

Town of Chatham

1959



Town of Chatham  
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# ANNUAL REPORT

Incl Dev  
Curry p. 12

FOR THE YEAR ENDING  
DECEMBER 31, 1959

## **SOME FACTS ABOUT CHELMSFORD**

\*Chelmsford is located in North Middlesex County and was incorporated as a town in 1655.

\*Chelmsford has a population estimated at 15,000.

\*Chelmsford, both from an industrial development standpoint and as a place to live, has an ideal location, being located on both Route 3 and Route 110 super-highways (the latter under construction); it is a half-hour drive from Boston and Logan airport; 10 minutes away from Route 128 and Bedford airport; five miles from down-town Lowell and in the heart of an area which can provide the professional and experienced men and women capable of staffing nearly any type of modern industry.

\*Chelmsford has a modern school system with a 1200-pupil high school just opened, and two new elementary schools opened within the past decade.

\*Chelmsford also has modern police and fire departments, providing the best possible protection for its people; it has an efficient highway department which has an enviable record for its highway maintenance and its snow-plowing; and it provides town garbage and rubbish collection.

\*In addition to its new schools, Chelmsford has two new fire stations equipped with the best of apparatus and equipment and with a complete radio system of its own; its police department has its own two-way radio system and three cruisers in constant operation; and its highway department is housed in a headquarters opened for use within the past six months.

\*Chelmsford's homes range from old, historical dwellings to the most ultra-modern. Its buildings are controlled by adequate building laws and by a complete set of zoning laws revised within the past four years to meet the needs of today.

\*Chelmsford has 10 churches located in all sections to meet the religious needs of all the people.

ANNUAL REPORT

OF THE

*Town of*

*Chelmsford*

FOR THE YEAR ENDING DECEMBER 31,

1959

ANNUAL TOWN REPORT

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This Book Printed By  
The Billerica Publishing Co., Inc.



## TOWN OFFICIALS

### ELECTED TOWN OFFICIALS

#### Moderator

Vernon R. Fletcher  
(Term expires 1960)

#### Town Clerk

Charlotte P. DeWolf  
(Term expires 1960)

#### Assistant Town Clerk

Louise M. Greig  
(Term expires March 1, 1960)

#### Selectmen and Board of Public Welfare

|                      |                   |
|----------------------|-------------------|
| Robert F. McAndrew   | Term expires 1960 |
| Raymond J. Greenwood | Term expires 1961 |
| Edgar P. George      | Term expires 1962 |

#### Treasurer and Tax Collector

Walter R. Wilkins, Jr.  
(Term expires 1960)

#### Board of Assessors

|                  |                   |
|------------------|-------------------|
| John J. Dunigan  | Term expires 1960 |
| Claude A. Harvey | Term expires 1961 |
| Warren Wright    | Term expires 1962 |

#### Tree Warden

Myles J. Hogan  
(Term expires 1960)

#### Board of Health

|                      |                   |
|----------------------|-------------------|
| Edmund J. Welch      | Term expires 1960 |
| Oliver A. Reeves     | Term expires 1961 |
| William R. Greenwood | Term expires 1962 |

#### School Committee

|                        |                   |
|------------------------|-------------------|
| Henrick R. Johnson     | Term expires 1960 |
| Arthur S. Russell      | Term expires 1961 |
| Harold E. Clayton, Jr. | Term expires 1962 |

#### Park Commissioners

|   |                   |
|---|-------------------|
| Arthur L. Bennett                               | Term expires 1960 |
| Bradford O. Emerson (Resigned 3/3/59)           | Term expires 1961 |
| David P. Ramsey - appointed until election 1960 |                   |
| Ralph E. House                                  | Term expires 1962 |

#### Cemetery Commissioners

|                  |                   |
|------------------|-------------------|
| Arthur J. Colmer | Term expires 1960 |
| Arne R. Olsen    | Term expires 1961 |
| Frank H. Hardy   | Term expires 1962 |

#### Trustees of Public Libraries

|                  |                   |                      |
|------------------|-------------------|----------------------|
| Raymond S. Kroll | Terms expire 1960 | June C. Worthley     |
| Ethel Booth      | Terms expire 1961 | Roger P. Welch       |
| Eustace B. Fiske | Terms expire 1962 | Marjorie B. Scoboria |

## ANNUAL TOWN REPORT

**Sinking Fund Commissioners**

|                  |                   |
|------------------|-------------------|
| Eustace B. Fiske | Term expires 1960 |
| Harold A. Fraser | Term expires 1961 |
| Daniel E. Walker | Term expires 1962 |

**Planning Board**

|   |                   |
|---|-------------------|
| Charles D. Harrington                             | Term expires 1960 |
| Harold E. Clayton, Jr. (Resigned 1959)            | Term expires 1961 |
| Arthur L. Bennett - Appointed until 1960 election |                   |
| Allan A. Ludwig                                   | Term expires 1961 |
| Claude J. Harvey                                  | Term expires 1962 |
| Harold J. Pearson                                 | Term expires 1962 |
| George R. Dupee                                   | Term expires 1963 |
| Bradford O. Emerson                               | Term expires 1964 |

**Constable**

Ralph J. Pedersen  
(Term expires 1960)

**Varney Playground Commissioners**

|                     |                   |
|---------------------|-------------------|
| Rudolph T. Hansen   | Term expires 1960 |
| John W. Dixon       | Term expires 1961 |
| Bernard F. McGovern | Term expires 1962 |

**APPOINTED TOWN OFFICIALS****Town Accountant**

Lewis I. Hilton  
(Term expires 1960)

**Board of Selectmen Recording Clerk**

Alfred H. Coburn  
(Term expires 1960)

**Financial Clerk**

Frances B. Cummings  
(Term expires 1960)

**Finance Committee**

|                             |                      |
|-----------------------------|----------------------|
| Hans H. Schliebus, Chairman | Term expires 4/30/61 |
| Carleton J. Lombard         | Term expires 4/30/61 |
| Richard T. McDermott        | Term expires 4/30/61 |
| John W. McNally             | Term expires 4/30/61 |
| William W. Edge             | Term expires 4/30/61 |
| Frederick C. Field          | Term expires 8/31/61 |
| Edward S. Marshall          | Term expires 8/31/61 |

**Superintendent of Streets**

Frederick R. Greenwood  
(Term expires 1960)

**Chief of Police**

Ralph J. Hulslander  
**Inspector of Animals**

Dr. Winslow E. Merrill  
(Term expires 1960)

**Fire Chief**

Ernest G. Byam

**Registrars of Voters**

|                     |                   |
|---------------------|-------------------|
| Dorothy Borrows     | Term expires 1960 |
| Edward T. Brick     | Term expires 1961 |
| John J. Carr        | Term expires 1962 |
| Charlotte P. DeWolf | Ex-Officio        |

**Town Counsel**

John H. Valentine  
 (Term expires March, 1960)  
 (Resigned effective December 31, 1959)  
 Vernon R. Fletcher  
 (Appointed January 1, 1960)

**Janitors of Public Halls**

|   |                  |
|---|------------------|
| Thomas M. Elliott (Resigned 10/24/59)   | Center Town Hall |
| John W. Carruthers (Appointed 10/25/59) | Center Town Hall |
| Joseph L. Larocque                      | North Town Hall  |

**Scaler of Weights and Measures**

Anthony C. Ferreira  
 (Term expires 1960)

**Superintendent of Burials of Indigent**

**Soldiers and Sailors**  
 Cortlandt J. Burkinshaw  
 (Term expires 1960)

**Dog Officer**

Frank Wojtas  
 (Term expires 1960)

**Welfare Investigator**

Civil Service  
 Arthur Cooke

**Slaughtering Inspector**

Hubert R. Scoble  
 (Term expires August 11, 1960)

**Agent of the Board of Health**

John F. Teehan  
 (Term expires August 11, 1960)

**School Nurses**

Helen M. Jewett  
 Jessie M. Groves  
 (Terms expire 1960)

**Building Inspector**

Joseph G. Demers  
 (Term expires 1960)

**Wire Inspector**

Harold M. Tucke, Jr.  
 (Term expires 1960)

**Milk Inspector**

John F. Teehan  
 (Term expires 1960)

**Plumbing Inspector**

George E. Gagnon  
 (Civil Service)

**Town Forest Committee**

|                   |                          |
|-------------------|--------------------------|
| Martin K. Bovey   | Term expires March, 1960 |
| Robert E. Picken  | Term expires March, 1961 |
| Edward B. Russell | Term expires March, 1962 |

**Board of Health Physicians**

Raymond J. Horan  
 Benjamin J. Blechman  
 (Terms expire 1960)

**Moth Superintendent**

Myles J. Hogan  
 (Term expires 1960)

## ANNUAL TOWN REPORT

**Zoning Appeal Board**

|                      |                   |
|----------------------|-------------------|
| Willis E. Buckingham | Term expires 1960 |
| Charles Egerton      | Term expires 1961 |
| Louis L. Hannaford   | Term expires 1962 |
| Paul W. O'Neil       | Term expires 1963 |
| Richard B. Carr      | Term expires 1964 |

**Alternates**

|                   |                   |
|-------------------|-------------------|
| Eliot W. Remick   | Term expires 1960 |
| James O. Robinson | Term expires 1960 |

**Veterans Emergency Committee**

(Terms expire 1960)

|                 |                 |                  |
|-----------------|-----------------|------------------|
| George Archer   | Joseph Sadowski | Perry Snow       |
| John J. McNulty | George F. Waite | Alfred H. Coburn |

**Honor Roll Committee**

(Terms expire 1960)

|                |                 |                      |
|----------------|-----------------|----------------------|
| Robert M. Hood | George R. Dixon | Thomas E. Firth, Jr. |
|----------------|-----------------|----------------------|

**Civil Defense Committee**

(Terms expire 1960)

|                    |              |                |
|--------------------|--------------|----------------|
| Bertram T. Needham | William Edge | Charles Koulas |
|--------------------|--------------|----------------|

**Veterans' Agent**

Terrence O'Rourke

(Term expires 1960)

**Constable**

Ralph J. Hulslander

(Term expires December, 1960)

**Memorial Day Committee**

(Terms expire 1960)

**Post 212**

|               |                  |                 |
|---------------|------------------|-----------------|
| Norman LaRock | Clarence H. Dane | John N. Leonard |
|---------------|------------------|-----------------|

**Post 313**

|                 |             |                 |
|-----------------|-------------|-----------------|
| Donald Rafferty | B. C. Smith | Joseph Sadowski |
|-----------------|-------------|-----------------|

**Post 366**

|                   |                      |                   |
|-------------------|----------------------|-------------------|
| Arthur E. Morrell | Thomas E. Firth, Jr. | Charles J. O'Neil |
|-------------------|----------------------|-------------------|

**Personnel Board**

Roger W. Boyd, Chairman Term expires October 28, 1961

John J. Kenney Term expires September 20, 1961

Armand O. Gagne Term expires September 20, 1961

**Industrial Commission**

Leslie H. Adams (Resigned 10/59) Term expires 1960

Claude J. Harvey (Resigned 6/4/59) Term expires 1960

Carl A. E. Peterson (Resigned 6/18/59) Term expires 1960

Arthur F. Haley (Appointed 9/10/59) Term expires 1960

Bertram T. Needham (Appointed 9/10/59) Term expires 1960

Albert E. Walker (Appointed 10/29/59) Term expires 1960

Arthur B. Worthley, Jr. Term expires 1960

Forrest E. Dupee Term expires 1961

Howard Humphrey Term expires 1961

Gerald J. Lannan Term expires 1961

**Fence Viewers**

(Terms expire 1960)

|                      |                  |
|----------------------|------------------|
| Thomas E. Firth, Jr. | Reginald Furness |
|----------------------|------------------|

**Weighers of Merchandise**

(Terms expire 1960)

|                       |                     |
|-----------------------|---------------------|
| J. Henry Duffy        | John J. Hehr        |
| Frederick W. Knox     | James W. Coughlin   |
| Francis J. Sakalinski | Elfstrom V. Johnson |
| Mederic Tousignant    | Edgar Theriault     |





## BOARD OF SELECTMEN

Robert F. McAndrew, Chairman

Raymond J. Greenwood

Edgar P. George

Chelmsford ended its 304th year with many changes worthy of note. This Town Report accents these changes and reflects a new look through a streamlining process begun in 1958.

Another change readily visible to the people of the Town is the relocation of homes and highways. In the Centre and Westlands sections the new Route 110 will pass over North Road and Chelmsford Street, resulting in many dislocations of property and changing the face of the land. In the North area, relocation of Main Street and removal of homes shows the advent of the new U. S. Highway 3, the second of two major roads intersecting in the Town. With anticipated zoning changes for industry, a brighter picture, taxwise, should result.

We regretfully accepted the resignation of Judge John H. Valentine as Town Counsel. Judge Valentine served the Town in many ways for more than 30 years.

On June 8, the new High School was dedicated. We are very proud of this latest addition to our educational system. It has immeasurably relaxed the overcrowded conditions in the schools. Very favorable comment has been received from visitors to the new High School who plan new schools in their own communities.

Increased demands on the Board and continued growth of administrative problems of the Town government marked the passing of 1959. In an effort to offer more meeting time to the public and to expedite routine town affairs, the Board increased its meetings to a regular weekly basis. Except for the summer months, meetings are now held every Thursday evening.

These meetings, which are always open to the public, constitute only a small measure of the time being devoted to the administration of town affairs. Answering complaints, conducting investigations, reviewing highway problems, meeting with other governing boards, and many other functions are increasing the requirements of the Board.

Although immediate needs do not demand it, eventually the Town as well as the Board will be better served by establishing an Executive Secretary. This position, which would be a full time post, would provide people with an active on-the-job administrator and, at the same time, would provide a more efficient and organized control of town affairs by the Board. This is somewhat comparable to the Town Manager form of government, which has been proposed on occasion, but would not vest the same degree of responsibility in this position, leaving the basic Town government in its present form.

Chelmsford's building boom continued at an unprecedented pace and shows no signs of decreasing. This, of course, creates the usual demands on school expansion. Less noticeable, but just as certain, the growth of our small town to a small city increases demands on other services. While some of the new building is establishing excellent roads and good drainage, even these develop additional highway maintenance needs. Trash collections, highway repairs, snow removal, and related services grow as do the needs for more police and fire protection.

The Highway Department garage was constructed in 1959 and is now in use. This has improved working conditions immeasurably, created much better repair facilities, and should contribute considerably to the longevity of the highway equipment.

Chelmsford's Police and Fire Departments both continue to serve the town well. Both forces have grown but, even now, need further expansion to keep pace with the increased needs. The Police Department has at least four men on duty at all times, using three cruisers to continually patrol the town's highways. The Fire Department is housed primarily in two new stations in Centre and North. New equipment operates out of both of these stations with full time protection of permanent personnel. Excellent radio facilities aid both of these departments.

Currently, fire equipment is also housed in West, South and East. These stations, which are manned by volunteer firefighters, will ultimately create another administrative problem. Volunteer firefighters serve a very important purpose in the town but are becoming less available as the town continues to develop into a city atmosphere. Increased maintenance costs and manning of these stations or a greater concentration of manpower and equipment in the central stations will be the eventual alternatives.

With the increased demands on town services, the Board has also witnessed the growing pains being imposed on present Town Hall facilities. Offices which house the Welfare Department, Planning Board, Industrial Development Commission, Personnel Board, Board of Appeals, Finance Committee, Building Inspector as well as the Selectmen now occupy both

sides of the upper Hall. The Board of Assessors is currently working in cramped quarters which are inadequate to such an extent as to seriously hamper their activities. Some expansion is anticipated in the lower Hall to alleviate this situation. The Board also contemplates having the stage in the upper Hall removed and building additional offices in this area.

The degree of improvising of the Hall facilities is nearly exhausted. There is certainly no immediate need for further corrective action but proper planning clearly indicates that the Town will some day be faced with the problem of building a Town Office building. The Board is constantly alert to the need to hold the tax structure at the lowest possible level, and, therefore, is reluctant to even admit the ultimate need for better office facilities. Nevertheless, it is obvious that the early purchase of the private property between the present Hall and Center Fire Station should be seriously considered since our present available space would be inadequate for the construction of a new office building.

A need for engineering advice and controls from an outside and impartial service is immediately evident. Increased building has placed an increased burden on existing roads. Streets which were once wide enough for casual travel are now mere paths for the heavy traffic flow. Thus, there is a need for engineering advice and services on the Highway Department. As a quiet country town, Chelmsford could afford the luxury of draining surface water down streets to lower levels and releasing the water at these points. Now street drainage is a subject of discussion, study, or complaint at nearly every meeting. Subdivisions should be under the alert control of a sound engineering office. Again the Board is unwilling to immediately establish a full time Town Engineer but suggests a compromise of hiring an outside engineering firm on a consulting basis.

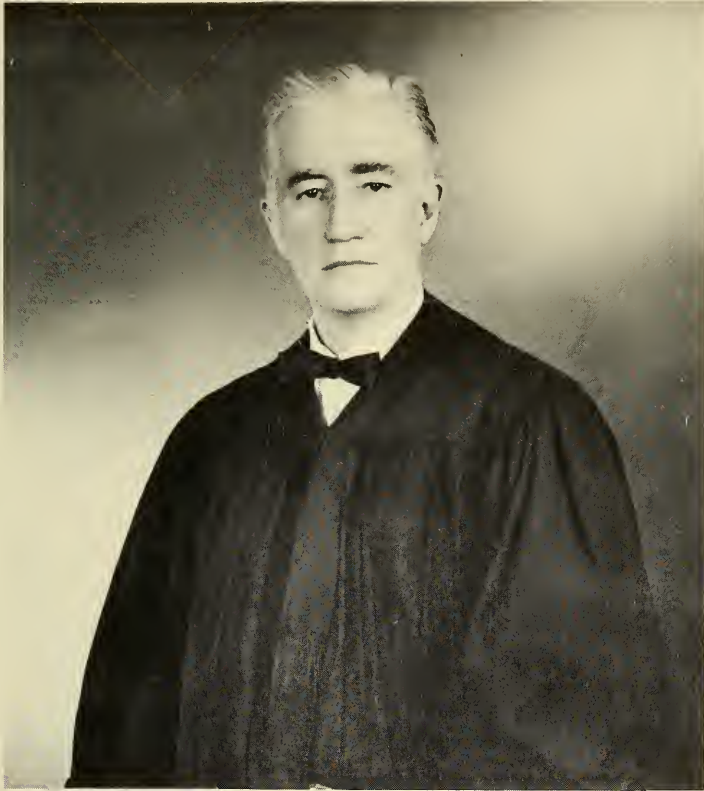
On several occasions, homeowners have expressed dissatisfaction over conditions that they did not know existed upon purchase of their particular property. As a means of protection to such purchasers, to the Board, and to the construction companies themselves, we are urging the adoption of an occupancy permit as a means of control. This would merely mean a coordination of the Health Inspector, Building Inspector, Plumbing Inspector, and Wire Inspector activities on a check-off form which would assure maximum clearance before new houses could be occupied. Such a procedure would not impose any hardship on most of the new housing in town and should not be confused with an attempt to restrict or reduce building; it would merely insure the meeting of all regulations before getting a final stamp of approval.

Chelmsford is a good town. It has new schools and a good school system. Police, Fire, and Highway Departments work well together in everyone's interests. Each of these departments has excellent equipment. Industrial developments have not materialized to any great degree and little can be anticipated during the mammoth highway construction program currently underway in Chelmsford. In the meantime, every

effort is being made to provide the best possible service and continue to retain a controllable tax rate.

During the past decade we have seen Chelmsford grow from a comfortable village to a thriving town nearly reaching city potentials. This, of necessity, has gradually reduced the theory of government by friendly gesture and verbal assurance to one of increased regulations and impartial decisions. This Board, like its predecessors, has enjoyed its ability to administer some town affairs on a friendly personal basis. As we continue to grow, however, the governing of town affairs must become more devoid of this feature as the administration of a business of this magnitude demands the critical and impartial attention of the governing authorities.

The Board has enjoyed serving you in 1959. We hope that our efforts have met with your approval. We thank you for your patience and indulgence during the past year.



It was with regret that the Board of Selectmen accepted the resignation of Judge John H. Valentine as town counsel late in December.

The resignation brought to an end, temporarily at least, a period of much more than a score of years in public life in the interests, either in whole or in part, of Chelmsford.

It was in 1935 that John H. Valentine took office as a representative in the General Court from the 11th district, and he continued to serve in the House until 1948, when he became an associate justice in the Lowell District court.

He served as town counsel for many years and also as town moderator from 1951 to 1954 and has played an important role in the political and civic life of the community for the greater part of his life.



## CHELMSFORD INDUSTRIAL DEVELOPMENT COMMISSION

Forrest E. Dupee, Chairman

Gerald N. Lannan  
Howard Humphrey  
Arthur B. Worthley, Jr.

Bertram V. Needham  
Arthur W. Haley  
Albert Walker

1959

The Industrial Commission of the Town of Chelmsford is dedicated to the purpose of securing clean and desirable light industry for our Town's employment and economic needs. Although such industry might not immediately reduce taxes, it would certainly tend to stabilize them over the future.

Resignations and changes on the Commissions have now been filled. The full board meets regularly to consider Chelmsford's needs and its many selling features. The vast highway program now underway, the proximity to Lowell's labor market; ready access to industrialized Route 128, modern educational systems, churches, modern police and fire protection, and sound town government all contribute to the desirability of locating in Chelmsford.

Many contacts have been made with firms expressing some desire to relocate in a suburban area. One new firm is being located on the site of the old railroad station in North. Another plans to build a new factory on Billerica Road in early spring.

A public relations program has been undertaken. Members of the Commission are addressing various service clubs, women's organizations and civic gatherings in an effort to acquaint local people with the problems in this undertaking. The selling of Chelmsford is not confined to a few, specifically appointed for this purpose, but actually every resident is a potential salesman.

Representatives of two of the largest land developing and industrial management concerns in New England have been contacted. They showed polite but restrained interest.

Available sites appeared to be overpriced for their interests. Highway construction work is not yet sufficiently advanced to enhance big developments in their opinion. It appeared that vast holdings along Route 128, which they still held, served as a deterrent in their immediate planning for Chelmsford.

While this may serve as a temporary note of pessimism, the Commission feels strongly that upon completion of the local highway network, Routes 110 and 3, as well as the Lowell Connector, a more favorable

picture should be presented. The advent of the large restaurant and motel in the hub of this traffic area seems to support this thinking.

Inquiries about some available sites have occasionally placed the Commission in a difficult position. Certain parcels of land seemingly undergo appreciable changes in value immediately upon interrogation by a prospective purchaser. Negotiations are, of course, a necessity in any such purchase but realistic prices must be established and a degree of consistency maintained if clients are to retain any great degree of enthusiasm.

The Commission's budget of \$500 seemed insufficient to warrant its expenditures with any hopes of accomplishment. Consequently, most of it has been returned to the Excess and Deficiency account.

A consultant firm was asked to set a price on their services for the professional development of the town's industrial possibilities. Their proposed fee of more than \$13,000 closed this approach to our problem.

The Commission does feel that a new and professional brochure selling Chelmsford might be beneficial to our interests. Erection of a few Industrial Site signs might also bring results. We are, therefore, requesting \$3500 to be used as prudently as possible in advertising our town's many features.

In closing this report the Commission wishes to reaffirm its feeling of Chelmsford's excellent land sites and improving transportation facilities as a boon to future industrial growth. We ask, again, the cooperation and salesmanship of the town residents in promoting our industrial growth in an effort to stabilize our present tax structure.



## TOWN CLERK

Charlotte P. DeWolfe

It is required that the Town Clerk keep a record of each notice of a definitive plan of land which is presented to her by the developer. After plans have been approved by the Planning Board, a copy of same is filed with the Town Clerk.

The Appeal Board must notify the Town Clerk of all hearings proposed and also notify her of the disposition of said appeals. Both items are on permanent record in the Town Clerk's office.

She is responsible for the conduct of all elections and the tally of the vote.

She issues marriage, hunting, fishing and dog licenses as well as birth, marriage and death certificates. For all of these licenses, the Clerk collects a fee. The fees are turned over to the Town Treasury once a month.

The Town Clerk issues registrations of Gasoline Storage Licenses.

She also acts as Clerk of the Board of Registrars and Clerk for the Cemetery Commissioners. All Cemetery Records are in the custody of the Town Clerk who issues new deeds and bills lot owners for the Annual Care each year.

The Town Clerk's office is open from 8:30 a.m. to 5 p.m. Monday through Friday and Thursday evening from 7 p.m. to 8 p.m. for your convenience.

### LICENSES etc.

| Year | Sporting<br>Licenses   | Dog<br>Licenses | Kennels   | Marriage<br>Intentions | Mortgages, etc.<br>Recorded |
|------|------------------------|-----------------|-----------|------------------------|-----------------------------|
| 1940 | 285                    | 587             | 1         | 98                     | 109                         |
| 1950 | 475                    | 1027            | 13        | 118                    | 190                         |
| 1955 | 808                    | 1201            | 11        | 115                    | 349                         |
| 1959 | 892                    | 1283            | 11        | 94                     | 684                         |
| Year | Births<br>to Residents |                 | Marriages |                        | Deaths<br>of Residents      |
| 1940 | 125                    |                 | 100       |                        | 113                         |
| 1950 | 185                    |                 | 143       |                        | 106                         |
| 1955 | 251                    |                 | 141       |                        | 130                         |
| 1959 | *319                   |                 | *122      |                        | *126                        |

\* Incomplete

The Town Clerk is the Recorder for the Town of Chelmsford. She keeps records as required by the General Court. As "Official Record" Keeper, she records all births, marriages and deaths, personal property mortgages, business certificates, tax lien, bills of sale, etc., detailed records of the proceedings at all Town Meetings and she holds copies of all Town Deeds. She maintains a file of Street Acceptances and the plans therefor.



JURORS DRAWN

|    |               |    |                |
|----|---------------|----|----------------|
| 1  | Jan. 10, 1958 | 27 | Jan. 5, 1959   |
| 2  | Feb. 13, 1958 | 28 | Jan. 5, 1959   |
| 3  | Feb. 13, 1958 | 29 | Jan. 30, 1959  |
| 4  | Feb. 13, 1958 | 30 | Jan. 30, 1959  |
| 5  | Feb. 13, 1958 | 31 | Jan. 30, 1959  |
| 6  | Mar. 6, 1958  | 32 | Jan. 30, 1959  |
| 7  | Mar. 6, 1958  | 33 | Mar. 5, 1959   |
| 8  | Mar. 6, 1958  | 34 | Mar. 5, 1959   |
| 9  | Mar. 6, 1958  | 35 | Mar. 19, 1959  |
| 10 | Apr. 8, 1958  | 36 | Mar. 19, 1959  |
| 11 | Apr. 8, 1958  | 37 | Mar. 19, 1959  |
| 12 | Apr. 8, 1958  | 38 | Apr. 16, 1959  |
| 13 | May 2, 1958   | 39 | Apr. 30, 1959  |
| 14 | May 16, 1958  | 40 | Apr. 30, 1959  |
| 15 | July 25, 1958 | 41 | July 29, 1959  |
| 16 | July 25, 1958 | 42 | July 29, 1959  |
| 17 | Sept. 2, 1958 | 43 | Aug. 28, 1959  |
| 18 | Sept. 2, 1958 | 44 | Aug. 28, 1959  |
| 19 | Sept. 2, 1958 | 45 | Sept. 24, 1959 |
| 20 | Oct. 22, 1958 | 46 | Sept. 24, 1959 |
| 21 | Oct. 22, 1958 | 47 | Nov. 5, 1959   |
| 22 | Oct. 22, 1958 | 48 | Nov. 12, 1959  |
| 23 | Oct. 22, 1958 | 49 | Dec. 2, 1959   |
| 24 | Oct. 22, 1958 | 50 | Dec. 2, 1959   |
| 25 | Oct. 30, 1958 | 51 | Dec. 10, 1959  |
| 26 | Oct. 30, 1958 |    |                |

**JURY LIST FOR THE TOWN OF CHELMSFORD**  
**Established: September 19, 1957**

|                          |     |                      |                  |
|--------------------------|-----|----------------------|------------------|
| Abrahamson, Robert       | 27  | Edgelawn Ave., North | Milk Sales       |
| Adie, Richard D.         | 1   | Juniper St.          | Printer          |
| Allard, Alfred J.        | 7   | Warren Avenue        | Retired          |
| 41 Angluin, David        | 11  | Jensen Street        | Attendant        |
| 51 Archer, George S.     | 118 | Boston Road          | Manager          |
| Ballanger, F. Edwin      | 15  | Cottage Row, North   | Mill Worker      |
| Barris, Arthur           | 12  | Columbia St., North  | Supervisor       |
| Bartlett, George H.      | 30  | Maple Road, South    | Purch'g Agt.     |
| Beaudry, Alfred J.       | 11  | Rainbow Avenue       | Chauffeur        |
| Bell, Robert D.          | 26  | Wright St., North    | Painter          |
| 2 Bennett, Arthur L.     | 152 | Dalton Road          | Florist          |
| Bergholm, John W.        | 17  | Edgelawn Ave., North | Mechanic         |
| 45 Bicknell, Leroy E.    | 216 | Mill Road            | Repairman        |
| 13 Blott, William H.     | 9   | Groton Rd., North    | Wool Sorter      |
| Bovill, Thomas           | 73  | Littleton Road       | Ginger Ale Plant |
| Brady, Patrick           | 49  | Groton Road, North   | Barber           |
| Brooks, Norman E.        | 18  | Subway Avenue        | Bank Teller      |
| Brown, Clifton           | 31  | Grove St.            | Manager          |
| Buchan, Norman           | 10  | Flint St.            | Chemist          |
| 40 Buonopane, Edward     | 3   | Rainbow Avenue       | Student          |
| 48 Burnette, Earl K.     | 24  | Wright St., North    | Wool Plant       |
| Cahill, John J., Jr.     | 7   | Harold St.           | Accountant       |
| Callanan, Eugene F., Jr. | 36  | Waverly St.          | Plant Mgr.       |
| 29 Campbell, John P.     | 78  | Middlesex St., North | Fireman          |

|    |                        |     |                        |                    |
|----|------------------------|-----|------------------------|--------------------|
| 44 | Carbonneau, Louis      | 34  | Princeton St., North   | Millworker         |
| 18 | Carlson, Sven          | 328 | Billerica Road         | Welder             |
|    | Casaubon, Marcel       | 179 | North Road             | Elec. Tech         |
| 21 | Castellano, Horace D., | 34  | North Road             | Electrician        |
| 46 | Chevalier, Salve       | 54  | Twiss Rd., North       | Night Sup'rvis'r   |
|    | Cicco, Albert J.       | 5   | Pleasant St.           | Tech. Illustrator  |
|    | Clark, John R.         | 73  | Bridge St.             | Supt.              |
|    | Clough, Robert T.      | 92  | Westford St.           | Concrete Eng.      |
| 42 | Cody, Michael          | 44  | Ledge Road, North      | Watchman           |
|    | Collins, Harold        | 5   | Clarke Road            | Bus Driver         |
|    | Conway, William J.     | 115 | Acton Road             | Machinist          |
| 50 | Corcoran, Albert E.    | 154 | Tyngsb'ro Rd., N'rth   | Velv't Cutt'r      |
| 17 | Crocker, James R.      | 148 | High Street            | Superv. Accnt.     |
| 15 | Crumbie, Charles       | 68  | Bridge St.             | Assistant Eng.     |
| 39 | Curran, John           | 272 | Princeton St., North   | Farmhand           |
|    | DeAmicis, Alfred       | 8   | Middlesex St., North   | Manager            |
|    | Depoian, James J.      | 61  | Stedman Street         | Barber             |
|    | DeSaulnier, Edward J.  | 12  | Fuñler Road            | Retired            |
|    | Desmarais, Robert J.   | 99  | Acton Road             | Copy Prep.         |
| 26 | Dickson, John S. G.    | 130 | Turnpike Road          | Manager            |
| 49 | Doole, Clarence E.     | 33  | Sunset Avenue          | Raytheon           |
|    | Dowd, Francis M.       | 191 | Chelmsford St.         | Janitor            |
| 7  | Dubois, Leon J.        | 20  | Glen Avenue            | Laborer            |
| 1  | Duffy, John H., Sr.    | 186 | Dalton Road            | Weigher            |
|    | Eacrett, Harold J.     | 22  | Seventh Ave., North    | Mechanic           |
|    | Eliassen, Donald J.    | 172 | High Street            | U. S. Navy         |
|    | Emerson, Theodore W.   | 11  | North Road             | Farmer             |
| 27 | Eno, Raymond A.        | 301 | Boston Road            | Truck Driver       |
|    | Evans, N. Kenneth      | 9   | Waverly Ave.           | General Contractor |
|    | Fennell, Edward F.     | 207 | Dalton Road            | Pressman           |
|    | Finnegan, Joseph G.    | 16  | Moore St., East        | Brakeman           |
|    | Fiske, Frank H.        | 31  | Boston Road            | Paymaster          |
| 30 | Fletcher, Edward W.    | 38  | Billerica Rd.          | Sheet Met'l W'rk'r |
|    | Foley, Richard         | 88  | Swain Road             | Courier Citizen    |
| 4  | Freitas, Manuel, Jr.   | 104 | Gorham Street          | Barber             |
| 3  | Gagnon, Merrill        | 51  | Washing'n St., N'rth   | Wool Sort'r        |
|    | Galus, Frederic        | 210 | Billerica Road         | Machinist          |
|    | Gaudette, Edward G.    | 55  | Gay St., North         | Quarry Worker      |
| 12 | Gervais, Adelard J.    | 217 | Princeton St., North   | Radio Rep'r        |
|    | Gibbons, William J.    | 2   | Woodbine Street        | Electrician        |
| 19 | Gilet, Edgar A.        | 14  | Fuller Road            | Vice President     |
| 5  | Gladu, Valmar, Jr.     | 38  | Park'rville Rd., S'uth | Meat Cutt'r        |
| 37 | Goodwill, John J.      | 47  | Proctor Road, South    | Manager            |
|    | Gould, Otis W.         | 75  | Park Place, South      | Superin.           |
|    | Gray, Donald P.        | 25  | Smith St.              | Grain Dealer       |
|    | Greenwood, Frederick   | 103 | North Road             | Contractor         |
|    | Greska, Bruno          | 86  | Richardson Road        | Mill Worker        |
| 22 | Guaraldi, Leonard A.   | 19  | Parkhurst Road         | Research Eng.      |
|    | Hall, Edward F.        | 15  | Hope St., North        | Carpenter          |
|    | Hammond, Andrew J.     | 223 | Park Road, South       | Fireman            |
|    | Hanson, Ernest W.      | 2   | Jensen Ave.            | Carpenter          |
|    | Hathaway, Samuel W.    | 29  | Middlesex St.          | Engineer           |
|    | Healy, Edward T.       | 5   | Grant St., North       | Bricklayer         |

