows:



| SALARY ACCOUNTS:         | 1959          |              | 1960          |              | 1961          |           |
|--------------------------|---------------|--------------|---------------|--------------|---------------|-----------|
|                          | Expended      | Appropriated | Expended      | Appropriated | Expended      | Requested |
| Teachers .....           | \$ 554,369.14 |              | \$ 697,150.00 |              | \$ 869,045.00 |           |
| Janitors .....           | 71,038.61     |              | 73,650.00     |              | 83,761.00     |           |
| Administration .....     | 15,130.00     |              | 16,450.00     |              | 18,060.00     |           |
| Secretaries .....        | 8,021.84      |              | 11,360.00     |              | 13,440.00     |           |
| Physicians .....         | 1,500.00      |              | 1,500.00      |              | 1,500.00      |           |
| Attendance Officer ..... | 300.00        |              | 300.00        |              | 300.00        |           |
| Total Salaries .....     | \$ 650,359.59 |              | \$ 800,410.00 |              | \$ 986,106.00 |           |

NON-SALARY ACCOUNTS:

|                                       |               |  |                 |  |                 |  |
|---------------------------------------|---------------|--|-----------------|--|-----------------|--|
| Educational Supplies & Services ..... | \$ 39,393.38  |  | \$ 47,995.35(2) |  | \$ 58,800.00    |  |
| Fuel, Light, Water .....              | 33,217.74     |  | 47,100.00       |  | 47,100.00       |  |
| Maintenance .....                     | 28,499.86     |  | 21,339.58       |  | 21,350.00       |  |
| Playgrounds .....                     | 995.81        |  | 1,000.00        |  | 1,000.00        |  |
| Janitor & Nurse Supplies .....        | 5,369.45      |  | 6,500.00        |  | 6,500.00        |  |
| New & Replacement of Equipment .....  | 8,996.23      |  | 8,000.00        |  | 8,000.00        |  |
| Transportation .....                  | 86,323.20     |  | 103,890.00      |  | 116,014.00      |  |
| Administration .....                  | 4,740.94      |  | 5,800.00        |  | 6,450.00        |  |
| Vocational .....                      | 6,537.70      |  | 4,000.00(*)     |  | 4,000.00(*)     |  |
| Athletic .....                        | 3,000.00      |  | 3,500.00        |  | 3,500.00        |  |
| Supt. & Prin. Out-of-State .....      | 392.82        |  | 400.00          |  | 400.00          |  |
| Total Non-Salary Accounts .....       | 217,467.13    |  | 249,540.00      |  | 273,114.00      |  |
| Total Salary Accounts .....           | 650,359.59    |  | 800,410.00      |  | 986,106.00      |  |
| GRAND TOTAL .....                     | \$ 867,826.72 |  | \$ 1,021,931.94 |  | \$ 1,259,220.00 |  |

| RECEIPTS:                              | 1959                 | 1960                 | Est. 1961            |
|--|----------------------|----------------------|----------------------|
| State Educational Aid Law .....        | \$ 133,539.76        | \$ 144,329.76        | \$ 163,374.76        |
| Tuition & Transp. of State Wards ..... | 4,173.78             | 3,215.55(4)          | 3,200.00             |
| Tuition .....                          | 3,525.00             | 5,700.00             | 5,000.00             |
| School Transportation .....            | 60,830.00            | 80,836.80(4)         | 88,608.00            |
| Rental of Auditoriums .....            | 532.00               | 687.00               | 500.00               |
| Vocational Reimbursement .....         | 3,051.10             | 3,739.93(4)          | 2,500.00             |
| Special Education .....                | 2,905.57             | 3,403.37(4)          | 9,500.00             |
| Miscellaneous .....                    | 121.03               | 185.78               | 100.00               |
| Dog Licenses .....                     | 1,829.80             | 1,824.51             | 2,000.00             |
| <b>Total Receipts .....</b>            | <b>\$ 210,508.04</b> | <b>\$ 243,922.70</b> | <b>\$ 274,782.76</b> |
| <b>Net Cost to Town .....</b>          | <b>\$ 657,318.68</b> | <b>\$ 778,009.24</b> | <b>\$ 984,437.24</b> |

(\*) Plus Dog Tax

(1) Includes Dog Tax

(2) Plus \$9,491.60 from Public Law 874; \$4,594.74 from Public Law 864

(3) Plus \$5,205.28 from Public Law 874

(4) Based on School Year ending June 30, 1960

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