|    |                                  |     |                                 |                      |
|----|----------------------------------|-----|---------------------------------|----------------------|
|    | Hennessy, Thomas R. . . . .      | 42  | Central Sq. . . . .             | Salesman             |
|    | Hicks, Robert M. . . . .         | 1   | Starlight Ave. . . . .          | Builder              |
| 24 | Hogan, Myles J. . . . .          | 163 | Billerica Road . . . . .        | Tree Surgeon         |
|    | Howard, George R. . . . .        | 3   | George St. . . . .              | Engineer             |
| 20 | Hoxie, Daniel W. . . . .         | 326 | Acton Road, South . . . . .     | Salesman             |
|    | Hunter, Harold E. . . . .        | 66  | Randall St., East . . . . .     | Electrician          |
|    | Irvin, Ernest W. . . . .         | 56  | Stedman St. . . . .             | Purchasing Agent     |
|    | Johnson, Hjalmar . . . . .       | 194 | Groton Road, North . . . . .    | Stone Mason          |
|    | Johnston, Ernest M. . . . .      | 48  | Concord Road . . . . .          | Shoemaker            |
| 36 | Jordan, Archie R. . . . .        | 6   | Subway Avenue . . . . .         | Cemetery Supt.       |
|    | Kaufman, Richard . . . . .       | 134 | Park Rd., South . . . . .       | Electronics          |
|    | Kelley, Raymond F. . . . .       | 11  | Pleasant St. . . . .            | Heavy Equip. Op.     |
|    | Kenefick, John . . . . .         | 15  | Washington St., North . . . . . | Clerk                |
|    | Kiberd, Harold . . . . .         | 3   | Varney Ave., North . . . . .    | Painter              |
|    | Kinch, Cedric D. . . . .         | 50  | Dunstable Rd., North . . . . .  | Electrician          |
| 38 | Knight, Donald L. . . . .        | 81  | Swain Rd., North . . . . .      | Electrician          |
| 25 | Kokinacis, Charles S. . . . .    | 1   | North Gate Rd. . . . .          | Salesman             |
|    | Krystyniak, Felix . . . . .      | 10  | Fuller Rd. . . . .              | Service Manager      |
| 34 | LaBelle, Henry A. . . . .        | 40  | Twiss Rd., North . . . . .      | I.B.M. Wkr.          |
| 35 | Landis, Harold B. . . . .        | 73  | High St. . . . .                | Comptroller          |
|    | Lapham, Nathan G. . . . .        | 31  | Littleton Rd. . . . .           | Maintenance          |
|    | Lawson, Howard . . . . .         | 32  | Woodlawn Ave. . . . .           | Mill Supplies        |
|    | Lebedzinski, Carl J. . . . .     | 127 | Groton Rd., North . . . . .     | Corr. Officer        |
|    | Lee, John . . . . .              | 96  | Twiss Rd., North . . . . .      | Cabinet Maker        |
|    | Lemire, Henry W. . . . .         | 45  | Manning Rd., East . . . . .     | Machinist            |
|    | L'Heureux, Louis G. . . . .      | 65  | Tyngsboro Rd., North . . . . .  | Laborer              |
| 10 | Loiselle, Henry A. . . . .       | 356 | Old Westford Rd. . . . .        | Truck Driver         |
| 47 | Lovett, George S., Jr. . . . .   | 107 | Main St., West . . . . .        | Electrician          |
|    | Lyons, Henry W. . . . .          | 101 | Robin Hill Rd., South . . . . . | Salesman             |
|    | MacInnis, Walter H. . . . .      | 12  | Lynn Ave., North . . . . .      | Mill Operator        |
| 43 | Makey, Anton . . . . .           | 118 | Princeton St., North . . . . .  | Mill Wkr.            |
| 14 | Manty, William . . . . .         | 22  | Westford St. . . . .            | Engineer             |
| 16 | Marcotte, Alfred . . . . .       | 6   | Ripley St., North . . . . .     | Mechanic             |
|    | Martin, Anthony Leo, Jr. . . . . | 72  | Concord Rd. . . . .             | Rubber Employee      |
|    | Massey, Roy H. . . . .           | 31  | Main St., North . . . . .       | Plasterer            |
|    | McGee, Robert C. . . . .         | 188 | Dalton Rd. . . . .              | Sales Representative |
|    | McIntosh, Elmer C. . . . .       | 103 | Billerica Rd. . . . .           | Foreman              |
| 32 | Medin, Robert W. . . . .         | 48  | Groton Rd., North . . . . .     | Manager              |
|    | Miskell, Thomas P. . . . .       | 14  | Newfield St., North . . . . .   | Checker              |
|    | Monsen, Ervin M. . . . .         | 2   | Joy St., West . . . . .         | Contractor           |
|    | Moulton, John M. . . . .         | 32  | Westland Ave. . . . .           | Proprietor           |
|    | Mungovan, Frank S. . . . .       | 35  | Adams St., North . . . . .      | Mill Worker          |
| 11 | Newton, Melvin W. . . . .        | 103 | Concord Rd. . . . .             | Operator             |
| 31 | Olsson, Carl H. . . . .          | 12  | Fern St. . . . .                | Milkman              |
|    | O'Shaughnessy, Thomas N. . . . . | 11  | Tobin Ave., North . . . . .     | Truck Driver         |
|    | Parkhurst, Fred W. . . . .       | 22  | Fletcher St. . . . .            | Proprietor           |
|    | Patton, Gilbert . . . . .        | 4   | Flint St. . . . .               | Prod. Supt.          |
|    | Peterson, Carl A. E. . . . .     | 79  | Park Rd., South . . . . .       | Real Est'te Ag.      |
|    | Pope, George R. . . . .          | 88  | Littleton Rd. . . . .           | Warehouse Cash.      |
| 33 | Prager, Lewis L. . . . .         | 19  | Miland Ave. . . . .             | Salesman             |

## ANNUAL TOWN REPORT

|    |                           |     |                          |                   |
|----|---------------------------|-----|--------------------------|-------------------|
| 28 | Quinn, Martin J. ....     | 102 | Gorham St., East ...     | Coal Dealer       |
|    | Riley, Frank D. ....      | 25  | Second St. ...           | Shoe Factory Mgr. |
|    | Roberge, Arthur H. ...    | 16  | Cedar St., North ...     | Textile spc.      |
|    | Rowen, Francis A. ....    | 86  | Acton Rd. ....           | Sales Supervisor  |
|    | Russon, Wyman F. ....     | 20  | Wright St., North ...    | Yardman           |
| 23 | Scaplen, Albert G. ....   | 44  | Washington St., North.   | Forem'n           |
|    | Serwin, Jay E. ....       | 5   | Waverly Ave. ....        | Gen. Mgr.         |
|    | Shepperd, George J. ...   | 20  | Groton Rd., North ...    | Bus Driver        |
|    | Snow, Perry T. ....       | 48  | School St., West ...     | Accountant        |
|    | Stankiewicz, John ....    | 18  | Evergreen St. ....       | Helper            |
|    | Swanson, Elmer G. ....    | 208 | Dalton Rd. ....          | Meat Cutter       |
| 9  | Taylor, William A. ...    | 131 | Main St., West ...       | Fireman           |
| 8  | TenBroeck, David L. ...   | 7   | Grandview Rd. ....       | Manager           |
|    | Thorstensen, Thomas C.    | 66  | Westford St. ...         | Research Chemist  |
|    | Trubey, Cyril C. ....     | 220 | Dunstable Rd., North ... | Retired           |
|    | Twomey, George J., Jr.    | 281 | Boston Rd. ....          | Carpenter         |
| 6  | Varnum, Clifford H. ...   | 22  | Manning Rd., East ...    | Supt.             |
|    | Wainwright, Albert V. ... | 258 | Chelmsford St. ....      | Accountant        |
|    | Wallace, Robert A. ....   | 15  | Stedman St. ....         | Elec. Engineer    |
|    | Watson, Robert J. ....    | 6   | Pearson St. ....         | Purchasing Agent  |
|    | Whitcomb, George M. ...   | 10  | Smith St. ....           | Stereotyper       |
|    | Wilson, George ....       | 3   | Edg'l'wn Ave., No. ...   | Oil Burn. Rep.    |
|    | Wright, George K. ....    | 8   | Merilda Ave., No. ...    | Tel. Co. Wkr.     |

**BOARD OF REGISTRARS**

Edward T. Brick, Chairman

Dorothy Borrows

John J. Carr

| Year | Charlotte P. DeWolfe, Ex-Officio |                                    | Votes Cast at State & Presidential Elections |
|------|----------------------------------|------------------------------------|--|
|      | Number of Registered Voters      | Votes Cast at Annual Town Election |  |
| 1940 | 4410                             | 2740                               | 4007   |
| 1950 | 4930                             | 1923                               | 3811   |
| 1955 | 5610                             | 2683                               | —  |
| 1956 | 6710                             | 4347                               | 6284   |
| 1958 | 6885                             | 3874                               | 5583   |

Six Assistant Registrars set out January 2, 1959 to list the inhabitants 20 years of age and older. When they had completed their work they had listed 9506 persons.

At the Town Election held March 2, 1959, 3415 votes were cast, or 49% of the registered voters of that date.

The voting strength of the six precincts as of October, 1959 after the Annual Revision is as follows:

| Precincts   | Republicans | Democrats | Independents | Total |
|-------------|-------------|-----------|--------------|-------|
| 1 Center    | 1087        | 236       | 994          | 2317  |
| 2 North     | 685         | 393       | 715          | 1793  |
| 3 West      | 106         | 33        | 156          | 295   |
| 4 East      | 169         | 132       | 258          | 559   |
| 5 South     | 158         | 22        | 197          | 377   |
| 6 Westlands | 556         | 211       | 527          | 1294  |
|             | 2761        | 1027      | 2847         | 6635  |

The Board of Registrars holds six sessions for registration of voters, one in each precinct preceding every election. All sessions in all precincts, except Precinct I, Chelmsford Center, are held from 7:30 p.m. to 9 p.m. The final day of registration, the session is always held at the Town Hall, Chelmsford Center, from 12 noon until 10 p.m. Naturalized citizens must bring their final papers in order to become registered voters.

To vote in all elections, a person must be:

1. A citizen of the United States
2. 21 years of age or more
3. A resident of Massachusetts for at least 1 year on Election Day
4. A resident of Chelmsford for at least 6 months on Election Day
5. A registered voter has qualified by the Board of Registrars and on their official list.

Registration is permanent. Once registered as a Chelmsford voter a citizen may vote in all elections as long as he continues to maintain a residence in Chelmsford. If a voter changes his name, either by marriage or by court action, or moves to another precinct, he must register again.

A Board of Registrars, under state law, has charge of the registration of voters. They prepare the annual Register of Voters divided according to Precincts and listing the voters by street address and with political party designations. This registration list is used at the polls at elections.

The 3 Registrars are appointed for a 3-year term by the Selectmen on a bi-partisan basis. The Town Clerk is an ex-officio member of the Board.

**WARRANT FOR ANNUAL TOWN MEETING  
AND ACTION TAKEN THEREON  
MARCH 2, 1959 AND MARCH 9, 1959**

---

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To Ralph J. Pedersen, Constable, or any suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

- Precinct 1. Fire House, Chelmsford Center
- Precinct 2. Town Hall, North Chelmsford
- Precinct 3. Fire House, West Chelmsford
- Precinct 4. Schoolhouse, East Chelmsford
- Precinct 5. Liberty Hall, South Chelmsford
- Precinct 6. Westlands Schoolhouse

On Monday, the second day of March, 1959, being the first Monday in said month, at 10 o'clock A.M., for the following purposes:

To bring in their votes for the following officers:

Moderator to fill an unexpired term.

One Selectman for three years.

One Member of Board of Public Welfare for three years.

One Assessor for three years.

One member of Board of Health for three years.

One Member of School Committee for three years.

One Park Commissioner for three years.

One Cemetery Commissioner for three years.

Two Trustees of Public Libraries for three years.

One Sinking Fund Commissioner for three years.

One Member of Planning Board for five years.

One Constable for one year.

QUESTION: Shall chapter thirty-two B of the General Laws, authorizing any town to provide a plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain persons in the service of such town and their dependents, be accepted by this town?

YES \_\_\_\_\_ NO \_\_\_\_\_

The polls will be open from 10:00 A.M. to 8:00 P.M. and to meet in the High School Auditorium at Chelmsford on the following Monday, the ninth day of March, 1959 at 7:30 o'clock in the evening, then and there to act upon the following articles, viz:

## TOWN ELECTION, MARCH 2, 1959

| Candidate                                      | Pr. 1 | Pr. 2 | Pr. 3 | Pr. 4 | Pr. 5 | Pr. 6 | Total |
|--|-------|-------|-------|-------|-------|-------|-------|
| MODERATOR                                      |       |       |       |       |       |       |       |
| Vernon R. Fletcher<br>86 Westford St. ....     | 1185  | 707   | 150   | 203   | 172   | 587   | 3004  |
| Blanks .....                                   | 137   | 146   | 12    | 45    | 11    | 60    | 411   |
| Total .....                                    | 1322  | 853   | 162   | 248   | 183   | 647   | 3415  |
| SELECTMAN                                      |       |       |       |       |       |       |       |
| Edgar P. George<br>5 Brentwood Rd. ....        | 1197  | 710   | 152   | 206   | 167   | 585   | 3017  |
| Blanks .....                                   | 125   | 143   | 10    | 42    | 16    | 62    | 398   |
| Total .....                                    | 1322  | 853   | 162   | 248   | 183   | 647   | 3415  |
| PUBLIC WELFARE                                 |       |       |       |       |       |       |       |
| Edgar P. George<br>5 Brentwood Rd. ....        | 1171  | 701   | 149   | 203   | 165   | 568   | 2957  |
| Blanks .....                                   | 151   | 152   | 13    | 45    | 18    | 79    | 458   |
| Total .....                                    | 1322  | 853   | 162   | 248   | 183   | 647   | 3415  |
| ASSESSOR                                       |       |       |       |       |       |       |       |
| Warren Wright<br>111 Robin Hill Rd .....       | 1213  | 727   | 149   | 211   | 165   | 579   | 3044  |
| Blanks .....                                   | 109   | 126   | 13    | 37    | 18    | 68    | 371   |
| Total .....                                    | 1322  | 853   | 162   | 248   | 183   | 647   | 3415  |
| SCHOOL COMMITTEE                               |       |       |       |       |       |       |       |
| Harold E. Clayton, Jr.<br>2 Fairbanks Rd. .... | 608   | 223   | 75    | 56    | 71    | 260   | 1293  |
| Bruce N. Freeman<br>24 Hall Rd. ....           | 289   | 35    | 19    | 42    | 59    | 122   | 566   |
| John J. Kenney<br>72 Main St. ....             | 79    | 252   | 25    | 64    | 13    | 102   | 535   |
| Costas Kevghas<br>28 Adams St. ....            | 333   | 336   | 41    | 80    | 39    | 156   | 985   |
| Blanks .....                                   | 13    | 7     | 2     | 6     | 1     | 7     | 36    |
| Total .....                                    | 1322  | 853   | 162   | 248   | 183   | 647   | 3415  |
| BOARD OF HEALTH                                |       |       |       |       |       |       |       |
| William R. Greenwood<br>105 North Rd. ....     | 914   | 599   | 118   | 162   | 134   | 412   | 2339  |
| Charles K. Gallagher<br>13 Rainbow Ave. ....   | 369   | 222   | 36    | 78    | 46    | 209   | 960   |
| Blanks .....                                   | 39    | 32    | 8     | 8     | 3     | 26    | 116   |
| Total .....                                    | 1322  | 853   | 162   | 248   | 183   | 647   | 3415  |
| PARK COMMISSION                                |       |       |       |       |       |       |       |
| Ralph House<br>246 Acton Rd. ....              | 1205  | 719   | 150   | 201   | 177   | 593   | 3045  |
| Blanks .....                                   | 117   | 134   | 12    | 47    | 6     | 54    | 370   |
| Total .....                                    | 1322  | 853   | 162   | 248   | 183   | 647   | 3415  |

| Candidate                                   | Pr. 1 | Pr. 2 | Pr. 3 | Pr. 4 | Pr. 5 | Pr. 6 | Total |
|---|-------|-------|-------|-------|-------|-------|-------|
| CEMETERY COMMISSION                         |       |       |       |       |       |       |       |
| Frank H. Hardy<br>26 Sunset Ave. ....       | 1168  | 686   | 145   | 201   | 170   | 584   | 2954  |
| Blanks .....                                | 154   | 167   | 17    | 47    | 13    | 63    | 461   |
| Total .....                                 | 1322  | 853   | 162   | 248   | 183   | 647   | 3415  |
| SINKING FUND COMMISSION                     |       |       |       |       |       |       |       |
| Daniel E. Walker<br>64 Dunstable Rd. ....   | 1170  | 700   | 145   | 204   | 169   | 580   | 2968  |
| Blanks .....                                | 152   | 153   | 17    | 44    | 14    | 67    | 447   |
| Total .....                                 | 1322  | 853   | 162   | 248   | 183   | 647   | 3415  |
| LIBRARY TRUSTEES                            |       |       |       |       |       |       |       |
| Eustace B. Fiske<br>9 Billerica Rd. ....    | 1083  | 565   | 134   | 169   | 156   | 519   | 2626  |
| Marjorie B. Scoboria<br>2 Adams Ave. ....   | 1122  | 650   | 143   | 181   | 162   | 534   | 2792  |
| Blanks .....                                | 439   | 491   | 47    | 146   | 48    | 241   | 1412  |
| Total .....                                 | 2644  | 1706  | 324   | 496   | 366   | 1294  | 6830  |
| PLANNING BOARD                              |       |       |       |       |       |       |       |
| Bradford O. Emerson<br>143 High St. ....    | 442   | 266   | 59    | 54    | 114   | 200   | 1135  |
| Armand O. Gagne,<br>119 Boston Rd. ....     | 146   | 142   | 14    | 80    | 6     | 78    | 466   |
| Howard E. Humphrey<br>19 Billerica Rd. .... | 260   | 222   | 34    | 71    | 19    | 126   | 732   |
| Eliot W. Remick<br>219 Westford St. ....    | 236   | 84    | 30    | 18    | 27    | 102   | 497   |
| George E. Stott<br>17 Pleasant St. ....     | 220   | 104   | 20    | 19    | 16    | 132   | 511   |
| Blanks .....                                | 18    | 35    | 5     | 6     | 1     | 9     | 74    |
| Total .....                                 | 1322  | 853   | 162   | 248   | 183   | 647   | 3415  |
| CONSTABLE                                   |       |       |       |       |       |       |       |
| Ralph J. Pedersen<br>6 Lillian Ave. ....    | 1012  | 544   | 121   | 88    | 145   | 486   | 2396  |
| William G. Jones<br>113 Gorham St. ....     | 217   | 205   | 30    | 151   | 34    | 120   | 757   |
| Blanks .....                                | 93    | 104   | 11    | 9     | 4     | 41    | 262   |
| Total .....                                 | 1322  | 853   | 162   | 248   | 183   | 647   | 3415  |
| Chp. 32B — GROUP INSURANCE                  |       |       |       |       |       |       |       |
| Yes .....                                   | 429   | 303   | 70    | 80    | 65    | 185   | 1132  |
| No .....                                    | 591   | 300   | 67    | 97    | 88    | 351   | 1494  |
| Blanks .....                                | 302   | 250   | 25    | 71    | 30    | 111   | 789   |
| Total .....                                 | 1322  | 853   | 162   | 248   | 183   | 647   | 3415  |



**ANNUAL BUSINESS MEETING  
MARCH 9, 1959**

The meeting was called to order at 7:40 P.M. by Moderator Vernon R. Fletcher.

The Clerk, Charlotte P. DeWolf, began the reading of the Warrant Hans H. Schliebus, Chairman of the Finance Committee, moved waiving the reading of the Warrant which was so voted.

**ARTICLE 1.** To hear reports of Town Officers and Committees; or act in relation thereto.

**Under Article 1:**

Clifford H. Hartley, Chairman of the New High School Building Committee made a report of progress which was accepted.

Charles D. Harrington made a report of progress for the Committee on the Revision of the Town Report; said report was accepted.

Raymond J. Greenwood moved the nomination of Bernard McGovern for the Varney Playground Commission and it was so voted unanimously.

Raymond J. Greenwood moved amendment of the Annual Town Report on Page 12 under "Personnel Board", changing the date of expiration of terms of Charles E. Cooke, Jr. from 1959 to 1958 and Gerard A. Vayo from 1959 to 1957.

At this point, Han H. Schliebus moved that Article 15 be taken up out of order. It was so voted. For action under this article see Article 15.

**ARTICLE 2.** To see if the Town will vote to amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel, Wage and Salary By-Law" to read as follows:

## A. ADMINISTRATIVE AND CLERICAL

|                                    | Minimum   | Maximum   | Increment                                    | 1958      | 1959      |
|------------------------------------|-----------|-----------|--|-----------|-----------|
| *1. Agent, Veterans' Services      | \$ 659.00 | \$ 809.00 | \$ 50 yr-3yrs.                               | \$ 635.00 | \$ 709.00 |
| 2. Clerk, Senior                   | 2,612.00  | 2,812.00  | 100 yr-2yrs.                                 | 2,730.00  | 2,812.00  |
| 3. Clerk, Junior                   | 2,282.00  | 2,482.00  | 100 yr-2yrs.                                 | 2,210.00  | 2,282.00  |
| 4. Town Accountant                 | 4,154.00  | 4,954.00  | 200 yr-3yrs.                                 | 4,410.00  | 4,754.00  |
| *5. Town Counsel                   |           | 500.00    |  | 500.00    | 500.00    |
| *6. Selectmen's Recording Clerk    |           | 630.00    |  | 630.00    | 650.00    |
| *7. Board of Registrar's Clerk     |           | 250.00    |  | 250.00    | 250.00    |
| *8. Clerk (part time)              |           | 1.20hr    |  | 1.15hr    | 1.20hr    |
| *9. Planning Board Clerk           |           | 1.20hr    |  | 1.15hr    | 1.20hr    |
| B. CONSERVATION AND CEMETERY       |           |           |  |           |           |
| 1. Cemetery Superintendent         | 4,026.00  | 4,326.00  | 100 yr-3yrs.                                 | 4,000.00  | 4,226.00  |
| 1a. Cemetery Attendant             |           | 1.70hr    |  | 1.65hr    | 1.70hr    |
| *2. Moth Superintendent            |           | 300.00    |  | 300.00    | 300.00    |
| *3. Laborer, Park                  |           | 1.63hr    |  | 1.58hr    | 1.63hr    |
| *4. Laborer, Skilled, Tree Climber |           | 1.91hr    |  | 1.85hr    | 1.91hr    |
| C. CUSTODIAL AND MAINTENANCE       |           |           |  |           |           |
| *1. Clock Winder                   |           | 80.00yr   |  | 80.00yr   | 80.00yr   |
| 2. Custodian                       | 3,000.00  | 3,300.00  | 100 yr-3yrs.                                 | 2,865.00  | 3,000.00  |
| 3. Custodian                       | 29.74wk   | 35.74wk   | 2.00wk-3yrs.                                 | 28.70wk   | 31.74wk   |
| D. HEALTH AND SERVICES             |           |           |  |           |           |
| 1. Nurse, Senior                   | 3,264.00  | 3,564.00  | 100 yr-3yrs.                                 | 3,460.00  | 3,564.00  |
| 2. Nurse, Junior                   | 2,945.00  | 3,245.00  | 100 yr-3yrs.                                 | 3,150.00  | 3,245.00  |
| *3. Physicians                     |           | 150.00    |  | 150.00    | 150.00    |
| 4. Sanitarian                      | 4,232.00  | 4,532.00  | 100 yr-3yrs.                                 | 4,100.00  | 4,332.00  |
| 5. Meat Inspector                  |           |           | 10.00 per animal<br>(to a maximum of \$200.) |           |           |
| E. LIBRARY                         |           |           |  |           |           |
| 1. Librarian, Adams                | 1,747.00  | 1,947.00  | 100 yr-2yrs.                                 | 1,890.00  | 1,947.00  |
| *2. Librarian, MacKay              |           | 908.00    |  | 882.00    | 908.00    |
| *3. Assistant Librarian            |           | 1.20hr    |  | 1.15hr    | 1.20hr    |
| F. MECHANICAL AND CONSTRUCTION     |           |           |  |           |           |
| 1. Highway Superintendent          | 5,400.00  | 5,600.00  | 100 yr-2yr.                                  | 5,300.00  | 5,600.00  |
| 2. Motor Equip. Oper. &            |           |           |  |           |           |

|   | Minimum  | Maximum  | Increment    | 1958     | 1959     |
|---|----------|----------|--------------|----------|----------|
| Tr. Driver .....                        |          | 1.84hr   |              | 1.79hr   | 1.84hr   |
| 3. Tractor Operator .....               |          | 1.94hr   |              | 1.89hr   | 1.94hr   |
| 4. Roller Operator .....                |          | 1.94hr   |              | 1.89hr   | 1.94hr   |
| 5. Grader Operator .....                |          | 2.33hr   |              | 2.26hr   | 2.33hr   |
| 6. Shovel Operator .....                |          | 2.33hr   |              | 2.26hr   | 2.33hr   |
| 7. Laborer, Skilled, .....              |          | 1.63hr   |              | 1.58hr   | 1.63hr   |
| 8. Laborer, Carpenter .....             |          | 1.78hr   |              | 1.73hr   | 1.78hr   |
| 9. Repairman, Mechanic .....            |          | 2.16hr   |              | 2.10hr   | 2.16hr   |
| 10. Working Foreman .....               |          | 2.06hr   |              | 2.00hr   | 2.06hr   |
| 11. Foreman-truck driver .....          |          | 2.06hr   |              | 2.00hr   | 2.06hr   |
| (ashes & waste)                         |          |          |              |          |          |
| <b>G. PUBLIC SAFETY AND INSPECTION</b>  |          |          |              |          |          |
| <b>FIRE</b>                             |          |          |              |          |          |
| 1. Chief .....                          | 5,680.00 | 5,880.00 | 100 yr-2yrs. | 5,300.00 | 5,880.00 |
| 2. Captain, Permanent .....             | 4,740.00 | 4,940.00 | 100 yr-2yrs. | 4,600.00 | 4,940.00 |
| *3. Captain, Call .....                 |          | 240.00yr |              | 200.00yr | 240.00yr |
|   |          | & 1.94hr |              | & 1.94hr | & 1.94hr |
| 4. Lieutenant, Permanent .....          | 4,480.00 | 4,680.00 | 100 yr-2yrs. | 4,400.00 | 4,680.00 |
| *5. Lieutenant, Call .....              |          | 120.00yr |              | 100.00yr | 120.00yr |
|   |          | & 1.84hr |              | & 1.84hr | & 1.84hr |
| 6. Regular Firefighter .....            | 4,220.00 | 4,420.00 | 100 yr-2yrs. | 4,200.00 | 4,420.00 |
| *7. Firefighter (call) .....            |          | 60.00yr  |              | 50.00yr  | 60.00yr  |
|   |          | 1.73hr   |              | 1.73hr   | 1.73hr   |
| 8. Janitor .....                        |          | 160.00yr |              | 150.00   | 160.00   |
| <b>POLICE</b>                           |          |          |              |          |          |
| 9. Chief .....                          | 5,680.00 | 5,880.00 | 100 yr-2yrs. | 5,300.00 | 5,880.00 |
| 10. Sergeant .....                      | 4,740.00 | 4,940.00 | 100 yr-2yrs. | 4,700.00 | 4,940.00 |
| 11. Patrolman .....                     | 4,020.00 | 4,420.00 | 100 yr-2yrs. | 4,200.00 | 4,420.00 |
| *12. Special Police .....               |          | 1.73hr   |              | 1.58hr   | 1.73hr   |
| *13. Animal Inspector .....             |          | 500.00   |              | 500.00   | 500.00   |
| *14. Building Inspector .....           |          | 1,500.00 |              | 1,470.00 | 1,500.00 |
| *15. Beach Attendant .....              |          | 70.00wk  |              | 70.00wk  | 70.00wk  |
| *16. Dog Officer .....                  |          | 325.00yr |              | 325.00   | 325.00   |
| *17. Sealer of Weights & Measures ..... |          | 275.00   |              | 275.00   | 275.00   |

|  | Minimum   | Maximum   | Increment      | 1958      | 1959      |
|--|-----------|-----------|----------------|-----------|-----------|
| <b>H. ELECTED OFFICIALS</b>  |           |           |                |           |           |
| 1. Moderator .....   |           |           |                | 75.00     | 75.00     |
| 2. Town Clerk .....  |           |           |                | 1,500.00  | 1,550.00  |
| 3. Selectmen:  |           |           |                |           |           |
| Chairman .....   |           |           |                | 750.00    | 750.00    |
| Members (2) .....  |           |           |                | 500.00ea  | 500.00ea  |
| Treasurer & Collector .....  |           |           |                | 4,000.00  | 4,200.00  |
| 4. Treasurer & Collector .....   |           |           |                |           |           |
| 5. Assessors:  |           |           |                |           |           |
| Chief .....  |           |           |                | 4,300.00  | 4,750.00  |
| Second - full time .....   |           |           |                | 3,000.00  | 4,250.00  |
| Third - part time .....  |           |           | (9 months)     | 1,275.00  | 1,313.00  |
| 6. Tree Warden .....   |           |           |                |           |           |
| 7. Health Chairman .....   |           |           |                |           |           |
| Board Members (2) .....  |           |           |                | 350.00    | 350.00    |
| 8. School Committee .....  |           |           |                | 300.00ea  | 300.00    |
| 9. Park Commissioners .....  |           |           |                |           |           |
| 10. Cemetery Commissioners:  |           |           |                |           |           |
| Secretary .....  |           |           |                |           |           |
| Board Members (2) .....  |           |           |                | 55.00     | 50.00     |
| 11. Trustees - Public Libraries .....  |           |           |                | 45.00ea   | 50.00     |
| 12. Sinking Fund Commissioners .....   |           |           |                |           |           |
| 13. Planning Board .....   |           |           |                |           |           |
| 14. Constable .....  |           |           |                |           |           |
| * - Part time. For the year 1959.  |           |           |                |           |           |
| <b>Under Article 2:</b>  |           |           |                |           |           |
| Attorney Robert H. Goldman moved that the Town vote to amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel, Wage and Salary By-Law" to read as presented in the Finance Committee Report, Chairman Schliebus of the Finance Committee offered various amendments. The following schedule of Wages and Salaries was voted: |           |           |                |           |           |
| <b>A. ADMINISTRATIVE AND CLERICAL</b>  |           |           |                |           |           |
|  | Minimum   | Maximum   | Increment      | 1958      | 1959      |
| * 1. Agent, Veterans' Services .....   | \$ 659.00 | \$ 809.00 | \$ 50 yr-2yrs. | \$ 635.00 | \$ 709.00 |
| 2. Clerk, Senior .....   | 2,612.00  | 2,812.00  | 100 yr-2yrs.   | 2,730.00  | 2,812.00  |
| 3. Clerk, Junior .....   | 2,282.00  | 2,482.00  | 100 yr-2yrs.   | 2,210.00  | 2,282.00  |

|  | Minimum  | Maximum  | Increment                                    | 1958     | 1959     |
|--|----------|----------|--|----------|----------|
| 4. Town Accountant .....                 | 4,400.00 | 5,000.00 | 200 yr-3yrs.                                 | 4,410.00 | 4,800.00 |
| *5. Town Counsel .....                   |          | 500.00   |  | 500.00   | 500.00   |
| *6. Selectmen's Recording Clerk .....    |          | 650.00   |  | 650.00   | 650.00   |
| *7. Board of Registrar's Clerk .....     |          | 250.00   |  | 250.00   | 250.00   |
| *8. Clerk (part-time) .....              |          | 1.20hr   |  | 1.25hr   | 1.20hr   |
| *9. Planning Board Clerk .....           |          | 1.20hr   |  | 1.15hr   | 1.20hr   |
| <b>B. CONSERVATION AND CEMETERY</b>      |          |          |  |          |          |
| 1. Cemetery Superintendent .....         | 4,026.00 | 4,326.00 | 100 yr-3yrs.                                 | 4,000.00 | 4,226.00 |
| 1a. Cemetery Attendant .....             |          | 1.70hr   |  | 1.65hr   | 1.70hr   |
| *2. Moth Superintendent .....            |          | 300.00   |  | 300.00   | 300.00   |
| *3. Laborer, Park .....                  |          | 1.63hr   |  | 1.58     | 1.63hr   |
| *4. Laborer, Skilled, Tree Climber ..... |          | 1.91hr   |  | 1.85hr   | 1.91hr   |
| <b>C. CUSTODIAL AND MAINTENANCE</b>      |          |          |  |          |          |
| *1. Clock Winder .....                   | 3,000.00 | 80.00yr  |  | 80.00yr  | 80.00yr  |
| 2. Custodian .....                       | 29,74wk  | 3,300.00 | 100 yr-3yrs.                                 | 2,865.00 | 3,000.00 |
| 3. Custodian .....                       |          | 35,74wk  | 2.00wk-3yrs.                                 | 28,70wk  | 31,74wk  |
| <b>D. HEALTH AND SERVICES</b>            |          |          |  |          |          |
| 1. Nurse, Senior .....                   | 3,264.00 | 3,564.00 | 100 yr-3yrs.                                 | 3,460.00 | 3,564.00 |
| 2. Nurse, Junior .....                   | 2,945.00 | 3,245.00 | 100 yr-3yrs.                                 | 3,150.00 | 3,245.00 |
| *3. Physicians .....                     |          | 150.00   |  | 150.00   | 150.00   |
| 4. Sanitarian .....                      | 4,232.00 | 4,532.00 | 100 yr-3yrs.                                 | 4,100.00 | 4,332.00 |
| 5. Meat Inspector .....                  |          |          | 10.00 per animal<br>(to a maximum of \$200.) |          |          |
| <b>E. LIBRARY</b>                        |          |          |  |          |          |
| 1. Librarian, Adams .....                | 1,747.00 | 1,947.00 | 100 yr-2yrs.                                 | 1,890.00 | 1,947.00 |
| *2. Librarian, MacKay .....              |          | 908.00   |  | 882.00   | 908.00   |
| *3. Assistant Librarians .....           |          | 1.20hr   |  | 1.15hr   | 1.20hr   |
| <b>F. MECHANICAL AND CONSTRUCTION</b>    |          |          |  |          |          |
| 1. Highway Superintendent .....          | 5,300.00 | 5,600.00 | 100 yr-3yrs.                                 | 5,300.00 | 5,600.00 |
| 2. Motor Equip. Oper. & Tr. Driver ..... |          | 1.84hr   |  | 1.79hr   | 1.84hr   |
| 3. Tractor Operator .....                |          | 1.94hr   |  | 1.89hr   | 1.94hr   |
| 4. Roller Operator .....                 |          | 1.94hr   |  | 1.89hr   | 1.94hr   |
| 5. Grader Operator .....                 |          | 2.33hr   |  | 2.26hr   | 2.33hr   |
| 6. Shovel Operator .....                 |          | 2.33hr   |  | 2.26hr   | 2.33hr   |

|  | Minimum  | Maximum           | Increment    | 1958              | 1959              |
|--|----------|-------------------|--------------|-------------------|-------------------|
| 7. Laborer .....                               |          | 1.63hr            |              | 1.58hr            | 1.63hr            |
| 8. Laborer, Skilled, Mason, Carpenter .....    |          | 1.78hr            |              | 1.73hr            | 1.78hr            |
| 9. Repairman, Mechanic .....                   |          | 2.16hr            |              | 2.10hr            | 2.16hr            |
| 10. Working Foreman .....                      |          | 2.06hr            |              | 2.00hr            | 2.06hr            |
| 11. Foreman-truck driver (Ashes & Waste) ..... |          | 2.06hr            |              | 2.00hr            | 2.06hr            |
| <b>G. PUBLIC SAFETY AND INSPECTION</b>         |          |                   |              |                   |                   |
| FIRE   |          |                   |              |                   |                   |
| 1. Chief .....                                 | 5,300.00 | 5,600.00          | 100 yr-3yrs. | 5,300.00          | 5,400.00          |
| 2. Captain, Permanent .....                    | 4,600.00 | 4,900.00          | 100 yr-3yrs. | 4,600.00          | 4,900.00          |
| *3. Call Captain .....                         |          | 240.00yr & 1.94hr |              | 200.00yr & 1.94hr | 240.00yr & 1.94hr |
| 4. Lieutenant, Permanent .....                 | 4,500.00 | 4,600.00          | 100 yr-3yrs. | 4,400.00          | 4,600.00          |
| *5. Lieutenant, Call .....                     |          | 120.00yr & 1.84hr |              | 100.00yr & 1.84hr | 120.00yr & 1.84hr |
| 6. Regular Firefighter .....                   | 4,125.00 | 4,325.00          | 100 yr-2yrs. | 4,200.00          | 4,325.00          |
| *7. Firefighter (call) .....                   |          | 60.00yr & 1.73hr  |              | 50.00yr & 1.73hr  | 60.00yr & 1.73hr  |
| 8. Janitor .....                               |          | 160.00yr          |              | 150.00            | 160.00            |
| <b>POLICE</b>                                  |          |                   |              |                   |                   |
| 9. Chief .....                                 | 5,300.00 | 5,600.00          | 100 yr-3yrs. | 5,300.00          | 5,600.00          |
| 10. Sergeant .....                             | 4,600.00 | 4,900.00          | 100 yr-3yrs. | 4,700.00          | 4,900.00          |
| 11. Patrolman .....                            | 4,125.00 | 4,325.00          | 100 yr-2yrs. | 4,200.00          | 4,325.00          |
| *12. Special Police .....                      |          | 1.73hr            |              | 1.58hr            | 1.73hr            |
| *13. Animal Inspector .....                    |          | 500.00            |              | 500.00            | 500.00            |
| *14. Building Inspector .....                  |          | 1,500.00          |              | 1,470.00          | 1,500.00          |
| *15. Beach Attendant .....                     |          | 70.00wk           |              | 70.00wk           | 70.00wk           |
| *16. Dog Officer .....                         |          | 325.00yr          |              | 325.00yr          | 325.00yr          |
| *17. Sealer of Weights & Measures .....        |          | 275.00            |              | 275.00            | 275.00            |
| <b>H. ELECTED OFFICIALS</b>                    |          |                   |              |                   |                   |
| 1. Moderator .....                             |          |                   |              | 75.00             | 75.00             |
| 2. Town Clerk .....                            |          |                   |              | 1,500.00          | 3,000.00          |
| 3. Selectmen: Chairman .....                   |          |                   |              | 750.00            | 750.00            |

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|                                       | Minimum | Maximum   | Increment               | 1958       | 1959     |
|---------------------------------------|---------|-----------|-------------------------|------------|----------|
| Members (2) .....                     |         |           |                         |            |          |
| 4. Treasurer and Collector .....      |         |           |                         | 500.00ea   | 500.00ea |
| 5. Assessors:                         |         |           |                         | 4,000.00   | 4,200.00 |
| Chief .....                           |         |           |                         |            |          |
| Second - full time .....              |         |           |                         | 4,300.00   | 4,800.00 |
| Third - part time .....               |         |           | 1958 (9 months)         | 3,000.00   | 4,250.00 |
| 6. Tree Warden .....                  |         |           |                         | 1,275.00   | 1,325.00 |
| 7. Health Chairman .....              |         |           | Allowed to collect rate | \$2.06 hr. | 350.00   |
| Board Members (2) .....               |         |           |                         | 300.00ea   | 300.00ea |
| 8. School Committee .....             |         | No Salary |                         |            |          |
| 9. Park Commissioners .....           |         | No Salary |                         |            |          |
| 10. Cemetery Commissioners:           |         |           |                         |            |          |
| Secretary .....                       |         |           |                         | 55.00      | 50.00    |
| Board Members (2) .....               |         |           |                         | 45.00ea    | 50.00ea  |
| 11. Trustees - Public Libraries ..... |         | No Salary |                         |            |          |
| 12. Sinking Fund Commissioners .....  |         | No Salary |                         |            |          |
| 13. Planning Board .....              |         | No Salary |                         |            |          |
| 14. Constable .....                   |         | Fees      |                         |            |          |

\* Part time For the year 1958

ARTICLE 3. To raise and appropriate such sums of money as may be required to defray town charges for the current year; or act in relation thereto.

**Under Article 3:**

Chairman Schliebus of the Finance Committee moved and it was so voted that the Town raise and appropriate the following sums of money to defray Town charges for the calendar year 1959:

GENERAL GOVERNMENT

SELECTMEN DEPARTMENT:

Salaries:

|                          |           |
|--------------------------|-----------|
| 1. Chairman .....        | \$ 750.00 |
| 2. Board Members .....   | 1,000.00  |
| 3. Recording Clerk ..... | 650.00    |

**\$ 2,400.00**

Expenses:

|                   |          |
|-------------------|----------|
| 4. Expenses ..... | 1,000.00 |
| 5. Outlays .....  | none     |

Total Selectmen Dept. .... **\$ 3,400.00**

ACCOUNTING DEPARTMENT

Salaries:

|                                |             |
|--------------------------------|-------------|
| 6. Accountant .....            | \$ 4,800.00 |
| 7. Senior Clerk .....          | 2,812.00    |
| 8. Additional Clerk Hire ..... | 840.00      |

**\$ 8,452.00**

Expenses:

|                   |        |
|-------------------|--------|
| 9. Expenses ..... | 400.00 |
| 10. Outlays ..... | none   |

Total Accounting Dept. .... **\$ 8,852.00**

TREASURER AND COLLECTOR DEPARTMENT

Salaries:

|                                   |             |
|-----------------------------------|-------------|
| 11. Treasurer and Collector ..... | \$ 4,200.00 |
| 12. Senior Clerk .....            | 2,587.00    |
| 13. Junior Clerk .....            | 1,871.00    |
| 14. Additional Clerk Hire .....   | 353.81      |

**\$ 9,011.81**

Expenses:

|  |          |
|--|----------|
| 15. Stationery and Postage .....         | 1,700.00 |
| 16. Printing, Advertising, Binding ..... | 900.00   |
| 17. Bonds .....                          | 610.35   |
| 18. Other Expenses .....                 | 4,840.00 |
| 19. Outlays .....                        | 350.00   |

Total Treasurer and Collector Dept. .... **\$ 17,412.16**

ASSESSORS' DEPARTMENT

Salaries:

|                                    |             |
|------------------------------------|-------------|
| 20. Chairman .....                 | \$ 4,800.00 |
| 21. Board Member .....             | 4,250.00    |
| 22. Board Member (Part Time) ..... | 1,325.00    |
| 23. Senior Clerk .....             | 2,812.00    |
| 24. Junior Clerk .....             | none        |

**\$ 13,187.00**

Expenses:

|   |          |
|---|----------|
| 25. Office Supplies, Printing and Advertising ..... | 1,000.00 |
|---|----------|



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|   |                            |
|---|----------------------------|
| 26. Transportation and Expenses .....             | 350.00                     |
| 27. Other Expenses .....                          | 450.00                     |
| 28. Outlays, Cuttings of Maps and New Plans ..... | 4,300.00                   |
| Total Assessors' Dept. ....                       | <u>\$ 19,287.00</u>        |
| <b>TOWN CLERK DEPARTMENT</b>                      |                            |
| Salaries:   |                            |
| 29. Town Clerk .....                              | \$ 3,000.00                |
| 29a. Additional Clerk Hire .....                  | 250.00                     |
|   | <u>\$ 3,250.00</u>         |
| Expenses:   |                            |
| 30. Fees .....                                    | none                       |
| 31. Other Expenses .....                          | 300.00                     |
| 32. Outlays .....                                 | 512.00                     |
| Total Town Clerk Dept. ....                       | <u>\$ 4,062.00</u>         |
| <b>REGISTRARS' DEPARTMENT</b>                     |                            |
| Salaries:   |                            |
| 33. Registrars (3) .....                          | \$ 510.00                  |
| 34. Asst. Registrars: Wages and Mileage .....     | 860.59                     |
| 35. Clerk .....                                   | 250.00                     |
| Expenses:   |                            |
| 36. Printing: Men-Women Directory .....           | 200.00                     |
| 37. Printing: Voters' List .....                  | 500.00                     |
| 38. Other Expenses .....                          | 300.00                     |
| Total Registrars' Dept. ....                      | <u>\$ 2,620.59</u>         |
| <b>PUBLIC BUILDINGS DEPARTMENT</b>                |                            |
| Salaries:   |                            |
| 39. Janitors .....                                | \$ 4,131.20                |
| Expenses:   |                            |
| 40. Fuel, Light and Water .....                   | 4,000.00                   |
| 41. Repairs, Equipment and Expenses .....         | 2,000.00                   |
| 42. Outlays .....                                 | 1,250.00                   |
| Total Public Buildings Dept. ....                 | <u>\$ 11,381.20</u>        |
| <b>LAW DEPARTMENT</b>                             |                            |
| Salaries:   |                            |
| 43. Town Counsel .....                            | \$ 500.00                  |
| Expenses:   |                            |
| 44. Prosecution and Defense of Lawsuits .....     | 600.00                     |
| 45. Legal Services .....                          | 2,100.00                   |
| 46. Land Transactions .....                       | none                       |
| Total Law Dept. ....                              | <u>\$ 3,200.00</u>         |
| <b>MISCELLANEOUS DEPARTMENT</b>                   |                            |
| 47. Moderator's Salary .....                      | \$ 75.00                   |
| 48. Constable's Salary .....                      | 40.00                      |
| 49. Elections (Wages & Expenses) .....            | 1,400.00                   |
| 50. Board of Appeals — Clerk Hire .....           | 400.00                     |
| 51. Board of Appeals — Expenses .....             | 500.00                     |
| 52. Planning Board — Clerk Hire .....             | 400.00                     |
| 53. Planning Board — Expenses .....               | 300.00                     |
| 54. Personnel Board — Expenses .....              | 75.00                      |
| 55. Finance Committee — Expenses .....            | 100.00                     |
| Total Miscellaneous Dept. ....                    | <u>\$ 3,290.00</u>         |
| <b>TOTAL GENERAL GOVERNMENT .....</b>             | <u><b>\$ 73,504.95</b></u> |

| PROTECTION OF PERSONS AND PROPERTY                  |               |
|---|---------------|
| <b>POLICE DEPARTMENT</b>                            |               |
| Salaries:   |               |
| 56. Chief .....                                     | \$ 5,600.00   |
| 57. Sergeants .....                                 | 14,700.00     |
| 58. Patrolmen .....                                 | 56,225.00     |
| 59. Special Account .....                           | 16,758.86     |
| 60. Clerk .....                                     | 2,812.00      |
|   | \$ 96,095.86  |
| Expenses:   |               |
| 61. Auto Maintenance and Repairs .....              | 2,400.00      |
| 62. Gasoline .....                                  | 3,900.00      |
| 63. Telephone Service .....                         | 850.00        |
| 64. Radio Service .....                             | 750.00        |
| 65. Uniforms .....                                  | 900.00        |
| 66. Chief's out-of-state expenses .....             | 150.00        |
| 67. Other Expenses .....                            | 1,500.00      |
| 68. Outlays .....                                   | 291.50        |
|   | \$ 106,837.36 |
| <b>FIRE DEPARTMENT</b>                              |               |
| Salaries:   |               |
| 69. Chief .....                                     | \$ 5,400.00   |
| 70. Captains .....                                  | 15,420.00     |
| 71. Lieutenants .....                               | 9,560.00      |
| 72. Regular Firemen .....                           | 49,388.00     |
| 73. Substitutes .....                               | 6,583.16      |
| 74. Call Firefighters .....                         | 2,940.00      |
| 75. Labor at Fires & Emergencies .....              | 3,800.00      |
| 76. Janitors .....                                  | 480.00        |
| Expenses:   |               |
| 77. Maintenance of Fire Alarm System .....          | 575.00        |
| 78. Fuel, Light, Water & Telephone .....            | 4,500.00      |
| 79. Automobile & Radio Repairs & Service .....      | 2,500.00      |
| 80. Building Repairs & Maintenance .....            | 1,200.00      |
| 81. Equipment & Supplies for Men & Firehouses ..... | 1,100.00      |
| 82. Other Expenses .....                            | 350.00        |
| 83. Outlays .....                                   | 1,600.00      |
|   | \$ 105,396.16 |
| <b>HYDRANT SERVICE</b>                              |               |
| 84. Center District .....                           | \$ 7,500.00   |
| 85. North District .....                            | 4,500.00      |
| 86. East District .....                             | 4,300.00      |
| 87. South District .....                            | 2,500.00      |
|   | \$ 18,800.00  |
| <b>SEALER OF WEIGHTS &amp; MEASURES</b>             |               |
| 88. Salary .....                                    | \$ 275.00     |
| 89. Expenses .....                                  | 25.00         |
|   | \$ 300.00     |
| <b>TREE WARDEN'S DEPARTMENT</b>                     |               |
| Salaries:   |               |
| 90. Superintendent .....                            | \$ 600.00     |
| 91. Wages for Laborers .....                        | 2,292.00      |
| Expenses:   |               |
| 92. Other Expenses .....                            | 2,350.00      |

ANNUAL TOWN REPORT

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|   |              |
|---|--------------|
| Total Tree Warden's Dept. ....                    | \$ 5,242.00  |
| MOTH DEPARTMENT                                   |              |
| Salaries:   |              |
| 93. Superintendent .....                          | \$ 300.00    |
| 94. Wages for Laborers .....                      | 1,719.00     |
| Expenses:   |              |
| 95. Expenses .....                                | 2,781.00     |
| Total Moth Dept. ....                             | \$ 4,800.00  |
| DUTCH ELM CONTROL DEPARTMENT                      |              |
| Salaries:   |              |
| 96. Superintendent .....                          | \$ 720.00    |
| 97. Wages for Laborers .....                      | 2,865.00     |
| Expenses:   |              |
| 98. Expenses .....                                | 2,400.00     |
| Total Dutch Elm Control Dept. ....                | \$ 5,985.00  |
| POISON IVY CONTROL DEPARTMENT                     |              |
| 99. Wages for Laborers .....                      | \$ 222.00    |
| 100. Expenses .....                               | 690.00       |
| Total Poison Ivy Control Dept. ....               | \$ 912.00    |
| MOSQUITO CONTROL DEPARTMENT                       |              |
| 101. Superintendent's Salary .....                | \$ 300.00    |
| 102. Wages for Laborers .....                     | 148.00       |
| 103. Expenses .....                               | 5,225.00     |
| Total Mosquito Control Dept. ....                 | \$ 5,673.00  |
| DOG OFFICER DEPARTMENT                            |              |
| 104. Salary — Dog Officer .....                   | \$ 325.00    |
| 105. Fees (For Killings) .....                    | 250.00       |
| Total Dog Officer Dept. ....                      | \$ 575.00    |
| BUILDING INSPECTOR'S DEPARTMENT                   |              |
| 106. Inspector's Salary .....                     | \$ 1,470.00  |
| 107. Expenses .....                               | 230.00       |
| Total Building Inspector's Dept. ....             | \$ 1,700.00  |
| WIRING INSPECTOR'S DEPARTMENT                     |              |
| 108. Inspector's Salary .....                     | \$ 2,000.00  |
| 109. Expenses .....                               | 50.00        |
| Total Wiring Inspector's Dept. ....               | \$ 2,050.00  |
| ANIMAL INSPECTOR'S DEPARTMENT                     |              |
| 110. Inspector's Salary .....                     | \$ 500.00    |
| CIVILIAN DEFENSE DEPARTMENT                       |              |
| 111. Expenses .....                               | \$ 800.00    |
| 112. Outlays .....                                | 2,393.00     |
| Total Civilian Defense Dept. ....                 | \$ 3,193.00  |
| TOTAL PROTECTION OF PERSONS<br>AND PROPERTY ..... |              |
| HEALTH AND SANITATION DEPARTMENT                  | \$261,963.52 |
| Salaries:   |              |
| 113. Board of Health Chairman .....               | \$ 295.00    |
| 114. Board Members (2) .....                      | 525.00       |

## ANNUAL TOWN REPORT

|                                      |   |              |
|--------------------------------------|---|--------------|
| 115.                                 | Sanitarian & Milk Inspector .....           | 4,332.00     |
| 116.                                 | Clerk & Laboratory Assistant .....          | 2,812.00     |
| 117.                                 | School Nurse, Senior .....                  | 3,564.00     |
| 118.                                 | School Nurse, Junior .....                  | 3,245.00     |
| 119.                                 | Slaughtering Inspector .....                | 100.00       |
| 120.                                 | Plumbing Inspector's Fees & Trans. ....     | 2,900.00     |
| 121.                                 | Physicians .....                            | 300.00       |
| Expenses:                            |   |              |
| 122.                                 | Quarantine & Contagious Diseases .....      | 6,000.00     |
| 123.                                 | Vaccine Treatment .....                     | 200.00       |
| 124.                                 | Care of Premature Children .....            | 700.00       |
| 125.                                 | Collection of Garbage .....                 | 8,700.00     |
| 126.                                 | Animal Disposal Fees .....                  | 400.00       |
| 127.                                 | Transportation, Sanitarian's & Nurses ..... | 1,200.00     |
| 128.                                 | Laboratory Supplies .....                   | 250.00       |
| 129.                                 | Vision & Hearing Testing Program .....      | 1,200.00     |
| 130.                                 | Other Expenses .....                        | 750.00       |
| 131.                                 | Outlays .....                               | 50.00        |
| Total Health & Sanitation Dept. .... |   | \$ 37,523.00 |

## HIGHWAY DEPARTMENT

|           |  |             |
|-----------|--|-------------|
| Salaries: |  |             |
| 132.      | Superintendent .....                         | \$ 5,600.00 |
| 133.      | Senior Clerk .....                           | 2,812.00    |
| 134.      | Engineer's Fees .....                        | 2,000.00    |
| 135.      | Transportation, Superintendent-Foreman ..... | 500.00      |

|           |                                   |          |
|-----------|-----------------------------------|----------|
| Expenses: |                                   |          |
| 136.      | Gas & Oil for Equipment .....     | 8,000.00 |
| 137.      | Fuel, Light & Water .....         | 600.00   |
| 138.      | Telephone & Office Supplies ..... | 450.00   |
| 139.      | Street Signs .....                | 1,000.00 |
| 140.      | Miscellaneous Expenses .....      | 200.00   |

## HIGHWAYS, BRIDGES &amp; DRAINAGE

|      |  |              |
|------|--|--------------|
| 141. | Highway Materials .....                  | \$ 20,000.00 |
| 142. | Miscellaneous Equip. & Small Tools ..... | 1,200.00     |
| 143. | Machinery Hire — Town Owned .....        | 6,000.00     |
| 144. | Machinery Hire — Other .....             | 1,700.00     |
| 145. | Labor — Men .....                        | 73,000.00    |
| 146. | Vacations & Sickness .....               | 7,700.00     |
| 147. | Labor — Overtime (Not Snow & Ice) .....  | 2,000.00     |
| 148. | Repairs to Highway Garage .....          | 100.00       |

## ROAD MACHINERY ACCOUNT

|      |   |           |
|------|---|-----------|
| 149. | Repairs .....                           | 12,500.00 |
| 150. | Mechanic's Wages .....                  | 4,492.80  |
| 151. | Snow & Ice Removal .....                | 25,000.00 |
| 152. | Highway, Bridges & Drainage Const. .... | 20,000.00 |
| 153. | Chapter 90 Maintenance .....            | 1,500.00  |
| 154. | Street Lighting .....                   | 18,000.00 |
| 155. | Sidewalks .....                         | 3,000.00  |

Total Highway Department .....

\$217,354.80

## CHARITIES

## WELFARE

|           |                         |           |
|-----------|-------------------------|-----------|
| Salaries: |                         |           |
| 156.      | Board Chairman .....    | \$ 190.00 |
| 157.      | Board Members (2) ..... | 320.00    |
| * 158.    | Agent .....             | 4,800.00  |
| * 159.    | Social Worker #1 .....  | 3,800.00  |
| 160.      | Social Worker #2 .....  | 3,800.00  |

|  |               |
|--|---------------|
| 161. Senior Clerk .....                    | 2,612.00      |
| 162. Junior Clerk .....                    | 2,612.00      |
| *163. Bureau of Old Age Assistance .....   | 750.00        |
| 164. Court and Attorney's Fees .....       | 200.00        |
| *For approval only — not included in total |               |
| Expenses:                                  |               |
| 165. Cash Grants .....                     | 5,000.00      |
| 166. Material Grants & Burials .....       | 2,000.00      |
| 167. State Institutions .....              | 1,000.00      |
| 168. Relief Other Cities & Towns .....     | 6,000.00      |
| Cash & Material Grants                     |               |
| 169. Disability Assistance .....           | 14,000.00     |
| 170. Aid to Dependent Children .....       | 20,000.00     |
| 171. Old Age Assistance .....              | 127,500.00    |
| Total Charities Dept. ....                 | \$ 185,234.00 |
| VETERANS' BENEFITS                         |               |
| 172. Salary of Veterans' Agent .....       | \$ 705.00     |
| 173. Expenses .....                        | 100.00        |
| 174. Cash & Material Grants .....          | 15,500.00     |
| Total Veterans' Benefits .....             | \$ 16,305.00  |

SCHOOL DEPARTMENT

Mr. Henrick R. Johnson moved that the sum of \$892,688.00 be raised and appropriated for the operation of the Chelmsford Public Schools including Vocational Education for 1959. This was unanimously voted.

Mr. Arthur Russell moved that the sum of \$400.00 be raised and appropriated for the Superintendent's and Principals' Out-of-State Expenses. This was unanimously voted.

LIBRARY DEPARTMENT

|  |              |
|--|--------------|
| Salaries:                                    |              |
| 192. Librarians .....                        | \$ 3,425.00  |
| 193. Assistant Librarians .....              | 2,825.00     |
| 194. Janitors .....                          | 825.00       |
| Expenses:                                    |              |
| 195. Repair & Maintenance of Buildings ..... | 600.00       |
| 196. Fuel, Light & Water .....               | 1,525.00     |
| 197. Books and Periodicals .....             | 2,700.00     |
| 198. Other Expenses .....                    | 1,400.00     |
| 199. Outlays .....                           | 1,500.00     |
| Total Library Dept. ....                     | \$ 14,800.00 |

PARKS, PLAYGROUNDS AND BEACH

|                       |             |
|-----------------------|-------------|
| PARK DEPARTMENT       |             |
| 200. Labor .....      | \$ 2,600.00 |
| 201. Expenses .....   | 750.00      |
| 202. Outlays .....    | 225.00      |
| Total Park Dept. .... | \$ 3,575.00 |

VARNEY PLAYGROUND

|                     |           |
|---------------------|-----------|
| 203. Labor .....    | \$ 450.00 |
| 204. Expenses ..... | 150.00    |
| 205. Outlays .....  | none      |

Total Varney Playground .....

EDWARDS MEMORIAL BEACH

|                     |             |
|---------------------|-------------|
| 206. Labor .....    | \$ 1,050.00 |
| 207. Expenses ..... | 200.00      |

## ANNUAL TOWN REPORT

|   |                |
|---|----------------|
| Total Edwards Memorial Beach .....  | \$ 1,250.00    |
| TOTAL PARKS, PLAYGROUND AND BEACH .....   | \$ 5,425.00    |
| UNCLASSIFIED  |                |
| 208. Town & Finance Committee Reports .....   | \$ 4,000.00    |
| 209. Workmen's Compensation Claims .....  | 1,166.00       |
| 210. Memorial Day .....   | 750.00         |
| 211. Town Clock .....   | 250.00         |
| 212. Development & Industrial Commission .....                                      | 500.00         |
| Total Unclassified Dept. ....   | \$ 6,666.00    |
| INSURANCE DEPARTMENT  |                |
| 213. Firemen Accident .....   | \$ 420.00      |
| 214. Auto-Public Liability, Property Damage,<br>Fire and Theft .....                | 6,375.00       |
| 215. Property — Fire Insurance .....  | 14,366.29      |
| 216. Casualty — Burglary, Boiler, Workmen's<br>Compensation, Public Liability ..... | 12,400.00      |
| Total Insurance Dept. ....  | \$ 33,561.29   |
| DEBT AND INTEREST   |                |
| MATURING DEBT   |                |
| 217. No. Chelmsford School .....  | \$ 30,000.00   |
| 218. Center Fire Station Loan .....   | 5,000.00       |
| 219. Center Elementary School Loan .....  | 55,000.00      |
| 220. No. Chelmsford Fire Station Loan .....   | 1,000.00       |
| 221. High School Loan #1 .....  | 50,000.00      |
| 222. High School Loan #2 .....  | 90,000.00      |
| INTEREST  |                |
| 223. No. Chelmsford School Loan .....   | 6,545.00       |
| 224. Center Fire Station Loan .....   | 630.00         |
| 225. Center Elementary School Loan .....  | 14,715.00      |
| 226. No. Chelmsford Fire Station Loan .....   | 292.50         |
| 227. High School Loan #1 .....  | 32,375.00      |
| 228. High School Loan #2 .....  | 54,560.00      |
| Total Debt and Interest Dept. ....  | \$340,117.50   |
| CEMETERY DEPARTMENT   |                |
| Salaries:   |                |
| 229. Commissioners (three) .....  | \$ 150.00      |
| 230. Superintendent .....   | 4,226.00       |
| 231. General Labor .....  | 4,800.00       |
| 232. Special Labor for Lot Owners .....   | 300.00         |
| Expenses:   |                |
| 233. Interments & Liners .....  | \$ 2,000.00    |
| 234. Repairs to Headstones & Stone Posts .....                                      | 75.00          |
| 235. Extension of Grave Lots .....  | 100.00         |
| 236. Expenses .....   | 2,417.00       |
| 237. Outlays .....  | 685.00         |
| 238. Town Clerk — Salary .....  | 250.00         |
| 239. Town Clerk — Expenses .....  | 25.00          |
| 240. Beautification — Perpetual Care Area .....                                     | 2,000.00       |
| Total Cemetery Dept. ....   | \$ 17,028.00   |
| Total of Budget to be Raised by Taxation .....                                      | \$2,102,571.06 |
| Total of Budget for Approval Only .....   | 9,350.00       |

Mr. Hans H. Schliebus moved that Article 55 be taken out of order at this time and it was so voted. For action on this article, see Article 55.

**ARTICLE 4.** To see if the Town will authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgment it is necessary; or act in relation thereto.

**Under Article 4:**

Mr. Raymond J. Greenwood moved that the Town vote to authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgement it is necessary. It was so voted.

**ARTICLE 5.** To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money in the year 1960 in anticipation of revenue of the year 1960; or act in relation thereto.

**Under Article 5:**

Mr. Walter R. Wilkins, Jr. moved that the Town vote to authorize the Town Treasurer, with the approval of the Board of Selectmen to borrow money in anticipation of the revenue of the financial year beginning January 1, 1960, and to issue a note or notes therefor payable within one year and to renew any note or notes given for a period of less than one year in accordance with Section 17, Chapter 44 of the General Laws. It was so voted.

**ARTICLE 6.** To see if the Town will vote to raise and appropriate a sufficient sum of money with which to meet bills for previous years; or act in relation thereto.

**Under Article 6:**

Mr. Robert F. McAndrew moved that the Town vote to raise and appropriate the sum of \$106.85 with which to meet bills for previous years. It was so voted unanimously.

**ARTICLE 7.** To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Five Hundred Thirty-one and 19/100 Dollars (\$14,531.19), or some other sum, to pay to the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds; or act in relation thereto:

**Under Article 7:**

Mr. Edgar P. George moved that the Town vote to raise and appropriate the sum of \$14,531.19 to pay to the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds. It was so voted.

**ARTICLE 8.** To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00), or some other sum, to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

**Under Article 8:**

Mr. Hans H. Schliebus moved that the Town vote to raise and appropriate the sum of \$20,000.00 to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6. It was so voted.

**ARTICLE 9.** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Seven Hundred Thirty-Five and 22/100 Dollars (\$10,735.22), or some other sum, to defray its share of the cost of the maintenance of the Middlesex County Sanatorium by the County of Middlesex.

**Under Article 9:**

Mr. Walter R. Wilkins, Jr. moved that the Town vote to raise and appropriate the sum of \$10,735.22 to defray the Town's share of the cost of the maintenance of the Middlesex County Sanatorium by the County of Middlesex. It was so voted.

ARTICLE 10. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of purchasing three (3) 1959 DeLuxe Tudor Police Cruisers to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

**Under Article 10:**

Mr. Raymond J. Greenwood moved that the Town vote to raise and appropriate the sum of \$3,809.85 for the purpose of purchasing three 1959 DeLuxe Tudor Police Cruisers to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted.

ARTICLE 11. In the event of an affirmative vote under Article 10, to see if the Town will vote to authorize the Selectmen to sell, by good and sufficient Bill of Sale, the three Police Cruisers now being used by the Police Department; or act in relation thereto.

**Under Article 11:**

Mr. Raymond J. Greenwood moved that the Town vote to authorize the Selectmen to sell, by good and sufficient Bill of Sale, the three Police Cruisers now being used by the Police Department. It was so voted.

ARTICLE 12. To see if the Town will vote to amend the By-Law affecting the Finance Committee, which By-Law was passed on March 10, 1952, by substituting the number 7 in place of 5 in said By-Law, so as to read: "The Finance Committee in the Town of Chelmsford be composed of 7 members, the same to be appointed by the Moderator, and the term of the office be not more than 3 years from the date of appointment."; or act in relation thereto.

**Under Article 12:**

Mr. Hans H. Schliebus moved that the Town vote to amend the By-Law affecting the Finance Committee, which By-Law was passed on March 10, 1952, by substituting the number 7 in place of 5 in said By-Law, so as to read: "The Finance Committee in the Town of Chelmsford be composed of 7 members, the same to be appointed by the Moderator, and the term of the office be not more than 3 years from the date of appointment." It was so voted.

ARTICLE 13. To see if the Town will vote to raise and appropriate a certain sum of money to purchase a Bookkeeping Machine for use of Town Offices; or act in relation thereto.

**Under Article 13:**

Mr. Warren Wright moved that the Town vote to raise and appropriate the sum of \$5,985.00 to purchase a Bookkeeping Machine for use of Town Offices. This motion was defeated.

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Four Hundred and 00/100 Dollars (\$12,400.00), or some other sum, to purchase a new piece of fire apparatus, said apparatus to be of the type commonly used for brush and grass fires, purchase to be made by the Board of Selectmen with the approval of the Chief of the Fire Department; or act in relation thereto.

**Under Article 14:**

Mr. Robert F. McAndrew moved that the Town vote to raise and appropriate the sum of \$12,400.00 to purchase a new piece of fire apparatus, said apparatus to be of the type commonly used for brush and grass fires, purchase to be made by the Board of Selectmen. It was so voted.



ARTICLE 15. To see if the Town will vote to repeal the By-Law pertaining to "Personnel, wage and salary classification and compensation plans" adopted by vote under Article XXXV at the Annual Town Meeting held on March 8, 1954; or act in relation thereto.

**Under Article 15:**

Mr. Raymond J. Greenwood moved that the Town vote to repeal the By-Law pertaining to "Personnel, wage and salary classification and compensation plans" adopted by vote under Article XXXV at the Annual Town Meeting held on March 8, 1954. A hand vote became necessary and the following Tellers were sworn: Henrick F. Johnson, William E. Niland, Bruce N. Freeman, Malcolm E. Weeks. The vote was as follows:

|                |           |                      |
|----------------|-----------|----------------------|
| For repeal     | 112 votes |                      |
| Against repeal | 248 votes | Motion was defeated. |

ARTICLE 16. To see if the Town will vote to appropriate and transfer from the Sale of Graves and Lots Account, the sum of Three Thousand Six Hundred Ninety-three and 00/100 Dollars (\$3,693.00), or some other sum, for the following projects:

|           |  |
|-----------|--|
| \$ 625.00 | for new entry posts to Riverside Cemetery.                               |
| 1,500.00  | for grading and beautifying section of Pine Ridge Cemetery.              |
| 1,568.00  | for a chain link fence in Pine Ridge Cemetery. (approximately 680 feet). |

or act in relation thereto.

**Under Article 16:**

Mr. Arthur J. Colmer moved that the Town vote to transfer from the Sale of Graves and Lots Account, the sum of \$3,693.00, for the following projects:

|           |  |
|-----------|--|
| \$ 625.00 | for new entry posts to Riverside Cemetery.                               |
| 1,500.00  | for grading and beautifying section of Pine Ridge Cemetery.              |
| 1,568.00  | for a chain link fence in Pine Ridge Cemetery. (approximately 680 feet). |

It was so voted.

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of Three Hundred (\$300), or some other sum, for the purpose of providing rent, heat and light for Headquarters of East Chelmsford American Legion Post No. 366; or act in relation thereto:

**Under Article 17:**

Mr. O'Neil moved that the Town vote to raise and appropriate the sum of \$300.00 for the purpose of providing rent, heat and light for Headquarters of East Chelmsford American Legion Post No 366. This article was defeated.

ARTICLE 18. To see if the Town will vote to accept the provisions of Section 8C of Chapter 40 of the General Laws and establish a Conservation Commission. Said section reads as follows:

**8C. Conservation Commissions; Establishment, Powers and Duties.**  
A city or a town which accepts this section may establish a conservation commission, hereinafter called the commission, for the promotion and development of the natural resources and for the protection of watershed resources of said city or town. Such commission shall conduct researches into its local land areas and shall seek to co-ordinate the activities of unofficial bodies organized for similar purposes, and may advertise, prepare, print and distribute books, maps, charts, plans and pamphlets which in its judgment it deems necessary for its work. It shall keep an index of all open areas within the city or town, as the case may be, with the plan of obtaining information pertinent to proper utilization of such

open areas, including lands owned by the commonwealth or lands owned by a city or town. It shall keep an index of all open marshlands, swamps and all other wet lands in a like manner, and may recommend to the city council or selectmen and, subject to the approval of the city council or selectmen, to the department of natural resources and to the state reclamation board a program for the better promotion, development or utilization of all such areas. It shall keep accurate records of its meetings and actions and shall file an annual report which shall be printed in the case of towns in the annual town report. The commission may appoint such clerks and other employees as it may from time to time require. The commission shall consist of not less than three nor more than seven members. In cities the members shall be appointed by the mayor, subject to the provisions of the city charter, except that in cities having or operating under a Plan D or Plan E form of city charter, said appointments shall be by the city manager, subject to the provisions of the charter; and in towns they shall be appointed by the selectmen, excepting towns having a manager form of government, in which towns appointments shall be made by the town manager, subject to the approval of the selectmen. When a commission is first established, the term of the members shall be for one, two or three years, and so arranged that the terms of approximately one third of the members will expire each year, and their successors shall be appointed for terms of three years each. Any member of a commission so appointed may, after a public hearing, if requested, be removed for cause by the appointing authority. A vacancy occurring otherwise than by expiration of a term shall in a city be filled for the unexpired term in the same manner as an original appointment, and in a town in the manner provided in section eleven of chapter forty-one. Said commission may receive gifts of funds, lands, buildings and other properties in the name of the city or town, subject to the approval of the city council in a city, or the selectmen in towns. Such gifts shall be held in the name of the city or town, but may be managed by the commission for the purposes set forth in this section.

**Under Article 18:**

Mr. Hans H. Schliebus moved dismissal of the article regarding provision of Section 8C of Chapter 40 of the General Laws and establish a Conservation Commission. It was so voted.

ARTICLE 19. To see if the Town will vote to purchase from Irene H. Wyman for the sum of Six Hundred and 00/100 Dollars (\$600.00) a certain parcel of land in Chelmsford, Massachusetts situated off the northerly side of Billerica Street, containing about 2.1 acres, as shown by plan of land entitled, "Plan of Farmland in Chelmsford, Mass., belonging to Robert E. Wyman, et al. surveyed by E. P. Simpson, Engineer, October 25, 1947", which plan is recorded in Middlesex North District Registry of Deeds, Book of Plans 72, Plan 13, bounded and described as follows:

Beginning at the northeasterly corner of the granted premises at a drill hole in a stone wall at land of Robert E. Wyman, et ux., formerly supposed to belong to one Spaulding; thence running westerly along land of Emerson, now or formerly, by the ditch and old wire fence about 237.00 feet to a pipe bound in the ground; thence running southeasterly along other land of Harvey, formerly of Taisey, by various bounds about 484.18 feet to a bound in the stone wall at land, now or formerly, of Stevens; thence running easterly along said Stevens land about 209.70 feet to a pipe in the ditch; thence running northwesterly by various bounds along said first mentioned stone wall, 416.00 feet, more

or less, to the point of beginning. Including the area of the Old Middlesex Turnpike or old road, as shown on said plan, insofar as she has the right to convey the same.

or act in relation thereto.

**Under Article 19:**

Mr. Henrick R. Johnson moved that the Town vote to purchase from Irene H. Wyman for the sum of Six Hundred and 00/100 Dollars (\$600.00) a certain parcel of land in Chelmsford, Massachusetts situated off the northerly side of Billerica Street, containing about 2.1 acres, as shown by plan of land entitled, "Plan of Farmland in Chelmsford, Mass., belonging to Robert E. Wyman, et al. surveyed by E. P. Simpson, Engineer, October 25, 1947", which plan is recorded in Middlesex North District Registry of Deeds, Book of Plans 72, Plan 13, bounded and described as follows:

Beginning at the northeasterly corner of the granted premises at a drill hole in a stone wall at land of Robert E. Wyman, et ux., formerly supposed to belong to one Spaulding; thence running westerly along land of Emerson, now or formerly, by the ditch and old wire fence about 237.00 feet to a pipe bound in the ground; thence running southeasterly along other land of Harvey, formerly of Taisey, by various bounds about 484.18 feet to a bound in the stone wall at land, now or formerly, of Stevens; thence running easterly along said Stevens land about 209.70 feet to a pipe in the ditch; thence running northwesterly by various bounds along said first mentioned stone wall, 416.00 feet, more or less, to the point of beginning. Including the area of the Old Middlesex Turnpike or old road, as shown on said plan, insofar as she has the right to convey the same.

This was voted by a unanimous vote.

**ARTICLE 20.** To see if the Town will vote to purchase from Esther P. Snow, Stanley L. Snow and Perry T. Snow for the sum of Four Thousand and 00/100 Dollars (\$4,000.00), the land in West Chelmsford situated behind the Quessy School and bounded and described as follows:

The land in Chelmsford situated on the southerly side of Naylor Street and the westerly side of Strawberry Hill Road, and bounded as follows: Beginning at the northeasterly corner of the granted premises on the westerly side of Strawberry Hill Road; thence southerly along the westerly side of Strawberry Hill Road, 200.00 feet to a point; thence northwesterly along land of Perry T. Snow, et al., now or formerly, 380.00 feet to a point; thence northerly along land now or formerly of the Town of Chelmsford, 125.00 feet to the southerly line of Naylor Street; thence easterly along the southerly line of Naylor Street, 375.00 feet to the point of beginning.

or act in relation thereto.

**Under Article 20:**

Mr. Arthur Russell moved that the Town vote to purchase from Esther P. Snow, Stanley L. Snow and Perry T. Snow for the sum of Three Thousand and 00/100 Dollars (\$3000.00), the land in West Chelmsford situated behind the Quessy School and bounded and described as follows:

The land in Chelmsford situated on the southerly side of Naylor Street and the westerly side of Strawberry Hill Road, and bounded as follows: Beginning at the northeasterly corner of the granted premises on the westerly side of Strawberry Hill Road; thence southerly along the westerly side of Strawberry Hill Road, 900.00 feet to a point; thence northwesterly along land of Perry T. Snow, et al., now or formerly, 380.00 feet to a point; thence northerly

along land now or formerly of the Town of Chelmsford, 125.00 feet to the southerly line of Naylor Street; thence easterly along the southerly line of Naylor Street, 375.00 feet to the point of beginning.

A hand vote was called for and was as follow:

159 votes - in favor  
1 vote - against

**ARTICLE 21.** To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of installing and erecting School Bus Signs and School Stop Safety Signs; or act in relation thereto.

**Under Article 21:**

George W. Marinel, of the Lions Club, moved that the Town vote to raise and appropriate the sum of \$1,000.00 for the purpose of installing and erecting School Bus Signs and School Stop Safety Signs. It was so voted.

**ARTICLE 22.** To see if the Town will vote to raise and appropriate a certain sum of money for the purchase of a Sidewalk Snow Plow for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

**Under Article 22:**

George W. Marinel, of the Lions Club, moved that the Town vote to raise and appropriate the sum of \$5,300.00 for the purchase of a Sidewalk Snow Plow for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. This motion was defeated.

**ARTICLE 23.** To see if the Town will vote to transfer from the Road Machinery Fund a certain sum of money for the purchase of a Steam Cleaner for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

**Under Article 23:**

Raymond J. Greenwood, moved that the Town vote to transfer from the Road Machinery Fund the sum of \$550.00 for the purchase of a Steam Cleaner for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted.

**ARTICLE 24.** To see if the Town will vote to transfer from the Road Machinery Fund a certain sum of money for the purchase of a Sand Spreader for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

**Under Article 24:**

Raymond J. Greenwood moved that the Town vote to transfer from the Road Machinery Fund the sum of \$1,930.00 for the purchase of a Sand Spreader for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted.

**ARTICLE 25.** To see if the Town will vote to transfer from the Road Machinery Fund a certain sum of money for the purchase of six (6) Snow Plows for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

**Under Article 25:**

Robert F. McAndrew moved that the Town vote to transfer from the Road Machinery Fund the sum of \$5,208.00 for the purchase of 6 Snow Plows for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted.

**ARTICLE 26.** In the event of an affirmative vote under Article 25, to see if the Town will vote to authorize the Selectmen to sell, by good

and sufficient Bill of Sale, six (6) old Snow Plows now being used by the Highway Department; or act in relation thereto.

**Under Article 26:**

Robert F. McAndrew moved that the Town vote to authorize the Selectmen to sell, by good and sufficient Bill of Sale, 6 old Snow Plows now being used by the Highway Department. It was so voted.

ARTICLE 27. To see if the Town will vote to transfer from the Road Machinery Fund a certain sum of money for the purchase of a Truck for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

**Under Article 27:**

Edgar P. George moved that the Town vote to transfer from the Road Machinery Fund the sum of \$3,861.00 for the purchase of a Truck for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted.

ARTICLE 28. In the event of an affirmative vote under Article 27, to see if the Town will vote to authorize the Selectmen to sell, by good and sufficient Bill of Sale, a truck now being used by the Highway Department; or act in relation thereto.

**Under Article 28:**

Edgar P. George moved that the Town vote to authorize the Selectmen to sell, by good and sufficient Bill of Sale, a truck now being used by the Highway Department. It was so voted.

ARTICLE 29. To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury, a sum of money for Chapter 90 construction; or act in relation thereto.

**Under Article 29:**

Edgar P. George moved that the sum of \$8,500.00 be appropriated to meet the Town's share of the cost of Chapter #90 highway construction on Concord Road and to meet said appropriation the sum of \$8,500.00 be transferred from the proceeds received from the State under the provisions of Chapter #718 of the Acts of 1956. It was so voted.

ARTICLE 30. To see if the Town will vote to appoint a committee of five (5) persons to be appointed by the Moderator for the purpose of studying the needs and cost of an Off-Street Parking Area near Central Square, and to raise and appropriate the sum of Five Hundred Dollars (\$500.00) for the purpose of securing plans for same; or act in relation thereto.

**Under Article 30:**

Raymond J. Greenwood moved that the Town vote to appoint a committee of 5 persons to be elected by the Board of Selectmen, for the purpose of studying the needs and cost of an Off-Street Parking Area near Central Square and to raise and appropriate the sum of \$500. for the purpose of locating a site, securing plans and specifications, and whatever other costs that are necessary for same, and to report to the next town meeting. This motion was defeated.

Warren J. Lahue moved for reconsideration but this motion was defeated.

ARTICLE 31. To see if the Town will vote to accept Beech Street, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Beech Street; or act in relation thereto.

**Under Article 31:**

Raymond J. Greenwood moved that the Town vote to accept Beech Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$800.00 for the construction of said way. This motion was defeated.

ARTICLE 32. To see if the Town will vote to accept Rogers Road, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Rogers Road; or act in relation thereto.

**Under Article 32:**

Robert F. McAndrew moved that the Town vote to accept Rogers Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$300.00 for the construction of said way. It was so voted.

ARTICLE 33. To see if the Town will vote to accept East Sheppard Lane, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing East Sheppard Lane; or act in relation thereto.

**Under Article 33:**

Robert F. McAndrew moved that the Town vote to accept East Sheppard Lane, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$375.00 for the construction of said way. It was so voted.

ARTICLE 34. To see if the Town will vote to accept Murray Hill Road, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Murray Hill Road; or act in relation thereto.

**Under Article 34:**

Edgar P. George moved that this article relative to the acceptance of Murray Hill Road be dismissed. It was so voted.

ARTICLE 35. To see if the Town will vote to accept Arlington Street, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Arlington Street; or act in relation thereto.

**Under Article 35:**

Robert F. McAndrew moved that the Town vote to accept Arlington Street, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$475.00 for the construction of said way. It was so voted.

ARTICLE 36. To see if the Town will vote to accept Dorrence Street, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Dorrence Street; or act in relation thereto.

**Under Article 36:**

Raymond J. Greenwood moved that the Town vote to accept Dorrence Street, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$450.00 for the construction of said way. It was so voted.

ARTICLE 37. To see if the Town will vote to accept Navillus Street, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Navillus Street; or act in relation thereto.

**Under Article 37:**

Edgar P. George moved that the Town vote to accept Navillus Street, as laid out by the Board of Selectmen, and shown by their report and

plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$400.00 for the construction of said way. It was so voted.

**ARTICLE 38.** To see if the Town will vote to accept Bailey Terrace, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Bailey Terrace; or act in relation thereto.

**Under Article 38:**

Raymond J. Greenwood moved that the Town vote to accept Bailey Terrace, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$900.00 for the construction of said way. It was so voted.

**ARTICLE 39.** To see if the Town will vote to accept Buckman Drive, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Buckman Drive; or act in relation thereto.

**Under Article 39:**

Edgar P. George moved that the Town vote to accept Buckman Drive, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$125.00 for the construction of said way. It was so voted.

**ARTICLE 40.** To see if the Town will vote to accept Larssen Circle, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Larssen Circle; or act in relation thereto.

**Under Article 40:**

Edgar P. George moved that the Town vote to accept Larssen Circle, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$100.00 for the reconstruction of said way. It was so voted.

**ARTICLE 41.** To see if the Town will vote to accept Diane Lane, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Diane Lane; or act in relation thereto.

**Under Article 41:**

Robert F. McAndrew moved that the Town vote to accept Diane Lane, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$75.00 for the construction of said way. It was so voted.

**ARTICLE 42.** To see if the Town will vote to accept Latch Road, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Latch Road; or act in relation thereto.

**Under Article 42:**

Raymond J. Greenwood moved that the Town vote to accept Latch Road, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$750.00 for the construction of said way. It was so voted.

At 11:40 Mr. Edward Baron questioned the quorum. The tellers reported 172 present which did not constitute a quorum.

Mr. Hans H. Schliebus moved adjournment to Tuesday evening, March 10, 1959 at 7:30 P.M.

MARCH 10, 1959

Moderator Vernon R. Fletcher called the meeting to order at 7:30 P.M. and recessed immediately at the call of the chair because of lack

of a quorum.

At 8:00 P.M. Moderator Vernon R. Fletcher called the meeting to order and requested adjournment which was moved by Selectman Robert F. McAndrew until Monday evening, March 16, 1959 at 7:30 P.M.

MARCH 16, 1959

Moderator Vernon R. Fletcher called the meeting to order at 7:30 P.M. and recessed immediately at the call of the chair because of lack of a quorum.

At 8:00 P.M. Moderator Vernon R. Fletcher called the meeting to order and appointed M. Edward Riney and Arthur Russell as tellers and reported 190 voters present, not the required 200 for a quorum. Moderator Fletcher then recessed the meeting once more.

At 8:30 P.M. Moderator Fletcher requested the tellers to return a count of voters present. The tellers reported 200 which was the required number to conduct the town's business.

ARTICLE 43. To see if the Town will vote to accept Walnut Road, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Walnut Road; or act in relation thereto.

**Under Article 43:**

Edgar P. George moved that the Town vote to accept Walnut Road, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$250.00 for the construction of said way. It was so voted.

ARTICLE 44. To see if the Town will vote to accept Chestnut Avenue as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Chestnut Avenue; or act in relation thereto.

**Under Article 44:**

Robert F. McAndrew moved that the Town vote to accept Chestnut Avenue, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$200.00 for the construction of said way. It was so voted.

ARTICLE 45. To see if the Town will vote to accept Spruce Street, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Spruce Street; or act in relation thereto.

**Under Article 45:**

Raymond J. Greenwood moved that the Town vote to accept Spruce Street, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$50.00 for the construction of said way. It was so voted.

ARTICLE 46. To see if the Town will vote to accept Anna Street, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Anna Street; or act in relation thereto.

**Under Article 46:**

Edgar P. George moved that the Town vote to accept Anna Street, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$100.00 for the construction of said way. It was so voted.

ARTICLE 47. To see if the Town will vote to accept Lemire Court, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the



purpose of reconstructing Lemire Court; or act in relation thereto.

**Under Article 47:**

Robert F. McAndrew moved that the Town vote to accept Lemire Court, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$50.00 for the construction of said way. It was so voted.

ARTICLE 48. To see if the Town will vote to accept Scott Drive, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Scott Drive; or act in relation thereto.

**Under Article 48:**

Raymond J. Greenwood moved that the Town vote to accept Scott Drive, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$100.00 for the construction of said way. It was so voted.

ARTICLE 49. To see if the Town will vote to accept Aberdeen Road, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Aberdeen Road; or act in relation thereto.

**Under Article 49:**

Robert F. McAndrew moved that the Town vote to accept Aberdeen Road, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$800.00 for the construction of said way. It was so voted.

ARTICLE 50. To see if the Town will vote to accept Woodlawn Avenue, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Woodlawn Avenue; or act in relation thereto.

**Under Article 50:**

Robert F. McAndrew moved that the Town vote to accept Woodlawn Avenue, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk, and appropriate the sum of \$300.00 for the construction of said way. It was so voted.

ARTICLE 51. To see if the Town will vote to amend Section 1 B (2), Section 1 B (3) and Section 1 B (7) and the map accompanying said sections and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Massachusetts - Zoning District Map, 1956", by removing from Single Residence A-2 District and Single Residence A-3 District the portions of the following described premises that are now Single Residence A-2 District and Single Residence A-3 District, and by including the entire following described premises as Limited Industrial District:

Beginning at the intersection of the southerly line of Billerica Road and the easterly line of Turnpike Road; thence southeasterly by the easterly line of Turnpike Road about 8.250 feet to the northerly line of Mill Road; thence northeasterly and northerly by the northerly line of Mill Road about 3.950 feet to the southerly line of Billerica Road; thence northwesterly and westerly by the southerly line of Billerica Road about 7,360 feet to the easterly line of Turnpike Road and the point of beginning.

or act in relation thereto.

**Under Article 51:**

Mr. Charles D Harrington moved that the Town vote to amend Section 1 B(2), Section 1 B(3) and Section 1 B (7) and the map accompanying said sections and on file with the Clerk of the Town of

Chelmsford, "Chelmsford, Massachusetts - Zoning District Map, 1956", by removing from Single Residence A-2 District and Single Residence A-3 District the portions of the following described premises that are now Single Residence A-2 District and Single Residence A-3 District, and by including the entire following described premises as Limited Industrial District:

Beginning at the intersection of the southerly line of Billerica Road and the easterly line of Turnpike Road; thence southeasterly by the easterly line of Turnpike Road about 8,250 feet to the northerly line of Mill Road; thence northeasterly and northerly by the northerly line of Mill Road about 3,950 feet to the southerly line of Billerica Road; thence northwesterly and westerly by the southerly line of Billerica Road about 7,360 feet to the easterly line of Turnpike Road and the point of beginning.

The tellers brought in the following hand vote:

87 votes in the affirmative  
51 votes in the negative

Since this did not constitute the required  $\frac{2}{3}$  vote necessary the motion was defeated.

After Article 53 had been disposed of, Mr. Paul Desmond moved reconsideration of Article 51. The vote was questioned so the tellers brought in the following count:

94 votes for reconsideration  
56 votes against reconsideration

This being a majority, Article 51 came up for reconsideration. On a hand vote:

134 voted in the affirmative  
32 voted in the negative

This being the required  $\frac{2}{3}$  majority, the motion on Article 51 prevailed and it was so voted.

ARTICLE 52. To see if the Town will vote to amend Sections 1 B (2), 1 B (3), 1 B (4) and 1 B (6) and the map accompanying said Sections and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Massachusetts Zoning District Map, 1956", by removing from Single Residence A-2 District, Single Residence A-3 District, and General Residence District the portions of the following described premises that are now Single Residence A-2 District, Single Residence A-3 District and General Residence District, and by including the entire following described premises as General Business District:

Beginning at the westerly line of Chelmsford Street and the southerly line of the new highway; thence southwesterly by the westerly line of Chelmsford Street about 3,030 feet to the intersection with North Road; thence northerly along the easterly line of North Road about 2,160 feet to the southerly line of the new highway; thence easterly and southeasterly by the southerly line of the new highway about 2,380 feet to the westerly line of Chelmsford Street and the point of beginning.

or act in relation thereto.

**Under Article 52:**

Mr. Charles D. Harrington moved that Article 52 regarding Chelmsford Street, and North Road rezoning to General Business District be dismissed. It was so voted.

ARTICLE 53. To see if the Town will vote to amend Sections 1 B (1), 1 B (2) and 1 B (7) and the map accompanying said sections and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Massachusetts - Zoning District Map, 1956", by removing from Single Residence A-1 District and Single Residence A-2 District the portions of the following described premises that are now Single Residence A-1 District and Single Residence A-2 District, and by including the entire

following described premises as Limited Industrial District:

Beginning at a point on the northerly line of Littleton Road at the Westford and Chelmsford town line; thence easterly by the northerly line of Littleton Road about 4,000 feet to the easterly line of Oak Street; thence northwesterly by the easterly line of Oak Street and the Highway Business District about 230 feet; thence easterly by a line 200 feet distant and parallel to Littleton Road along land of Highway Business District about 2,150 feet to the westerly line of Hunt Road; thence northerly by the westerly line of Hunt Road about 1,320 feet to a point; thence northwesterly and perpendicular to the new highway about 2,830 feet to a point; thence westerly by a line 3,000 feet distant and parallel to the northerly line of the new highway about 5,310 feet to the Westford and Chelmsford town line; thence southerly by the Westford and Chelmsford town line about 4,600 feet to the northerly line of Littleton Road and the point of beginning.

or act in relation thereto.

**Under Article 53:**

Mr. Charles D. Harrington moved that the Town vote to amend Sections 1 B (1), 1 B (2) and 1 B (7) and the map accompanying said sections and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Massachusetts - Zoning District Map, 1956", by removing from Single Residence A-1 District and Single Residence A-2 District the portions of the following described premises that are now Single Residence A-1 District and Single Residence A-2 District, and by including the entire following described premises as Limited Industrial District:

Beginning at a point on the northerly line of Littleton Road at the Westford and Chelmsford town line; thence easterly by the northerly line of Littleton Road about 4,000 feet to the easterly line of Oak Street; thence northwesterly by the easterly line of Oak Street and the Highway Business District about 230 feet; thence easterly by a line 200 feet distant and parallel to Littleton Road along land of Highway Business District about 2,150 feet to the westerly line of Hunt Road; thence northerly by the westerly line of Hunt Road about 1,320 feet to a point; thence northwesterly and perpendicular to the new highway about 2,830 feet to a point; thence westerly by a line 3,000 feet distant and parallel to the northerly line of the new highway about 5,310 feet to the Westford and Chelmsford town line; thence southerly by the Westford and Chelmsford town line about 4,600 feet to the northerly line of Littleton Road and the point of beginning.

On a hand vote 141 voted in the affirmative

16 voted in the negative

This being the required  $\frac{2}{3}$ rds vote the motion was so voted.

ARTICLE 54. To see if the Town will vote to amend Sections 1 B (3), 1 B (6) and 1 B (7) and the map accompanying said sections and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Massachusetts - Zoning District Map, 1956", by removing from Single Residence A-3 and Limited Industrial District the portions of the following described premises that are now Single Residence A-3 and Limited Industrial District, and by including the entire following described premises as General Business District:

Beginning at the southerly line of Chelmsford Street at the Chelmsford and Lowell town line; thence southeasterly and easterly along the Chelmsford and Lowell town line about 680 feet to the northerly line of the N.Y., N.H. & Hartford Railroad right of way; thence southwesterly by the northerly line of the N.Y., N.H. & Hartford Railroad right of way about 3,980 feet to the northerly line of the

new highway; thence westerly and northwesterly along the northerly line of the new highway about 1,160 feet to the southerly line of Chelmsford Street; thence northeasterly along the southerly line of Chelmsford Street about 4,680 feet to the Chelmsford and Lowell town line and the point of beginning.

or act in relation thereto.

**Under Article 54:**

Mr. Charles D. Harrington moved that Article 54 regarding Chelmsford St. to Lowell line rezoning to General Business District be dismissed. It was so voted.

**ARTICLE 55.** To see if the Town will vote to instruct the Board of Assessors to use the sum of Two Hundred Thousand Dollars (\$200,000.00) or some other sum, from Free Cash in the Treasury for the reduction of the 1959 Tax Rate; or act in relation thereto.

**Under Article 55:**

Mr. Hans H. Schliebus moved that the Town vote to instruct the Board of Assessors to use the sum of \$200,000.00 from Free Cash in the Treasury for the reduction of the 1959 tax rate. It was so voted.

Mr. Alfred Lowell moved adjournment at 9:10 p.m.

**RECONCILIATION**

|                                   |                            |
|-----------------------------------|----------------------------|
| To be raised by taxation          | \$2,174,554.17             |
| To be transferred                 | 23,742.00                  |
| For approval only                 | 9,350.00                   |
| Free cash to be used by Assessors | 200,000.00                 |
| <b>VERNON R. FLETCHER</b>         | <b>CHARLOTTE P. DeWOLF</b> |
| Moderator                         | Town Clerk                 |

**AND YOU ARE DIRECTED** to serve this Warrant by posting attested copies thereof at the Post Offices in the Center of the Town, South Chelmsford, North Chelmsford and West Chelmsford, and at the Schoolhouse in East Chelmsford and the Westlands Schoolhouse, seven days at least before the time appointed for holding the meeting aforesaid.

**HEREOF FAIL NOT** and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

Given under our hands this 29th day of January, 1959.

Signed:

EDGAR P. GEORGE

ROBERT F. McANDREW

RAYMOND J. GREENWOOD

Selectmen of Chelmsford

**COMMONWEALTH OF MASSACHUSETTS**

Middlesex, ss.

January 31, 1959

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of the same at the following places, to wit: Post Office, Chelmsford Center; Post Office, North Chelmsford; Post Office, West Chelmsford; Schoolhouse, East Chelmsford; Post Office, South Chelmsford; Schoolhouse, Westlands; seven days at least before the time appointed for the holding of the meeting aforesaid.

(Signed) Ralph J. Pedersen  
Constable of Chelmsford

**WARRANT FOR SPECIAL TOWN MEETING  
and Action Taken Thereon  
At Old High School Auditorium  
Billerica Street  
Monday Evening, June 29, 1959  
COMMONWEALTH OF MASSACHUSETTS**

Middlesex, ss.

To Ralph J. Pedersen, Constable, or any other suitable person of the Town of Chelmsford.

**GREETING:**

In the name of the Commonwealth as aforesaid, you are hereby required to notify and warn the legal voters of said Chelmsford to meet in the Old High School Auditorium, Chelmsford Center on Monday, the twenty-ninth day of June, 1959 at seven thirty o'clock in the evening, then and there to act on the following articles, viz:

The meeting was called to order by the Moderator Vernon R. Fletcher, at 7:30 p.m. who recessed same to the call of the chair so that all could be checked in and seated. The meeting was again called to order at 8:30 p.m.

The Moderator swore in the following tellers: M. Edward Riney, William E. Riney, Malcolm E. Weeks, Forrest C. Lamprey, E. Carl Parmenter, Stanley Armstrong.

Selectman Robert F. McAndrew moved that Louise M. Greig be sworn in as Town Clerk pro tem in the absence of Town Clerk Charlotte P. DeWolfe.

Mrs. Greig began the reading of the Warrant. The motion was made to waive the reading of the Warrant and it was so voted.

**ARTICLE 1.** To see if the Town will vote to change the name of Maple Street to Frederick Street; or act in relation thereto.

**Under Article 1:**

Fire Chief Ernest G. Byam moved that the Town vote to change the name of Maple Street to Frederick Street. It was so voted unanimously.

**ARTICLE 2.** To see if the Town will vote to change the name of Hornbeam Road, off North Road, to Copper Key Road; or act in relation thereto.

**Under Article 2:**

Fire Chief Ernest Byam moved that the Town vote to change the name of Hornbeam Road, off North Road, to Copper Key Road.

Mr. Charles McEnnis moved that this article be dismissed. On a hand vote—

265 voted in the affirmative

164 voted in the negative

The article was dismissed.

**ARTICLE 3.** To see if the Town will vote to accept the sum of Five Hundred and no/100 Dollars (\$500.00) from the estate of Frances Clark, such sum to be expended by the Trustees of the Adams Library for such purposes as they deem for the best interests of the Library; or act in relation thereto.

**Under Article 3:**

Selectman Robert F. McAndrew moved that the Town vote to accept the sum of \$500.00 from the estate of Frances Clark, such sum to be expended by the Trustees of the Adams Library for such purposes as they deem for the best interests of the Library. It was so voted unanimously.

**ARTICLE 4.** To see if the Town will vote to transfer from available funds the sum of Eight Hundred Dollars (\$800.00) to pay Attorney Joseph P. Donahue for legal services and expenses in defending the suit in Middlesex Superior Court of Daniel W. Harkins vs. Ralph J. Huls-

lander, Winslow P. George and Raymond E. Harmon; or act in relation thereto.

**Under Article 4:**

Selectman Raymond J. Greenwood moved that the Town vote to transfer from available funds the sum of \$800.00 to pay Attorney Joseph P. Donahue for legal services and expenses in defending the suit in Middlesex Superior Court of Daniel W. Harkins vs. Ralph J. Hulslander, Winslow P. George and Raymond E. Harmon. This motion was so voted.

ARTICLE 5. To see if the Town will vote to amend Section 1B (7) of the Zoning Laws and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass. — Zoning District Map, 1956", by removing from Limited Industrial District 7, the following described premises that are now Limited Industrial District 7, and by amending Section 1B (6) by including the following described premises as General Business District GB:

The land shown on plan entitled "Plan of Proposed Building Site, Chelmsford, Mass.", dated April 8, 1959, Jos. W. Moore, Inc., Reg. Land Sur., and being more particularly bounded and described as follows:

NORTHWESTERLY by Westford Road, 1100.51 feet;

NORTHEASTERLY by Parkhurst Road by three courses respectively measuring 472.30 feet, 919.41 feet and 152.85 feet;

SOUTHERLY by State Highway (Rte. 3) by two courses respectively measuring 669.95 feet and 260.04 feet;

WESTERLY by land of others as shown on said plan 150.00 feet;

NORTHWESTERLY again by Wesley Street, 114.17 feet;

SOUTHWESTERLY by Plymouth Street, 169.50 feet;

NORTHWESTERLY again by land of others as shown on said plan, 170 feet; and

SOUTHWESTERLY again by land of others, 132 feet.

Said parcel of land contains about 19.1 acres, more or less.

**Under Article 5:**

Mr. Halvar Peterson moved that the Town vote to amend Section 1B (7) of the Zoning Laws and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass. — Zoning District Map, 1956", by removing from Limited Industrial District 7, the following described premises that are now Limited Industrial District 7, and by amending Section 1B (6) by including the following described premises as General Business District GB:

The land shown on plan entitled "Plan of Proposed Building Site, Chelmsford, Mass.", dated April 8, 1959, Jos. W. Moore, Inc., Reg. Land Sur., and being more particularly bounded and described as follows: NORTHWESTERLY by Westford Road, 1100.51 feet; NORTHEASTERLY by Parkhurst Road by three courses respectively measuring 472.30 feet, 919.41 feet and 152.85 feet; SOUTHERLY by State Highway (Rte. 3) by two courses respectively measuring 669.95 feet and 260.04 feet; WESTERLY by land of others as shown on said plan, 150.00 feet; NORTHWESTERLY again by Wesley Street, 114.17 feet; SOUTHWESTERLY by Plymouth Street; 169.50 feet; NORTHWESTERLY again by land of others as shown on said plan, 170 feet; and SOUTHWESTERLY again by land of others, 132 feet. Said parcel of land contains about 19.1 acres, more or less.

Since a petition was presented requesting same, a secret ballot was taken—

439 voted in the affirmative

314 voted in the negative

---

753 ballots cast

Since a  $\frac{2}{3}$  vote was necessary, this motion did not carry and the article was defeated.

ARTICLE 6. To see if the Town will vote to amend Section 1B (2) of the Zoning Laws and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass. — Zoning District Map, 1956", by removing from Single Residence A2 District the following described premises that are now Single Residence A2 District, and by amending Section 1B (7) by including the following described premises as Limited Industrial District LI 7:

The land bounded and described as follows:

Beginning at the intersection of the southerly line of Twiss Road and the center line of Stony Brook; thence southwesterly by the center line of Stony Brook about 1050 feet to a point; thence northwesterly by land of Town of Chelmsford about 565 feet to land of Stony Brook Railroad; thence northeasterly by land of said railroad about 525 feet to land of Buxton; thence southeasterly by land of said Buxton about 270 feet to a point; thence easterly still by land of Buxton about 115 feet to land of Eldridge; thence southeasterly by land of said Eldridge about 172 feet; thence northwesterly still by land of Eldridge about 135 feet to the southerly line of Twiss Road; thence southeasterly by the southerly line of Twiss Road about 70 feet and the point of beginning.

**Under Article 6:**

Mr. Charles D. Harrington moved that the Town vote to amend Section 1B (2) of the Zoning Laws and the map accompanying said section and on file with the Clerk of the Town of Chelmsford, "Chelmsford, Mass. — Zoning District Map, 1956", by removing from Single Residence A2 District the following described premises that are now Single Residence A2 District, and by amending Section 1B (7) by including the following described premises as Limited Industrial District LI 7:

The land bounded and described as follows:

Beginning at the intersection of the southerly line of Twiss Road and the center line of Stony Brook; thence southwesterly by the center line of Stony Brook about 1050 feet to a point; thence northwesterly by land of Town of Chelmsford about 565 feet to land of Stony Brook Railroad; thence northeasterly by land of said railroad about 525 feet to land of Buxton; thence southeasterly by land of said Buxton about 270 feet to a point; thence easterly still by land of Buxton about 115 feet to land of Eldridge; thence southeasterly by land of said Eldridge about 172 feet; thence northwesterly still by land of Eldridge about 135 feet to the southerly line of Twiss Road; thence southeasterly by the southerly line of Twiss Road about 70 feet and the point of beginning.

A hand vote was necessary on this action as the voice vote was not unanimous.

268 voted in the affirmative

10 voted in the negative

278 voted

Since a  $\frac{2}{3}$  vote was necessary this motion was voted.

ARTICLE 7. To see if the Town will vote to amend Article 6, Section 4 of the Building Code, as amended by vote under Article 44 of the Warrant for the Annual Town Meeting held on March 12, 1956, by striking out "1,000" in the first sentence and inserting in place thereof "1200", by striking out "800" in the second sentence and inserting in place thereof "1,000", by striking out "300" in the second sentence and inserting in place thereof "400", by striking out "150" in the third sentence and inserting in place thereof "200", so that said section shall read as follows:

"Section 4. Size of Dwellings. No single family dwelling one story in height shall have a finished floor area of less than 1200 square feet. No single family dwelling more than one story in height shall have a finished first floor area of less than 1000 square feet, plus a second floor area of not less than 400 square feet. Of the second floor area at least 200 square feet shall have a head room of not less than 7 feet. No duplex house shall have a floor area of less than 1,000 square feet including the stairways, per family unit."

**Under Article 7:**

Mr. Warren C. Lahue moved that the Town vote to amend Article 6, Section 4 of the Building Code, as amended by vote under Article 44 of the Warrant for the Annual Town Meeting held on March 12, 1956, by striking out "1,000" in the first sentence and inserting in place thereof "1200", by striking out "800" in the second sentence and inserting in place thereof "1,000", by striking out "300" in the second sentence and inserting in place thereof "400", by striking out "150" in the third sentence and inserting in place thereof "200", so that said section shall read as follows:

"Section 4. Size of Dwellings. No single family dwelling one story in height shall have a finished floor area of less than 1200 square feet. No single family dwelling more than one story in height shall have a finished first floor area of less than 1000 square feet, plus a second floor area of not less than 400 square feet. Of the second floor area at least 200 square feet shall have a head room of not less than 7 feet. No duplex house shall have a floor area of less than 1,000 square feet including the stairways, per family unit."

This was so voted by a majority.

**ARTICLE 8.** To see if the Town will vote to further amend the Town of Chelmsford's Protective Zoning By-Laws, as adopted at the Special Town Meeting held on June 11, 1956, by striking out that portion of Paragraph 3, from clause 'a' through 'd' inclusive of Section 9, A, and substituting the following:

a. In all districts each dwelling, building or structure for human occupancy shall be built or located on a lot with an area of not less than one acre of land, which lot shall have a minimum frontage of two hundred (200) feet on an accepted street or a street unconditionally approved by the Planning Board.

b. The provisions of Clause 'a' as set forth above shall not prevent the erection or placing of any dwelling, building, or structure for human occupancy on any lot containing a lesser area than one acre or without the required frontage, provided such lot does not adjoin other land of the same owner on the date this By-Law becomes legally effective; such effective date shall be the date of the publication by the Planning Board, provided subsequent approval is made by the Attorney General. No permit shall be issued for such a dwelling, building, or structure for human occupancy except upon proper application to the Board of Appeals, who shall determine, after a public hearing and notice to all abutters, whether or not the applicant has acted in good faith in obtaining ownership of such land, and whether or not the public interest requires the issuance of a special permit, under the General Laws (Ter. Ed.) Chapter 40A, Section 15, Clause 2.

c. In the event of any conflict of clauses 'a' and 'b' with any other provision of the Chelmsford Zoning By-Laws, the said clauses 'a' and 'b' shall be controlling and take precedence over all others.

**Under Article 8:**

Mr. Raymond H. Greenwood moved that the Town vote to further



amend the Town of Chelmsford's Protective Zoning By-Laws, as adopted at the Special Town Meeting held on June 11, 1956, by striking out that portion of Paragraph 3, from clause 'a' through 'd' inclusive, of Section 9, A, and substituting the following:

a. In all district each dwelling, building or structure for human occupancy shall be built or located on a lot with an area of not less than one acre of land, which lot shall have a minimum frontage of two hundred (200) feet on an accepted street or a street unconditionally approved by the Planning Board.

b. The provisions of Clause 'a' as set forth above shall not prevent the erection or placing of any dwelling, building, or structure for human occupancy on any lot containing a lesser area than one acre or without the required frontage, provided such lot does not adjoin other land of the same owner on the date this By-Law becomes legally effective; such effective date shall be the date of the publication by the Planning Board, provided subsequent approval is made by the Attorney General. No permit shall be issued for such a dwelling, building, or structure for human occupancy except upon proper application to the Board of Appeals, who shall determine, after a public hearing and notice to all abutters, whether or not the applicant has acted in good faith in obtaining ownership of such land, and whether or not the public interest requires the issuance of a special permit, under the General Laws (Ter. Ed.) Chapter 40A, Section 15, Clause 2.

c. In the event of any conflict of clauses 'a' and 'b' with any other provision of the Chelmsford Zoning By-Laws, the said clauses 'a' and 'b' shall be controlling and take precedence over all others.

A petition was presented requesting that a secret ballot be taken.

166 voted in the affirmative

161 voted in the negative

327 voted

Since a  $\frac{2}{3}$  vote was necessary this motion did not carry and the article was defeated.

ARTICLE 9. To see if the Town will vote to amend Section 3 of the Town of Chelmsford's Protective Zoning By-Laws, as adopted at the Special Town Meeting held on June 11, 1956, by adding to said Section 3 after paragraph 5, the following:

D. No building or structure shall hereafter be erected or constructed in a single residential district which shall be like or substantially like any neighboring building or structure as hereinafter defined, then in existence or for which a building permit has been issued, and is then outstanding, or which is included in the same building permit application in more than three of the following six respects:

1. Height of the main roof ridge or, in the case of a building with a flat roof, the highest point of the roof beams, above the elevation of the first floor;
2. Height of the main roof ridge above the top of the plate, (all flat roofs shall be deemed identical in this dimension);
3. Length of the main roof ridge or, in the case of a building or structure with a flat roof, length of the main roof.
4. Width between outside walls at the ends of the building or structure measured under the main roof at right angles to the length thereof;
5. Relative location of windows in the front elevation with respect to each other and with respect to any door, chimney, porch or attached garage in the same elevation; or, relative location of windows in each of both side elevations with

respect to any door, chimney, porch or attached garage the same elevation;

6. Relative location of attached garage or porch, if any, to each other in the front elevation, and the remainder of the building or structure; or the height of the ridge or roof beams, in the case of a flat roof, of any portion of the building or structure located outside the limits of the main roof measured from the elevation of the first floor to the roof ridge or roof beams, in the case of a flat roof, or width of any portion of the building or structure located outside the limits of the main roof if it has a gable in the front elevation, otherwise, length of said roof ridge or flat roof in the front elevation.

Buildings or structures shall be deemed to be like each other in any dimension with respect to which the difference between them is not more than two feet. Buildings or structures between which the only difference in relative location of elements is end to end or side to side reversal of elements shall be deemed to be like each other in relative location of such elements. In relation to the premises with respect to which a building or structure is sought to be erected or constructed, a building or structure shall be deemed to be a neighboring building or structure if the lot upon which it or any part of it will be located is any one of the following lots:

- (a) Any lot on the street upon which the building or structure to be located on said premises would front, which is the first or second lot next along said street in either direction from said premises without regard to intervening street lines;
  - (b) Any lot on any part of the street line frontage which is across said street from said premises or from a lot referred to in subparagraph (a) of this paragraph without regard to intervening street lines.
- E. In any subdivision, or adjoining subdivisions, owned by the same individual or group of individuals singly or a corporation, no less than a ratio of 20 to 1 buildings or structures deemed to look alike as defined in preceding paragraph, may be erected or constructed.

**Article 9** was dismissed.

At 11:30 Mr. M. Edward Riney moved that the meeting be adjourned and it was so voted unanimously.

Vernon R. Fletcher, Moderator      Louise M. Greig, Town Clerk pro tem

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the Town Hall in Chelmsford Center, the Town Hall in North Chelmsford, the Fire House in West Chelmsford, the Schoolhouse in East Chelmsford, Liberty Hall in South Chelmsford and the Schoolhouse in the Westlands, seven days at least before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN under our hands this twentieth day of June, 1959.

ROBERT F. McANDREW  
RAYMOND J. GREENWOOD  
EDGAR P. GEORGE

Selectmen of Chelmsford

---

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

June 22, 1959

I have served this Warrant by posting attested copies at the Office in the Center of the Town, South Chelmsford, North Chelmsford, West Chelmsford, and at the Schoolhouse, East Chelmsford, and at the Westlands School, Westlands seven days at least before the time appointed for holding the meeting aforesaid.

Signed:

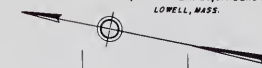
RALPH J. PEDERSEN

Constable of Chelmsford



# CHELMSFORD MIDDLESEX COUNTY MASSACHUSETTS

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LOWELL, MASS.



- HIGHWAY BUSINESS
- GENERAL BUSINESS
- LIMITED INDUSTRIAL
- INDUSTRIAL

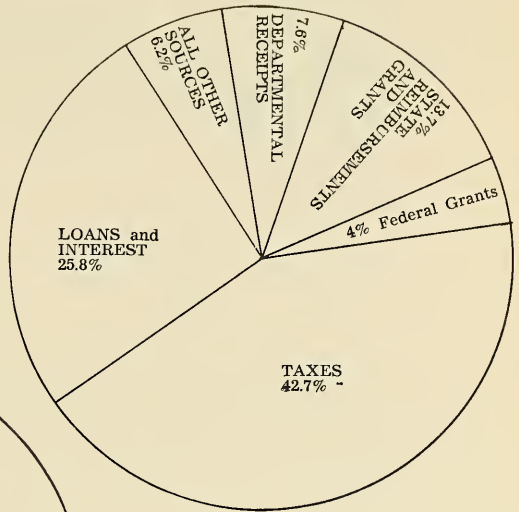
- CEMETERIES**
  - 1 RIVERSIDE U S
  - 2 WEST
  - 3 FORE FATHERS
  - 4 PINE ROCK
  - 5 HEART FORD M 16
  - 6 FAIRVIEW M 3
- CHURCHES**
  - 1 ALL SAINTS EPISCOPAL N 12
  - 2 ST MARY'S CATHOLIC H 12
  - 3 ST JOHN'S CATHOLIC J 5
  - 4 FIRST METHODIST U N 12
  - 5 CENTRAL CONGREGATIONAL H 12
  - 6 NORTH CONGREGATIONAL K 4
  - 7 CENTRAL BAPTIST H 12
  - 8 FIRST BAPTIST L 16
  - 9 METHODIST N 8
  - 10 GOSPEL HALL L 8
  - 11 JENOVAN WITNESSES I 8
- FIREHOUSES**
  - 1 CENTRAL N 12
  - 2 NORTH J 4
  - 3 EAST A 12
  - 4 SOUTH L 16
  - 5 WEST N 3
- LIBRARIES**
  - 1 ADAMS N 12
  - 2 MACKAY K 4
- POST OFFICES**
  - 1 CENTRAL N 12
  - 2 NORTH J 4
  - 3 SOUTH L 16
  - 4 WEST N 3
- PUBLIC SCHOOLS**
  - 1 MORGAN G 12
  - 2 HIGH G 12
  - 3 CENTER G 12
  - 4 NEW HIGH I 8
  - 5 NORTH L 4
  - 6 QUESSY N 8
  - 7 EAST A 12
  - 8 HIGHLAND J 10
  - 9 WESTLAND J 10
- LANDMARKS**
  - 1 FIRST TOWNMEETING HOUSE N 11
  - 2 EARLY MILLS J 4 F 16
  - 3 BRIMSTONE CORNER L 16
  - 4 LIME QUARRIES J 14
  - 5 GRANT QUARRIES N 3
  - 6 FIRE TOWER J 14
  - 7 ROUTE OF MIDDLESEX CANAL C 13
  - 8 TOWN FORESTS H 17 F 17
  - 9 TOWN HALLS N 12 K 4
  - 10 POLICE H 12
  - 11 NEW HIGHWAY GARAGE J 6

- 1 BERNARD RD N 8
- 2 JESSE RD N 12
- 3 ADAMS AVE N 12
- 4 ALBANA AVE N 12
- 5 ALICE ST J 5
- 6 ANN ST J 5
- 7 ARTHUR ST J 5
- 8 BARTLETT AVE H 11
- 9 BARTON RD N 12
- 10 BECHMANN AVE H 11
- 11 BEECH J 5
- 12 BELLVIEW A 8
- 13 BILLERICA RD G 12
- 14 BIRCH J 5
- 15 BISSON
- 16 BUCKLEBERG E 13
- 17 BOSTON RD N 12
- 18 BRADDOCK RD N 12
- 19 BRANTWOOD RD H 11
- 20 BRANNO RD N 14
- 21 BRICK MILL RD N 13
- 22 BROOKS J 12
- 23 BROULETTE N 8
- 24 BUTTERFIELD N 3
- 25 BYAM RD K 15
- 26 C
- 27 CANAL C 12
- 28 CARROLL A 11
- 29 CARLTON AVE A 13
- 30 CARRINGTON AVE K 4
- 31 CEDAR I 3
- 32 CHAMBERLAIN RD N 13
- 33 CHELMSFORD G 12
- 34 CHESTNUT AVE H 10
- 35 CHURCH J 5
- 36 CLARK AVE E 12
- 37 CLINTON AVE F 8
- 38 CLINTON AVE F 8
- 39 COLWELL TER H 9
- 40 COLUMBUS AVE A 11
- 41 CONCORD RD J 17
- 42 COLOISE L 4
- 43 COVETTES G 10
- 44 COTTAGE RD N 4
- 45 COVE E 11
- 46 CRESTWOOD AVE K 6
- 47 CROOKED SPRING RD L 7
- 48 CROSSBY LA H 11
- 49 CROSBY RD H 12
- 50 CYPRESS E 10
- 51 DALTON RD N 12
- 52 DARTMOUTH N 3
- 53 DAVIS RD J 8
- 54 DEARBORN TER J 9
- 55 DEWWOOD RD J 9
- 56 DONALD AVE B 11
- 57 DORRANCE F 12
- 58 DOUGLAS RD J 14
- 59 DUNSTABLE RD L 3
- 60 DUNSTON B 11
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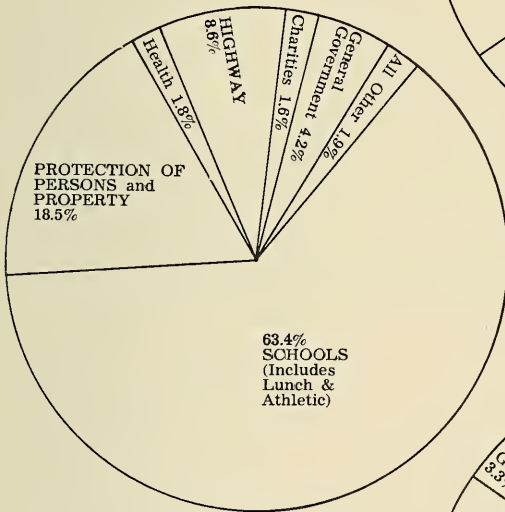




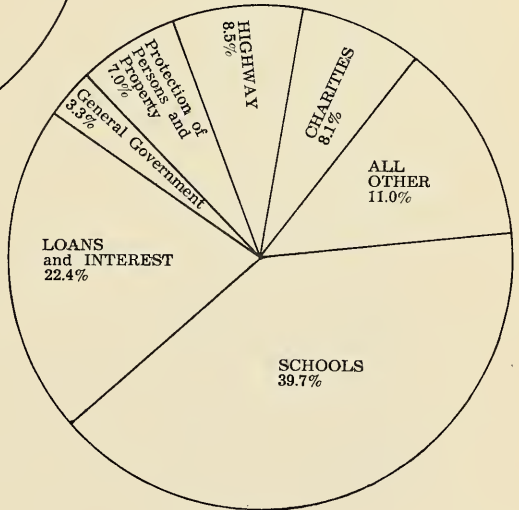
WHERE THE MONEY CAME FROM →



← PERSONAL SERVICES



WHERE THE MONEY WENT →





## TOWN ACCOUNTANT

Lewis I. Hilton

|      | Employees | Budget     | Expenditures |
|------|-----------|------------|--------------|
| 1931 | 1         | \$1,900.00 | \$1,795.67   |
| 1940 | 2*        | 2,291.69   | 2,186.40     |
| 1950 | 2*        | 4,260.00   | 4,121.51     |
| 1956 | 2*        | 6,985.00   | 6,698.55     |
| 1957 | 2*        | 8,275.00   | 7,799.88     |
| 1958 | 2*        | 8,800.00   | 8,430.07     |
| 1959 | 2*        | 8,852.00   | 8,639.88     |

\*Augmented by Part-Time Additional Clerk Hire

The Expenditures for the year 1959 were \$3,826,075.98 of which \$1,075,410.80 were for Personal Services.

All the following reports of the Town Accountant are in accordance with the provisions of Chapter 41, Section 61 of the General Laws.

The books, records and reports, in further detail, are always open to townspeople and the Town Accountant will be most pleased to assist any voter or resident in answering any questions regarding same.

The Town Accountant wishes to take this opportunity to thank all who have cooperated with his department during the year 1959.

### WHERE THE MONEY CAME FROM

|                                      | 1959                  | 1958                  |
|--------------------------------------|-----------------------|-----------------------|
| <b>General Revenue:</b>              |                       |                       |
| Poll Taxes .....                     | \$ 6,858.00           | \$ 6,842.00           |
| Personal Property Taxes .....        | 143,854.27            | 127,068.87            |
| Real Estate Taxes .....              | 1,166,212.30          | 1,043,606.02          |
| Farm Animal Excise Taxes .....       | 429.41                | 542.64                |
| Motor Vehicle Excise Taxes .....     | 191,507.55            | 213,248.84            |
| <b>Total Taxes .....</b>             | <b>\$1,508,861.53</b> | <b>\$1,391,308.37</b> |
| <b>From State:</b>                   |                       |                       |
| Income Tax .....                     | 37,570.33             | 23,026.50             |
| Corporation Business Tax .....       | 52,256.96             | 57,012.28             |
| School - Chapter 70 .....            | 130,709.76            | 116,509.76            |
| Old Age Meals Tax .....              | 6,206.68              | 6,428.54              |
| School Aid - Special Classes .....   | 2,993.69              | 2,838.50              |
| <b>Total From State .....</b>        | <b>\$ 229,737.42</b>  | <b>\$ 205,815.58</b>  |
| Court Fines .....                    | 101.52                | 36.90                 |
| Permits, Fees and Licenses .....     | 15,474.00             | 14,548.85             |
| <b>Total Fines and Permits .....</b> | <b>\$ 15,575.52</b>   | <b>\$ 14,585.75</b>   |



**Grants & Gifts:****County:**

|                                  |                     |                    |
|----------------------------------|---------------------|--------------------|
| Dog Licenses .....               | 1,829.80            | 2,216.64           |
| Chapter 90 - Highway Funds ..... | 18,351.11           | 5,283.43           |
| <b>Total from County .....</b>   | <b>\$ 20,180.91</b> | <b>\$ 7,500.07</b> |

**Federal Government:**

|  |                      |                      |
|--|----------------------|----------------------|
| Disability Assistance .....                | 8,495.19             | 8,424.92             |
| Aid to Dependent Children .....            | 16,408.37            | 13,617.74            |
| Old Age Assistance .....                   | 103,203.19           | 92,388.14            |
| Under Public Law - 874 .....               | 15,958.38            | 11,802.00            |
| Under Public Law - 85-864 - Title 3 .....  | 1,872.41             | None                 |
| Under Public Law - 85-864 - Title 5 .....  | 1,475.75             | None                 |
| <b>Total from Federal Government .....</b> | <b>\$ 147,413.29</b> | <b>\$ 126,232.80</b> |

**State:**

|  |                      |                      |
|--|----------------------|----------------------|
| Chapter 90 - Highway Funds .....                                   | 35,205.03            | 7,809.67             |
| Aid to Industrial Schools .....                                    | 3,062.95             | 2,700.54             |
| State Peddlers' License Fees .....                                 | 54.00                | 54.00                |
| School Construction, Furnishing &<br>Equipping Reimbursement ..... | 114,477.69           | 118,323.21           |
| Real Estate Tax - Paraplegic Veterans .....                        | 1,368.90             | 945.35               |
| Forest Fire Relief Board .....                                     | None                 | 21.85                |
| School Aid & Transportation .....                                  | 113,202.30           | None                 |
| <b>Total from State .....</b>                                      | <b>\$ 267,370.87</b> | <b>\$ 129,854.62</b> |

|                                   |              |             |
|-----------------------------------|--------------|-------------|
| <b>Tax Title Redemption .....</b> | <b>78.75</b> | <b>None</b> |
|-----------------------------------|--------------|-------------|

**Departmental Receipts:**

|  |          |          |
|--|----------|----------|
| Selectmen - Advertising reimbursements,<br>Sale of Land by auction .....     | 445.50   | 140.26   |
| Treasurer & Collector - Lien Certificates,<br>Telephone reimbursements ..... | 366.03   | 354.28   |
| Town Clerk - Certificates, Fees & Licenses .....                             | 2,961.60 | 2,582.70 |
| Assessors - Searching Records & Sale of Maps .....                           | 52.11    | 72.00    |
| Registrars - Sale of Name Books &<br>Voting Lists .....                      | 120.75   | 71.00    |
| Board of Appeals - Hearing Fees .....  | 840.00   | 350.00   |
| Planning Board - Hearing Fees & Deposits .....                               | 3,807.50 | 35.00    |
| Public Buildings - Rental Town Hall .....                                    | 240.00   | 373.00   |
| Police - Gun Permits & Bicycle Plates .....                                  | 182.00   | 267.75   |
| Fire Permits .....   | 57.50    | 50.50    |
| Building Inspection - Permits .....  | 5,220.00 | 1,965.00 |
| Sealer of Weights & Measures - Fees .....                                    | 155.75   | 171.50   |
| Wire Inspection - Permits .....  | 2,276.00 | 921.00   |

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|  |               |                |
|--|---------------|----------------|
| Health - T. B. Subsidy, Trailer Rental |               |                |
| Fees, Laboratory Rent                  | 3,001.57      | 2,935.43       |
| Highway - Mach'y Fund, Sale of Scrap,  |               |                |
| Snow & Ice Removal, Damages to         |               |                |
| Roads & Guard Rails                    | 11,189.67     | 18,037.27      |
| Dog Officer - Sale of Dogs             | 213.00        | None           |
| Welfare:                               |               |                |
| General Relief - Other Cities & Towns  |               |                |
| & Individuals                          | 1,581.79      | 1,077.77       |
| Disability Assistance - from State     | 5,280.92      | 6,957.30       |
| Disability Assistance - Recoveries     |               |                |
| from Individuals                       | 602.80        | None           |
| Aid to Dependent Children - from State | 10,121.14     | 8,321.00       |
| Old Age Assistance - from State        | 80,025.74     | 83,898.99      |
| Old Age Assistance - from Cities       | 3,369.74      | 3,372.77       |
| Old Age Assistance - from Towns        | 685.75        | 535.52         |
| Old Age Assistance - Recoveries        |               |                |
| from Individuals                       | 15,733.87     | 3,468.35       |
| Veterans' Benefits - Reimbursement for |               |                |
| Aid - from State                       | 5,611.73      | 5,842.59       |
| Schools - Tuition & Transportation -   |               |                |
| State Wards                            | 4,173.78      | 4,473.74       |
| Tuition, Rent & Misc. Receipts         | 4,176.44      | 2,362.08       |
| Lunch Program - Cash from Sales        | 66,295.85     | 56,067.57      |
| Lunch Program - State                  |               |                |
| Reimbursement                          | 35,010.07     | 21,667.14      |
| Schools - Athletic Program -           | 3,784.40      | 6,982.28       |
| Libraries:-                            |               |                |
| Adams - Fines, Sales of Books, Hall    |               |                |
| Rentals                                | 723.09        | 691.37         |
| MacKay - Fines                         | 37.21         | 41.56          |
| Insurance Pay'ts for damage to Highway |               |                |
| Equipt. & Police Car                   | 17.80         | 407.22         |
| Cemetery - Sale of Lots & Graves       | 577.00        | 1,058.00       |
| Interments, Rent of Lowering           |               |                |
| Device & Greens, Labor and Materials   |               |                |
| on Special Lots                        | 2,640.50      | 3,857.00       |
| Annual Care Charges                    | 1,604.50      | 1,369.50       |
| Reimbursement to Town                  | 4,000.00      | None           |
| Miscellaneous Receipts                 | 2.00          | 84.50          |
| Total - Departmental Receipts          | \$ 277,185.10 | \$ 240,862.94  |
| Municipal Indebtedness:                |               |                |
| High School - Principal, Premium &     |               |                |
| Accrued Interest                       | None          | \$1,757,873.06 |
| Highway Garage - Principal Premium     |               |                |
| and Accrued Interest                   | 80,373.86     | None           |

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Temporary Loans:

|  |            |            |
|--|------------|------------|
| Anticipation of Revenue from Taxes .....       | 800,000.00 | 497,056.39 |
| Anticipation of Reimbursement - Chap. 90 ..... | 28,500.00  | 57,750.00  |

Interest:

|                                   |           |           |
|-----------------------------------|-----------|-----------|
| Taxes .....                       | 778.92    | 942.83    |
| Deposits and Treasury Notes ..... | 22,296.34 | 23,321.80 |

Total Municipal Indebtedness

|                  |               |                |
|------------------|---------------|----------------|
| & Interest ..... | \$ 931,949.12 | \$2,336,944.08 |
|------------------|---------------|----------------|

|                                 |          |          |
|---------------------------------|----------|----------|
| Refunds - Sundry Accounts ..... | 8,778.77 | 4,121.58 |
|---------------------------------|----------|----------|

Deductions and Agency Accounts:

Withheld from Employees:

|                                 |            |            |
|---------------------------------|------------|------------|
| Federal Withholding Taxes ..... | 136,411.16 | 113,619.34 |
| State Withholding Taxes .....   | 8,788.25   | None       |
| County Retirement .....         | 22,508.66  | 19,016.84  |
| Blue Cross Blue Shield .....    | 10,203.03  | 7,894.31   |

|   |          |           |
|---|----------|-----------|
| *Cemetery Perpetual Care Bequests ..... | 3,277.99 | 19,620.00 |
|---|----------|-----------|

License Fees Collected for State

|                  |          |      |
|------------------|----------|------|
| (Sporting) ..... | 2,201.50 | None |
|------------------|----------|------|

|   |          |          |
|---|----------|----------|
| License Fees Collected for County (Dog) ..... | 2,775.25 | 2,760.25 |
|---|----------|----------|

Held for Library Trustees (Pending

|                   |          |      |
|-------------------|----------|------|
| Investment) ..... | 4,050.00 | None |
|-------------------|----------|------|

|  |        |        |
|--|--------|--------|
| State's Share - Sun. Entertainment Lic. .... | 200.00 | 400.00 |
|--|--------|--------|

Agency Account: North Chelmsford

|                      |       |      |
|----------------------|-------|------|
| Water District ..... | 16.00 | None |
|----------------------|-------|------|

|                     |      |        |
|---------------------|------|--------|
| Miscellaneous ..... | None | 334.69 |
|---------------------|------|--------|

|                                    |               |               |
|------------------------------------|---------------|---------------|
| Total Deductions & Agency Acct. .. | \$ 190,431.84 | \$ 163,645.43 |
|------------------------------------|---------------|---------------|

|                      |              |              |
|----------------------|--------------|--------------|
| Total Receipts ..... | 3,597,563.12 | 4,620,871.22 |
|----------------------|--------------|--------------|

|                                      |              |            |
|--------------------------------------|--------------|------------|
| Cash on Hand as of January 1st ..... | 1,176,840.93 | 687,513.44 |
|--------------------------------------|--------------|------------|

Total Receipts & Cash on Hand as

|                      |                |                |
|----------------------|----------------|----------------|
| of January 1st. .... | \$4,774,404.05 | \$5,308,384.66 |
|----------------------|----------------|----------------|

\*Includes \$647.99 - interest received on Securities in 1959.

WHERE THE MONEY WENT

1959 1958

General Government:

|                          |          |          |
|--------------------------|----------|----------|
| Moderator's Salary ..... | \$ 75.00 | \$ 75.00 |
|--------------------------|----------|----------|

|   |          |          |
|---|----------|----------|
| Selectmen - Salaries, Exp. Capital Outlay ..... | 3,338.22 | 3,216.83 |
|---|----------|----------|

|   |          |          |
|---|----------|----------|
| Town Acct. - Salaries, Exp., Outlay ..... | 8,639.88 | 8,430.07 |
|---|----------|----------|

Treasurer & Tax Collector - Salaries

|                        |           |           |
|------------------------|-----------|-----------|
| Expenses, Outlay ..... | 17,858.23 | 14,024.56 |
|------------------------|-----------|-----------|

|   |           |           |
|---|-----------|-----------|
| Assessors - Salaries, Expenses, Outlay .. | 19,108.61 | 18,000.12 |
|---|-----------|-----------|

|  |          |          |
|--|----------|----------|
| Town Clerk - Salaries, Expenses, Outlay .. | 5,569.15 | 2,404.56 |
|--|----------|----------|

Law - Salary, Services, Prosecution &

## ANNUAL TOWN REPORT

|   |               |               |
|---|---------------|---------------|
| Defense Suits, Expense .....  | 6,560.90      | 10,073.50     |
| Elections, Wages & Expense .....  | 939.64        | 2,425.77      |
| Registration - Salaries, Expenses .....   | 2,720.59      | 3,057.17      |
| Finance Committee - Dues, Expenses .....  | 25.00         | 28.00         |
| Planning Board - Clerk Hire, Expenses .....   | 962.51        | 486.97        |
| Personnel Board - Clerk Hire & Expenses .....   | 46.81         | 46.60         |
| Bd. of Appeals - Clerk Hire & Expense .....   | 1,028.75      | 650.90        |
| Develop. & Indus. Comm. - Expense .....   | 11.80         | 217.40        |
| Public Bldgs. (Town Halls) Salaries,<br>Maintenance, Expense, Outlay .....                                  | 10,993.38     | 9,770.67      |
| Land Seizure for High School .....  | 50,055.97     | 1,051.55      |
|   | <hr/>         | <hr/>         |
| Total General Government .....  | \$ 127,934.44 | \$ 73,959.67  |
| <b>Protection of Persons and Property:</b>  |               |               |
| <b>Police Department:</b>   |               |               |
| Salaries .....  | \$ 91,503.22  | \$ 71,222.03  |
| Auto. Maint. Expenses, Outlay, Radio &<br>Telephone Ser., Uniforms, Gasoline .....                          | 10,446.21     | 9,835.43      |
| Three Cruisers Purchased .....  | 3,709.85      | 2,991.00      |
| Chief's Expense Out of State .....  | 87.15         | None          |
|   | <hr/>         | <hr/>         |
| Total Police Protection .....   | \$ 105,746.43 | \$ 84,048.46  |
| <b>Fire Department:</b>   |               |               |
| Salaries .....  | \$ 92,077.01  | \$ 72,023.74  |
| Alarm Sys. Maint., Equip., Auto., &<br>Radio Repairs, Maint. & Expense, Sup-<br>plies, Building Maint. .... | 10,072.67     | 11,300.01     |
| Outlays .....   | 1,589.29      | 3,490.49      |
| Purchase of Fire Truck .....  | 10,650.00     | 20,789.42     |
|   | <hr/>         | <hr/>         |
| Total Fire Protection .....   | \$ 114,388.97 | \$ 107,603.66 |
| <b>Miscellaneous Protection:</b>  |               |               |
| Moth, Tree Warden, Dutch Elm, Mosquito,<br>Poison Ivy, Labor and Expenses .....                             | \$ 22,397.39  | \$ 21,838.76  |
| Hydrant Service .....   | 18,800.00     | 18,800.00     |
| Wire Inspec. - Labor and Expense .....  | 2,322.58      | 965.10        |
| Dog Off. - Salary and Fees for Killings ..  | 341.00        | 525.00        |
| Animal Inspector .....  | 500.00        | 500.00        |
| Building Inspec. - Labor and Expense .....  | 1,568.75      | 1,576.17      |
| Sealer of Weights & Measures - Labor<br>& Expenses .....  | 314.43        | 275.00        |
| Civil. Defense - Expense and Outlays ..   | 2,059.81      | 3,066.71      |
|   | <hr/>         | <hr/>         |
| Total Miscellaneous Protection ..   | \$ 48,303.96  | \$ 47,546.74  |
| Total Protection of Persons<br>& Property .....   | \$ 268,439.36 | \$ 239,198.86 |

**Health and Sanitation:**

|  |              |              |
|--|--------------|--------------|
| Salaries and Expense .....             | \$ 19,904.01 | \$ 20,044.45 |
| Quarantine & Contagious Diseases ..... | 3,000.15     | 2,672.61     |
| Vaccine Treatment .....                | 38.12        | 92.47        |
| Care of Premature Children .....       | None         | 504.00       |
| Collection of Garbage .....            | 8,700.00     | 8,700.00     |
| Animal Disposal Fees .....             | 430.00       | 376.00       |
| Visual & Hearing Testing Program ..... | 1,080.00     | 1,150.00     |
| Outlays .....                          | 43.77        | 80.00        |

|                                      |              |              |
|--------------------------------------|--------------|--------------|
| Total Health & Sanitation Dept. .... | \$ 33,196.05 | \$ 33,619.53 |
|--------------------------------------|--------------|--------------|

**Highway Department:**

|   |              |              |
|---|--------------|--------------|
| Salaries and Wages .....  | \$ 94,706.43 | \$ 82,932.65 |
| Gasoline & Oil .....  | 7,353.31     | 7,751.12     |
| Fuel, Light & Water .....   | 973.30       | 611.16       |
| Telephone & Office Expense .....                                      | 465.35       | 443.63       |
| Street Signs .....  | 986.24       | 487.89       |
| Miscellaneous Expense .....   | 196.83       | 132.61       |
| Highways, Bridges & Drainage, Materials .....                         | 27,532.17    | 29,834.27    |
| Miscellaneous Equip. & Small Tools .....                              | 1,183.60     | 1,178.27     |
| Sidewalks .....   | 2,763.25     | 2,719.50     |
| Construction .....  | 19,721.32    | 18,915.63    |
| Road Machinery Repairs .....  | 12,486.88    | 12,119.24    |
| Highway Garage Repairs .....  | 100.00       | 20.99        |
| Snow & Ice Removal .....  | 30,053.01    | 39,330.06    |
| Chap. 90, Maint. & Reconstruction .....                               | 38,499.60    | 82,382.72    |
| Reconstruction of Various Streets<br>(Approved at Town Meeting) ..... | 6,317.73     | 6,972.38     |
| Purchase of Road Equipment .....                                      | 11,279.92    | 18,498.63    |
| Transp. of Super. & Foreman .....                                     | 592.00       | None         |
| Committee Expense - Studying Plans &<br>Specs. Highway Garage .....   | None         | 710.38       |
| Construction - New Highway Garage .....                               | 71,736.27    | 2,931.50     |

|                          |               |               |
|--------------------------|---------------|---------------|
| Total Highway Dept. .... | \$ 326,947.21 | \$ 307,972.63 |
|--------------------------|---------------|---------------|

|                       |              |              |
|-----------------------|--------------|--------------|
| Street Lighting ..... | \$ 16,409.98 | \$ 15,941.30 |
|-----------------------|--------------|--------------|

**Charities Dept.**

|  |              |              |
|--|--------------|--------------|
| Salaries .....                             | \$ 17,481.98 | \$ 12,316.67 |
| General Welfare:                           |              |              |
| State Institutions .....                   | 315.98       | 424.71       |
| Court and Attorney's Fees .....            | 105.00       | None         |
| Relief - Other Cities and Towns .....      | 5,738.40     | 5,186.18     |
| Relief - Cash & Mat. Grts. & Burials ..... | 10,119.27    | 5,609.66     |
| Disability Assistance .....                | 17,686.27    | 18,237.06    |
| Aid to Dependent Children .....            | 35,895.64    | 31,583.63    |
| Old Age Assistance .....                   | 222,538.44   | 214,338.06   |

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|--|----------------|----------------|
| Old Age Assistance - Recoveries .....                          | 45.00          | 695.00         |
| Total Charities Dept. ....                                     | \$ 309,925.98  | \$ 288,390.97  |
| <b>Veterans' Benefits Dept.</b>                                |                |                |
| Salaries and Expenses .....                                    | \$ 781.15      | \$ 734.03      |
| Cash & Material Grants .....                                   | 8,934.83       | 15,353.07      |
| Total Veteran's Benefits Dept. ....                            | \$ 9,715.98    | \$ 16,087.10   |
| <b>School Department:</b>                                      |                |                |
| Salaries .....   | \$ 650,359.59  | \$ 544,575.03  |
| Administration .....   | 4,740.94       | 4,412.99       |
| Educational Supplies and Services .....                        | 39,393.38      | 34,893.52      |
| Fuel, Light and Water .....                                    | 33,217.74      | 29,504.28      |
| Repairs .....  | 28,970.35      | 17,493.58      |
| Janitors' and Nurses Supplies .....                            | 5,369.45       | 4,597.41       |
| New and Replacement of Equipment .....                         | 8,996.23       | 8,993.08       |
| Playgrounds .....  | 995.81         | 598.82         |
| Transportation .....   | 86,323.20      | 67,713.80      |
| Superintendent's and Principal's<br>Expense Out of State ..... | 392.82         | 400.00         |
| Vocational School Expense .....                                | 6,537.70       | 6,341.55       |
| Total School Expense .....                                     | \$ 865,297.21  | \$ 719,524.06  |
| <b>School Revolving Funds:</b>                                 |                |                |
| Cafeteria Expenses .....                                       | \$ 99,679.44   | \$ 83,945.15   |
| Athletic Program .....   | 7,615.58       | 9,119.63       |
| Public Law #85-864 - Title #3 .....                            | 1,872.39       | None           |
| Public Law #85-864 - Title #5 .....                            | 1,475.75       | None           |
| Public Law #874 .....  | 16,618.08      | None           |
| Total School Revolving Funds .....                             | \$ 127,261.24  | \$ 93,064.78   |
| Construction of New School Buildings .....                     | \$ 536,951.86  | \$1,288,289.06 |
| Total of School Department .....                               | \$1,529,510.31 | \$2,100,877.90 |
| <b>Library Department:</b>                                     |                |                |
| Salaries .....   | \$ 5,693.94    | \$ 5,450.87    |
| Repairs & Maintenance of Bldgs. ....                           | 216.75         | 1,102.45       |
| Fuel, Light and Water .....                                    | 1,318.14       | 1,338.69       |
| Books and Periodicals .....                                    | 2,750.38       | 2,671.42       |
| Other Expense .....  | 1,279.83       | 1,250.91       |
| Outlays .....  | 259.80         | 756.52         |
| Total Libraries .....  | \$ 11,518.84   | \$ 12,570.86   |
| <b>Recreation &amp; Unclassified Accounts:</b>                 |                |                |
| Park Dept. - Wages, Expense, Outlays ..                        | \$ 3,451.31    | \$ 3,304.61    |

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|   |                     |                     |
|---|---------------------|---------------------|
| Varney Playground - Wages, Expense,<br>Outlays .....  | 244.33              | 450.93              |
| Edwards Memorial Beach - Wages,<br>Expenses, Outlays .....                                      | 1,109.10            | 1,213.37            |
| East Chelmsford American Legion<br>Post Expense .....   | None                | 202.02              |
| Unpaid Bills of Previous Years .....  | 106.85              | 964.14              |
| Purchase of Addressograph Machine .....   | None                | 7,851.00            |
| Microfilming Certain Town Records Exp.<br>Memorial Day Expense .....                            | None                | 25.00               |
| Town Clock - Winding and Maintenance<br>Insurance .....   | 691.64              | 729.02              |
| Town and Finance Committee Reports .....  | 213.71              | 226.76              |
| Workman's Compensation Claims .....   | 31,182.35           | 24,802.87           |
| Constable - Salary .....  | 3,739.37            | 3,908.08            |
| Defense of Tax Abatement Cases .....  | 1,144.00            | 1,166.00            |
| Payment for Atty. Joseph P. Donahue .....   | 30.00               | 33.00               |
| Installing and Erecting School Bus Stop<br>& Safety Stop Signs .....                            | None                | 50.00               |
| Purchase of Land from Esther P. Snow et al<br>Purchase of Land from Irene H. Wyman .....        | 800.00              | None                |
|   | 969.42              | None                |
|   | 3,000.00            | None                |
|   | 600.00              | None                |
| <b>Total Recreation and Unclassified<br/>Accounts .....</b>                                     | <b>\$ 47,282.08</b> | <b>\$ 44,926.80</b> |
| <b>Cemetery Department:</b>   |                     |                     |
| Salaries .....  | \$ 4,376.00         | \$ 4,145.00         |
| Labor - General .....   | 4,999.19            | 4,798.90            |
| Special Labor for Lot Owners .....  | 346.46              | 299.22              |
| Interments & Liners .....   | 1,859.11            | 2,294.96            |
| Repairs to Equipment and Expenses .....   | 2,414.23            | 3,139.05            |
| Extension of Grave Lots .....   | 100.00              | 300.00              |
| Salary of Town Clerk .....  | 250.00              | 250.00              |
| Supplies & Expenses - Town Clerk .....  | 24.28               | 43.83               |
| Improvement Projects - Various Cemeteries<br>Outlays .....                                      | 5,700.84            | None                |
|   | 664.95              | 259.80              |
| <b>Total Cemetery Dept. ....</b>  | <b>\$ 20,735.06</b> | <b>\$ 15,530.76</b> |
| <b>Non-Revenue Accounts:</b>  |                     |                     |
| Carbonated Beverages .....  | \$ None             | \$ 10.00            |
| Sunday Entertainment Licenses .....   | 200.00              | 400.00              |
| Payroll Deductions - Withholding Taxes,<br>County Retirement, Blue Cross &<br>Blue Shield ..... | 166,711.80          | 107,512.15          |
| County Retire. Pension Expense .....  | 14,531.19           | 12,449.11           |
| Veterans' Emergency Fund .....  | None                | 111.12              |
| High School Loan Premium .....  | None                | 4,444.14            |

## ANNUAL TOWN REPORT

|  |                       |                       |
|--|-----------------------|-----------------------|
| State & County Assessments, Parks,<br>County Tax, Audit Municipal Accts.<br>(bv State). County T.B. Sanitarian ..... | 52,581.23             | 47,602.79             |
| Dog License Fees due County .....  | 2,580.50              | 2,739.75              |
| Cemetery Perpetual Care Bequests .....   | 18,010.74             | 5,690.00              |
| Treasurer & Collector's Shortage .....   | None                  | 205.09                |
| Tax Levv Refunds .....   | 15,091.16             | 7,823.31              |
| Purification Plant - Newburyport<br>(Town's Share) .....   | 42.06                 | 33.91                 |
| Miscellaneous Refunds .....  | 16.00                 | 6,837.03              |
| County Sanitarian Agency Account .....   | None                  | 43.42                 |
| Sporting License Fees due State .....  | 2,201.50              | None                  |
| Library Funds Held in Trust by Treasurer<br>Pending Investment .....   | 4,050.00              | None                  |
| Teachers Retirement Fund - State .....   | 29.25                 | None                  |
| Overpayments Refunded .....  | 253.76                | None                  |
| <b>Total Non-Revenue Accounts .....</b>  | <b>\$ 276,299.19</b>  | <b>\$ 195,901.82</b>  |
| <b>Interest and Maturing Debt:</b>   |                       |                       |
| Interest .....   | \$ 117,161.50         | \$ 86,648.99          |
| Maturing Debt - Includes Anticipation<br>of Rev. & Reimb. Loans .....  | 731,000.00            | 699,916.54            |
| <b>Total Interest &amp; Maturing Debt .....</b>  | <b>\$ 848,161.50</b>  | <b>\$ 786,565.53</b>  |
| <b>Total Payments for the year .....</b>   | <b>\$3,826,075.98</b> | <b>\$4,131,543.73</b> |
| <b>Cash on Hand as of December 31st .....</b>  | <b>948,328.07</b>     | <b>1,176,840.93</b>   |
| <b>Total Payments for Year &amp; Cash<br/>on hand December 31st. ....</b>  | <b>\$4,774,404.05</b> | <b>\$5,308,384.66</b> |

## TOWN OF CHELMSFORD

Balance Sheet as of December 31, 1959

## ASSETS

|                         |          |               |
|-------------------------|----------|---------------|
| Cash:                   |          |               |
| General .....           |          | \$ 948,328.07 |
| Advance for Petty Cash: |          |               |
| Treasurer .....         | \$ 50.00 |               |
| Collector .....         | 100.00   |               |
| Town Clerk .....        | 25.00    | 175.00        |
| Accounts Receivable:    |          |               |
| Taxes:                  |          |               |
| Levy of 1957:           |          |               |
| Personal Property ..... | 128.85   |               |
| Real Estate .....       | 560.29   |               |
| Levy of 1958:           |          |               |
| Poll .....              | 12.00    |               |



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|  |           |                       |
|--|-----------|-----------------------|
| Personal Property .....  | 813.99    |                       |
| Real Estate .....  | 6,625.05  |                       |
| Levy of 1959:  |           |                       |
| Poll .....   | 356.00    |                       |
| Personal Property .....  | 2,334.15  |                       |
| Real Estate .....  | 32,461.96 | 43,292.29             |
| <hr/>  |           |                       |
| Motor Vehicle and Trailer Excise:                                    |           |                       |
| Levy of 1957 .....   | 294.17    |                       |
| Levy of 1958 .....   | 3,502.03  |                       |
| Levy of 1959 .....   | 31,045.60 | 34,841.80             |
| <hr/>  |           |                       |
| Farm Animal Excise:  |           |                       |
| Levy of 1957 .....   | 31.88     |                       |
| Levy of 1958 .....   | 41.66     |                       |
| Levy of 1959 .....   | 74.15     | 147.69                |
| <hr/>  |           |                       |
| Tax Titles and Possessions:  |           |                       |
| Tax Titles .....   | 1,086.44  |                       |
| Tax Possessions .....  | 129.50    | 1,215.94              |
| <hr/>  |           |                       |
| Departmental:  |           |                       |
| Fire .....   | 509.98    |                       |
| Public Welfare .....   | 138.44    |                       |
| Aid to Dep. Children ....  | 3,581.40  |                       |
| Veterans' Benefits .....   | 116.86    |                       |
| Cemetery .....   | 1,175.00  |                       |
| Dog Officer .....  | 27.00     | 5,548.68              |
| <hr/>  |           |                       |
| Aid to Highways:   |           |                       |
| State .....  | 18,500.00 |                       |
| County .....   | 10,000.00 | 28,500.00             |
| <hr/>  |           |                       |
| Overdrawn Accounts:  |           |                       |
| Payment for Land Seized<br>for High School - By<br>Court Order ..... | 27,957.12 |                       |
| County Tax - 1959<br>(Under Estimated) .....                         | 776.94    | 28,734.06             |
| <hr/>  |           |                       |
| Overlay Deficit:   |           |                       |
| Levy of 1957 .....   |           | 1,095.00              |
| <hr/>  |           |                       |
| TOTAL ASSETS .....   |           | <u>\$1,091,878.53</u> |
| <hr/>  |           |                       |

## ANNUAL TOWN REPORT

## LIABILITIES AND RESERVES

## Payroll Deductions:

|                                |    |           |              |
|--------------------------------|----|-----------|--------------|
| Federal Taxes .....            | \$ | 38,282.00 |              |
| State Taxes .....              |    | 2,439.71  |              |
| County Retirement .....        |    | 2,321.49  |              |
| Bl. Cross, Bl. Shield & P.I.C. |    | 903.74    | \$ 43,946.94 |

## Agency:

|  |  |  |        |
|--|--|--|--------|
| Dog License Fees Due<br>the County ..... |  |  | 224.00 |
|--|--|--|--------|

## Tailings:

|  |  |        |        |
|--|--|--------|--------|
| Unclaimed Checks .....                     |  | 354.98 |        |
| Treasurer and Collector -<br>Overage ..... |  | 54.15  | 409.13 |

## Gifts and Bequests:

|  |  |  |        |
|--|--|--|--------|
| School - Estate of Susan<br>B. MacFarlin ..... |  |  | 100.00 |
|--|--|--|--------|

## Trust Funds:

|                          |  |  |        |
|--------------------------|--|--|--------|
| Veterans' Emergency Fund |  |  | 236.38 |
|--------------------------|--|--|--------|

## Premium on Loan:

|                            |  |  |        |
|----------------------------|--|--|--------|
| Highway Garage Const. .... |  |  | 351.20 |
|----------------------------|--|--|--------|

## Over-estimate on State Assessments:

|                               |  |  |        |
|-------------------------------|--|--|--------|
| St. Parks & Reservations .... |  |  | 502.47 |
|-------------------------------|--|--|--------|

## Recoveries:

|                             |  |           |           |
|-----------------------------|--|-----------|-----------|
| Disability Assistance ..... |  | 602.80    |           |
| Old Age Assistance .....    |  | 21,860.95 | 22,463.75 |

## Federal Grants:

## Disability Assistance:

|                      |  |          |  |
|----------------------|--|----------|--|
| Administration ..... |  | 1,756.38 |  |
| Aid .....            |  | 5,689.42 |  |

## Aid to Dependent Children:

|                      |  |           |  |
|----------------------|--|-----------|--|
| Administration ..... |  | 820.72    |  |
| Aid .....            |  | 11,980.75 |  |

## Old Age Assistance:

|                      |  |           |           |
|----------------------|--|-----------|-----------|
| Administration ..... |  | 4,018.36  |           |
| Aid .....            |  | 30,727.16 | 54,992.79 |

## Revolving Funds:

|  |  |           |           |
|--|--|-----------|-----------|
| School Lunch .....                               |  | 4,031.06  |           |
| School Athletic .....                            |  | 533.68    |           |
| School Federal Aid Under<br>Public Law 85-864 #3 |  | .02       |           |
| School Federal Aid Under<br>Public Law 874 ..... |  | 10,674.66 | 15,239.42 |

## Appropriation Balances:

|               |  |  |           |
|---------------|--|--|-----------|
| Revenue ..... |  |  | 11,281.80 |
|---------------|--|--|-----------|

|  |            |                       |
|--|------------|-----------------------|
| <b>Non-Revenue:</b>  |            |                       |
| North Fire Sta. Const. ....                                | .99        |                       |
| Center School Const. ....                                  | 19.96      |                       |
| High School Const. ....                                    | 213,320.55 |                       |
| Highway Garage Const. ....                                 | 10,332.23  | 223,673.73            |
| <hr/>  |            |                       |
| <b>Loans in Anticipation of Revenue and Reimbursement:</b> |            |                       |
| Revenue .....  | 300,000.00 |                       |
| Reimbursement - Chap. 90 from                              |            |                       |
| St. and Cty. - Highways                                    | 28,500.00  | 328,500.00            |
| <hr/>  |            |                       |
| Sale of Real Estate Fund .....                             |            | 462.62                |
| Sale of Lots and Graves .....                              |            | 1,057.50              |
| <b>Receipts Reserved for Appropriation:</b>                |            |                       |
| Highway Grant - Chap 718                                   | 16,073.08  |                       |
| Road Machinery .....                                       | 20,138.42  | 36,211.50             |
| <hr/>  |            |                       |
| Reserve Fund - Overlay Surplus                             |            | 1,032.60              |
| <b>Overlays Reserved for Abatements:</b>                   |            |                       |
| Levy of 1958 .....   | 2,664.12   |                       |
| Levy of 1959 .....   | 4,927.28   | 7,591.40              |
| <hr/>  |            |                       |
| <b>Revenue Reserved Until Collected:</b>                   |            |                       |
| Motor Vehicle Excise .....                                 | 34,841.80  |                       |
| Farm Animal Excise .....                                   | 147.69     |                       |
| Tax Title and Possessions ..                               | 1,215.94   |                       |
| Departmental .....   | 5,548.68   | 41,754.11             |
| <hr/>  |            |                       |
| Reserved for Petty Cash .....                              |            | 175.00                |
| Surplus Revenue (E. & D. Acct.)                            |            | 301,672.19            |
| <hr/>  |            |                       |
| <b>TOTAL LIABILITIES AND RESERVES</b>                      |            | <b>\$1,091,878.53</b> |
| <hr/>  |            |                       |

**DEBT ACCOUNTS**

|                                       |                       |
|---------------------------------------|-----------------------|
| <b>Net Funded or Fixed Debt:</b>      |                       |
| <b>Inside the Debt Limit:</b>         |                       |
| General .....                         | \$ 628,000.00         |
| <b>Outside the Debt Limit:</b>        |                       |
| General .....                         | 2,905,000.00          |
| <hr/>                                 |                       |
| <b>Total Net Funded or Fixed Debt</b> | <b>\$3,533,000.00</b> |
| <hr/>                                 |                       |
| <b>Serial Loans:</b>                  |                       |
| <b>Inside the Debt Limit:</b>         |                       |

## ANNUAL TOWN REPORT

## General:

|                      |    |            |               |
|----------------------|----|------------|---------------|
| Fire Stations .....  | \$ | 33,000.00  |               |
| Schools .....        |    | 515,000.00 |               |
| Highway Garage ..... |    | 80,000.00  | \$ 628,000.00 |

## Outside the Debt Limit:

## General:

|                          |  |  |                |
|--------------------------|--|--|----------------|
| Schools .....            |  |  | 2,905,000.00   |
| Total Serial Loans ..... |  |  | \$3,533,000.00 |

## TRUST ACCOUNTS

## Trust and Investment Funds:

## Cash and Securities:

## In Custody of

|                        |    |           |
|------------------------|----|-----------|
| Library Trustees ..... | \$ | 44,176.94 |
|------------------------|----|-----------|

## In Custody of

|                          |  |        |
|--------------------------|--|--------|
| Board of Selectmen ..... |  | 195.62 |
|--------------------------|--|--------|

## In Custody of

## Sinking Fund (Insurance)

|                     |  |           |
|---------------------|--|-----------|
| Commissioners ..... |  | 48,589.17 |
|---------------------|--|-----------|

## In Custody of

## Veterans' Emergency Fund

|                 |  |          |
|-----------------|--|----------|
| Committee ..... |  | 3,181.59 |
|-----------------|--|----------|

## In Custody of

|                      |  |           |
|----------------------|--|-----------|
| Town Treasurer ..... |  | 84,019.36 |
|----------------------|--|-----------|

|                                  |  |  |               |
|----------------------------------|--|--|---------------|
| Total Trust and Investment Funds |  |  | \$ 180,162.68 |
|----------------------------------|--|--|---------------|

## In Custody of Library Trustees:

## Library Funds

|                     |    |        |
|---------------------|----|--------|
| Frances Clark ..... | \$ | 502.92 |
|---------------------|----|--------|

|                     |  |          |
|---------------------|--|----------|
| Joseph Warren ..... |  | 1,102.91 |
|---------------------|--|----------|

|                       |  |        |
|-----------------------|--|--------|
| Adams - Emerson ..... |  | 289.13 |
|-----------------------|--|--------|

|                         |  |        |
|-------------------------|--|--------|
| Selina G. Richardson .. |  | 402.71 |
|-------------------------|--|--------|

|                   |  |        |
|-------------------|--|--------|
| A. H. Davis ..... |  | 328.00 |
|-------------------|--|--------|

## Aaron George Cemetery

|            |  |          |
|------------|--|----------|
| Care ..... |  | 1,085.03 |
|------------|--|----------|

|                        |  |          |
|------------------------|--|----------|
| George Mem. Hall ..... |  | 3,258.61 |
|------------------------|--|----------|

|                   |  |           |
|-------------------|--|-----------|
| A. F. Adams ..... |  | 11,183.37 |
|-------------------|--|-----------|

|                       |  |           |
|-----------------------|--|-----------|
| Mary B. Proctor ..... |  | 10,913.17 |
|-----------------------|--|-----------|

|                        |  |          |
|------------------------|--|----------|
| Charles B. Flint ..... |  | 1,837.69 |
|------------------------|--|----------|

|               |  |          |
|---------------|--|----------|
| Clement ..... |  | 6,919.56 |
|---------------|--|----------|

|                         |  |        |
|-------------------------|--|--------|
| Nathan B. Edwards ..... |  | 895.10 |
|-------------------------|--|--------|

|                         |  |        |
|-------------------------|--|--------|
| Victor E. Edwards ..... |  | 991.86 |
|-------------------------|--|--------|

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|                                   |           |    |            |
|-----------------------------------|-----------|----|------------|
| General Fund .....                | 4,466.86  | \$ | 44,176.94  |
| <hr/>                             |           |    |            |
| In Custody of Board of Selectmen: |           |    |            |
| Emma Gay Varney                   |           |    |            |
| Playground .....                  |           |    | 195.62     |
| In Custody of Sinking Fund        |           |    |            |
| Commissioners:                    |           |    |            |
| Insurance Investment Fd.          |           |    | 48,589.17  |
| In Custody of Veterans'           |           |    |            |
| Emergency Committee:              |           |    |            |
| Emergency Fund .....              |           |    | 3,181.59*  |
| In Custody of Town Treasurer:     |           |    |            |
| Stabilization Fund .....          | 803.00    |    |            |
| Roby Cemetery Fund .....          | 115.29    |    |            |
| Adams-Emerson Cemetery            |           |    |            |
| Care Fund .....                   | 259.48    |    |            |
| Cemetery Perpetual Care           |           |    |            |
| Bequest Fund .....                | 82,841.59 | \$ | 84,019.36  |
| <hr/>                             |           |    |            |
| Total Trust and Investment Funds  |           | \$ | 180,162.68 |
| <hr/>                             |           |    |            |

\*This figure does not include \$236.38 in General Fund.

**TRUST AND INVESTMENT ACCOUNT**  
December 31, 1959

|   | Balance<br>12/31/58  | New Funds<br>& Income | Payment            | Balance<br>12/31/59  |
|---|----------------------|-----------------------|--------------------|----------------------|
| <b>Custody of Library Trustees</b>              |                      |                       |                    |                      |
| Frances Clark .....                             | None \$              | 502.92                |                    | 502.92               |
| Joseph Warren .....                             | \$ 1,062.61          | 40.30                 |                    | 1,102.91             |
| Adams Emerson .....                             | 278.60               | 10.55                 |                    | 289.15               |
| S. G. Richardson .....                          | 388.00               | 14.71                 |                    | 402.71               |
| A. H. Davis .....                               | 316.83               | 11.17                 |                    | 328.00               |
| A. George Cemetery Care .....                   | 1,045.37             | 39.66                 |                    | 1,085.03             |
| George Memorial Hall .....                      | 3,139.49             | 119.12                |                    | 3,258.61             |
| A. F. Adams .....                               | 10,790.91            | 392.46                |                    | 11,183.37            |
| Mary B. Proctor .....                           | 10,642.00            | 271.17                |                    | 10,913.17            |
| Charles W. Flint .....                          | 1,770.52             | 67.17                 |                    | 1,837.69             |
| Clement .....                                   | 5,703.55             | 1,216.01              |                    | 6,919.56             |
| N. B. Edwards .....                             | 862.39               | 32.71                 |                    | 895.10               |
| V. E. Edwards .....                             | 958.04               | 33.82                 |                    | 991.86               |
| General Fund .....                              | 4,314.55             | 152.31                |                    | 4,466.86             |
| <b>Custody of Town Treasurer</b>                |                      |                       |                    |                      |
| Stabilization Fund .....                        | 775.63               | 27.37                 |                    | 803.00               |
| Robey Cemetery .....                            | 111.92               | 3.37                  |                    | 115.29               |
| Adams Emerson Cemetery Care .....               | 253.76               | 5.72                  |                    | 259.48               |
| Cemetery Perpetual Care Bequests .....          | 67,020.77            | 19,820.82*            | 4,000.00           | 82,841.59            |
| <b>Custody of Sinking Fund Commissioners</b>    |                      |                       |                    |                      |
| Insurance Investment Fund .....                 | 47,083.94            | 1,564.16              | 58.93              | 48,589.17            |
| <b>Custody of Veterans' Emergency Committee</b> |                      |                       |                    |                      |
| Veterans' Emergency Fund .....                  | 3,077.01             | 104.58                |                    | 3,181.59**           |
| <b>Custody of Board of Selectmen</b>            |                      |                       |                    |                      |
| Emma Gay Varney Playground .....                | 189.19               | 6.43                  |                    | 195.62               |
|   | <u>\$ 159,785.08</u> | <u>\$ 24,436.53</u>   | <u>\$ 4,058.93</u> | <u>\$ 180,162.68</u> |

\* \$14,732.75 in General Fund 12/31/58

\*\* Does not include \$236.38 in General Fund.

DEBT STATEMENT

| Construction           | Interest Rate | Outstanding Dec. 31, 1958 | Paid in 1959         | Outstanding Dec. 31, 1959 | Prin. due 1960       | Int. due in '60      |
|------------------------|---------------|---------------------------|----------------------|---------------------------|----------------------|----------------------|
| Loan                   |               |                           |                      |                           |                      |                      |
| North School .....     | 1.70%         | \$ 400,000.00             | \$ 30,000.00         | \$ 370,000.00             | \$ 30,000.00         | \$ 6,035.00          |
| Center Firehouse ..... | 2.10%         | 30,000.00                 | 5,000.00             | 25,000.00                 | 5,000.00             | 525.00               |
| Center School .....    | 2.70%         | 545,000.00                | 55,000.00            | 490,000.00                | 55,000.00            | 13,230.00            |
| North Firehouse .....  | 3.25%         | 9,000.00                  | 1,000.00             | 8,000.00                  | 1,000.00             | 260.00               |
| High School (1) .....  | 3.50%         | 950,000.00                | 50,000.00            | 900,000.00                | 50,000.00            | 30,625.00            |
| High School (2) .....  | 3.20%         | 1,750,000.00              | 90,000.00            | 1,660,000.00              | 90,000.00            | 51,680.00            |
| Highway Garage .....   | 3.40%         | None                      | None                 | 80,000.00                 | 5,000.00             | 2,635.00             |
|                        |               | <b>\$3,684,000.00</b>     | <b>\$ 231,000.00</b> | <b>\$3,533,000.00</b>     | <b>\$ 236,000.00</b> | <b>\$ 104,990.00</b> |



**POLICE DEPARTMENT**

Ralph J. Hulslander, Chief

To the Honorable Board of Selectmen  
Town of Chelmsford..  
Gentlemen:

I hereby submit my report of the Police Department and Roster for the year ending December 31, 1959.

**Chief of Police**

Ralph J. Hulslander

**Sergeants**

|                   |                 |                     |
|-------------------|-----------------|---------------------|
| Raymond E. Harmon | Basil J. Larkin | Richard F. Campbell |
|-------------------|-----------------|---------------------|

**Patrolmen**

|                    |                        |                      |
|--------------------|------------------------|----------------------|
| Winslow P. George  | Allan H. Adams         | Leslie H. Adams, Jr. |
| Alan E. Greenhalgh | Walter W. Edwards, Jr. | Peter F. Fitts       |
| Thomas A. Palmer   | Louis J. Capodilupo    | William A. Anderson  |
| Charles H. Hadley  | James J. Kerrigan      | Robert E. Germann    |
| Donald J. Butler   |                        | Barnard L. George    |

**Intermittent Patrolmen**

|                    |                    |                   |
|--------------------|--------------------|-------------------|
| James W. Birtwell  | Robert F. McAndrew | Henry F. Mullen   |
| Albert M. Gongloff | Edward J. Giers    | George W. Marinel |
| Edwin R. Hodgson   | John J. Bell       | John Campbell     |
| Richard J. Wiggins |                    | John B. Wrigley   |

**Intermittent Policewoman**

Christina N. Park

|                                   |            |
|-----------------------------------|------------|
| Crimes Against Person .....       | 16         |
| Crimes Against Property .....     | 15         |
| Crimes Against Public Order ..... | 90         |
| <b>Total .....</b>                | <b>121</b> |

DISPOSITIONS — Fined, 51; Released, 10; House of Correction, 5; Returned to Lancaster School, 3; Probation, 4; Not Guilty, 7; Placed on File, 3; Worcester State Hospital, 2; Bridgewater - 6 months, 1; Turned over to Boston Police, 2; Turned over to Lowell Police, 17; Turned over to Charlestown Police, 1; Turned over to Wilmington Police, 1; V. A. Hospital, Bedford, 1; Youth Service Board (Del. Child), 2; House of Correction-suspended, 1; House of Correction-probation, 5; State Prison-susp. probation 5 years, 1; Walpole — 3 to 5 years, 2; Walpole — 10 to 25 years, 2. — Total - 121.



Statistics of the Police Department for the year 1959. Number of Accidents and Persons Claiming Injuries in 1959. — January, 33, 23; February, 27, 19; March, 34, 28; April, 14, 9, 1; May, 23, 26; June, 20, 19; July, 25, 23; August, 30, 33; September, 23, 43; October, 29, 17; November, 25, 21; December, 38, 28. — Total, 321 - 289 - 1.

Police answered 2,715 calls in 1959. Summons served for out of Town Police Departments 197. Stolen cars recovered 21. Business places found unlocked 102. Number of arrests 121. The three cruisers patrolled 201,869 miles in 1959.

The year 1959 has been a very busy year for your Police Department as you can see by the preceding statistics.

A greater and greater demand is being placed on the Police Department for various services. In addition to answering calls and investigations and accidents the list of property to be checked while residents are on vacation is mounting each year. This is a very important phase of police work and I urge all residents to notify the Police Department when they are leaving on vacation, so that we may better serve you.

During the past year both Routes 3 and Route 110 construction got underway. This presented many traffic problems, as construction was carried on in several of our busy streets. Many police officers were needed to handle traffic while this construction was going on and it became necessary to use some of our Auxiliary Police Officers on various traffic details to assist the regular officers. There were times when as many as twenty-four police officers were on traffic details in a given day. This traffic problem will continue into 1960 as route 110 continues toward the Concord River. Route 3 should be completed in the fall of 1960 and when completed will ease a very serious traffic problem in Vinal Square, that has taxed the department to the utmost in the last few years.

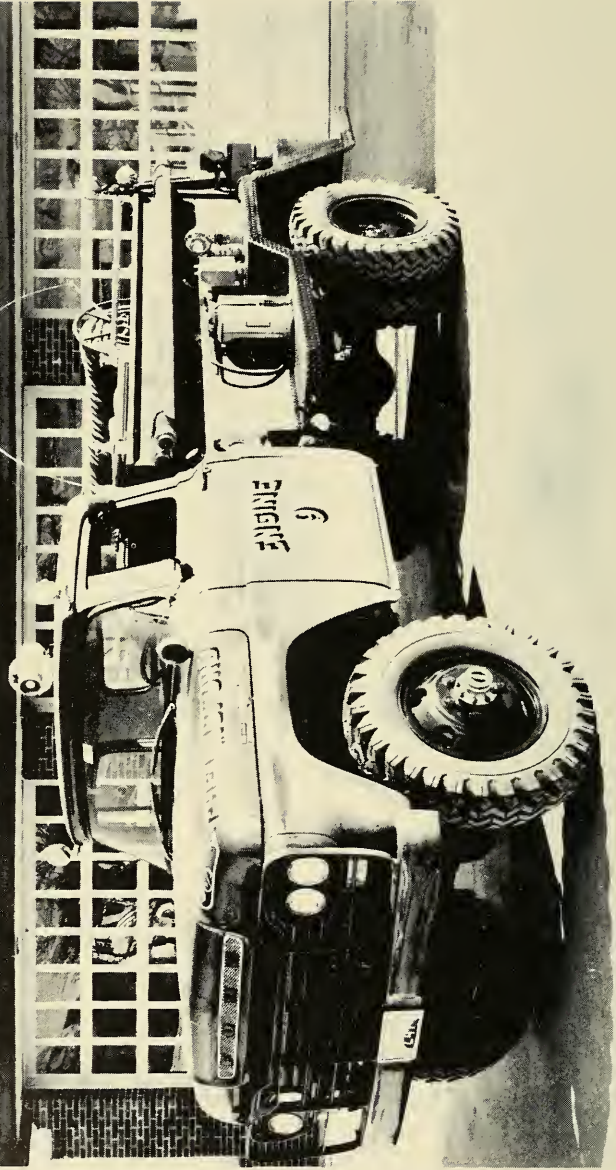
I am asking for an additional Sergeant this year to take care of the other Sergeants days off. This will not add any personnel to the department, just promote a Patrolman to the rank of Sergeant, so that we will have a superior officer in charge of each shift at all times.

The Auxiliary Police Band under the able direction of Sgt. Basil J. Larkin conducted many concerts during the past year and they were greatly enjoyed by young and old. It is planned to continue these fine concerts in 1960 for your enjoyment.

At the present time we have thirty Auxiliary Police Officers completely uniformed and well trained in all phases of the type of police work which they would be called upon to perform in case of an emergency. Sgt. Basil J. Larkin is in charge of this fine group.

At this time I wish to express my thanks to the Board of Selectmen and all other Town Officials and employees, and also to the general public for the excellent co-operation given to the Police Department during the past year.

CHELMSFORD FIRE DEPARTMENT





## FIRE DEPARTMENT

Ernest G. Byam, Chief

An increase in the demands on the Fire Department was maintained again this past year. We responded to a total of 415 calls which is a great jump over preceding years, and for the most part is the result of the rapid growth of the Town.

A new 4-wheel drive brush truck was delivered to the Town, making it possible to move one of our other brush trucks to the North Station. This will save our pumper from answering brush fire calls, and keep it in readiness for building fires.

A considerable amount of repair work has been done on all five stations during 1959, most of which has been done by the regular firefighters while on their regular tour of duty.

There were 85 permits for Oil and L.P. Gas installations or alterations, and 15 permits for blasting issued. Periodic inspections were made in schools and convalescent homes to eliminate fire hazards.

One new circuit was added to the fire alarm system to enable us to include the new High School on a separate circuit rather than to overload any of the present circuits. Two fire alarm boxes were also added to this circuit.

Maintenance work on the fire alarm system consisted mainly of general and emergency repairs and pole changeovers. Most of the emergency repairs were made necessary by the new road construction which is going on in Chelmsford.

The department believes that in order to maintain a high level of fire protection the following recommendations should be carried out.

1. Adopt a plan whereby an amount, shall be appropriated each year, and placed in a fund, for the future replacement of fire apparatus.
2. Replace the Studebaker pickup truck.
3. Purchase a 75' aerial ladder truck.

The following amounts of explosives of all classes stored in the Town of Chelmsford are: Magazine No. 1, 48,450 lbs.; Magazine No. 2, 40,150 lbs.; Magazine No. 3, 5,800 lbs.



## BOARD OF ASSESSORS

Warren Wright, Chairman

### John J. Dunigan

|      | Employees | Budget      |
|------|-----------|-------------|
| 1920 | 3         | \$ 3,100.00 |
| 1930 | 3         | 2,350.00    |
| 1957 | 5         | 14,200.00   |
| 1958 | 5         | 14,520.00   |
| 1959 | 4         | 16,675.00   |

### Claude A. Harvey

| Expenditures |
|--------------|
| \$ 2,606.35  |
| 2,471.20     |
| 13,718.60    |
| 14,281.13    |
| 19,108.61    |

During the period from 1949 to 1959 the taxable valuation of the town has increased from \$8,948,140 to more than \$17,426,500.

### RECAPITULATION — 1959

#### Town appropriations:

|   |                |
|---|----------------|
| (voted by town meetings) .....              | \$2,220,340.36 |
| Deficits due to abatements (prior years) .. | 538.73         |
| State Assessments .....                     | 8,867.28       |
| County tax and hospital assessments .....   | 43,439.48      |
| Overlay .....                               | 56,049.18      |

Gross Amount to be raised ..... \$2,329,235.03

### ESTIMATED RECEIPTS

|  |               |
|--|---------------|
| Town (all revenue derived from Water Department, hospital, motor vehicle excise, etc.) ..... | \$ 192,401.82 |
| Income tax (collected by state and returned to town) .....                                   | 151,448.76    |
| Corporation tax (collected by state, etc.) ..  | 45,806.96     |
| Meals tax (collected by state, etc.) .....   | 5,357.12      |

\$ 395,014.66

|   |            |
|---|------------|
| Available funds (from excess and deficiency account: unexpended balances from previous years) ..... | 566,462.79 |
| Overestimates of 1959 (state) .....   | 60.68      |

566,523.47

Total estimated receipts and available funds ..... 961,538.13

\$1,367,696.90

\$1,367,696.90 to be raised on poll, personal and real estate taxes (levied and collected by the town).

|  |                        |              |
|--|------------------------|--------------|
| Tax Rate .....   | \$78.00 per \$1,000.00 |              |
| Poll taxes, 4213 @ \$2.00 (levied against all males 20 years and older, with certain exceptions) ..... |                        | \$ 8,426.00  |
| Personal property, \$1,855,875.00  |                        |              |
| x \$78.00 .....  |                        | 144,758.25   |
| Real Estate \$15,570,675.00  |                        |              |
| x \$78.00 .....  |                        | 1,214,512.65 |

Total taxes levied on polls and property \$1,367,696.90  
 Office open every Thursday evening from 7 P.M. to 8 P.M. with the exception of the months of July and August.



**TREASURER AND TAX COLLECTOR**

Walter R. Wilkins, Jr.

| Employees                      | Expenditures |
|--------------------------------|--------------|
| 1930 (None)                    | \$ 3,859.00  |
| 1940 1 part time               | 6,640.00     |
| 1950 1 full time               |              |
| 1 part time                    | 7,919.00     |
| 1956 2 full time               | 12,012.00    |
| 1 part time                    |              |
| 1957 2 full time               |              |
| 1 part time                    | 12,920.00    |
| 1958 2 full time               |              |
| 1 part time                    | 14,024.00    |
| 1959 2 full time               |              |
| 1 part time - Jan. 1 thru Feb. | 13,858.00    |

The report of the Treasurer and Tax Collector for the year 1959 calls attention to the growth of the Town of Chelmsford as evidenced by the increase in total valuation in the short space of one year. The following comparison may be of interest.

Assessed value of Personal Property

|                       | 1958             | 1959             |
|-----------------------|------------------|------------------|
| and Real Estate ..... | \$ 16,699,705.00 | \$ 17,426,550.00 |
| Tax Levy .....        | 1,219,083.00     | 1,359,270.00     |

On December 31, 1959 the percentage of outstanding taxes for the year was 2.67%.



## WELFARE DEPARTMENT

Arthur Cooke, Director

Raymond J. Greenwood, Chairman

Edgar P. George

Robert F. McAndrew

| Employees            | Budget       | Expenditures                      |
|----------------------|--------------|-----------------------------------|
| 1957 — 5             | \$188,650.00 | \$275,985.42                      |
| U. S. Grants .....   | \$107,898.91 | Cost to Town ..... \$ 48,390.98   |
| From State, Cities   |              |                                   |
| & Towns .....        | \$119,695.53 | Total Reimbursements \$277,594.44 |
| 1958 — 5             | \$191,930.00 | \$288,390.97                      |
| U. S. Grants .....   | \$114,430.80 | Cost to Town ..... \$ 66,328.47   |
| From State, Cities,  |              |                                   |
| & Towns .....        | \$107,631.70 | Total Reimbursement \$222,062.50  |
| 1959 — 5             | \$188,234.00 | \$309,565.00                      |
| U. S. Grants .....   | 120,504.10   | Cost to Town ..... \$ 94,482.01   |
| From State, Cities   |              |                                   |
| & Towns .....        | \$ 90,778.28 | Total Reimbursement \$215,082.99  |
| Recovered from Liens | \$ 15,733.87 |                                   |

In 1959 the cost of Welfare was \$309,565.00 compared to \$288,390.97 in 1958. The Town was reimbursed from federal, state and other sources in the amount of \$215,082.99. The direct cost to the town was \$94,482.01 which was \$28,153.54 more than in 1958. This rise in cost is mostly from Nursing homes increase and the higher cost of medical care and drugs.

In the fields of Old Age Assistance, Aid to Dependent Children and Disability Assistance the cost of relief is shared by the town, state and federal government according to specific formulae, the fourth category is general relief which covers others in need. The latter expense is borne almost entirely by the town.

|                                 | Cost to             |                     | Returned to Town    |                     | Other Cities & Towns |
|---------------------------------|---------------------|---------------------|---------------------|---------------------|----------------------|
|                                 | Total Spent         | Chelmsford          | U. S. Grants        | State               |                      |
| General Relief .....            | \$ 15,857.67        | \$ 15,347.76        | \$                  | 482.96              | \$ 26.95             |
| Old Age Assistance .....        | 219,977.55          | 52,783.33           | 89,017.59           | 74,402.97           | 3,773.66             |
| Aid to Dependent Children ..... | 35,876.84           | 11,364.57           | 13,617.00           | 10,895.27           |                      |
| Disability Assistance .....     | 17,671.79           | 4,747.21            | 7,927.50            | 4,997.08            |                      |
| Salaries .....                  | 18,231.98           | 9,249.37            | 9,942.01            |                     |                      |
| Expenses .....                  | 1,949.17            | 989.77              |                     |                     |                      |
| Recovered on Liens .....        |                     |                     |                     |                     | \$ 15,733.57         |
| <b>Totals .....</b>             | <b>\$309,565.00</b> | <b>\$ 94,482.01</b> | <b>\$120,504.10</b> | <b>\$ 90,778.28</b> | <b>\$ 3,800.61</b>   |
|                                 |                     |                     |                     |                     | <b>\$ 15,733.57</b>  |







## HIGHWAY DEPARTMENT

Frederick R. Greenwood, Supt.

To the Honorable Board of Selectmen:

| Year | No. of Highway Employees |
|------|--------------------------|
| 1945 | 10                       |
| 1950 | 16                       |
| 1955 | 21                       |
| 1957 | 21                       |
| 1958 | 23                       |
| 1959 | 22                       |

The above figures do not include waste collection employees. The following is a breakdown for waste collections:

| Year | No. of Waste Col. Employees | Labor Expenditures |
|------|-----------------------------|--------------------|
| 1954 | 3                           | \$ 8,104.30        |
| 1957 | 5                           | 19,955.78          |
| 1959 | 7                           | 24,514.87          |

Waste collections, when first started in May 1953 under the supervision of the Health Department, were on a semi-monthly basis, and in 1954 were on weekly pickups. In April 1956, waste collections were transferred to the Highway Department with the regular highway men and equipment assisting. In 1957, a new 20 yard rubbish truck was purchased; the old truck being used as a spare. This year we have used both trucks; one being used every day of the week; the other starting with 3 days per week, and later being used 5 days per week. Next year a new rubbish truck will be needed with 3 extra men required to work 3 days per week in order to keep up with the rapid growth of the town.

Since 1950, 117 new streets have been accepted bringing the total road mileage to approximately 135 miles. More is required of the Highway Department each year with the acceptance of these new streets. Snow plowing routes have increased greatly. Where one plow could have kept a particular route open, it now requires two trucks to plow the same route. In spite of these additions, the Highway Department personnel for highway work since 1950 has been increased by only six men.

Drainage has been one of our greatest problems over the past years. New Developments have been built on land where surface water would ordinarily drain off. New drainage had to be installed and drained into proper outlets. One of our large projects this year was on Pine Hill Road. This road was widened from a 14' width to a 30' width. Seven Hundred ten feet of drainage pipe was installed, 8 catch basins built and was resurfaced with a bituminous treated gravel surface. Another large project was on Locke Road. This road was widened to approximately 27 feet, and drainage consisting of 1720 feet of 12" pipe and 6 catch basins were installed. Many other smaller similar conditions were corrected.

Our Chapter 90 Construction project was on Concord Road. This road was excavated, widened and graded to a width of 30 feet for a distance of 3000 feet. Drainage was installed consisting of a trunk line of 1740 feet of pipe and 18 catch basins, and was resurfaced with a bituminous treated gravel surface. Permission was granted by the state engineers to use this type of surface, making it possible to go a longer distance. We anticipate using the 1960 funds to resurface the total length with a Type I mix.

After many years of discussion, a new highway garage was built this year on town-owned land located on Richardson Road, North Chelmsford. This garage was needed badly to house the expensive equipment, much of which had to be kept outside due to the lack of space in the old sheds. This garage is able to house all the present equipment and supplies with additional space provided for future purchase of additional equipment.

New sidewalks were built on Acton Road, Middlesex Street and Main Street.

The usual work of oiling, patching, brush cutting and maintenance was performed during the year.

I would like to thank the townspeople for their kind consideration and co-operation and the Police Department for notifying the department of dangerous conditions on the roads during the winter months.



## PLANNING BOARD

Charles D. Harrington, Chairman

Claude J. Harvey  
George R. Dupee  
Bradford O. Emerson

Harold J. Pearson  
Allan A. Ludwig  
A. Louis Bennett

To the Honorable Board of Selectmen and  
The Citizens of the Town of Chelmsford

The Planning Board during 1959 approved 14 sub-divisions for housing developments numbering some 762 house lots - in each case requiring the developer to post bond covering drainage, bounds and preparation of new streets for oiling.

The Board has been asked on many occasions during the year why it has not withheld approval of sub-divisions in order to regulate the construction of new houses in town and ease the burden on the schools, the water district, and other town services.

In order that this may be clearly understood, the board reiterates in this report the statements made in reply to these questions during the year: The entire procedure for the handling of sub-division petitions is established by state law, and if the petitioner meets the requirements set up by statute, the Planning Board cannot refuse its approval.

The Board also conducted hearings during 1959 on several petitions for changes in zoning and reported its action to the town meeting. Several more zoning change proposals were received late in the year and were advertised for hearings early in 1960.

A sub-committee to consider the possibility of off-street parking areas in the business sections of the towns was named and will submit its report in 1960.

Early in the year, Mr. Harold Clayton resigned as a member of the Board upon his election to the School Committee, and at a joint election meeting of the Board of Selectmen and the Planning Board, Mr. A. Louis Bennett was named to serve in his place.

The Board, at this time and as a result of its experiences through the years in the handling of sub-divisions, recommends that the town establish the position of "town engineer", the appointee to work under the direction of the Board of Selectmen and to serve as engineer to all departments requiring such service. Such a town official, in our opinion, would save the town much more than the sum paid him as a salary.



Ralph E. House

## PARK COMMISSIONERS

A. Louis Bennett, Chairman

David P. Ramsey  
January 15, 1960

To the Citizens of the Town of Chelmsford:

The Park Commissioners organized for the year 1959 and appointed A. Louis Bennett Chairman. Other members are Ralph E. House and David P. Ramsay. Harold Erikson was again appointed superintendent for the year.

In the Spring, the parks were raked clean of the Winter accumulation of debris. Loam, fertilizer and grass seed were spread where needed and many flowers and plants were set out. The usual mowing and watering of the lawns was carried out during the Summer.

In accordance with the plan to replace one of the major pieces of equipment each year, a new power sweeper was purchased. Also acquired during the year was a tank type sprayer. This will be used to spray a type of weed-killer.

Four new American flags have been ordered to replace the 48 star flags. These will be raised in Chelmsford Center, No. Chelmsford, East Chelmsford and the Westlands on appropriate occasions.



## CEMETERY COMMISSION

Arthur J. Colmer, Chairman

Arne R. Olsen

Frank H. Hardy, Clerk  
To the Honorable Board of Selectmen  
Chelmsford, Mass.  
Gentlemen:

The Cemetery Commissioners hereby submit the following report for the year 1959.

The past year saw many improvements made in the cemeteries.

In the Riverside Cemetery a new entrance was built, a new road was built and oiled. Two large sections were regraded to facilitate the mowing of grass. Over two hundred large protruding corner posts were removed to beautify sections and remove hazards that they created. Four large diseased elm trees were removed.

In the Pine Ridge Cemetery, which is expanding very rapidly, a new chain link and wrought iron fence was installed. A new baby section was developed and is to be called "The Garden of Angels". A large section at the entrance known as "Featured Section" was regraded, seeded and laid out with flagstone walks. The lots being in a circular arrangement with a large center arrangement of shrubs, flower beds and benches to be installed later. This circular lot pattern enabled us to gain forty three lots over the previous arrangement.

In the West Cemetery a large oak tree had to be removed as a precautionary measure. A regrading program is planned for this cemetery this coming year.

In the Fore Fathers Cemetery many historical stones were repaired. A new heating system was installed in the Hearse House. The Middlesex Canal Toll House was removed from the lawn at the town hall and placed next to the Hearse House to be used as an office for the cemetery department.

In the Hart Pond and Fairview Cemeteries an intense fertilizing program carried on for the past few years has started to produce a much better turf. A tree planting program is planned for Fairview Cemetery this coming year.

During the past year twenty cemetery lots were sold.

Due to an exceptionally wet summer, more grass was cut than in any previous year.

Four thousand dollars was returned to the town general fund from the cemetery perpetual care interest fund.

Due to the expansion in Chelmsford, and the number of inquiries coming in constantly in regards to cemetery lots, it is expected that this department will also enlarge rapidly from now on and it is the wish of the commissioners to have sections properly planned for any future need.



## BUILDING INSPECTOR

Joseph G. Demers

|                            |                   |
|----------------------------|-------------------|
| Salary of Bldg. Insp. .... | 1,470.00          |
| Expenses .....             | 98.70             |
| Total .....                | <u>\$1,568.70</u> |

Home building reached an unprecedented peak in 1959, with permits issued for the construction of 482 dwellings having a value of \$8,676,000. Other permits, for stores, a church, the highway garage and alterations, brought the total number to 592 with an over-all total value of \$9,203,289.

During the previous year, for comparison, 280 permits were issued and the over-all value was \$2,700,525.

This threw an unexpected overload on the department, which functions only on a part-time basis.

**Permits Issued Were:**

|                |                 |            | <b>Est. Value</b>     |
|----------------|-----------------|------------|-----------------------|
| Dwellings      | 482 @ \$10.00 = | \$4,820.00 | \$8,676,000.00        |
| Garages        | 29 @ 5.00 =     | 145.00     | 52,000.00             |
| Remodeling     | 38 @ 5.00 =     | 190.00     | 38,000.00             |
| Repairing      | 17 @ 5.00 =     | 85.00      | 8,500.00              |
| Addition       | 19 @ 5.00 =     | 95.00      | 41,800.00             |
| Stores         | 4 @ 10.00 =     | 40.00      | 103,000.00            |
| Churches       | 1 @ 10.00 =     | 10.00      | 180,000.00            |
| Highway Garage | 1 @ 10.00 =     | 10.00      | 73,989.00             |
| Motels         | 1 @ 10.00 =     | 10.00      | 30,000.00             |
| <b>Totals</b>  |                 |            | <b>\$9,203,289.00</b> |



**BOARD OF APPEALS**  
Willis E. Buckingham, Chairman

- |                            |                              |
|----------------------------|------------------------------|
| Charles E. Egerton         | Louis L. Hannaford           |
| Paul W. O'Neil             | Richard B. Carr              |
| Eliot W. Remick, Alt. Mem. | James O. Robinson, Alt. Mem. |
| Thomas Green, Clerk        |                              |

Gentlemen:

During the past year the Board of Appeals held 54 hearings, an increase of 16 over the previous year, the increase being due to numerous applications for earth removal in conjunction with the road construction in Chelmsford.

A fee of \$15.00, increased in September to \$20.00, was filed with each application. A total of \$840.00 was turned in to the Town Treasurer's Office from this source. Because of the added expense of advertising hearings, due to State legislation, the Board of Appeals has established the following hearing fees:

Hearing fees, commencing February, 1960 will be \$25.00 for all hearings with the exception of earth removal hearings for which the fee will be \$35.00.

Disposition of the 54 hearings was as follows:

|                            |    |
|----------------------------|----|
| Number variances granted   | 42 |
| Number variances denied    | 9  |
| Number variances withdrawn | 3  |

The Board of Appeals wishes to take this occasion to thank the Board of Selectmen and other town officials for their cooperation and assistance during the past year. The Board especially wishes to express its gratitude to the former Town Counsel, Judge John H. Valentine, for his prompt and courteous assistance during our long association.



## BOARD OF HEALTH

Edmund J. Welch, Chairman

Oliver A. Reeves

William R. Greenwood

### HEALTH DEPARTMENT PERSONNEL

#### Health Agent

John F. Teehan, Appointed, August 11, 1959

John W. Maxwell, Resigned, July 21, 1959

#### Senior Clerk

Mrs. Florence M. Dutton

#### School Nurses

Mrs. Helen M. Jewett, Senior Nurse

Mrs. Jessie M. Groves, Junior Nurse

#### Board of Health Physicians

Dr. Benjamin Blechman

Dr. Raymond A. Horan

#### Plumbing Inspector

George E. Gagnon

#### Animal Disposal Officer

Charles G. Fuller

#### Slaughter Inspector

Hubert Scoble, appointed August 11, 1959

The reports of the School Nurse, Plumbing Inspector, Animal Disposal Officer and Slaughter Inspector are contained elsewhere in the Annual Town Report.

Flu Vaccine was made available to all Town Employees by this Department.

### DISEASES

The Communicable Disease picture for the year 1959 showed little change over the previous year, involving the minor communicable diseases such as chicken pox, measles and mumps. No record of any serious complications from any reported diseases were noted. For the fourth straight year no case of poliomyelitis was reported.

During the past year we have had eight cases of Tuberculosis. One of these individuals is under the care of a private physician. At this time there is only one presently hospitalized at the Middlesex County Sanatorium in Waltham.

### GENERAL ENVIRONMENTAL SANITATION

This past twelve months a total of 833 Permits for sub-surface sewage were issued by this Department. These applications include improvements on present systems, individual building, subdivisions and industrial sites. At this time there are over 300 Permits still out-standing and probably will not be completed until better weather. The work entailed included initial Lot Inspections, follow-up and final approval Inspections. There have been problems in some of these installations, primarily due to land conditions and land drainage. The members of the

Board of Health have spent considerable time in trying to eliminate these conditions, and by changing and improving the methods of installation.

With the constant growth in population there was an increase in the varied types of nuisance complaints. These were investigated by the Health Agent who facilitated their abatement through advice or regulatory means. Normal routine inspections of Milk Pasteurization Plants, Restaurants, Markets, Candy Manufacturers, Bake Shops and Bathing Beaches were made. Further associated with the normal functions of the Agent is the routine collection of milk and water samples, also the bacterial swab testing of eating and drinking utensils at all Eating Establishments.

There has been considerable discussion as to the merits of Mosquito Control. The Board feels that there should be some method of control, but at this time they would rather not make a definite decision.

The Garbage Contract expired December 31, 1959. There has been a change in that the Town has been divided and there are two individual contractors at a considerably higher figure.

There is information available in detail for any interested citizen in the Board of Health Office.

#### Estimated Income for 1960

|   |            |
|---|------------|
| Plumbing Inspector's Fees .....               | \$4,000.00 |
| Wood Alcohol Licenses .....                   | 25.00      |
| Milk Licenses .....                           | 75.00      |
| Sewage System Permits .....                   | 1,600.00   |
| Laboratory & Equipment Rental .....           | 200.00     |
| State Subsidy for Tuberculosis Patients ..... | 700.00     |
| Misc. Licenses & Permits .....                | 30.00      |

#### In Conclusion

The Board of Health wishes to thank the townspeople for their cooperation and support during the past year.

## PLUMBING INSPECTOR

George E. Gagnon

Following is my report as Plumbing Inspector for the year ending December 31, 1959.

A total of 431 applications for permits to do plumbing were issued to licensed Master Plumbers. Of this number 344 were for new construction and 87 for old buildings. 31 for hot water storage tanks, and 4 permits for additional inspections. It was necessary to make 385 tests and 826 inspections before they were approved.

The list of Plumbing fixtures installed follows:

|                              |     |
|------------------------------|-----|
| Sewer Repairs .....          | 9   |
| Bathtubs .....               | 364 |
| Lavatories .....             | 555 |
| Water Closets .....          | 565 |
| Showers .....                | 26  |
| Sinks .....                  | 369 |
| Laundry Trays .....          | 8   |
| Clothes Washer Outlets ..... | 335 |
| Dish Washers .....           | 99  |
| Hot Water Tanks .....        | 91  |
| Tankless Water Heaters ..... | 240 |

|                          |             |
|--------------------------|-------------|
| Urinals .....            | 7           |
| Drinking Fountains ..... | 5           |
| Replaced Fixtures .....  | 2           |
| Water Pipe .....         | 21          |
| Floor Drains .....       | 5           |
| Roof Drains .....        | 6           |
| Dental Chairs .....      | 6           |
| <b>Total .....</b>       | <b>2146</b> |



### VETERANS' SERVICES

Terrence E. O'Rourke Veterans' Agent

|      | Budget      | Expenditures |
|------|-------------|--------------|
| 1957 | \$14,850.00 | \$13,689.00  |
| 1958 | 16,350.00   | 16,037.00    |
| 1959 | 16,305.00   | 9,585.00     |

During the year 1959 monetary aid was granted to 26 cases representing 55 persons.

This department assisted numerous veterans in filing for State bonus and real estate tax exemptions.

Your agent continues to work in close co-operation with the Veterans Administration, assisting in aiding veterans in need of medical and hospital care, and those who are eligible to receive pensions.

### VETERANS' EMERGENCY FUND

Perry T. Snow, Treasurer

#### TREASURER'S REPORT TO THE BOARD OF SELECTMEN RECEIPTS AND DISBURSEMENTS

January 1, 1959 to December 31, 1959

|  |                    |
|--|--------------------|
| Balance on Hand January 1, 1959                                  | \$ 3,313.39        |
| Add - Receipts:  |                    |
| The Central Savings Bank, Lowell, Mass.                          |                    |
| —Dividends   | 16.83              |
| First Federal Savings and Loan Association of Lowell — Dividends | 87.75              |
| <b>Total Receipts</b>  | <b>104.58</b>      |
| <b>TOTAL</b>   | <b>\$ 3,417.97</b> |
| Deduct - Disbursements   | None               |
| Balance on Hand December 31, 1959                                | \$ 3,417.97        |



**ASSETS**

**December 31, 1959**

|   |                    |
|---|--------------------|
| Town of Chelmsford — General Treasury   |                    |
| Deposit .....   | \$ 236.38          |
| The Central Savings Bank, Lowell Mass. —  |                    |
| Book No. 128790 .....   | 581.59             |
| First Federal Savings and Loan Association<br>of Lowell, formerly Middlesex Co-operative<br>Bank, Lowell, Mass. |                    |
| 10 Paid-up Shares, Certificate No. 3025 ..  | \$ 2,000.00        |
| 3 Matured Shares, Certificate No. 2380 ..   | 600.00             |
|   | 2,600.00           |
| <b>TOTAL ASSETS .....</b>   | <b>\$ 3,417.97</b> |

**LIABILITIES**

**December 31, 1959**

None

---



**TREE DEPARTMENT**

**Myles J. Hogan**

To the Citizens of the Town:

In addition to the usual tree work this year, new problems were presented to this department owing to the construction of route 110. Providing clearance for houses being moved to new locations was done with a minimum amount of alterations to town trees.

This years quota of new trees was used to complete street planting of the Buxton Drive area. An additional twelve trees were donated and planted by the Kiwanis Club. Other trees were planted by our Boy Scouts, Girl Scouts, and Cub Scouts in observance of Arbor Day.

**MOSQUITO CONTROL**

To the Citizens of the Town:

In complying with the majority, our method of application this year was confined to fogging along with ground application to low lands, catch basins, etc.

Our appropriation allowed fogging two nights each week through June, July and August. No dormant application was applied as this expenditure was not recommended. This gave the larva ample time to mature before any control was applied.

Existing conditions throughout the town such as construction of new homes and roads, re-location of brooks and creeks that are ideal breeding places for mosquitoes, and the abundance of rain made better control practically impossible.

Respectfully submitted,  
Myles J. Hogan  
Moth Supt.

#### **MOTH DEPARTMENT**

To the Citizens of the Town:

Spraying this year consisted of three sprays at various intervals, one dormant and two adult sprays for the foliage. This year was the first time a liquid fertilizer was applied with the adult sprays. Favorable results especially noticeable in the maples was apparent. The application of this combination provides stimulation sorely needed at no additional expense for the labor. Individual fertilization would be impractical for a town this size.

Respectfully submitted,  
Myles J. Hogan  
Moth Supt.

#### **DUTCH ELM CONTROL**

To the Citizens of the Town:

More elms have been removed this year than any other year.

Control of this disease presents a difficult problem, when property owners do not comply with sanitation measures, such as removing and burning contaminated trees, which harbor and breed the elm bark beetle.

This year we endeavored to remove or top as many dangerous elms from heavily traveled and thickly settled areas as possible.

Respectfully submitted,  
Myles J. Hogan  
Moth Supt.

#### **POISON IVY CONTROL**

To the Citizens of the Town:

Poison Ivy Control was extremely effective this year. In addition to roadside spraying we received many calls for this service and satisfactory results were obtained.

#### **WIRE INSPECTOR**

Harold Tucke, Jr.

The following is a report of the Wire Inspection Department for the year 1959.

There were 660 applications for inspections issued. Ten of these were in the commercial, industrial category, 342 for new homes or old homes rewired. The remaining 308 were issued for minor installations, dryers, oil burners, service changes, etc.

Total collected for year was \$2,276.00.

**SEALER OF WEIGHTS AND MEASURES**

Anthony C. Ferreira

Gentlemen:

As Sealer of Weights and Measures I wish to submit my report for the year Nineteen Hundred and Fifty-nine.

In performing my duty I have sealed the following:

- 68 Gasoline meters
- 15 Kerosene, oil and grease pumps
- 48 Scales over 100 lbs. to 5000 lbs.
- 54 Scales under 100 lbs.
- 71 Weights
- 8 Farm Milk Tanks

Money I received from seals, the sum of \$157.55 has been turned over to the Town Treasurer.

**SLAUGHTER INSPECTOR**

Hubert Scoble

January 11, 1960

To the Board of Health

Gentlemen:

The following is the report of the Slaughter Inspector for the year 1959.

In compliance with Chapter 94, Section 128, the Board of Health must appoint a Slaughter Inspector for the Town, one who is qualified and accepted by examination approval of the State Slaughter Inspector. Due to the fact that there is no Licensed Slaughter House in the Town, it was recommended that a maximum fee of \$100.00 payable at the rate of \$10.00 per animal when slaughtered.

|                           |          |
|---------------------------|----------|
| Fees available            | \$100.00 |
| Slaughter Houses Licensed | 0        |
| Applications to Slaughter | 0        |
| Animals Slaughtered       | 0        |
| Balance in Fees           | \$100.00 |

**DOG OFFICER**

Frank Woitas

To the Honorable Board of Selectmen

Town of Chelmsford

Gentlemen:

The following is a report of my services as Dog Officer for the year 1959.

|  |    |
|--|----|
| Dogs sold to Harvard Medical School      | 41 |
| Dogs sold to individuals                 | 31 |
| Dogs disposed of                         | 8  |
| Total Dogs picked up                     | 80 |
| Lost dogs located and returned to owners | 34 |
| Complaints investigated and misc. calls  | 97 |

**INSPECTOR OF ANIMALS**

W. E. Merrill, VMD

Report for the year 1959 as Inspector of Animals

|   |      |
|---|------|
| Number of dog bites .....                                 | 61   |
| Number of dogs showing physical signs of rabies .....     | 0    |
| Number of dogs submitted for laboratory examination ..... | 0    |
| Number of premises keeping domesticated animals .....     | 51   |
| Number of cattle .....                                    | 663  |
| Number of swine .....                                     | 1020 |
| Number of horses .....                                    | 36   |
| Number of sheep .....                                     | 30   |
| Number of cattle released from interstate shipment .....  | 12   |

**REPORT OF THE PUBLIC LIBRARIES**

Adams - Chelmsford Center

MacKay - North Chelmsford

## Trustees:

Miss Marjorie Scoboria, chairman; Eustace B. Fiske, treasurer; Roger Welch, secretary; Raymond Kroll, Miss Ethel Booth, Mrs. Arthur Worthley. Staff: Adams Library - Mrs. William Pickles, head librarian; Miss May E. Files, assistant librarian; Mrs. Clifford B. Hardy, assistant librarian. MacKay Library - Miss Bertha Whitworth, librarian; Miss Sharon Welch, clerk.

The libraries have just completed a very busy year with every indication of continued growth. The ever increasing population is making the inevitable demands on library services. To help meet these demands the library hours have recently been increased. Adams Library is now open from 10 a.m. to 9 p.m. on Saturdays. MacKay has added Fridays to its weekly schedule.

Book deposits of from 20 to 50 books are supplied to seven different grade school teachers. Librarians are always willing to assist the readers with the selection of books or reference materials. Requests for this service are constantly increasing.

Much time and thought is devoted to book purchase in an effort to maintain a balance in subject matter as well as to select the new and popular books. We are grateful to the many friends of the libraries who have been generous with gifts of new or slightly used books. These are screened, catalogued and circulated as promptly as possible.

Deposit boxes have been installed outside each library for the convenience of the public. The regional bookmobile makes monthly stops at the Junior High and Westland schools. 4848 pieces of literature have been circulated in the town this past year through this medium.

On May 31st Mrs. Lester Ball retired from the Adams Library staff where she had served as librarian for eleven years. The many patrons and co-workers to whom she had endeared herself, sincerely miss her and wish her many years of happy retirement.

Mr. Raymond Kroll has been in charge of exhibits in the reading room display case. These exhibits have been varied and interesting and have reflected the time and effort expended by Mr. Kroll and the exhibitors. Many will regret to learn that this year will be the last of these exhibits, at least for a while. The case is being placed in storage to make room for more book shelves for junior and senior high school readers.

The Chelmsford garden club members have continued to supply the libraries with arrangements during the fall and winter months. This service is genuinely appreciated by all who frequent the libraries.

It may be that the general public is not aware of the availability of George Memorial Hall for programs of an educational nature. This is an attractive room with a piano and seats about 75 people. There is a modern kitchen in the basement which may be used in conjunction with the hall.

The following are the library statistics for 1959.

|                          | Adams Library | MacKay Library |
|--------------------------|---------------|----------------|
| Total circulation .....  | 42,943        | 10,148         |
| Periodicals .....        | 2,030         | 1,313          |
| General works            |               |                |
| Philosophy .....         | 665           | 210            |
| Religion                 |               |                |
| Sociology .....          | 1,088         | 166            |
| Languages                |               |                |
| Science .....            | 1,172         | 353            |
| Useful arts .....        | 1,155         |                |
| Fine arts .....          | 795           | 105            |
| Literature .....         | 929           | 265            |
| History & travel .....   | 2,180         | 104            |
| Biography .....          | 2,314         | 615            |
| Fiction .....            | 30,615        | 7,017          |
| Increase over 1958 ..... | 3,519         |                |
| New borrowers .....      | 582           | 147            |
| New books purchased      |               |                |
| Fiction .....            | 346           | 241            |
| Non-Fiction .....        | 310           | 61             |

## LIBRARY

The Library Trustees wish to make their annual report to you and to the townspeople of Chelmsford regarding the financial condition of the various trust funds under their supervision for the Adams and MacKay Libraries. Detail of the condition of each trust fund follows:

## ADAMS LIBRARY:

| Name of Trust Fund        | Balance<br>12/31/58 | New<br>Funds | Interest<br>Received | With-<br>drawals | Balance<br>12/31/59 |
|---------------------------|---------------------|--------------|----------------------|------------------|---------------------|
| A. F. Adams Fund          | \$ 10,790.91        | \$           | \$ 392.46            | \$               | \$ 11,183.37        |
| A. H. Davis Fund          | 316.83              |              | 11.17                |                  | 328.00              |
| Mary Proctor Fund         | 10,642.00           |              | 271.17               |                  | 10,913.17           |
| George Memorial Hall Fund | 3,139.49            |              | 119.12               |                  | 3,258.61            |
| George Cemetery Fund      | 1,045.37            |              | 39.66                |                  | 1,085.03            |
| Joseph Warren Fund        | 1,062.61            |              | 40.30                |                  | 1,102.91            |
| Adams Emerson Fund        | 278.60              |              | 10.55                |                  | 289.15              |
| Selina Richardson Fund    | 388.00              |              | 14.71                |                  | 402.71              |
| Frances Clark Fund        |                     | 500.00       | 2.92                 |                  | 502.92              |

Total for Adams Library: \$ 27,663.81 \$ 500.00 \$ 902.06 None \$ 29,065.87

## MACKEY LIBRARY:

|                        |           |          |          |    |           |
|------------------------|-----------|----------|----------|----|-----------|
| Victor E. Edwards Fund | \$ 958.04 | \$       | \$ 33.82 | \$ | \$ 991.86 |
| Clements Fund          | 5,703.55  | 1,012.99 | 203.02   |    | 6,919.56  |
| N. B. Edwards Fund     | 862.39    |          | 32.71    |    | 895.10    |
| Flint Fund             | 1,770.52  |          | 67.17    |    | 1,837.69  |
| General Fund           | 4,314.55  |          | 152.31   |    | 4,466.86  |

Total for MacKay Library: \$ 13,609.05 \$ 1,012.99 \$ 489.03 None \$ 15,111.07

Grand Totals: \$ 41,272.86 \$ 1,512.99 \$ 1,391.09 None \$ 44,176.94

Eustace B. Fiske, Treasurer

## SINKING FUND COMMISSION

Daniel E. Walker, Chairman  
 Harold A. Fraser  
 Eustace B. Fiske

December 31, 1959

We wish to report as of December 31, 1959 the various funds in our custody as Insurance Sinking Fund Commissioners:

| Commissioners:<br>Book # | Name of Bank  | Balance<br>12/31/58 | Interest           | With-<br>drawals    | Funds<br>Reinvested | Balance<br>12/31/59 |
|--------------------------|---|---------------------|--------------------|---------------------|---------------------|---------------------|
| 63051                    | Merrimack River Savings .....                         | \$ 5,913.99         | \$ 186.23          | \$ 6,100.22         |                     | None                |
| 16610                    | Merrimack River Savings .....                         | 4,868.31            | 153.31             | 5,021.62            |                     | None                |
| 99250                    | City Institution For Savings .....                    | 1,459.59            | 55.36              | 42.88               |                     | \$ 1,472.07         |
| 131298                   | Lowell Institution For Savings .....                  | 4,066.90            | 122.90             | 4,189.80            |                     | None                |
| 105588                   | Lowell Five Cent Savings .....                        | 7,900.74            | 238.79             | None                |                     | 8,139.53            |
| 78370                    | Central Savings .....                                 | 6,324.52            | 223.28             | None                |                     | 6,547.80            |
| 147157                   | Central Savings .....                                 | 16,549.89           | 584.29             | None                |                     | 17,134.18           |
|                          | Bonds - American Tel.<br>& Tel. 5 3/8%<br>Due 11/1/86 |                     |                    |                     | 10,225.00           | 10,225.00           |
|                          | Bonds - U. S. Treasury<br>5% Due 1964                 |                     |                    |                     | 5,070.59            | 5,070.59            |
| <b>Totals</b> .....      |   | <b>\$ 47,083.94</b> | <b>\$ 1,564.16</b> | <b>\$ 15,354.52</b> | <b>\$ 15,295.59</b> | <b>\$ 48,589.17</b> |

**CIVIL DEFENSE COMMISSION**

Bertram T. Needham, Director

William Edge, Asst. Director      Charles Koulas, Asst. Director

| <b>Capital Outlay</b> | <b>1957</b> | <b>1958</b> | <b>1959</b> |
|-----------------------|-------------|-------------|-------------|
| Appropriated          | \$6355.25   | \$3887.50   | \$2393.00   |
| Expended              | 3672.00     | 2287.00     | 2005.00     |
| *Matching Funds       | 2683.35     | 1600.50     | 358.00      |

\*these amounts received from Federal government for acquisition of public safety equipment for the town.

**Volunteers**

|                              |    |
|------------------------------|----|
| Executive and Administrative | 10 |
| Communications               | 34 |
| Auxiliary Police             | 30 |
| First Aid Technicians        | 80 |
| Medical                      | 4  |
| Nurses                       | 2  |
| Radiological                 | 4  |
| Welfare                      | 4  |

---

Total      168

The year 1959 has been an active one in several of the functions pertaining to Chelmsford Civil Defense.

Regular meetings have been held each week throughout the year by the director and staff. The staff has attended many of the sector and area meetings held by the state for special instruction in various programs coordinated by the state and towns.

The auxiliary police met throughout the year, and have completed training in advanced first aid, proper use of firearms, and practice of same, police regulations and rescue work. Their training has been handled by Sergeant Basil Larkin of the Chelmsford Police, under the direct supervision of Chief Ralph Hulslander. We have had many occasions to utilize our auxiliary during the year in emergency work. They have responded to fire calls, drownings, persons lost and reported for traffic duty when needed.

The classes in advance first aid have been conducted by school nurse, Mrs. Helen Jewett, R.N. Eighty women have given their time to take advantage of this training. The course consisted of 76 hours of training covering 16 weeks. The results of this course have been evident by the continued interest in the program, and the eighty women have completed the course and received a certificate from the State Civil Defense as trained first aid technicians.

The radio hams are well organized and directed by Mr. Mel DeJarger and Mr. Robert Wallace. Regular drills have been conducted throughout the year. The radio communication set-up in



Chelmsford is comparable to any other community in Massachusetts. Our control center is well equipped, and can be staffed in a very short period of time should the occasion arise. Many new hams have been trained by this group and received their licenses to operate radio equipment under their own call letters.

We have prepared a budget for 1960, and realizing the need for economy, have only asked for those funds that were essential to maintain our present equipment in good order.

We wish to thank all the town officials who have so willingly co-operated with us during the year. We want to especially thank those dedicated people who have given their time and efforts to work with us in our several programs.

We invite any persons in town to participate in our efforts in the coming year.





### **SCHOOL COMMITTEE**

Henrick R. Johnson, Chairman

Arthur S. Russell

Harold E. Clayton, Jr., Secretary

Thomas L. Rivard, Superintendent of Schools

The format of this report has changed in keeping with the revision of the Annual Town Report. The statistical data, charts and tables, usually reported are on file at the Office of the Superintendent of Schools.

The Chelmsford School Committee's educational policies have developed a school system organization which permits, encourages, and advances individual ideas, creativity, and responsibility on the part of all — administrators, teachers, pupils and parents.

The Chelmsford School System has progressed with the ever-changing times under efficient and able leadership to the point where it is considered by many to be the best system in the Greater Lowell area. As the number to be educated in our town continues to grow, so too must the educational program expand if each child is to achieve the finest development of which he is capable.

Curriculum study committees, at all levels, are continuing their work of planning, evaluating, and revising so that the curriculum will be flexible and adjustable to changing conditions in order that our students may be academically, physically, socially and morally prepared to progress.

Today, more than ever before, parents are interested in what is being taught. They are beginning to look at the curriculum and are interested in content as well as method. They desire research, experimentation in class size, and flexibility in planning. Above all, they desire that their children have more and better education than they had.

As the year 1959 ends, let us review some interesting data on our School System.

ANNUAL TOWN REPORT

ENROLLMENT FIGURES

(as of October 1)

|             | 1952 | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 Est.* |
|-------------|------|------|------|------|------|------|------|------|------------|
| High School | 387  | 392  | 423  | 497  | 537  | 589  | 652  | 707  | 860        |
| Grades 7-8  | 253  | 313  | 342  | 355  | 383  | 377  | 468  | 587  | 615        |
| Grades 1-6  | 1112 | 1202 | 1348 | 1478 | 1619 | 1703 | 1781 | 1849 | 1982       |
| Total       | 1752 | 1907 | 2113 | 2330 | 2539 | 2670 | 2901 | 3143 | 3457       |

\* Based on average growth over last ten year period.

The growth of our school population is so rapid that our school building is hardly keeping up with it. The increase in our school enrollment from October 1, 1958 to October 1, 1959 was 236. It is estimated that the enrollment from October 1, 1959 to October 1, 1960 will be increased by a minimum of 300 and a possible maximum of over 400 pupils if the present up-surge in building continues — roughly the enrollment of a new school!

Two, if not all of the three presently abandoned four-room school buildings, will be reactivated next fall. Also, it must be expected that changes within established school areas may also necessitate rezoning. When changes are required, every attempt is made to effect them with a minimum of hardship.

The new high school opened this fall has eased the pressure on the secondary level but we still face the need for additional elementary and junior high classrooms.

With increased enrollment, additional personnel, both teaching and non-teaching must be added.

BUDGET ANALYSIS

A summary of income and expenditures of the Chelmsford Public Schools for the year 1959, and the budget recommended for 1960 follows:

ANNUAL TOWN REPORT

|                                       | 1958          |               | 1959            |                 | 1960            |                 |
|---------------------------------------|---------------|---------------|-----------------|-----------------|-----------------|-----------------|
|                                       | Expended      | Appropriated  | Expended        | Requested       | Expended        | Requested       |
| <b>SALARY ACCOUNTS:</b>               |               |               |                 |                 |                 |                 |
| Teachers .....                        | \$ 473,250.87 | \$ 564,918.00 | \$ 554,369.14   | \$ 697,150.00   | \$ 554,369.14   | \$ 697,150.00   |
| Janitors .....                        | 50,618.32     | 77,160.00     | 71,038.61       | 73,650.00       | 71,038.61       | 73,650.00       |
| Administration .....                  | 13,750.00     | 15,130.00     | 15,130.00       | 16,850.00       | 15,130.00       | 16,850.00       |
| Secretaries .....                     | 5,755.84      | 8,030.00      | 8,021.84        | 10,960.00       | 8,021.84        | 10,960.00       |
| Physicians .....                      | 1,000.00      | 1,500.00      | 1,500.00        | 1,500.00        | 1,500.00        | 1,500.00        |
| Attendance Officer .....              | 200.00        | 300.00        | 300.00          | 300.00          | 300.00          | 300.00          |
|                                       | <hr/>         | <hr/>         | <hr/>           | <hr/>           | <hr/>           | <hr/>           |
| Total Salaries .....                  | \$ 554,575.03 | \$ 667,038.00 | \$ 650,359.59   | \$ 800,410.00   | \$ 650,359.59   | \$ 800,410.00   |
| <b>NON-SALARY ACCOUNTS:</b>           |               |               |                 |                 |                 |                 |
| Educational Supplies & Services ..... | \$ 34,893.52  | \$ 39,400.00  | \$ 39,393.38(2) | \$ 48,000.00    | \$ 39,393.38(2) | \$ 48,000.00    |
| Transportation .....                  | 67,713.80     | 86,500.00     | 86,323.20       | 103,890.00      | 86,323.20       | 103,890.00      |
| Fuel, Light, Water .....              | 29,504.28     | 43,400.00     | 33,217.74       | 47,100.00       | 33,217.74       | 47,100.00       |
| Maintenance .....                     | 17,493.58     | 28,500.00     | 28,499.86(3)    | 21,350.00       | 28,499.86(3)    | 21,350.00       |
| Janitor & Nurse Supplies .....        | 4,597.41      | 5,400.00      | 5,369.45        | 6,500.00        | 5,369.45        | 6,500.00        |
| New & Replacement of Equipment .....  | 8,993.08      | 9,000.00      | 8,996.23        | 8,000.00        | 8,996.23        | 8,000.00        |
| Administration .....                  | 4,412.99      | 4,741.00      | 4,740.94        | 5,800.00        | 4,740.94        | 5,800.00        |
| Vocational .....                      | 6,341.55      | 4,709.00(*)   | 6,537.70(1)     | 4,000.00(*)     | 6,537.70(1)     | 4,000.00(*)     |
| Athletic .....                        | 3,000.00      | 3,000.00      | 3,000.00        | 3,500.00        | 3,000.00        | 3,500.00        |
| Playgrounds .....                     | 598.82        | 1,000.00      | 995.81          | 1,000.00        | 995.81          | 1,000.00        |
| Supt. & Prin. Out of State .....      | 400.00        | 400.00        | 392.82          | 400.00          | 392.82          | 400.00          |
|                                       | <hr/>         | <hr/>         | <hr/>           | <hr/>           | <hr/>           | <hr/>           |
| Total Non-Salary Accounts .....       | 177,949.03    | 226,050.00    | 217,467.13      | 249,540.00      | 217,467.13      | 249,540.00      |
| Total Salary Accounts .....           | 544,575.03    | 667,038.00    | 650,359.59      | 800,410.00      | 650,359.59      | 800,410.00      |
|                                       | <hr/>         | <hr/>         | <hr/>           | <hr/>           | <hr/>           | <hr/>           |
| <b>GRAND TOTAL</b> .....              | \$ 722,524.06 | \$ 893,088.00 | \$ 867,826.72   | \$ 1,049,950.00 | \$ 867,826.72   | \$ 1,049,950.00 |

|  | 1958              | 1959              | Est. 1960         |
|--|-------------------|-------------------|-------------------|
| RECEIPTS:                              |                   |                   |                   |
| State Education Aid Law .....          | \$ 126,194.76     | \$ 133,539.76     | \$ 144,329.76     |
| Tuition & Transp. of State Wards ..... | 4,473.74          | 4,173.78(4)       | 4,000.00          |
| Tuition .....                          | 1,850.00          | 3,525.00          | 3,500.00          |
| School Transportation .....            | 52,372.30         | 60,830.00(4)      | 81,150.00         |
| Rental of Auditoriums .....            | 410.50            | 532.00            | 500.00            |
| Vocational .....                       | 2,862.39          | 3,051.10(4)       | 3,000.00          |
| Special Education .....                | 2,838.50          | 2,905.57(4)       | 3,000.00          |
| Miscellaneous .....                    | 101.58            | 121.03            | 100.00            |
| Dog Tax .....                          | 2,216.64          | 1,829.80          | 2,000.00          |
|  | <u>193,320.41</u> | <u>210,508.04</u> | <u>241,579.76</u> |
| Total Receipts .....                   | \$ 529,203.65     | \$ 657,318.68     | \$ 808,370.24     |
| Net Cost to Town .....                 |                   |                   |                   |

(\*) Plus Dog Tax

(1) Including Dog Tax

(2) Plus \$2,500.02 from Federal Law 864

(3) Plus \$17,085.72 from Federal Law 874

(4) Based on school year ending June 30, 1959

## CHELMSFORD SENIOR HIGH SCHOOL

The new High School, opened in September reflects the careful planning and work of the Building Committee over the past four years. The classrooms are refreshingly different in utility and color. The aids for instruction, the Library, Language Arts Room, the Shops, Gymnasium and Auditorium already have made deep and lasting impressions on both students and teachers.

The work of the faculty over the past several years has resulted in an enriched curriculum by the addition of courses in Industrial Arts, Household Arts, Art, Arts and Crafts, German, Speech, Group Guidance, an accelerated reading program and creative writing classes. The first year of French has been introduced into the ninth grade curriculum.

New facilities have made it possible to revise the Science and Mathematics courses, and the Activity Program was increased to include a Debating Club, a Radio Club, a Glee Club for Boys and a Dramatic Club for Freshmen and Sophomores.

This year, for the first time, Department Heads were appointed in several subject areas to assume specific responsibilities for the organization, development, and improvement of the curriculum; for making recommendations for new books and auxiliary aids; for keeping each subject syllabus revised and up-to-date; and for attending conferences in their various fields of interest so that they might be better qualified to meet their changing and growing educational obligations.

The new Library has become an important part of the curriculum. Through the combined efforts of the School Committee, the PTA, the Chelmsford Kiwanis Club, and interested citizens, the Library can serve adequately each pupil in accordance with his purpose and interest.

## CHELMSFORD JUNIOR HIGH SCHOOL

The Junior High School is an innovation in the educational system of the Town of Chelmsford. It is a transition school aimed at bridging the gap between the elementary schools and the high school with a bond of academic and social activities unified in one building. The use of the former high school for grades seven and eight has provided the staff with the facilities necessary for the establishment of a modern junior high program.

Consideration is now being given to changes necessary or desirable in the curriculum for grades seven and eight to provide for an accelerated group capable of doing advanced work in certain areas leading toward advanced placement on the college level.

For the first time, an orientation night for parents was scheduled during American Education Week. It is felt that programs of this type make for better communication between parents and teachers.

## ELEMENTARY SCHOOLS

The major purpose of elementary education is to insure opportunities for all children to develop those fundamental understandings, skills,

habits, attitudes, and appreciations necessary for living in a democratic society.

We believe that each child can make a definite and important contribution to society. Our first responsibility, therefore, is to search out his interests, needs, and abilities. It is our further responsibility to provide the environment that will challenge and stimulate every pupil.

The basic skill, more necessary than any other for success in all fields, is reading. Consequently, close guidance is given in this subject by the teacher, principal, and reading teacher. We group our children within the classrooms according to their reading needs.

The reading supervisors assist teachers in all grades by doing group and individual testing; analyzing reading difficulties from a remedial and preventive standpoint, and working with the teacher to make it possible for each child to be successful in this basic area. As much work as possible is done with children who need specific help.

The experiment in team learning started last year is being continued. This experiment is being conducted in conjunction with the development of a flexible curriculum so that each child will have the opportunity for maximum achievement.

This year for the first time, parent-teacher conferences will be introduced. The individual conference is an excellent means by which the teacher may report satisfactorily on all phases of child growth — academic, social, emotional and physical. The report of a child's progress is limited within the small space of a report card in many instances. The parent-teacher conference, however, allows for a much more meaningful discussion and interpretation of a child's growth.

By using Federal Funds available under Public Law 85-864, where local funds are matched on a dollar for dollar basis, additional material and equipment have been purchased and made available for the continuous improvement of our instructional program in the areas of Science and Mathematics.

The Parent-Teacher Associations, instrumental in starting School Libraries, are continuing their Library Programs. This service, augmented by appropriations through the School Department, will lead, it is hoped, to good school library facilities.

#### HERE AND THERE

##### Guidance

Each individual is unique. Children differ in native ability, in interest patterns, in emotional maturity, in educational achievement, in physical development, and in career and educational goals. The unique characteristics of each student must be known, or if not known, should be identified, so that cooperative planning may take place in meeting his needs for present instruction and future educational and vocational training and placement.

One of our primary concerns at present is that of guiding each student into that curriculum which will best help him develop his own in-



terests and achieve his own personal goals, and at the same time prepare him to meet his obligations as a citizen of a great democracy. The guidance counselors give mental, aptitude, achievement, and interest tests, so that our young people can understand more fully their own capabilities and potentialities. Parents are urged to consult guidance counselors and teachers in a concerted effort to determine as nearly as possible the educational needs of every student. Only after real deliberation and the most careful use of all available data can the choice of a course of study be wisely made, and the choice must be wisely made if the school is to help the student attain his full intellectual development.

### **Art**

The art program has been expanded by the hiring of an additional teacher. The work of the art classes is planned so that it becomes effective through successive stages. Considerable attention is given to motivation, since the student's interest is necessary before any significant expression can be brought forth.

### **Music**

Music instruction is given in both voice and instrumental areas.

Vocal music in the elementary grades consists of singing, rhythmic activities, listening, ear training and the understanding of written music; on the secondary level it consists of singing, listening, and music appreciation.

Instrumental music is encouraged at all grade levels. Group playing starts in the elementary schools and culminates with the senior high school band.

### **Physical Education**

For the first time, we have two full-time physical education teachers at the Senior High School; thus making it possible for all boys and girls to have the opportunity to take physical education. The new gymnasium with its fine equipment has caused the program to be accepted with considerable enthusiasm.

In the Junior High School, an effective physical education program has been organized and a broad intramural program introduced.

### **Cafeteria**

The interest in the School Lunch Program continues unabated. This year we have served 225,674 meals and 491,496 bottles of milk to the students. The price of 25c for a hot lunch and 3c per bottle of milk remains unchanged. The Federal Government through the State Government, subsidizes the program to the extent of 9c for each pupil lunch and 4c for each bottle of milk. In spite of the ever-increasing costs for food, supplies and labor, the program is completely self-supporting.

### **Health**

The School Health Program continues the same as over the past years except for the increased case load per nurse due to the school population growth.

Physical examinations are done every year in Grades 1, 4, 7 and 11 by the two school physicians.

The Vision and Hearing Tests are done yearly, and all failures are reported to the parents by the two school nurses.

#### Maintenance

The establishment of the Maintenance Department two years ago is paying large dividends to the Town. This year the department saved the citizens many thousands of dollars when it undertook the renovation of the old high school building, not to mention the numerous repair projects throughout the system.

#### IN APPRECIATION

The School Department appreciates the dedicated work of the following who have retired after many years of devotion to the children of our community:

Eva L. Dobson, Teacher

Edward T. Brick, Janitor

#### IN CONCLUSION

We are grateful to all who have assisted us in any way — all Town Boards and Committees, the Police, Fire and Highway Departments, the Parent-Teacher Associations, the School Building Committee, and interested citizens.

Special mention should be made of the unselfish contribution of time, thought, and effort the teachers are giving to make our school system outstanding.

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Because of the new format of the annual Town Report, some of the statistics and information previously printed does not appear. This information is available to anyone interested at the Center town hall.

